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# PENNSYLVANIA BULLETIN

Volume 26  
Saturday, April 20, 1996 • Harrisburg, Pa.  
Number 16  
Pages 1795—1974

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The General Assembly  
The Courts  
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Department of Banking  
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Department of Health  
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**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

**No. 257, April 1996**

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**PENNSYLVANIA**

**BULLETIN**

(ISSN 0162-2137)

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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND PENNSYLVANIA CODE

## *Pennsylvania Bulletin*

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published every week and includes a table of contents. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. First, it is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, repeal or emergency action must be published in the *Pennsylvania Bulletin*. Further, agencies proposing changes to the codified text do so in the *Pennsylvania Bulletin*.

Second, the *Pennsylvania Bulletin* also publishes: Governor's Executive Orders; State Contract Notices; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

There are no restrictions on the republication of official documents appearing in the *Pennsylvania Bulletin*.

## **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or repeal regulations must first publish in the *Pennsylvania Bulletin* a Notice of Proposed Rulemaking. There are limited instances where the agency may omit the proposal step; they still must publish the adopted version.

The Notice of Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. An adopted

proposal must be published in the *Pennsylvania Bulletin* before it can take effect. If the agency wishes to adopt changes to the Notice of Proposed Rulemaking to enlarge the scope, they must re-propose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number and page number. Example: Volume 1, *Pennsylvania Bulletin*, page 801 (short form: 1 Pa.B. 801).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes as soon as they occur. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code*, § 1.1 (short form: 10 Pa.Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government. Title 1 *Pennsylvania Code* lists every agency and its corresponding *Code* title location.

## **How to Find Documents**

Search for your area of interest in the *Pennsylvania Code*.

The *Pennsylvania Code* contains, as Finding Aids, subject indexes for the complete *Code* and for each individual title, a list of Statutes Used As Authority for Adopting Rules and a list of annotated cases. Source Notes give you the history of the documents. To see if there have been recent changes, not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

The *Pennsylvania Bulletin* also publishes a quarterly List of Pennsylvania Code Sections Affected which lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

**SUBSCRIPTION INFORMATION: (717) 766-0211**  
**GENERAL INFORMATION AND FINDING AIDS: (717) 783-1530**

**Printing Format**

Material proposed to be added to an existing rule or regulation is printed in **bold face** and material proposed to be deleted from such a rule or regulation is enclosed in brackets [ ] and printed in **bold face**. Asterisks indicate ellipsis of *Pennsylvania Code* text retained without change. Proposed new or additional regulations are printed in ordinary style face.

**Fiscal Notes**

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires that the Office of Budget prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions or authorities receiving money from the State Treasury stating whether the proposed action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions; that the fiscal note be published in the *Pennsylvania Bulletin* at the same time as the proposed change is advertised; and that the fiscal note shall provide the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the five succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the five succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The required information is published in the foregoing order immediately following the proposed change to which it relates; the omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years; in that order, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years, in that order. In item (8) the recommendation, if any, made by the Secretary of Budget is published with the fiscal note. See 4 Pa. Code § 7.231 *et seq.* Where "no fiscal impact" is published, the statement means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended.

# List of Pa. Code Chapters Affected

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# THE GOVERNOR

## GOVERNOR'S OFFICE

### Renewal of Declaration of Disaster Emergency of January 7, 1996

*Whereas*, On January 7, 1996, I declared a State of Disaster Emergency in forty-seven counties of the Commonwealth due to a severe winter storm which produced historical record amounts of snow accumulation, freezing rain, and high winds which devastated certain areas of Pennsylvania and resulted in extensive road closures and posed other adverse life safety impacts upon the general population of the Commonwealth; and

*Whereas*, on January 13, January 20, and February 12, 1996, I amended my Proclamation of Disaster Emergency of January 7, 1996, in order to add eleven additional counties to the designated disaster emergency area due to a second severe winter storm which struck Pennsylvania and subsequent widespread flooding which occurred throughout the stream and river systems of the Commonwealth; and

*Whereas*, the Proclamation and its Amendments authorized the Pennsylvania Emergency Management Agency, the Pennsylvania Department of Transportation, other State agencies and departments and the governing bodies and executive offices of all political subdivisions within the designated disaster emergency area to perform emergency response and recovery activities as deemed necessary to meet the emergency circumstances caused by the winter storms and flooding throughout Pennsylvania; and

*Whereas*, the winter storms and flooding caused widespread damage and destruction throughout Pennsylvania to highways, bridges, public utilities, businesses, and other forms of public and private property which requires the Commonwealth, its agencies and departments and political subdivisions to continue to perform emergency recovery activities in the form of repairing, maintaining, reconstructing or replacing damaged highways, bridges, and other public facilities and to provide other types of federal and State disaster assistance to businesses, individuals, and other eligible disaster applicants; and

*Whereas*, the current Proclamation is due to expire on April 5, 1996.

*Now therefore*, Pursuant to the provisions of Subsection 7301(c) of the Emergency Management Services Code (35 Pa.C.S.A. Section 7101 et seq.), I do hereby declare, order, and direct that the Proclamation of January 7, 1996, be renewed in the fifty-eight disaster declared counties for a period of ninety days. All provisions of the January 7, 1996, Proclamation and its Amendments and all authorized actions carried out pursuant to that Proclamation and its Amendments shall remain in effect.

*Given* under my hand and Great Seal of the Commonwealth, this third day of April, in the year of our Lord, one thousand nine-hundred and ninety-six, and of the Commonwealth, the two-hundred and twentieth.

*Governor*

[Pa.B. Doc. No. 96-618. Filed for public inspection April 19, 1996, 9:00 a.m.]

# THE GENERAL ASSEMBLY

## Recent Actions During the 1996 Regular and Special Sessions of the General Assembly

The following is a summary of recent actions of the General Assembly during the 1995 Regular and Special Sessions.

### 1996 ACTS—Acts 18 through 26 (numerical)

<i>Act No.</i>	<i>Enactment Date</i>	<i>Bill No.</i>	<i>Printer's No.</i>	<i>Effective Date</i>	<i>Subject Matter</i>
1996-18	Apr. 4	SB140	PN1804	60 days	Vehicle Code (75 Pa.C.S.)—penalties for accidents involving death or personal injury
1996-19	Apr. 4	SB944	PN1820	Immediately	Game and Wildlife Code (34 Pa.C.S.)—omnibus amendments
1996-20	Apr. 4	SB432	PN1843	Immediately*	Domestic Relations Code (23 Pa.C.S.)—omnibus amendments
1996-21	Apr. 4	HB2033	PN2752	Immediately	Project 70 lands—sale of Clinton County lands
1996-22	Apr. 4	HB270	PN1951	60 days	Military Affairs (51 Pa.C.S.)—furnishing certified copies of documents without charge to armed forces reserves and National Guard
1996-23	Apr. 4	HB47	PN1649	60 days	State Fire Marshal Law—gasoline dispensing nozzles at self-service stations
1996-24	Apr. 4	HB1100	PN2628	Immediately	Unfair Insurance Practices Act—unfair competition and practices and definitions
1996-25	Apr. 4	HB1897	PN2336	30 days	Normandy Memorial Drive—designation
1996-26	Apr. 4	HB2004	PN2485	Immediately	William B. Wilson Highway—designation

### Effective Dates of Statutes

The effective dates specified above for laws and appropriation acts were contained in the applicable law or appropriation act. Where no date is specified or where the effective date specified is prior to the date of enactment, the effective date is 60 days after final enactment except for statutes making appropriations or affecting budgets of political subdivisions. See 1 Pa.C.S. §§ 1701—1704 (relating to effective dates of statutes).

### Advance Copies of Statutes

Section 1106 of Title 1 of the Pennsylvania Consolidated Statutes provides that the prothonotaries of each county shall file advance copies of statutes in their offices for public inspection until the Laws of Pennsylvania are generally available. Section 2406(h) of The Administrative Code of 1929 provides that the Department of General Services shall distribute advance sheets of the Laws of Pennsylvania to each law judge of the courts, to every county and public library of this Commonwealth, and to each member of the General Assembly. These copies shall be furnished without charge. The Department shall also mail one copy of each law enacted during any legislative session to any person who pays to it the sum of \$20.

Requests for annual subscriptions for advance copies of statutes should be sent to the State Bookstore, State Records Center Building, 1825 Stanley Drive, Harrisburg, PA 17103, accompanied by a check or money order in the sum of \$20, payable to the "Commonwealth of Pennsylvania."

### Legislative Bills and Documents

Copies of Senate Bills and Documents may be obtained from: Document Room, Senate of Pennsylvania, Room 34A, Main Capitol Building, Harrisburg, PA 17120, telephone (717) 787-6732.

Copies of House Bills and Documents may be obtained from: Document Room, House of Representatives, 35 Main Capitol Building, Harrisburg, PA 17120, telephone (717) 787-5320.

CARL MEASE,  
*Acting Director*

[Pa.B. Doc. No. 96-619. Filed for public inspection April 19, 1996, 9:00 a.m.]

# THE COURTS

## Title 204—JUDICIAL SYSTEM GENERAL PROVISIONS

### PART V. PROFESSIONAL ETHICS AND CONDUCT [204 PA. CODE CH. 83]

#### Amendment of Rules 219 and 221 of the Pennsylvania Rules of Disciplinary Enforcement; No. 208; Doc. No. 3

##### Order

*Per Curiam:*

And Now, this 3rd day of April, 1996, Rules 219 and 221 of the Pennsylvania Rules of Disciplinary Enforcement are amended to read as set forth in Annex A hereto.

To the extent that notice of proposed rulemaking would be required by Rule 103 of the Pennsylvania Rules of Judicial Administration or otherwise, the immediate amendment of these rules is hereby found to be required in the interest of justice and efficient administration.

This Order shall be processed in accordance with Rule 103(b) of the Pennsylvania Rules of Judicial Administration and the amendments shall take effect with respect to assessment years commencing July 1, 1996 and thereafter.

##### Annex A

### TITLE 204. JUDICIAL SYSTEM GENERAL PROVISIONS

#### PART V. PROFESSIONAL ETHICS AND CONDUCT

##### Subpart B. DISCIPLINARY ENFORCEMENT

#### CHAPTER 83. PENNSYLVANIA RULES OF DISCIPLINARY ENFORCEMENT

##### Subchapter B. MISCONDUCT

#### Rule 219. Periodic assessment of attorneys; voluntary inactive status.

\* \* \* \* \*

(d)(1) On or before July 1 of each year all persons required by this rule to pay an annual fee shall file with the Administrative Office a signed statement on the form prescribed by the Administrative Office setting forth:

(i) The date on which the attorney was first admitted to practice in this Commonwealth, and a list of all courts (except courts of this Commonwealth) and jurisdictions in which the person has ever been licensed to practice law, with the current status thereof.

(ii) The current residence and office addresses of the attorney. Each address shall be an actual street address or rural route box number, and the Administrative Office shall refuse to accept a statement that sets forth only a post office box number for either required address.

(iii) The name of each financial institution in this Commonwealth in which the attorney on May 1 of the current year or at any time during the preceding 12 months held funds:

(A) of a client;

(B) in a fiduciary capacity customary to the practice of law, such as administrator, executor, trustee of an express trust, guardian or conservator; or

(C) as an escrow agent or other fiduciary, having been designated as such by a client or having been so selected as a result of the client-attorney relationship.

(D) A certification reading as follows: "I certify that all fiduciary accounts that I maintain in Pennsylvania are in financial institutions that have been approved by the Supreme Court of Pennsylvania for the maintenance of such accounts pursuant to Pennsylvania Rule of Disciplinary Enforcement 221 (relating to mandatory overdraft notification)."

\* \* \* \* \*

#### Rule 221. Mandatory overdraft notification.

(a) For purposes of this rule, a fiduciary account of an attorney is any account in which or with respect to which an attorney

(1) holds funds of a client,

(2) holds funds in a fiduciary capacity customary to the practice of law, such as administrator, executor, trustee of an express trust, guardian or conservator, or

(3) holds funds as an escrow agent or other fiduciary, having been so selected as a result of a client-attorney relationship.

(b) [ A fiduciary account of an ] An attorney shall maintain a fiduciary account with respect to his/her practice in this Commonwealth [ may be maintained ] only in a financial institution approved by the Supreme Court of Pennsylvania for the maintenance of such accounts. Subject to the provisions set forth herein, the Disciplinary Board shall establish regulations governing approval and termination of approval for financial institutions, shall make appropriate recommendations to the Supreme Court of Pennsylvania concerning approval and termination, and shall periodically publish a list of approved financial institutions.

\* \* \* \* \*

[Pa.B. Doc. No. 96-620. Filed for public inspection April 19, 1996, 9:00 a.m.]

## Title 231—RULES OF CIVIL PROCEDURE

### PART I. GENERAL

#### [231 PA. CODE CHS. 2950, 2980 AND 3000]

#### Amendment of Rules Governing Confession of Judgment for Money; No. 256; Doc. No. 5

##### Order

*Per Curiam:*

And Now, this 1st day of April, 1996, the Pennsylvania Rules of Civil Procedure governing confession of judgment for money are amended as follows:

1. Rules 2950, 2951, 2952, 2957, 2959, 2960, 2961, 2962, 2986, 3103, 3129.2 and 3251 are amended to read as follows.

2. Rules 2958 and 2961 are rescinded.

3. New Rules 2956.1, 2958.1, 2958.2, 2958.3, 2958.4, 2963, 2964, 2965, 2966 and 2967 are promulgated to read as follows.

4. Notes to Rules 2955 and 2956 are amended to read as follows.

This Order shall be effective July 1, 1996 and shall be processed in accordance with Rule of Judicial Administration 103(b).

**Annex A**

**TITLE 231. RULES OF CIVIL PROCEDURE**

**PART I. GENERAL**

**CHAPTER 2950. CONFESSION OF JUDGMENT FOR MONEY**

**Rule 2950. [ Definition ] Definitions.**

As used in this chapter

“action” means a proceeding to enter a judgment by confession for money pursuant to an instrument, **other than an instrument executed by a natural person in connection with a consumer credit transaction,** authorizing such confession.

**Official Note: The action is abolished insofar as it would apply to a confession of judgment which is part of an instrument executed in connection with a consumer credit transaction.**

“consumer credit transaction” means a credit transaction in which the party to whom credit is offered or extended is a natural person and the money, property or services which are the subject of the transaction are primarily for personal, family or household purposes.

**Rule 2951. Methods of proceeding.**

(a) (1) [ The ] Upon filing of the documents required by subparagraph (2), the prothonotary shall enter judgment by confession on a note, bond or other instrument confessing judgment or authorizing confession by an attorney at law or other person against the person who executed it in favor of the original holder or, unless expressly forbidden in the instrument, in favor of the assignee or other transferee[ , upon filing of the instrument and a certificate of residence of the plaintiff and of the defendant, ] without the agency of an attorney and without the filing of a complaint, for the amount which may appear to be due from the instrument. The judgment may include interest computable from the instrument.

(2) The documents to be filed in support of the entry of judgment are

(i) the instrument

(ii) an affidavit that the judgment is not being entered by confession against a natural person in connection with a consumer credit transaction, and

(iii) a certificate of residence of the plaintiff and of the defendant.

**Official Note: [ Subdivision (a) does not change existing law. It replaces Section 28 of the Act of**

**February 24, 1806, P. L. 334, 4 Sm.L. 270, as amended, 12 P. S. § 739, which is repealed by Section 2(a) of the Judiciary Act Repealer Act, 42 P. S. § 20002(a)(49). ]**

Section 2737(3) of the Judicial Code provides that the prothonotary shall have the power and the duty to “enter all civil judgments, including judgments by confession.”

A judgment by confession may be entered only in the name of a holder, assignee or other transferee. See Rule 2954.

For collection of attorneys’ fees under such a judgment see Rule 2957. If an instrument authorizes confession for a penal sum judgment may be entered in that amount.

(b) If judgment by confession is authorized by the instrument but may not be entered by the prothonotary under subdivision (a), an action shall be commenced by filing with the prothonotary a complaint substantially in the form provided by Rule 2952. Even though the instrument is one on which judgment could be entered by the prothonotary under subdivision (a), the plaintiff may proceed under this subdivision.

**[ Official Note: Subdivision (b) replaces Section 8 of the Act of March 21, 1806, 4 Sm.L. 326, 12 P. S. § 738, which is repealed by Section 2(a) of the Judiciary Act Repealer Act, 42 P. S. § 20002(a)(50). ]**

\* \* \* \* \*

(d) If the instrument is more than twenty [ (20) ] years old, judgment may be entered only by leave of court after notice and the filing of a complaint under Subdivision (b).

(e) When the plaintiff proceeds under Subdivision (b) and the original or a photostatic copy or like reproduction of the instrument showing the defendant’s signature is not attached to the complaint, judgment may be entered only by leave of court after notice.

**Official Note:** Amended January 20, 1970. Effective February 15, 1970. The procedure for notice and hearing shall be in accordance with local practice.

See [ sec. ] sections 401(h) and [ sec. ] 1205 of the Goods and Services [ Retail ] Installment Sales Act, 1966, Special Sess. No. 1, October 28, P. L. 7, effective April 1, 1967, 69 P. S. §§ 1401(h) and 2205 which may limit the venue for commencement of an action in certain cases.

**Rule 2952. Complaint; contents.**

(a) The complaint shall contain the following:

[ (a) ] (1) the names and last known addresses of the parties;

**Official Note: These rules change prior practice by not requiring a separate certification of address.**

[ (b) ] (2) the original or a photostatic copy or like reproduction of the instrument showing the defendant’s signature; if the original is not attached, an averment that the copy attached is a true and correct reproduction of the original; if neither the original nor a reproduction can be attached, an explanation why they are not available;

**Official Note:** If the original instrument is not attached to the complaint, a method of securing inspection thereof is provided by Discovery Rule 4009.

**(3) an averment that judgment is not being entered by confession against a natural person in connection with a consumer credit transaction;**

[ (c) ] (4) \* \* \*

[ (d) ] (5) \* \* \*

[ (e) ] (6) \* \* \*

[ (f) ] (7) \* \* \*

[ (g) ] (8) \* \* \*

[ (h) ] (9) if the instrument is more than twenty [ (20) ] years old, or if the original or a photostatic copy or like reproduction of the instrument showing the defendant's signature is not attached to the complaint, an application for a court order granting leave to enter judgment after notice;

**Official Note:** The procedure for notice and hearing will be in accordance with local practice.

[ (i) ] (10) \* \* \*

[ (j) ] (b) \* \* \*

**Rule 2955. Confession of judgment.**

\* \* \* \* \*

**Official Note:** Added June 27, 1969. Eff. Jan. 1, 1970. Amended Jan. 20, 1970. Eff. Feb. 15, 1970. There are local rules in some counties requiring the filing of an affidavit of non-military service. See also the Soldiers' and Sailors' Civil Relief Act, 50 U.S.C.A. Appendix § 520.

[ **The Act of May 17, 1929, P. L. 1804, as amended by the Act of June 25, 1937, P. L. 2325, sec. 1, 12 P. S. § 743, requiring certification of the precise residence address of the plaintiff and the last known address of the defendant, remains unsuspended by these rules.** ]

**Rule 2956. Entry of judgment.**

\* \* \* \* \*

**Official Note:** As to instruments more than 20 years old see Rules 2951(d) and [ **2952(h) ] 2952(a)(9).**

See Rule 236 for the notice required to be given and the documents required to be mailed to the defendant by the prothonotary.

**Rule 2956.1. Execution upon a judgment entered by confession.**

(a) Except as otherwise provided by subdivisions (b) and (c), a judgment entered by confession shall be enforced as provided by Rule 3101 et seq. governing the enforcement of a judgment for the payment of money.

(b) A judgment entered by confession which arises from a retail installment sale, contract or account under the Goods and Services Installment Sales Act or which constitutes a residential mortgage obligation under the Loan Interest and Protection Law shall be conformed as provided by Rule 2981 et seq. prior to execution.

**Official Note:** These Acts of Assembly prohibit execution upon these judgments until they have been conformed in a separate action. Once conformed pursuant to Rule 2986, these judgments may be enforced in the same manner as other judgments for the payment of money.

(c) Execution upon a judgment entered by confession which is not within the scope of subdivision (b) and to which a petition to open or strike the judgment has not been filed, shall be

(1) commenced by a praecipe as provided by Rule 2957 and

**Official Note:** The praecipe required by subparagraph (1) is in place of the praecipe prescribed by Rule 3251.

(2) conditioned upon the service of notice on the defendant in the judgment as provided by either

(i) Rule 2958.1 at least thirty days prior to the filing of the praecipe for the writ of execution, or

(ii) Rule 2958.2 with the notice of sale of real property, or

(iii) Rule 2958.3 with the writ of execution.

**Official Note:** The notice may be given prior to execution under Rule 2958.1 or as part of the execution process under Rule 2958.2 or 2958.3, whichever is applicable.

Notice prior to execution under Rule 2958.1 may be given in all cases. However, the notice served with the notice of sale of real property under Rule 2958.2 is limited to execution upon real property or real property and personal property subject to Section 9501(d) of the Judicial Code. The notice served with the writ of execution under Rule 2958.3 is limited to an execution upon personal property or personal and real property.

Written notice under subdivision (c)(2) is required only in connection with execution proceedings and is in addition to the procedural requirements of Rule 3101 et seq. The notice is in addition also to the notice of the entry of the judgment given by the prothonotary under Rule 236.

**Rule 2957. [ Execution ] Praecipe for writ of execution; amount; items claimed; certification.**

(a) Plaintiff may include the amount due, interest, attorneys' fees and costs in [ **his** ] the praecipe for a writ of execution under Rule [ **3251(5) ] 2963(5).** Where judgment has been entered under Rule 2951(a) and there has been a record appearance of counsel at any stage of the proceedings and attorneys' fees are authorized in the instrument, these fees may be included in the praecipe for a writ of execution.

**(b) The praecipe for the writ of execution shall contain the words "Confessed Judgment" immediately below the title of the praecipe and a certification that**

**(1) the praecipe is based upon a confessed judgment and**

**(2) the prothonotary is authorized to issue the praecipe because**

**(i) notice has been served pursuant to Rule 2958.1 as evidenced by a return of service filed of record, or**

**(ii) notice will be served pursuant to Rule 2958.2 because the property to be levied upon consists solely of real property or real property and personal property to be sold with the real property pursuant to Section 9501(d) of the Uniform Commercial Code, or**

**(iii) notice will be served pursuant to Rule 2958.3 because the property to be levied upon consists of**

**personal property or personal property and real property, not within the scope of Rule 2958.2(a)(2), or**

**(iv) notice was served in connection with a prior execution on this judgment and no further notice is required under Rule 2958.4(b), or**

**(v) a petition to open or strike the judgment has been previously filed and notice is not required under Rule 2956.1(c).**

**Official Note: See Rule 2963 for the form of the praecipe for writ of execution upon a confessed judgment.**

Rule 2958. **Rescinded.**

**Rule 2958.1. Notice served prior to execution.**

(a) A written notice substantially in the form prescribed by Rule 2964 shall be served on the defendant at least thirty days prior to the filing of the praecipe for a writ of execution.

**Official Note:** The notice provided for by this rule may be served in all executions within the scope of Rule 2956.1(c). If notice is served under this rule at least thirty days prior to the filing of the praecipe, notice need not be given under Rule 2958.2 governing execution upon real property or Rule 2958.3 governing execution upon personal or personal and real property. Conversely, if notice is served under either Rule 2958.2 or 2958.3, notice need not be given under this rule.

Rule 2957(b) governing the praecipe for the writ of execution requires a certification that notice has been given as provided by this rule.

Rule 2959(a)(3) requires a petition for relief from a confessed judgment to be filed within thirty days after service of notice pursuant to this rule.

(b) The notice shall be served

(1) upon a defendant in the judgment who has not entered an appearance

(i) by the sheriff or by a competent adult who is not a party to the action in the manner prescribed by Rule 402(a) for the service of original process upon a defendant, or

(ii) by the plaintiff mailing a copy in the manner prescribed by Rule 403, or

(iii) pursuant to special order of court as prescribed by Rule 430 if service cannot be made as provided in subparagraphs (i) or (ii), or

(2) upon a defendant in the judgment who has entered an appearance, by the plaintiff in the manner provided by Rule 440.

(c) The person serving the notice shall file a return of service as provided by Rule 405.

**Rule 2958.2. Notice of execution served with notice of sale of real property.**

(a) Written notice substantially in the form prescribed by Rule 2965 shall be served upon the defendant at least thirty days prior to the sheriff's sale if the property to be levied upon consists solely of

(1) real property, or

(2) real property and personal property to be sold with the real property pursuant to Section 9501(d) of the Uniform Commercial Code.

**Official Note:** Section 9501(d) of the Uniform Commercial Code, 13 Pa.C.S. § 9501(d) relates to the rights of a secured party when the agreement covers real and personal property.

The notice required by this rule must be served only when the plaintiff has not proceeded under Rule 2958.1 requiring at least thirty days notice prior to the filing of the praecipe for writ of execution.

Rule 2957(b) governing the praecipe for the writ of execution requires a certification that notice has been given as provided by this rule.

Rule 2959(a)(3) requires a petition for relief from a confessed judgment to be filed within thirty days after service of notice pursuant to this rule.

(b) The notice shall be served with the written notice of sale of real property and shall be governed by the provisions of Rule 3129.2(c).

**Official Note:** Rule 3129.2(c) governing notice of the sale of real property provides for the manner of service, the return of service and the timeliness of the service.

**Rule 2958.3. Notice of execution served with writ of execution. Request for prompt hearing limited to issue of waiver of due process rights.**

(a) Written notice in the form prescribed by Rule 2966 and a form of petition to strike the judgment and request for prompt hearing in the form prescribed by Rule 2967 shall be served upon the defendant with the writ of execution if the property to be levied upon consists of

(1) personal property or

(2) personal property and real property, not within the scope of Rule 2958.2(a)(2).

**Official Note:** The notice required by this rule must be served only when the plaintiff has not proceeded under Rule 2958.1 requiring at least thirty days notice prior to the filing of the praecipe for writ of execution.

Rule 2957(b) governing the praecipe for the writ of execution requires a certification that notice has been given as provided by this rule.

Rule 2959(a)(3) requires a petition for relief from a confessed judgment to be filed within thirty days after service of notice pursuant to this rule.

(b) If the writ has been served and property has been levied upon or attached, the defendant may file with the sheriff a petition to strike the judgment in the form provided by Rule 2967. The petition shall be limited to the issue whether the defendant voluntarily, intelligently and knowingly waived the right to notice and hearing prior to the entry of the judgment. The defendant may include in the claim a demand for a prompt hearing. The sheriff shall immediately notify the plaintiff of the filing of the petition.

(c) The sheriff shall immediately present the matter to the court. The court shall hear the claim within three business days thereafter upon such notice to the parties as the court shall direct and shall promptly dispose of the matter on the testimony, admissions or other evidence.

(1) If the court finds that the plaintiff has shown by a preponderance of the evidence that the defendant voluntarily, intelligently and knowingly waived the right to notice and hearing prior to the entry of judgment, it shall enter an order so determining and the stay of the execution proceedings under subdivision (d) shall terminate automatically.



(2) If the court finds that the plaintiff has not made the required showing, it shall enter an order vacating the writ of execution and striking the judgment. Upon entry of the order, any property which has been seized, levied upon or attached pursuant to the writ of execution shall be returned to the defendant.

(d) Execution proceedings shall be stayed during the period from the time the defendant files the hearing request form with the sheriff to the time the court makes the determination on the request.

**Rule 2958.4. Choice of procedure. Notice upon subsequent executions.**

(a) A plaintiff who has given notice pursuant to Rule 2958.1 may not proceed thereafter under Rules 2958.2 and 2958.3.

(b) The notice required by Rules 2958.1 through 2958.3 need not be given upon subsequent executions on a judgment if the notice was given prior to or upon a previous execution on that judgment and either

(1) the defendant filed a petition for relief from the judgment and the court denied the relief, or

(2) the defendant failed to file a petition for relief from the judgment within thirty days after service of the notice as required by Rule 2959(a)(3).

**Rule 2959. Striking off or Opening Judgment. Pleadings. Procedure.**

(a) (1) Relief from a judgment by confession shall be sought by petition. [ All ] Except as provided in subparagraph (2), all grounds for relief whether to strike off the judgment or to open it must be asserted in a single petition. The petition may be filed in the county in which the judgment was originally entered, in any county to which the judgment has been transferred or in any other county in which the sheriff has received a writ of execution directed to [ him ] the sheriff to enforce the judgment.

(2) The ground that the waiver of the due process rights of notice and hearing was not voluntary, intelligent and knowing shall be raised only

(i) in support of a further request for a stay of execution where the court has not stayed execution despite the timely filing of a petition for relief from the judgment and the presentation of prima facie evidence of a defense; and

(ii) as provided by Rule 2958.3 or Rule 2973.3.

(3) If written notice is served upon the petitioner pursuant to Rule 2956.1(c)(2) or Rule 2973.1(c), the petition shall be filed within thirty days after such service. Unless the defendant can demonstrate that there were compelling reasons for the delay, a petition not timely filed shall be denied.

\* \* \* \* \*

(c) A party waives all defenses and objections which [ he does ] are not [ include ] included in [ his ] the petition or answer.

\* \* \* \* \*

**Rule 2960. Proceedings upon Opening of Judgment. Pleadings. Jury Trial. Waiver.**

If a judgment is opened in whole or in part the issues to be tried shall be defined by the complaint if a complaint has been filed, and by the petition, answer and the order of the court opening the judgment. There shall

be no further pleadings. The right to a jury trial on the opened judgment shall be deemed waived unless a party files and serves a written demand for jury trial within twenty [ (20) ] days after the order opening judgment; but if the issue is referred to compulsory arbitration, Rule 1007.1 shall apply.

\* \* \* \* \*

**Rule 2961. [ Effective Date. ] Application of Amendments to Pending Actions.**

[ These rules shall become effective on the first day of January, 1970. These rules shall apply only to actions commenced after the effective date except Rules 2959 and 2960 which also apply to judgments theretofore entered. ]

(a) The amendments promulgated in 1996 to the rules of civil procedure prohibiting the entry of a judgment by confession for money in connection with a consumer credit transaction shall apply to actions commenced after the effective date set forth in the Order of the Supreme Court.

**Official Note:** The amendments to Rules 2950, 2951 and 2952 generally relate to the prohibition against the entry of a judgment by confession arising from a consumer credit transaction.

(b) The amendments promulgated in 1996 to the rules governing execution on a judgment entered by confession for money shall apply to executions commenced after the effective date set forth in the Order of the Supreme Court.

**Official Note:** The amendments to Rules 2956.1 through 2959 and Rules 2963 through 2967 generally relate to execution upon a judgment entered by confession and relief from the judgment.

**FORMS**

Rule 2962. Confession of Judgment Where Action Commenced by Complaint. Form.

The confession of judgment required by Rule 2955 shall be substantially in the following form:

(CAPTION)

Pursuant to the authority contained in the warrant of attorney, the original or a copy of which is attached to the complaint filed in this action, I appear for the defendant(s) and confess judgment in favor of the plaintiff(s) and against defendant(s) as follows:

\* (Principal) \* (Penal) Sum \$ \_\_\_\_\_

Other authorized items: \_\_\_\_\_ \$ \_\_\_\_\_

(Specify)

\*\* Interest \$ \_\_\_\_\_

\*\* Attorney fees \$ \_\_\_\_\_

\* Strike out inapplicable item.

\*\* Interest and attorney fees may be included only if authorized by the warrant.

\_\_\_\_\_  
Attorney for Defendant(s)

**Official Note:** Added June 27, 1969, effective January 1, 1970. This form is not to be used when judgment by confession is entered by the prothonotary under [ the Act of February 24, 1806. See ] Rule 2951(a).

**Rule 2963. Praecipe for Writ of Execution. Certification. Form.**

The praecipe for a writ of execution upon a confessed judgment shall be substantially in the following form:

(Caption)

PRAECIPE FOR WRIT OF EXECUTION UPON A  
CONFESSSED JUDGMENT

To the Prothonotary:

Issue a writ of execution upon a judgment entered by confession in the above matter.

- (1) directed to the sheriff of \_\_\_\_\_ county;
- (2) against \_\_\_\_\_, defendant; and  
(Name of Defendant)
- (3) against \_\_\_\_\_, garnishee;  
(Name of Garnishee)
- (4) and index this writ
  - (a) against \_\_\_\_\_, defendant and  
(Name of Defendant)
  - (b) against \_\_\_\_\_, as garnishee,  
(Name of Garnishee)

as a lis pendens

against real property of the defendant in name of garnishee as follows: \_\_\_\_\_  
(Specifically describe property)

\_\_\_\_\_  
(If space insufficient attach extra sheets)

- (5) Amount due \$ \_\_\_\_\_
- Interest from \_\_\_\_\_ \$ \_\_\_\_\_
- Attorneys' fees\*\* \$ \_\_\_\_\_
- [Costs to be added] \$ \_\_\_\_\_

\*\* Where judgment has been entered under Rule 2951(a), attorneys' fees may be included if they are authorized in the instrument and there has been a record appearance of counsel at any stage of the proceedings.

Certification

I certify that

(a) This praecipe is based upon a judgment entered by confession, and

(Delete four of the following paragraphs which are inapplicable.)

(b) Notice has been served pursuant to Rule 2958.1 at least thirty days prior to the filing of this praecipe as evidenced by a return of service filed of record.

(c) Notice will be served with the writ of execution pursuant to Rule 2958.2.

(d) Notice will be served at least thirty days prior to the date of the sheriff's sale of real property pursuant to Rule 2958.3.

(e) Notice was served in connection with a prior execution on this judgment and, pursuant to Rule 2958.4(b), no further notice is required.

(f) Notice is not required under Rule 2956.1(c) because a petition to open or strike the judgment was previously filed.

\_\_\_\_\_  
(Attorney for Plaintiff)

**Official Note:** Under paragraph (1) when the writ is directed to the sheriff of another county as authorized by Rule 3103(b), the county should be indicated. Under Rule

3103(c) a writ issued on a transferred judgment may be directed only to the sheriff of the county in which issued. Paragraph (3) above should be completed only if a named garnishee is to be included in the writ. Paragraph (4)(a) should be completed only if indexing of the execution in the county of issuance is desired as authorized by Rule 3104(a). When the writ issues to another county indexing is required as of course in that county by the prothonotary. See Rule 3104(b). Paragraph (4)(b) should be completed only if real property in the name of a garnishee is attached and indexing as a lis pendens is desired. See Rule 3104(c).

Certification as to waiver of exemption may be included in the praecipe. Specific directions to the sheriff as to property to be levied upon may be included in the praecipe or by separate direction at the option of plaintiff.

**Rule 2964. Notice of Judgment and Execution Required by Rule 2958.1. Form.**

The notice required by Rule 2958.1 shall be substantially in the following form:

(Caption)

Notice Under Rule 2958.1 of Judgment and  
Execution Thereon

\_\_\_\_\_  
Notice of Defendant's Rights

To: \_\_\_\_\_  
Defendant(s)

A judgment in the amount of \$ \_\_\_\_\_ has been entered against you and in favor of the plaintiff without any prior notice or hearing based on a confession of judgment contained in a written agreement or other paper allegedly signed by you. The sheriff may take your money or other property to pay the judgment at any time after thirty (30) days after the date on which this notice is served on you.

You may have legal rights to defeat the judgment or to prevent your money or property from being taken. YOU MUST FILE A PETITION SEEKING RELIEF FROM THE JUDGMENT AND PRESENT IT TO A JUDGE WITHIN THIRTY (30) DAYS AFTER THE DATE ON WHICH THIS NOTICE IS SERVED ON YOU OR YOU MAY LOSE YOUR RIGHTS.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER AND CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
Attorney for Plaintiff

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

**Rule 2965. Notice of Judgment and Execution Required by Rule 2958.2. Form.**

The notice required by Rule 2958.2 shall be substantially in the following form:

(Caption)

Notice Under Rule 2958.2 of Judgment and Execution Thereon

Notice of Defendant's Rights

To: \_\_\_\_\_  
Defendant(s)

A judgment in the amount of \$ \_\_\_\_\_ has been entered against you and in favor of the plaintiff without any prior notice or hearing based on a confession of judgment contained in a written agreement or other paper allegedly signed by you. The court has issued a writ of execution which directs the sheriff to levy upon and sell certain real property owned by you to pay the judgment. The sheriff's sale has been scheduled for \_\_\_\_\_.

(Date)

You may have legal rights to defeat the judgment or to prevent or delay the sheriff's sale.

I. YOU MUST FILE A PETITION SEEKING RELIEF FROM THE JUDGMENT OR DELAY OF THE SHERIFF'S SALE PRIOR TO THE SHERIFF'S SALE OR YOU MAY LOSE YOUR RIGHTS.

II. YOU MUST FILE A PETITION SEEKING RELIEF FROM THE JUDGMENT AND PRESENT IT TO A JUDGE WITHIN THIRTY (30) DAYS AFTER THE DATE ON WHICH THIS NOTICE IS SERVED ON YOU OR YOU MAY LOSE YOUR RIGHTS.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
Attorney for Plaintiff

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

**Rule 2966. Notice of Judgment and Execution Required by Rule 2958.3. Form.**

The notice required by Rule 2958.3 shall be substantially in the following form:

(Caption)

Notice Under Rule 2958.3 of Judgment and Execution Thereon

Notice of Defendant's Rights

To: \_\_\_\_\_  
Defendant(s)

A judgment in the amount of \$ \_\_\_\_\_ has been entered against you and in favor of the plaintiff without any prior notice or hearing based on a confession of judgment contained in a written agreement or other paper allegedly signed by you. The court has issued a writ of execution which directs the sheriff to take your money or other property owned by you to pay the judgment.

If your money or property has been taken, you have the right to get the money or property back if you did not voluntarily, intelligently and knowingly give up your constitutional right to notice and hearing prior to the entry of judgment or if you have defenses or other valid objections to the judgment.

You have a right to a prompt court hearing if you claim that you did not voluntarily, intelligently and knowingly give up your rights to notice and hearing prior to the entry of the judgment. If you wish to exercise this right, you must immediately fill out and sign the petition to strike the judgment which accompanies the writ of execution and deliver it to the Sheriff of \_\_\_\_\_ County at \_\_\_\_\_.

IT IS IMPORTANT THAT YOU ACT PROMPTLY. IT WILL BE TOO LATE TO REGAIN YOUR PROPERTY IF YOU WAIT UNTIL AFTER THE PROPERTY HAS BEEN SOLD BY THE SHERIFF OR TURNED OVER TO THE PLAINTIFF.

YOU MUST FILE A PETITION SEEKING RELIEF FROM THE JUDGMENT AND PRESENT IT TO A JUDGE WITHIN THIRTY (30) DAYS AFTER THE DATE ON WHICH THIS NOTICE IS SERVED ON YOU OR YOU MAY LOSE YOUR RIGHTS.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
Attorney for Plaintiff

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

**Rule 2967. Petition to Strike Judgment. Form.**

The petition to strike judgment required by Rules 2958.3 and 2973.3 shall be substantially in the following form:

(Caption)

PETITION TO STRIKE JUDGMENT

REQUEST FOR PROMPT HEARING

I hereby certify that I did not voluntarily, intelligently and knowingly give up my right to notice and hearing prior to the entry of judgment. I petition the court to strike the judgment on this ground and request a prompt hearing on this issue.

I verify that the statements made in this Request for Hearing are true and correct. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Notice of the hearing should be given to me at

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State

\_\_\_\_\_  
Telephone Number

Dated: \_\_\_\_\_  
Defendant(s)

**CHAPTER 2980. STATUTORY ACTION TO CONFORM CONFESSED JUDGMENT**

**Rule 2986. Judgment. Conforming the Confessed Judgment.**

(a) Judgment shall be entered in the action for the amount, if any, due the plaintiff from the defendant or the amount, if any, due the defendant from the plaintiff. That judgment shall merge with the confessed judgment. The court shall enter an appropriate order conforming the confessed judgment to the judgment in the action.

**Official Note:** Under Rule 214(g) trial of the action may be advanced by the court for good cause.

**Once the judgment is conformed, it is enforced in the same manner as other money judgments pursuant to Rule 3101 et seq. Notice under Rule 2956.1(c) is not required when a confessed judgment has been conformed pursuant to this rule.**

\* \* \* \* \*

**CHAPTER 3000. JUDGMENTS**

**SUBCHAPTER D. ENFORCEMENT OF MONEY JUDGMENTS FOR THE PAYMENT OF MONEY**

**Rule 3103. Commencement; issuance.**

(a) Execution shall be commenced by filing a praecipe for a writ of execution with the prothonotary of any county in which judgment has been entered. **Except as otherwise prescribed by Rule 2963 governing a judgment entered by confession, the praecipe shall be in the form prescribed by Rule 3251.**

\* \* \* \* \*

**Rule 3129.2. Notice of sale; handbills; written notice; publication.**

\* \* \* \* \*

(c) The written notice shall be prepared by the plaintiff, shall contain the same information as the handbills or may consist of the handbill and shall be served at least thirty days before the sale on all persons whose names and addresses are set forth in the affidavit required by Rule 3129.1.

(1) Service of the notice shall be made

(i) upon a defendant in the judgment who has not entered an appearance and upon the owner of the property

(A) by the sheriff **or by a competent adult who is not a party to the action** in the manner prescribed by Rule 402(a) for the service of original process upon a defendant, or

\* \* \* \* \*

**Subchapter E. ENFORCEMENT OF JUDGMENTS IN SPECIAL ACTIONS**

**FORMS**

**Rule 3251. Praecipe for writ of execution—money judgments.**

**[ The ] Except as provided by Rule 2963 governing execution upon a judgment entered by confession, the praecipe for a writ of execution shall be substantially in the following form:**

\* \* \* \* \*

**Explanatory Comment**

The rules of civil procedure governing confession of judgment for money have been revised in two major respects: the abolition of confession of judgment in a consumer credit transaction and the imposition of a requirement of notice prior to or with execution upon a confessed judgment.

**I. Consumer Credit Transactions**

Abolition of confession of judgment in connection with consumer credit transactions is effected by excluding the transactions from the scope of the action. Three rules are amended. Rule 2950 is revised by adding a definition of the term "consumer credit transaction" and defining the term "action" to exclude those transactions. Rules 2951 and 2952 are revised to require that the plaintiff file an affidavit if proceeding under Rule 2951(a) or aver in the complaint if proceeding under Rule 2951(b) that the judgment is not being entered in a consumer credit transaction.

**II. Notice**

The provisions for notice are intended to aid the bench and bar in complying with *Jordan v. Fox, Rothschild, O'Brien & Frankel*, 20 F.3d 1250 (C.A. 3 1994). The significance of the opinion was stated by Judge R. Stanton Wettick, Jr. in *S&T Bank v. Coyne*, No. GD 94-12141 (Allegheny County, August 11, 1994):

The *Jordan* opinion is significant only because the judgment creditor and its attorneys are now also subject to a § 1983 claim by a judgment debtor who did not waive its constitutional rights to notice and a hearing.

New rules have been promulgated to provide for notice to be served upon the defendant in most cases prior to or

during execution on a judgment entered by confession. There are three notices but only one need be given in a particular case.

1. New Rule 2958.1 provides for a notice to be served at least thirty days prior to the filing of the praecipe for a writ of execution upon real or personal property. The form of notice is prescribed by new Rule 2964.

2. New Rule 2958.2 provides for a notice to be served with the notice of the sale of real property when the property levied upon is solely real property or when the property levied upon is real property and personal property to be sold with the real property pursuant to Section 9501(d) of the Uniform Commercial Code. The form of notice is prescribed by new Rule 2965.

3. New Rule 2958.3 provides for a notice to be served with the writ of execution when the property to be levied upon includes personal property or personal and real property and when the plaintiff determines that advance notice of the execution might not be appropriate. The form of the notice is prescribed by new Rule 2966.

Under new Rule 2959(a)(3), a defendant must file a petition within thirty days of service of the notice to obtain relief from the judgment or to prevent execution. After thirty days, the defendant is barred from relief unless there are "compelling reasons for the delay".

In the case of notice given under Rule 2958.3, the defendant is advised of the right to a hearing on the sole issue of the validity of the waiver of due process rights. The notice also advises the defendant of the right to request a prompt hearing which must be held within three business days after the sheriff presents the request to the court. Execution is stayed pending a determination of the validity of the waiver. The court is to determine whether "the plaintiff has shown by a preponderance of the evidence that the defendant knowingly, voluntarily and intelligently waived the right to notice and hearing prior to the entry of judgment". Rule 2958.3 imposes the burden of proof on the plaintiff who is asserting that a constitutional right has been waived. The quantum of evidence required to satisfy the rule is an evidentiary matter outside the scope of the rule.

Under Rule 2958.4, the plaintiff must choose whether to give thirty-days' advance notice under Rule 2958.1 or to give notice as part of the execution process under Rules 2958.2 and 2958.3. Subdivision (a) of the rule provides that a plaintiff who has given notice pursuant to Rule 2958.1 may not proceed also under Rule 2958.2 or Rule 2958.3. However, once having given the required notice, the plaintiff need not give notice again on a subsequent execution on the same judgment.

The intent of these rules is to limit the necessity for hearings on issues of due process and waiver by providing the defendant with a pre-deprivation notice and opportunity for hearing on the merits. However, new Rule 2959(a)(2) specifies three instances when the issue of the voluntary, intelligent and knowing waiver of due process rights may be raised. The first is in support of a request for a stay when the court has already denied a prior request for a stay despite timely filing of that request and "the presentation of prima facie evidence of a defense." The second is when personal property has been levied upon or attached without prior notice and hearing under new Rule 2958.2. The third is when a defendant in possession of leased residential real property has been evicted without prior notice and hearing under new Rule

2973.3. In all other instances, the issues upon a petition for relief from the judgment will be the merits and not the waiver of due process rights.

### III. Conforming Amendments

A paragraph has been added to the note to present Rule 2986 stating that, once a confessed judgment has been conformed pursuant to Rule 2981 et seq., the judgment is enforced in the same manner as other money judgments.

Execution Rules 3103(a) and 3251 have been amended to cross-refer to the form of praecipe to issue a writ of execution upon a confessed judgment prescribed by new Rule 2963.

Rule 3129.2(c)(1)(i)(A) governing notice of the execution sale of real property has been amended to provide for service of the notice of sale upon a defendant who has not appeared in the action "by a competent adult who is not a party to the action" as well as by the sheriff.

### IV. Application to Pending Actions

Rule 2961 governing the application of amendments to pending actions has been amended by deleting the former text and substituting two new subdivisions. New subdivision (a) provides that the amendments prohibiting the entry of a confessed judgment in connection with a consumer credit transaction are applicable to actions commenced after the effective date specified in the order of the Supreme Court. Subdivision (b) provides that the amendments relating to execution on a confessed judgment are applicable to executions commenced after the effective date.

*By the Civil Procedural Rules Committee,*

EDWIN L. KLETT,  
*Chairperson*

[Pa.B. Doc. No. 96-621. Filed for public inspection April 19, 1996, 9:00 a.m.]

## [231 PA. CODE CHS. 2970 AND 3000]

### **Amendment of Rules Governing Confession of Judgment in Ejectment for Possession of Real Property; No. 257; Doc. No. 5**

#### **Order**

*Per Curiam:*

*And Now,* this 1st day of April, 1996, the Pennsylvania Rules of Civil Procedure governing confession of judgment in ejectment for possession of real property are amended as follows:

1. Rules 2970, 2971, 2974, 2976, 3161, and 3254 are amended to read as follows.
2. Rules 2973 is rescinded.
3. New Rules 2973.1, 2973.2, 2973.3, 2973.4, 2974.1, 2974.2, 2974.3, 2975 and 3161.1 are promulgated to read as follows.

This Order shall be effective July 1, 1996 and shall be processed in accordance with Rule of Judicial Administration 103(b).

## Annex A

## TITLE 231. RULES OF CIVIL PROCEDURE

## PART I. GENERAL

CHAPTER 2970. CONFESSION OF JUDGMENT  
FOR POSSESSION OF REAL PROPERTYRule 2970. Conformity. **Scope.**

Except as otherwise provided in this chapter, the procedure in an action to enter a judgment in ejectment for possession of real property by confession pursuant to an instrument, **other than a residential lease executed by a natural person**, authorizing such confession shall be in accordance with the rules relating to confession of judgment for money.

**Official Note:** [ The United States District Courts in Pennsylvania have held the procedure governing confession of judgment in ejectment to be unconstitutional insofar as the procedure applies to residential leases. Attorneys should ascertain whether such an action is permissible in the particular county. ]

**Confession of judgment in ejectment is abolished with respect to a residential lease executed by a natural person.**

**Rule 2971. Commencement of Action.**

(a) An action shall be commenced by filing with the prothonotary a complaint substantially in the form provided by Rule 2952. The complaint shall also contain

**(1) an averment, in place of that required by Rule 2952(a)(3), that the judgment is not being entered against a natural person in connection with a residential lease, and**

**(2) a description of the property and**

**(3) a demand for judgment in ejectment.**

\* \* \* \* \*

Rule 2973. **Rescinded.****Rule 2973.1. Execution.**

Except as otherwise provided by subdivisions (b) and (c), a judgment in ejectment entered by confession shall be enforced in the manner provided by Rule 3160 et seq. governing the enforcement of a judgment in an action of ejectment.

**Official Note:** The form of praecipe required by subdivision (b) is in place of the form of praecipe prescribed by Rule 3254. The notice required by subdivision (c) is in addition to the procedural requirements of Rule 3160 et seq.

(b) Execution shall be commenced by filing a praecipe for a writ of possession in the form prescribed by Rule 2974.1.

(c) If no petition to open or strike the judgment has been filed, written notice shall be served upon the defendant in the judgment either

(1) prior to execution as provided by Rule 2973.2, or

(2) with the writ of possession as provided by Rule 2973.3.

**Official Note:** The written notice provided by this rule is required only in connection with execution proceedings. The notice is in addition to the notice of the entry of judgment required by Rule 236.

**Rule 2973.2. Notice Served Prior to Execution.**

(a) A written notice in the form prescribed by Rule 2974.2 shall be served on the defendant at least thirty days prior to the filing of the praecipe for a writ of possession.

**Official Note:** If notice is served under this rule at least thirty days prior to the filing of the praecipe, notice need not be given under Rule 2973.3. Conversely, if notice is served under Rule 2973.3, notice need not be given under this rule.

Rule 2974.1 governing the form of the praecipe for the writ of possession requires a certification that notice has been given as provided by this rule.

Rule 2959(a)(3) requires a petition for relief from a confessed judgment to be filed within thirty days after service of notice pursuant to this rule.

(b) The notice shall be served

(1) upon a defendant in the judgment who has not entered an appearance

(i) by the sheriff or by a competent adult who is not a party to the action in the manner prescribed by Rule 402(a) for the service of original process upon a defendant, or

(ii) by the plaintiff mailing a copy in the manner prescribed by Rule 403, or

(iii) pursuant to special order of court as prescribed by Rule 430 if service cannot be made as provided in subparagraphs (i) or (ii), or

(2) upon a defendant in the judgment who has entered an appearance, by the plaintiff in the manner provided by Rule 440.

(c) The person serving the notice shall file a return of service as provided by Rule 405.

**Rule 2973.3. Notice Served with Writ of Possession. Prompt Hearing Limited to Issue of Waiver of Due Process Rights.**

(a) A written notice in the form prescribed by Rule 2974.3 and a form of petition to strike the judgment and request for prompt hearing prescribed by Rule 2967 shall be served upon the defendant with the writ of possession.

**Official Note:** If notice is served under this rule at least thirty days prior to the filing of the praecipe, notice need not be given under Rule 2973.2.

Rule 2974.1 governing the form of the praecipe for the writ of possession requires a certification that notice will be given as provided by this rule.

See Rule 2959(a)(3) which requires a petition for relief from a confessed judgment to be filed within thirty days after service of notice pursuant to this rule.

(b) A defendant who has been given notice pursuant to Rule 2973(a) may file with the sheriff a petition to strike the judgment in the form provided by Rule 2967. The petition shall be limited to the issue whether the defendant voluntarily, intelligently and knowingly waived the right to notice and hearing prior to the entry of the judgment. The defendant may include in the claim a demand for a prompt hearing. The sheriff shall immediately notify the plaintiff of the filing of the petition.

(c) The sheriff shall immediately present the matter to the court. The court shall hear the claim within three business days thereafter upon such notice to the parties

as the court shall direct and shall promptly dispose of the matter on the testimony, admissions or other evidence.

(1) If the court finds that the plaintiff has shown by a preponderance of the evidence that the defendant voluntarily, intelligently and knowingly waived the right to notice and hearing prior to the entry of judgment, it shall enter an order so determining and the stay of the execution proceedings under subdivision (d) shall terminate automatically.

(2) If the court finds that the plaintiff has not made the required showing, it shall enter an order vacating the writ of possession and striking the judgment. Upon entry of the order, any property from which the defendant has been evicted pursuant to the writ of possession shall be returned to the defendant's possession.

(d) Execution proceedings shall be stayed during the period from the time the defendant files the hearing request form with the sheriff to the time the court makes the determination on the petition.

**Rule 2973.4. Choice of Procedure. Notice Upon Subsequent Executions.**

(a) A plaintiff who has given notice pursuant to Rule 2973.2 may not proceed thereafter under Rule 2973.3.

(b) The notice required by Rules 2973.2 and 2973.3 need not be given upon subsequent executions on a judgment if the notice was given prior to or upon a previous execution on that judgment and either

(1) the defendant filed a petition for relief from the judgment and the court denied the relief, or

(2) the defendant failed to file a petition for relief from the judgment within thirty days after service of the notice as required by Rule 2959(a)(3).

**FORMS**

**Rule 2974. Confession of [ Judgments ] Judgment. Form.**

**The confession of judgment required by Rule 2971(b) shall be substantially in the following form:**

\* \* \* \* \*

**Rule 2974.1. Praecept for Writ of Possession.**

The praecipe for a writ of possession shall be substantially in the following form:

[Caption]

PRAECIPE FOR WRIT OF POSSESSION UPON A CONFESSED JUDGMENT

To the Prothonotary:

Issue writ of possession upon the judgment in ejectment entered by confession in the above matter.

Certification

I certify that

(1) This praecipe is based upon a judgment entered by confession, and

(Delete three of the following paragraphs which are inapplicable.)

(2) Notice pursuant to Rule 2973.3 has been served at least thirty days prior to the filing of this praecipe as evidenced by a return of service filed of record.

(3) Notice pursuant to Rule 2973.4 will be served with the writ of possession.

(e) Notice was served in connection with a prior execution on this judgment and, pursuant to Rule 2973.4(b), no further notice is required.

(f) Notice is not required under Rule 2973.1(c) because a petition to open or strike the judgment was previously filed.

\_\_\_\_\_  
Attorney for

**Rule 2974.2. Notice of Judgment and Execution Required by Rule 2973.2. Form.**

The notice required by Rule 2973.2 shall be substantially in the following form:

(Caption)

Notice under Rule 2973.2 of Judgment and Execution

\_\_\_\_\_  
Notice of Defendant's Rights

To: \_\_\_\_\_  
Defendant(s)

A judgment for possession of real property has been entered against you and in favor of the plaintiff without prior notice and hearing based on a confession of judgment contained in a promissory note or other document allegedly executed by you. The sheriff may remove you from the property at any time after thirty days after the date on which this notice is served on you.

You may have legal rights to defeat the judgment or to prevent your being removed from the property. ANY PETITION SEEKING RELIEF FROM THE JUDGMENT MUST BE FILED WITHIN THIRTY (30) DAYS AFTER THE DATE ON WHICH THIS NOTICE IS SERVED ON YOU OR YOU MAY LOSE YOUR RIGHTS.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
Attorney for Plaintiff

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

**Rule 2974.3. Notice of Judgment and Execution Required by Rule 2973.3. Form.**

The notice required by Rule 2973.3 shall be substantially in the following form:

(Caption)

Notice under Rule 2973.3 of Judgment and Execution Thereon

\_\_\_\_\_  
Notice of Defendant's Rights

To: \_\_\_\_\_  
Defendant(s)

A judgment for possession of real property has been entered against you and in favor of the plaintiff without

prior notice and hearing based on a confession of judgment contained in a promissory note or other document allegedly executed by you. The court has issued and the sheriff has served a writ of possession which directs the sheriff to remove you from possession of the real property.

You may have legal rights to defeat the judgment or to prevent your being removed from the property or to regain possession of the property if you have been removed, if you did not voluntarily, intelligently and knowingly give up your constitutional right to notice and hearing prior to the entry of judgment or if you have defenses or other valid objections to the judgment. ANY PETITION SEEKING RELIEF FROM THE JUDGMENT AND TO REGAIN POSSESSION MUST BE FILED WITHIN THIRTY (30) DAYS AFTER THE DATE ON WHICH THIS NOTICE IS SERVED ON YOU OR YOU MAY LOSE YOUR RIGHTS.

If you have been removed from the property without notice or the opportunity for a hearing, you have a right to a prompt court hearing if you claim that you did not voluntarily, intelligently and knowingly give up your rights to notice and hearing prior to the entry of the judgment. If you wish to exercise this right, you must immediately fill out and sign the request for hearing which accompanies the writ of possession and deliver it to the Sheriff of \_\_\_\_\_ County at \_\_\_\_\_.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone Number)

\_\_\_\_\_  
Attorney for Plaintiff

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone Number

**Official Note:** See Rule 2967 for the form of the Request for Hearing.

**Rule 2975. Application of Amendments to Pending Actions.**

(a) The amendments promulgated in 1996 to the rules of civil procedure prohibiting the entry of a judgment by confession for possession in connection with a residential lease shall apply to actions commenced after the effective date set forth in the Order of the Supreme Court.

**Official Note:** The amendments to Rules 2970 and 2971 relate to the prohibition against the entry of a judgment by confession arising from a consumer credit transaction.

(b) The amendments promulgated in 1996 to the rules governing execution on a judgment entered by confession for possession shall apply to executions commenced after the effective date set forth in the Order of the Supreme Court.

**Official Note:** The amendments to Rules 2973.1 through 2973.3 and 2974.1 through 2974.3 relate to execution upon a judgment entered by confession and relief from the judgment.

**Rule 2976. Suspension of Acts of Assembly. Abolition of Practice and Procedure Under Repealed Statutes.**

[ After the effective date of these rules,

(a) All Acts or parts of Acts of Assembly inconsistent with these rules are suspended to the extent of such inconsistency; and

(b) (1) the ] The practice and procedure provided in all former Acts of Assembly governing confession of judgment, which have been repealed [ effective June 27, 1978 and June 27, 1979 ] by the Judiciary Act Repealer Act (JARA), Act of April 28, 1978, No. 53, and which are now part of the common law of the Commonwealth by virtue of Section 3(b) of JARA, are hereby abolished and shall not continue as part of the common law of the Commonwealth [ ; and

(2) with respect to all Acts of Assembly relating to such practice and procedure, repeal of which will become effective June 27, 1980 as provided by Section 4(b) of JARA, this is a general rule within the meaning of Section 3(b) of JARA and the practice and procedure provided in those Acts of Assembly shall not continue as part of the common law of the Commonwealth ] .

**CHAPTER 3000. JUDGMENTS**

**Subchapter E. ENFORCEMENT OF JUDGMENTS IN SPECIAL ACTIONS**

**Rule 3161. Conformity to rules governing enforcement of judgments for payment of money.**

The procedure for the enforcement of a judgment for possession shall be in accordance with the rules governing the enforcement of judgments for the payment of money with respect to the following:

(a) Commencement and Issuance of Writ:—Rules [ 3103(a), ] 3103(e) and 3105.

\* \* \* \* \*

**Rule 3161.1. Commencement.**

Execution shall be commenced by filing a praecipe for a writ of execution with the prothonotary of any county in which judgment has been entered. Except as otherwise prescribed by Rule 2974.1 governing a judgment entered by confession, the praecipe shall be in the form prescribed by Rule 3254.

**Rule 3254. Praecipe for writ of possession.**

[ The ] Except as provided by Rule 2974.1 governing execution upon a judgment in ejectment entered by confession, the praecipe for a writ of possession shall be substantially in the following form:

\* \* \* \* \*

**Explanatory Comment**

The Supreme Court of Pennsylvania has promulgated two principal revisions to the rules of civil procedure governing confession of judgment for the possession of real property. First, the action has been redefined to abolish confession of judgment for the possession of real property in connection with a residential lease executed by a natural person. Second, the execution process has been revised by adding the requirement of a notice to be served upon the defendant prior to or with the writ of possession.



### I. Residential Leases Executed by Natural Persons

Confession of judgment for the possession of real property in connection with a residential lease executed by a natural person has been abolished. The abolition has been effected by amending Rule 2970 defining the scope of the action to include a confession of judgment for possession of real property arising from "an instrument, other than a residential lease executed by a natural person." Rule 2971 governing the commencement of the action has been revised by adding an averment to the complaint that judgment is not being entered against a natural person in connection with a residential lease.

A note to Rule 2970 formerly advised that the "United States District Courts in Pennsylvania have held the procedure governing confession of judgment in ejectment to be unconstitutional insofar as the procedure applies to residential leases." By abolishing the action as to such leases, the present amendment removes any uncertainty from the area and makes the practice uniform.

### II. Notice

The revision of the rules governing confession of judgment for possession of real property to provide for a notice to the defendant prior to or with execution parallels a similar revision of the rules governing confession of judgment for money. The amendments are as follows.

New Rule 2973.1 is an introductory rule which serves as a guide to execution on the confessed judgment. The rule prescribes a special form of praecipe for the writ of possession which is to be used in place of the usual form of praecipe prescribed by Execution Rule 3254. When no petition to open or strike the judgment has been filed, the rule imposes the requirement of notice to be served either prior to execution or with the writ of possession and cross-refers to the appropriate rules.

1. New Rule 2973.2 is virtually identical to its counterpart governing confession of judgment for money, Rule 2958.1. It provides for a notice to be served at least thirty days prior to the filing of the praecipe for a writ of possession. The form of notice is prescribed by new Rule 2974.2.

2. New Rule 2973.3 is also virtually identical to its counterpart governing confession of judgment for money, Rule 2958.3. The rule provides for a notice to be served with the writ of possession which advises the defendant of the right to a hearing on the sole issue of the validity of the waiver of due process rights. The notice also advises the defendant of the right to a prompt hearing which must be held within three business days after delivery of a hearing request to the sheriff. The form of the notice is prescribed by new Rule 2974.3. Execution is stayed pending a determination of the validity of the waiver. The court is to determine whether "the plaintiff has shown by a preponderance of the evidence that the defendant voluntarily, intelligently and knowingly waived the right to notice and hearing prior to the entry of judgment".

Subdivision (a) of Rule 2973.4 provides that a plaintiff who has given notice pursuant to Rule 2973.2 may not proceed also under Rule 2973.3. However, once having given notice required under one of those rules, the plaintiff need not give notice again on a subsequent execution on the same judgment.

A defendant served with a notice must file within thirty days of service of the notice a petition to obtain relief from the judgment or to prevent execution. After thirty

days, the defendant is barred from relief unless there are "compelling reasons for the delay" as provided by Rule 2959(a)(3).

### III. Conforming Amendments

Execution Rule 3161(a) has been amended to delete the incorporation by reference of Rule 3101(a) governing commencement of execution proceedings. Rule 3101(a) has been revised so that the references to the forms of praecipe apply solely to an execution upon a money judgment. New Rule 3161.1 has been added to govern the commencement of execution upon a judgment for possession. The new rule contains appropriate references to the rules providing the forms of praecipe for the writ of possession.

Execution Rule 3254 providing the form of the praecipe for a writ of possession has been amended to cross-refer to the praecipe to issue a writ of possession upon a confessed judgment prescribed by Rule 2974.1.

### IV. Application of Amendments to Pending Actions

Former Rule 2973 governing the effective date of the rules has been rescinded and new Rule 2975 promulgated. Subdivision (a) of the new rule provides that the amendments prohibiting the entry of a confessed judgment arising from an instrument constituting a residential lease executed by a natural person are applicable to actions commenced after the effective date specified in the order of the Supreme Court. Subdivision (b) provides that the amendments relating to execution on a confessed judgment apply to execution proceedings commenced after the effective date.

*By the Civil Procedural Rules Committee,*

EDWIN L. KLETT,  
*Chairperson*

[Pa.B. Doc. No. 96-622. Filed for public inspection April 19, 1996, 9:00 a.m.]

## [231 PA. CODE CHS. 1910, 1920 AND 4000]

### Proposed Amendments to the Rules Relating to Discovery in Domestic Relations Matters; Recommendation 41

The Domestic Relations Committee proposes the following amendments to the Rules of Civil Procedure relating to discovery in domestic relations matters. The committee solicits comments and suggestions from all interested persons prior to submission of the proposed rule to the Supreme Court.

Written comments relating to the proposed amendments must be received no later than May 31, 1996, and must be directed to Linda C. Liechty, Esquire, Executive Director, Domestic Relations Committee, 429 Forbes Avenue, Suite 300, Pittsburgh, PA 15219, FAX (412) 565-2336.

The explanatory comment which appears in connection with the proposed amendments has been inserted by the Committee for the convenience of those using the rules. It will not constitute part of the rules nor will it be officially adopted or promulgated by the Court.

Annex A

TITLE 231. RULES OF CIVIL PROCEDURE

PART I. GENERAL

CHAPTER 1910. ACTIONS FOR SUPPORT

Rule 1910.9. [Discovery] Earnings Information.

[(a) There shall be no discovery unless authorized by special order of court.]

[(b)] Where a party is employed, the court shall ascertain the party's earnings and may enter an order directing the employer to furnish earnings information to the court as provided by Rule 1910.27.

Rule 1910.11. Office Conference. Subsequent Proceedings. Order.

\* \* \* \* \*

(j) [(1)] Promptly after receipt of the notice of the scheduled hearing, a party may move the court for a separate listing where

- (i) there are complex questions of law, fact or both, or
(ii) the hearing will be protracted, or
(iii) the orderly administration of justice requires that the hearing be listed separately.

[(2) The motion may include a request for discovery. If granted, the order may specify the scope of discovery.]

\* \* \* \* \*

Rule 1910.12. Office Conference. Hearing. Record. Exceptions. Order.

\* \* \* \* \*

(c) (1) Except as set forth in subdivision (c)(2), promptly after conclusion of the conference, a party may move the court for a separate listing of the hearing where

- (i) there are complex questions of law, fact or both, or
(ii) the hearing will be protracted, or
(iii) the orderly administration of justice requires that the hearing be listed separately.

(2) Where the conference and hearing are scheduled on the same day, all requests for separate listing must be presented to the court at least seven days prior to the scheduled court date.

[(3) The motion may include a request for discovery. If granted, the order may specify the scope of discovery.]

\* \* \* \* \*

CHAPTER 1920. ACTION OF DIVORCE OR FOR ANNULMENT OF MARRIAGE

Rule 1920.22. [Discovery] Rescinded.

[(a) Except as provided by subdivision (b), there shall be no discovery in an action of divorce or for annulment or a claim which has been joined as permitted under the Divorce Code unless authorized by special order of court.

Official Note: Rule 1920.91 suspends § 3505(c) of the Divorce Code which provides for discovery in actions of divorce or for annulment of marriage.

(b) When a claim is made for alimony or the determination and distribution of property rights,

any party may serve upon any other party as of course within such time as not to delay the trial interrogatories limited to those claims. The practice and procedure shall be governed by the rules of civil procedure governing depositions and discovery.]

Rule 1920.91. Suspension of Acts of Assembly.

\* \* \* \* \*

[(2) Section 3505(c) of the Domestic Relations Code, 23 Pa.C.S. § 3505(c), absolutely;

Official Note: Suspended Section 3505(c) of the Divorce Code provides for discovery in actions of divorce or for annulment of marriage. Discovery in such actions is prescribed by Rule of Civil Procedure 1920.22.]

[(3)] (2) Section 3505(b) of the Domestic Relations Code, 23 Pa.C.S. § 3505(b), absolutely;

Official Note: Suspended Section 3505(b) of the Divorce Code requires the submission to the court of an inventory and appraisal of property. Rule of Civil Procedure 1920.33(a) supplants this provision by requiring parties seeking the distribution of property to file an inventory while subdivision (b) of the rule requires the filing of pre-trial statement.

[(4)] (3) Section 3321 of the Domestic Relations Code, 23 Pa.C.S. § 3321, insofar as it prohibits the appointment of masters in partial custody or visitation matters.

Official Note: Suspended Section 3321 of the Divorce Code states that the court may appoint a master to hear testimony on all issues relating to a divorce except custody or paternity.

[(5)] (4) And all other Acts or parts of Acts of Assembly inconsistent with these rules to the extent of such inconsistency.

CHAPTER 4000. DEPOSITIONS AND DISCOVERY

Rule 4001. Scope. Definitions.

(a) [(1)] The rules of this chapter apply to any civil action or proceeding at law or in equity brought in or appealed to any court which is subject to these rules including any action pursuant to the Eminent Domain Code of 1964 or the Municipal Claims Act of 1923.

\* \* \* \* \*

[(2) These rules shall not apply to an action of divorce or for annulment of marriage, an action for support, or an action for custody of minor children except to the extent prescribed by the rules governing those actions.]

All existing explanatory notes and comments pertaining to the rules listed below are replaced by the following:

Explanatory Comment—Rule 1910.9

This proposed amendment to the support rules eliminates the need to obtain a special order of court before engaging in discovery. In accordance with the proposed revision, discovery would be available as provided by Rule of Civil Procedure 4001 et seq.

Explanatory Comment—Rule 1915.5

Under subdivision (a), the defendant may, but is not required to, plead to the complaint. All averments may be disputed by the defendant at the custody hearing. An

attorney who wishes to file another pleading may do so. However, the action is not to be delayed to permit its filing.

The proposed liberalization of discovery in other areas of domestic relations practice does not extend to custody. Discovery is not permitted in any custody action unless authorized by special order of court.

**Explanatory Comment—Rule 1920.22**

This proposed amendment to the divorce rules eliminates the need to obtain a special order of court before engaging in discovery. In accordance with the proposed revision, discovery would be available as provided by Rule of Civil Procedure 4001 et seq.

[Pa.B. Doc. No. 96-623. Filed for public inspection April 19, 1996, 9:00 a.m.]

**Title 255—LOCAL  
COURT RULES  
CHESTER COUNTY**

**Amendments to Rules of Civil Procedure; No. 96-00000**

**Order**

And Now, this 18th day of March, 1996, the following amendments to the Chester County Rules of Civil Procedure are hereby adopted effective thirty (30) days after publication in the *Pennsylvania Bulletin*, in accordance with Pa.R.C.P. No. 239(d).

THOMAS G. GAVIN,  
*President Judge*

1. *Revise rule 206.1.A.(1) to read as follows:*

All motions, petitions and preliminary objections shall be in writing and shall be accompanied by a proposed form of order; a petition shall also be accompanied by an order allowing a rule to show cause in form as set forth below, which order is hereinafter sometimes referred to as a "rule" or a "rule to show cause". Every motion and petition shall refer to the procedural rule, statute, or other authority relied upon to justify the relief requested, and shall display the counsel's name, address, i.d. number and telephone number.

2. *Amend rule 206.1.B(3) to read as follows:*

(3) The procedure of Pa.R.C.P. No. 206.6 is adopted. An order containing a rule to show cause, except one which by its terms grants substantive relief or which contains a stay order or seeks to require an answer by respondent(s) in less than twenty (20) days, shall be issued per curiam when presented to the court administrator.

3. *Amend rule 206.1.B(5) to read as follows:*

(5) Admissions—All well-pled factual averments in a petition upon which a rule to show cause has been granted or in preliminary objections endorsed with a notice to plead and properly containing averments to fact shall be deemed admitted unless an answer specifically denying the same is filed on or before the close of court within twenty days after service of the petition upon the respondent(s), or such shorter time as the court may have allowed, or, in the case of preliminary objections, on the date on which an answer to the preliminary objections is

due pursuant to the Pennsylvania Rules of Civil Procedure. The requirements of Pa.R.C.P. No. 1029 shall apply to this provision.

4. *Amend rule 206.1.B(7) to read as follows:*

(7) When Answer is Filed—When an answer has been timely filed and the issue raised by the petition is ripe for consideration, pursuant to the provisions of Pa.R.C.P. No. 206.7, any party may file a praecipe for determination in the form described by C.C.R.C.P. No. 206.2 along with a supporting brief. If a petitioner files a praecipe for determination on petition and answer, all averments of fact responsive to the petition and properly pleaded in the answer shall be deemed admitted. If a respondent orders the matter for argument on petition and answer without having taken depositions or such other discovery as the court may have allowed, then all averments of fact properly pleaded in the petition shall be deemed admitted for the purposes of the rule, unless the petitioner shall have failed to take depositions or such other discovery as the court may have allowed within the time required, in which event the petition shall be decided on petition and answer and all averments of fact responsive to the petition and properly pleaded in the answer, shall be deemed admitted pursuant to Pa.R.C.P. No. 206.7(c). Responsive briefs shall be filed within fifteen (15) days of the filing of the praecipe for determination. The assigned judge may, at his or her discretion, extend the time for filing briefs.

5. *Amend rule 206.1.B(8) to read as follows:*

(8) Form of Rule Returnable

[present subparagraphs (a), (b) & (c) deleted]

(a) The petitioner shall attach to the petition a proposed order substantially in the following form:

(CAPTION)

ORDER

AND NOW, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, upon consideration of the foregoing petition, it is hereby ordered that

- 1) A rule is issued upon the respondent to show cause why the petitioner is not entitled to the relief requested;
- 2) The respondent shall file an answer to the petition within twenty (20) days of service upon the respondent;
- 3) The petition shall be decided under Pa.R.C.P. No. 206.7;
- 4) Depositions shall be completed within forty-five (45) days of the service upon petitioner of the answer to the petition;
- 5) Notice of the entry of this order shall be provided to all parties by the petitioner.

BY THE COURT:

\_\_\_\_\_  
J.

(b) In instances where the order seeks a stay order or other substantive relief or seeks to have a hearing date set immediately or otherwise requests special immediate relief, the form of the order shall be modified accordingly and the order shall contain such of the following provisions as are appropriate:

A hearing on the within petition is hereby scheduled to be held on the \_\_\_\_\_ day of \_\_\_\_\_,

199 \_\_, in Courtroom No. \_\_, of the Courthouse of Chester County, West Chester, Pennsylvania.

and/or

[If a stay is being requested]

All proceedings shall stay in the meantime. The petitioner is directed to file a bond in the amount of \$ \_\_\_\_ by the following date: \_\_\_\_\_. Upon cause shown by the respondent, the court may increase the amount of the bond or security.

6. *Amend Rule 206.1.D(3) to read as follows:*

(3) Where the preliminary objections are in the form of a petition under Pa.R.C.P. No. 1028(a)(1), (5), or (6), no praecipe for determination or brief shall be required until the matter is ready to be submitted to the Court, either upon the basis of the preliminary objections alone, if no answer has been filed, or upon the basis of the preliminary objections and answer thereto, or after a record has been developed pursuant to Pa.R.C.P. No. 206.7. The provisions of C.C.R.C.P. No. 206.1.B(7) shall apply, the objecting party shall be deemed to be the petitioner, all other parties shall be deemed to be respondents, and, further, if the preliminary objections have been endorsed with a notice to plead and no answer thereto has been filed, then upon the filing of a praecipe for determination by any party, all averments of fact properly pleaded in the preliminary objections shall be deemed admitted for purposes of the preliminary objections only. If an answer is filed and any party wishes to develop a record on any disputed issues of material fact, depositions shall be completed within forty-five (45) days of the date of service of the answer to preliminary objection upon the party who filed the objections. The time limit for the taking of depositions may be shortened or extended by agreement of the parties or by the court.

7. *Amend Rule 1920.3.A as follows:*

Delete Rule 1920.3.A in its entirety.

8. *Amend Rule 212.1(A) as follows:*

Delete the words "At least sixty (60) days before" and substitute in their place the words, "Prior to the".

[Pa.B. Doc. No. 96-624. Filed for public inspection April 19, 1996, 9:00 a.m.]

## SUPREME COURT

**Paid Holidays in 1997 for Staffs of the Appellate Courts and Administrative Office of Pennsylvania Courts; No. 166; Doc. No. 1**

### Order

*And Now*, this 2nd day of April, 1996, it is hereby ordered that the following paid holidays for calendar year

1997 will be observed by all employes of the appellate courts and the Administrative Office of Pennsylvania Courts:

January 1, 1997	New Year's Day
January 20, 1997	Martin Luther King, Jr. Day
February 17, 1997	Presidents' Day
March 28, 1997	Good Friday
May 26, 1997	Memorial Day (Observed)
July 4, 1997	Independence Day
September 1, 1997	Labor Day
October 13, 1997	Columbus Day (Observed)
November 4, 1997	Election Day
November 11, 1997	Veterans Day
November 27, 1997	Thanksgiving Day
November 28, 1997	Day After Thanksgiving
December 25, 1997	Christmas Day

*By the Court*

ROBERT N.C. NIX, Jr.,  
*Chief Justice*

[Pa.B. Doc. No. 96-625. Filed for public inspection April 19, 1996, 9:00 a.m.]

## Sessions of the Supreme Court of Pennsylvania for the Year 1997; No. 99; Doc. No. 1

### Order

*And Now*, this 2nd day of April, 1996, it is ordered that the sessions of the Supreme Court of Pennsylvania shall be held in the year 1997 as follows:

Philadelphia	January 27 through January 31
Pittsburgh	March 3 through March 7
Philadelphia	April 1 through April 4
Harrisburg	May 5 through May 9
Philadelphia	June 2 through June 5 (Administrative Session)
Pittsburgh	September 15 through September 19
Philadelphia	October 20 through October 24
Philadelphia	December 1 through December 5

*By the Court*

ROBERT N.C. NIX, JR.,  
*Chief Justice*

[Pa.B. Doc. No. 96-626. Filed for public inspection April 19, 1996, 9:00 a.m.]

# RULES AND REGULATIONS

## Title 58—RECREATION

### FISH AND BOAT COMMISSION

[58 PA. CODE CHS. 53, 93, 95, 97, 101, 103, 111, 113 AND 117]

#### Fish and Boat Commission Property; and Boats and Boating

The Fish and Boat Commission (Commission) by this order amends Chapters 53, 93, 95, 97, 101, 103, 111, 113 and 117. The Commission is publishing these amendments under the authority of 30 Pa.C.S. (relating to the Fish and Boat Code) (code). The amendments deal with Commission property and boats and boating.

##### A. Effective Date

These amendments will take effect upon publication of this order.

##### B. Contact Person

For further information on the amendments, contact Dennis Guise, Chief Counsel, (717) 657-4525, P. O. Box 67000, Harrisburg, PA 17106-7000, or John Simmons, Director, Bureau of Boating, P. O. Box 67000, Harrisburg, PA 17106-7000, (717) 657-4538.

##### C. Statutory Authority

The amendments are published under the statutory authority of sections 741 and 5122—5124 of the code.

##### D. Purpose and Background

The amendments update the Commission's regulations on boats and boating, including property regulations that relate to boats and boating. The amendments have been reviewed by the Commission's Boating Advisory Board (Board).

##### E. Summary of Changes

(a) *Personal flotation devices (PFD) on Commission lakes, § 53.8.* The Commission and the Bureau of State Parks have historically required the wearing of PFDs by persons operating sculls on State-owned lakes in the exercise of the agencies' powers to regulate use of Commonwealth properties under their jurisdiction. The Board reviewed this issue and recommended that the Commission consider modifying its property regulations to permit the use of non-Coast Guard approved PFDs by the operators of sculls and rowing shells on its lakes. This change is being sought by those who operate sculls and rowing shells who cite the general exemption of sculls and rowing shells from Coast Guard PFD requirements in support of their request.

(b) *Access areas and marinas, § 53.12.* Current Commission property regulations provide for boat mooring and slip rentals at the Walnut Creek Access, Erie County. The Commission now operates the North East Access and Marina in Erie County. No specific regulations have been published for the North East Access and Marina. As a result of the Commission obtaining control over an additional marina, the Commission has reexamined the regulation on the Walnut Creek Access area to determine what changes, if any, are in order. It appears that a more flexible regulatory structure, allowing all marinas to be operated in a more business-like manner will best address the needs of the boating public. The regulation was drafted to replace the regulation applicable to Walnut

Creek Access in its entirety. Although this is a property regulation, the Commission sought public comment by including it in a notice of proposed rulemaking. The Commission received no public comments concerning this change and, therefore, adopted it as proposed.

(c) *State of principal operation of recreational boats, § 93.11.* One of the more complicated issues relating to boat registration and numbering is "State of Principal Operation." The Coast Guard has considered the state in which a boat is used most often to be the state in which it is to be registered. An enforcement officer must determine in which state a boat is used most often even though he only sees the boat on an occasional basis. To further complicate the issue, some states have come to use a 60-day period as the period of reciprocity. Many laws allow a boat to operate in a state for a period of 60 days on an out-of-state registration. The regulation attempts to better explain how to determine state of principal operation and when a boat has to be registered in this Commonwealth.

(d) *Operation of a boat after the death of the registered owner, § 93.16.* When the boating regulations were rewritten in 1992, a new section was drafted to provide regulatory relief for the estates of deceased boat owners. The intention was to permit the continued use of a boat during the current registration period while the decedent's estate is being administered. The regulation goes further, however, and permits the estate to renew the registration of the boat in the name of the estate. This wording is unnecessary, and, with the 2-year registration system, it allows too long a period before registration of the boat is transferred. The change requires the estate to take action to transfer registration at the end of the current period of registration.

(e) *Lights for boats, § 95.3.* When the boating regulations were rewritten in 1992, a new section concerning rules of the road was added. An attempt was made to make these regulations reflect the Federal rules of the road while at the same time making them simpler in construction and easier to read. The rewrite failed to make a distinction in the lighting requirements between boats underway and not underway. The Commission therefore has adopted an amendment to § 95.3 to include the word "underway" and to make several minor editorial changes. On final rulemaking, the Commission has corrected errors in the conversion of the metric measurements.

(f) *PFDs, § 97.1.* The Commission sought public comment on a proposal to require PFDs to be worn during certain cold-weather months. The Commission received four public comments concerning this change. One commentator expressed concerns with the change; two expressed support. Although the Board recommended that the Commission adopt the change, the Commission's Boating Committee (Committee) recommended that the Commission not adopt the amendment. The Commission encourages the wearing of PFDs during cold weather months. However, it does not believe that it is necessary to mandate this practice. At its January 1996 meeting, the Commission voted 7 to 2 against requiring that PFDs be worn during cold weather months.

(g) *Fire extinguishers, § 97.2.* Federal regulations have required that all fire extinguishers used in boats are to be built to certain requirements established by the Coast Guard. This certification is identified by the presence of a

Coast Guard Approval Number that is found on the label of each marine fire extinguisher. Several years ago, the Coast Guard ceased to certify fire extinguishers turning that responsibility over to independent testing laboratories, most notably Underwriters Laboratory (U.L.). This change has been interpreted to mean that fire extinguishers no longer need the Coast Guard Approval Number. This is not the case. Even though U.L. does the actual certification, all extinguishers must still carry the Coast Guard Approval Number in order to be acceptable in marine use. The amendment merely clarifies this requirement.

(h) *Boating accident reports, § 101.4.* During the rewrite of the boating regulations in 1992, the requirements for submitting written boating accident reports were rewritten. The new regulation does not require the operator or owner of the vessel involved in the accident to file a "completed" report. Many of the reports that are received by the Commission are incomplete or illegible making it very difficult to review the accident. A clarification to § 101.4 requiring the reports to be completed will allow the Commission's Boating Accident Review Officer to return the report to the operator or owner of the vessel with regulatory authority to demand any additional information being withheld, or clarification of the information on the report.

(i) *Duties of operators involved in watercraft accidents, § 101.8.* The purpose of this amendment is to clarify the duties of operators involved in boating accidents. This change, which mirrors similar requirements for operators of vehicles, updates the requirements to remain at the scene of a boating accident, exchange information and render aid.

(j) *Operation of boats in a counter clock-wise direction, § 103.3.* The current regulation provides that "motorboats underway on water impoundments—dams, reservoirs, lakes and the like—in areas not marked by well-defined channels, canals, rivers or stream courses shall operate in a counterclockwise fashion insofar as reasonably possible." These rules are not intended to exempt operators of boats from operating in a counter clockwise fashion on rivers and streams. The intent of this rule was to lend some order to boat traffic on congested waterways. It was meant to apply on all waters and was to be a standard of conduct and not an enforceable regulation. The intent of the current language in the boating regulations is somewhat obscure. At least one county court has held that it does not apply to an impoundment on a river. The Commission sought public comment on the regulation and received one comment concerning the change. After considering the public comment, the Commission adopted the regulation as proposed to clarify the applicability of this navigation rule on all waters of this Commonwealth.

(k) *Special boating regulations, Chapter 111.*

(1) *Highland Lake, Bradford County, § 111.8.* Highland Lake is a small 1-acre private lake in Bradford County. The Highland Lake Association was first formed in 1947. By agreement of the members, no motorboats have ever been permitted on the lake. The exception to this rule is the Association's motorboat that is used to control algae growth. The Association realizes that its rules have no force of law and have requested that formal regulations be adopted that would prevent the use of motors on this lake. The Commission's staff surveyed the residents of the lake. All residents were generally in support of the amendment. One individual requested that electric motors be permitted on the lake in deference to the needs for senior citizens and handicapped individuals. Because this

is a private lake, already under agreed regulation, the Commission sought public comment on this change, but the Commission received none. The Commission's Committee subsequently considered this item and recommended to the Commission that it not adopt the special regulation banning motorboats from Highland Lake, a small lake with no public access. At its January 1996 meeting, the Commission declined to adopt the special regulation.

(2) *Delaware River, Bucks County, § 111.9.* The New Hope Borough Council and the Solebury Township Supervisors joined forces to request that several slow minimum height swell speed zones be created on the Delaware River in their respective municipalities. The request may be considered in two parts. The first was a request that Pennsylvania adopt regulations consistent with New Jersey that restricts boats to slow no wake while passing through bridge spans. This restriction would apply to four bridges in the vicinity of New Hope. The spans in question are at most 150 feet between piers. If the piers were considered shoreline, two boats could not pass under the span without violating the current Pennsylvania slow no wake regulations. The regulations are unclear, however, in defining what constitutes shoreline. A regulation specifically addressing these four bridge spans would allow consistency of regulations and not necessitate a Statewide regulation to address a problem that does not appear to be Statewide in nature. The second part was to create a slow minimum height swell speed zone of approximately 3,000 feet on the Delaware River near Lumberville. The change would help address general complaints concerning noise and operation of personal watercraft in this area. The Commission received 46 public comments in favor of the slow speed zone in the vicinity of Lumberville. The Board reviewed the change at its meeting on January 19, 1996, and recommended that the slow, minimum height swell speed restriction on the 3,000 feet near Lumberville be effective during the period from 12:01 a.m. on the Friday before Memorial Day until midnight on the following Labor Day. The Board further indicated that this section should also provide that this speed zone will take effect when the State of New Jersey approves similar restrictions. At its meeting on January 21, 1996, the Commission adopted this regulation with the changes proposed by the Board.

(3) *Lake Erie and Presque Isle Bay (Erie County), § 111.25.* The Bureau of State Parks maintains a comprehensive set of regulations concerning the operation of boats on waters within its jurisdiction. After the 1992 rewrite of the boating regulations, it was discovered that the Commission failed to include an electric motors only restriction in the lagoons of Presque Isle State Park. This restriction has been in effect for a number of years and its exclusion from the regulations was an oversight. The regulation restores this wording to § 111.25.

(4) *Fairview Lake, Pike County, § 111.52.* The Commission received a petition from residents of Fairview Lake, Pike County, to establish a slow minimum height swell speed zone in a cove along the north shore of the lake. This cove is relatively long, narrow and shallow. The operation of conventional motorboats and personal watercraft in this area has resulted in the churning of the bottom silt which turns the normally clear water of the cove murky and uninviting. There appears to be a strong consensus for establishment of this speed zone on Fairview Lake.

(5) *Long Pond, Wayne County, § 111.64.* This change was designed to codify restrictions on waterskiing that

the Commission previously approved, but which were not included in the 1992 comprehensive rewrite of boating regulations. It adjusts the hours during which waterskiing is permitted on Long Pond.

(l) *Reliance on locations of aids and markers, § 113.12.* During the rewrite of the boating regulations in 1992, the prior provision on reliance on the location of aids to navigation was not included in the new Chapter 113 (relating to aids to navigation and obstructions to navigation). Although aids to navigation are maintained with a reasonable degree of reliability, the rigors of the environment and other unforeseen circumstances often result in aids being moved off station or becoming inoperative. Consequently, prudent boaters do not rely on aids as an absolute warning of hazardous conditions. The amendment advises boaters concerning placement of aids to navigation.

(m) *PFDs on rental boats, § 117.2.* On May 1, 1996, new Federal regulations concerning the use of the Type IV PFD by livery operators will go into effect. After that date, livery operators will have to supply wearable PFDs for everyone using one of their boats. The general regulation on PFDs, § 97.1, already has been changed to reflect these new requirements. A staff review of Chapter 117 (relating to boat rental businesses) disclosed a need to amend § 117.2 (relating to standards) to assure that there is no confusion concerning the wearable PFD requirement.

(n) *Information requirements for boat rental businesses, § 117.3.* There are currently 225 businesses in this Commonwealth that rent motorboats of various types. An unknown number of businesses rent unpowered boats. Every year, thousands of people are introduced to boating through rented boats. Each year thousands of people come away with a good experience and many may become hooked on boating. Unfortunately some come away with a bad experience. Nationally, 10% of all reported boat accidents involve rented boats. Figures for this Commonwealth reflect a similar rate. While this may not be a large percentage, the numbers are significant enough to warrant some concern. The Commission sought public comment on a regulation that would require the owners or operators of boat rental businesses to provide a summary of boating regulations and a rudimentary instruction in the safe operation of the boat being rented. It might be said that good business practices will assure that this is done without regulation; however, the change adopted by the Commission will ensure that persons who rent boats are given some basic information in all cases. The Commission did not receive any public comments regarding this amendment.

#### F. Paperwork

The amendments hereby adopted will not increase paperwork and will create no new paperwork requirements, except that under the change to § 117.3, operators of boat rental businesses will be required to provide a summary of laws and regulations on boating and instruction regarding the safe operation of boats to persons renting boats.

#### G. Fiscal Impact

The amendments will have no adverse fiscal impact on the Commonwealth or its political subdivisions. The amendments impose no new costs on the private sector or the general public.

#### H. Public Involvement

A notice of proposed rulemaking containing the proposed amendments was published at 25 Pa.B. 4129

(September 30, 1995). Except for the public comments discussed under the summary of changes in Section E of this Preamble, none of the changes attracted public comment.

#### Findings

The Commission finds that:

(1) Public notice of intention to adopt the amendments adopted by this order has been given under sections 201 and 202 of the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. §§ 1201 and 1202) and the regulations promulgated thereunder 1 Pa. Code §§ 7.1 and 7.2.

(2) The public comment period was provided and that the comments received were considered.

(3) The adoption of the amendments of the Commission in the manner provided in this order is necessary and appropriate for administration and enforcement of the authorizing statutes.

#### Order

The Commission, acting under the authorizing statutes, orders that:

(a) The regulations of the Commission, 58 Pa. Code Chapters 53, 93, 95, 97, 101, 103, 111, 113 and 117, are amended by amending §§ 53.8, 93.11, 93.16, 97.2, 101.4, 101.8, 103.3, 111.8, 111.25, 111.52, 111.64, 117.2 and 117.3, by deleting § 53.12 and by adding §§ 53.12a and 113.12 to read as set forth at 25 Pa.B. 4129 (September 30, 1995); and by amending §§ 95.3 and 111.9 to read as set forth at Annex A.

(*Editor's Note:* The proposal to amend §§ 97.1 and 111.8, included at 25 Pa.B. 4129, has been withdrawn by the Commission.)

(b) The Executive Director will submit this order and Annex A to the Office of Attorney General for approval as to legality as required by law.

(c) The Executive Director shall certify this order and Annex A and deposit them with the Legislative Reference Bureau as required by law.

(d) This order shall take effect immediately upon publication in the *Pennsylvania Bulletin*.

PETER A. COLANGELO,  
*Executive Director*

(*Editor's Note:* A document amending § 53.8 appeared at 26 Pa.B. 1706 (April 13, 1996) and will be codified in MTS 259 (June, 1996).)

**Fiscal Note:** 48A-51. No fiscal impact; (8) recommends adoption.

### Annex A

#### TITLE 58. RECREATION

#### PART II. FISH AND BOAT COMMISSION

#### Subpart C. BOATING

#### CHAPTER 95. MANUFACTURER INSTALLED EQUIPMENT

#### § 95.3. Lights for boats.

(a) *General rule.* A boat from sunset to sunrise and during periods of restricted visibility shall carry and exhibit the lights prescribed by the Inland Navigation Rules Act of 1980 (33 U.S.C.A. §§ 2001—2073). A boat owner may elect to carry and exhibit the lights prescribed by the International Rules in lieu of the Inland Rules but,

in that event, the boat owner shall comply in all respects with those standards. See Appendix A.

(b) *Boats less than 12 meters (39 feet 4.4 inches) in length while underway.*

(1) Motorboats and sailboats using power may use the lighting arrangement in Appendix A, Figure 1, 2 or 3.

(2) Sailboats using sail alone may use the lighting arrangement in Appendix A, Figure 4, 5 or 6.

(3) A motorboat or sailboat using power underway on the Great Lakes may use the lighting arrangement in Appendix A, Figure 7D instead of the arrangements in Appendix A, Figure 1 and 2.

(4) A sailboat using sail alone, less than 7 meters (22 feet 11.6 inches) in length if impractical to display lights in Appendix A, Figure 4, 5 or 6, may display a single white light in time to prevent a collision. See Appendix A, Figure 7C.

(c) *Boats 12 meters (39 feet 4.4 inches) but less than 20 meters (65 feet 7.4 inches) in length while underway.*

(1) Motorboats and sailboats using power may use the lighting arrangements in Appendix A, Figure 1 or 2.

(2) Sailboats using sail alone may use the lighting arrangement in Appendix A, Figure 4, 5 or 6.

(d) *Rowing or paddle boats while underway.* One hand held or permanent all-around white light shall be ready to display in time to prevent a collision. Appendix A, Figure 7, A or B.

(e) *Boat at anchor.* One all-around white light is needed—Appendix A, Figure 7E. Anchor lights are not required when anchored in special anchorage areas. Boats less than 7 meters (23 feet) in length are required to display anchor lights when anchored in or near a channel, when in an anchorage not designated as a special anchorage area, or where other vessels normally navigate.

(f) *Locations of lights.* Lights shall be located and have the characteristics as shown in Appendix A.

(1) The masthead light (forward white light in Appendix A, Figures 1, 2 and 7D) shall be at least 1 meter (3 feet 3.4 inches) higher than the colored lights on a boat less than 12 meters (39 feet 4.4 inches) and at least 2.5 meters (8 feet 2.4 inches) above the gunwale on a boat 12 meters (39 feet 4.4 inches) in length but less than 20 meters (65 feet 7.4 inches) in length. The after masthead light (Appendix A, Figure 1 only), if used, shall be higher than the forward masthead light so as to be seen as a separate, distinct light at a distance of 1,000 meters (1,093 yards 1.8 feet) ahead of the boat.

(2) The all-around white lights shown in Appendix A, Figures 3 and 7D shall be 1 meter (3 feet 3.4 inches) higher than the colored lights.

(3) An anchor light shall be displayed where it can best be seen.

**CHAPTER 111. SPECIAL REGULATIONS  
COUNTIES**

**§ 111.9. Bucks County.**

(a) *Levittown Lake.* The operation of boats powered by internal combustion motors is prohibited.

(b) *Neshaminy Creek.* Boats are limited to slow, minimum height swell speed from the mouth of Neshaminy

Creek to a point approximately 200 yards upstream from the Route 13 Bridge, a distance of approximately 1.5 miles.

(c) *Nockamixon Lake—Nockamixon State Park.* The use of motors in excess of 10 horsepower is prohibited.

(d) *Tyler State Park.* The operation of boats powered by internal combustion motors is prohibited.

(e) *Delaware River.*

(1) Boats are limited to slow minimum height swell speed in the following areas:

(i) Franklin Cove

(ii) From the mouth of Paunacussing Creek, approximately 3,000 feet to a point in the vicinity of Green Hill Road, effective from 12:01 a.m. on the Friday before Memorial Day until midnight on Labor Day.

(2) Boats are limited to slow minimum height swell speed while passing through the following bridge spans:

(i) Route 263 (Stockton-Center) Bridge.

(ii) Route 202 Toll Bridge.

(iii) Route 179 (New Hope-Lambertville) Bridge.

(3) The requirements in this subsection that affect waters of joint jurisdiction with New Jersey are effective May 1, 1997.

(4) The mooring of boats within 100 feet of the marina boat dock in Franklin Cove is prohibited.

[Pa.B. Doc. No. 96-627. Filed for public inspection April 19, 1996, 9:00 a.m.]

**[58 PA. CODE CHS. 61 AND 77]  
Reptiles and Amphibians**

The Fish and Boat Commission (Commission) by this order amends Chapters 61 and 77 (relating to seasons, sizes and creel limits; and reptiles and amphibians). The Commission is amending these chapters under the authority of 30 Pa.C.S. (relating to Fish and Boat Code of 1980) (code). The amendments deal with reptiles and amphibians.

**A. Effective Date**

These amendments will take effect upon publication of this order.

**B. Contact Person**

For further information on the amendments, contact Dennis Guise, Chief Counsel, (717) 657-4525, P. O. Box 67000, Harrisburg, PA 17106-7000 or Andy Shiels, Herpetology and Endangered Species Coordinator, Bureau of Fisheries, 450 Robinson Lane, Bellefonte, PA 16823, (814) 359-5113.

**C. Statutory Authority**

These amendments are published under the statutory authority of sections 2102 and 2904 of the code (relating to rules and regulations; and permits for protection and management of particular fish).



#### D. Purpose and Background

The amendments update the Commission's regulations on reptiles and amphibians to provide for the better protection and management of this form of wildlife.

#### E. Summary of Changes

The existing reptile and amphibian regulations were in need of revision to provide adequate protection of these resources. The Commission observed increasing interest in collecting certain reptiles and amphibians in this Commonwealth. There were areas regarding regulations pertaining to organized reptile and amphibian hunts that required clarification. Commission staff from the Bureaus of Fisheries and Law Enforcement and members of the Herpetology Advisory Committee discussed and contributed to the drafting of the changes.

The Commission has adopted changes to current reptiles and amphibian regulations to:

(a) Clarify requirements for individual permits to take, catch or kill timber rattlesnakes, § 77.2 (relating to reptile and amphibian hunt permits).

(b) Further define possession issues regarding timber rattlesnakes including the addition of an annual limit, § 77.6 (relating to season and daily possession limits).

(c) Prohibit the sale, trade or barter of native reptile and amphibian parts, § 77.3 (relating to taking and selling reptiles and amphibians under section 2102(b) and (c) of the code).

(d) Prohibit harvest and possession of reptile eggs and provide additional protection for nests, § 77.3.

(e) Place possession limits on frogs, § 77.6.

(f) Place season, daily and possession limits on snapping turtles, § 77.6.

(g) Clarify the prohibition on the importation of timber rattlesnakes, § 77.8 (relating to importation of timber rattlesnakes).

Additionally, the Commission has adopted changes to Pymatuning Reservoir regulations in § 61.3 (relating to Pymatuning Reservoir) to bring them in line with current and proposed Statewide regulations. The Commission's staff solicited comments from the Ohio Department of Natural Resources (DNR), which has shared jurisdiction for this boundary water. The Ohio DNR has no objections to these changes. On final rulemaking, the Commission has corrected a wording error in § 77.3.

#### F. Paperwork

These amendments will not increase paperwork and will create no new paperwork requirements, except the clarification on the requirement for individual annual timber rattlesnake hunt permits, in § 77.2, will more clearly define who is required to have permits.

#### G. Fiscal Impact

The amendments will have no adverse fiscal impact on the Commonwealth or its political subdivisions. The amendments impose no new costs on the private sector or the general public.

#### H. Public Involvement

A notice of proposed rulemaking was published at 25 Pa.B. 4134 (September 30, 1995). The Commission received no written public comments in response to the

notice of proposed rulemaking. Andy Shiels, Herpetology, Endangered Species and Triploid Grass Carp coordinator, reports that he received two telephone calls about the proposed amendments. Both concerned the seasons for snapping turtles.

#### Findings

The Commission finds that:

(1) Public notice of intention to adopt the amendments adopted by this order has been given under sections 201 and 202 of the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. §§ 1201 and 1202) and the regulations promulgated thereunder 1 Pa. Code §§ 7.1 and 7.2.

(2) A public comment period was provided and that all comments received were considered.

(3) The amendment of the regulations of the Commission in the manner provided in this order is necessary and appropriate for administration and enforcement of the authorizing statutes.

#### Order

The Commission, acting under the authorizing statutes, orders that:

(a) The regulations of the Commission, 58 Pa. Code Chapters 61 and 77, are amended by amending §§ 61.3, 77.2, 77.6 and 77.8 to read as set forth at 25 Pa.B. 4134; and by amending § 77.3 to read as set forth in Annex A.

(b) The Executive Director shall submit this order, 25 Pa.B. 4134 and Annex A to the Office of Attorney General for approval as to legality as required by law.

(c) The Executive Director shall certify this order, 25 Pa.B. 4134 and Annex A and deposit them with the Legislative Reference Bureau as required by law.

(d) This order shall take effect immediately upon publication in the *Pennsylvania Bulletin*.

PETER A. COLANGELO,  
*Executive Director*

**Fiscal Note:** Fiscal Note 48A-50 remains valid for the final adoption of the subject regulations.

#### Annex A

#### TITLE 58. RECREATION

#### PART II. FISH AND BOAT COMMISSION

#### Subpart B. FISHING

#### CHAPTER 77. REPTILES AND AMPHIBIANS

#### § 77.3. Taking and selling reptiles or amphibians under section 2102(b) and (c) of the code.

(a) A reptile or amphibian may not be taken through the use of chemicals, smoke, explosives, winches, jacks or other devices or materials, or manually that may disrupt, damage or destroy the den or the immediate surroundings thereof. Habitat may not be destroyed in pursuit of a reptile or amphibian.

(b) It is unlawful to take, catch, kill or possess an amphibian or reptile, whether dead or alive, in whole or in parts, including eggs or any lifestage, except common snapping turtles (*Chelydra serpentina*), in this Commonwealth for the purpose of selling the amphibian or reptile or offering it for sale.

(c) It is unlawful for a person to sell, offer for sale, import or export for consideration, trade or barter, or purchase an amphibian or reptile, except common snap-

ping turtles, whether dead or alive, in whole or in parts, including eggs or any lifestage, that was taken, caught or killed in this Commonwealth. It is not a violation of this subsection to sell, offer for sale, import or export for consideration, or purchase an amphibian or reptile taken, caught or killed prior to September 1, 1979.

(d) In prosecutions for violation of this section, it shall be a rebuttable presumption that a species of amphibian or reptile that is native to or occurs within this Commonwealth, was taken, caught or killed in this Common-

wealth, and that a reptile or amphibian offered for sale, sold, or purchased in apparent violation of this section was taken, caught or killed after September 1, 1979.

(e) It is unlawful to damage or disrupt the nest or eggs of a reptile or to gather, take or possess the eggs of any reptile in the natural environment of this Commonwealth.

[Pa.B. Doc. No. 96-628. Filed for public inspection April 19, 1996, 9:00 a.m.]

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# PROPOSED RULEMAKING

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

[25 PA. CODE CHS. 260—270]

### Universal Waste Rule—Enforcement Strategy

On April 16, 1996, the Environmental Quality Board (EQB) approved amendments to the hazardous waste regulations known as the Universal Waste Rule as a proposed rulemaking. The rulemaking provides a State counterpart to EPA's Universal Waste Rule, which can be found in 40 CFR Part 273 (relating to standards for universal waste management).

The Department has established an enforcement strategy for the management of waste nickel cadmium and other batteries, certain pesticides and mercury thermostats as outlined in the proposed rulemaking and as allowed in the Federal Universal Waste Rule.

The enforcement strategy encourages recycling while ensuring adequate protection of human health and the environment and provides incentives for industries and organizations to collect the universal wastes for recycling.

The Department will allow the collection, transportation and management of universal wastes as provided in the proposed rulemaking approved by the EQB on April 16, 1996. These proposed regulations will be utilized in

lieu of the Commonwealth's present hazardous waste regulations.

The Department will exercise its discretion not to enforce those provisions of the Commonwealth's hazardous waste regulations in Chapters 260—270 applicable to those wastes classified as universal waste in light of the Department's intention to submit to the Environmental Quality Board the Universal Waste Rule as final rulemaking. Waste covered by the Universal Waste Rule must be shipped to a destination facility which recycles the waste.

Until the Universal Waste regulations are promulgated as final rulemaking, the Department will exercise enforcement discretion only when a regulated party is in compliance with the proposed Universal Waste regulations, referenced in this enforcement strategy. If a regulated party fails to comply with the proposed regulations, the Department reserves the right to take enforcement action for violations of its own existing regulations.

Questions concerning this strategy may be directed to Leon Kuchinski, Chief, Division of Hazardous Waste Management, Bureau of Land Recycling and Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471, at (717) 787-6239 (Internet e-mail: Kuchinski.Leon@a1.dep.state.pa.us).

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 96-629. Filed for public inspection April 19, 1996, 9:00 a.m.]

# STATEMENTS OF POLICY

## Title 55—PUBLIC WELFARE

### DEPARTMENT OF PUBLIC WELFARE

[55 PA. CODE CH. 6000]

#### Procedures for Funding Reserved Hospital and Leave Days Under 2176 Waiver

##### *Purpose*

The purpose of this statement of policy is to issue revised procedures for funding reserved hospital and leave days under the 2176 waiver.

##### *Background*

Procedures on Federal and State reimbursement for days in which individuals receiving waiver services are hospitalized or on a leave status were first issued on August 29, 1985, and revised on May 31, 1988. These procedures were consistent with rules established for MA funded long-term care and were approved by the Health Care Financing Administration (HCFA) as part of the Department's first 5-year waiver renewal which ended June 30, 1995.

In a March 24, 1995, letter to the National Association of State Directors of Developmental Disabilities Services, Inc., the HCFA explained that states are prohibited from making specific therapeutic leave payments for Medicaid-reimbursable home and community-based services. The reason given for this prohibition is that Federal financial participation for therapeutic leave days applies to institutional care, not home and community services.

HCFA regional staff are being instructed to give states a reasonable period of time to bring their program policies into compliance with a reimbursement system where the cost of leave days should be factored into provider rates. HCFA plans to make no attempt to recover past leave days payments for noncomplying states which make timely revisions in their procedures. In coming into compliance with new Federal policy, the Department has been able to maintain its current policy regarding hospital leave and has only needed to change the portion of the policy related to therapeutic leave.

This revised statement of policy is intended to ensure continued Federal financial participation in the cost of maintaining waiver services for individuals who are absent from services for a reasonable period of time due to hospitalization or other legitimate reason. Implementation of this policy should also continue to encourage family visits, excursions with friends or groups, and other forms of leave which support the individual's choices and participation in home and community life.

##### *Discussion*

A reserved hospital day is a 24-hour period of inpatient hospitalization during which the provider of service does not provide any waiver funded services for the individual but does reserve a place in the service or program for the individual when he returns from the hospital stay.

A reserved leave day is a 24-hour period in which the individual is absent from a waiver funded service when each of the following criteria are met:

(1) The provider reserves a place in the service or program for the individual when he returns from leave.

(2) The provider assumes fixed staffing or other service costs while the individual is on leave.

(3) The provider does not claim additional Federal and State financial participation for services rendered to someone who takes the place of the individual on leave.

FEATHER O. HOUSTOUN,  
*Secretary*

**Fiscal Note:** 14-BUL-042. No fiscal impact; (8) recommends adoption.

### Annex A

#### TITLE 55. PUBLIC WELFARE

#### PART VIII. MENTAL RETARDATION MANUAL

#### Subpart A. STATEMENTS OF POLICY

#### CHAPTER 6000. STATEMENTS OF POLICY

#### Subchapter P. PROCEDURES FOR FUNDING RESERVED HOSPITAL AND LEAVE DAYS UNDER 2176 WAIVER

Sec.

6000.841. Procedures for funding reserved hospital and leave days under 2176 waiver.

#### § 6000.841. Procedures for funding reserved hospital and leave days under 2176 waiver.

(a) The Department will participate in the cost of a reserved hospital or leave day when:

(1) The cost of the reserved hospital or leave day is established as part of the provider's rate pursuant to a vacancy factor in the calculation of the rate. The vacancy factor, in effect, adjusts the provider's rate to account for anticipated costs for reserving the service during the individual's hospitalization or leave. The vacancy factor should be based on historic leave or hospitalization rates, or both, and the characteristics of individuals receiving services. Rates and vacancy factors will continue to be approved by the county mental health and mental retardation program in accordance with its fiscal responsibilities under Chapter 4300 (relating to county mental health and mental retardation fiscal manual).

(2) The cost of the reserved day is reconciled to actual allowable costs and reported to the county mental health/mental retardation program through the provider's annual audit. The county then reports these costs on the appropriate annual income and expenditure report to the Department for waiver eligible services.

(3) The provider is able to maintain a cost effective service. Extremely high rates of leave can jeopardize service effectiveness and reasonableness of costs. The Department expects that the county mental health/mental retardation program will closely monitor vacancy rates in all waiver funded services to assure that providers are rendering services at the frequency and duration that individuals need. The regional program offices will also review service utilization as part of their ongoing waiver reviews to assure cost effectiveness.

(b) A reserved hospital or leave day is a vacancy and as such is not billable or reportable as a day or unit of waiver services to the county mental health/mental retardation program or to the Department.

[Pa.B. Doc. No. 96-630. Filed for public inspection April 19, 1996, 9:00 a.m.]

# NOTICES

## DELAWARE RIVER BASIN COMMISSION

### Commission Meeting and Public Hearing

The Delaware River Basin Commission will hold a public hearing on Wednesday, April 24, 1996. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 10:30 a.m. in the Goddard Conference Room of the Commission's offices at 25 State Police Drive, West Trenton, NJ.

An informal conference among the Commissioners and staff will be held at 9:30 a.m. at the same location and will include a discussion of proposed revisions to the Commission's Administrative Manual—Rules of Practice and Procedure, an update on management of New Jersey's Potomac-Raritan-Magothy Aquifer system and public dialogue.

The subjects of the hearing will be as follows:

*Applications for Approval of the Following Projects Under Article 10.3, Article 11 and/or Section 3.8 of the Compact:*

1. *Holdover Project: Borough of Berlin D-95-24 CP.* An application for approval of a groundwater withdrawal project to supply up to 27.5 million gallons (mg)/30 days of water to the applicant's distribution system from new well no. 12, and to limit the withdrawal from all wells located within the Delaware River Basin to 27.5 mg/30 days. The project is located in Berlin Township, Camden County, NJ. This hearing continues that of March 26, 1996.

2. *National Utilities, Inc./Hamilton Division D-85-55 CP RENEWAL.* An application for the renewal of a groundwater withdrawal project to supply up to 5.5 mg/30 days of water to the applicant's Hamilton Division from well nos. 1, 3 and 4. Commission approval on August 8, 1990, was limited to 5 years. The applicant requests that the total withdrawal from all wells remain limited to 5.5 mg/30 days. The project is located in Ross Township, Monroe County, PA.

3. *Kraft Foods, Inc. D-92-53 (Revised).* A project to provide a groundwater supply to serve the applicant's food processing plant in the City of Dover, Kent County, Delaware. The applicant will continue to use its existing well nos. 1 and 2 for its food processing operations; existing well no. 3 and the existing cogeneration facility it serves will be sold to First State Power Management, Inc. (see Application D-96-10). The applicant requests that the total combined withdrawal from well nos. 1 and 2 be limited to 7 mg/30 days (0.23 million gallons per day (mgd)).

4. *Monroe Municipal Utilities Authority D-93-9 CP.* An application for approval of a groundwater withdrawal project to supply up to 25.92 mg/30 days of water to that portion of the applicant's distribution system located within the Delaware River Basin from new well nos. 9 and 10, and to limit the withdrawal from all wells located within the Delaware River Basin to 25.92 mg/30 days. The project is located in Monroe Township, Gloucester County, NJ.

5. *Florence Township Water Department D-94-82 CP.* An application for approval of a groundwater withdrawal project to supply up to 21.6 mg/30 days of water to the applicant's distribution system from new well no. 5, and to limit the withdrawal from all wells to 60 mg/30 days. The project is located in Florence Township, Burlington County, NJ.

6. *Whitehall Township Authority D-95-48 CP.* An application for approval of a groundwater withdrawal project to supply up to 8.64 mg/30 days of water to the applicant's distribution system from the new Huber Well, and to retain the existing withdrawal limit from all wells of 73 mg/30 days. The project is located in Whitehall Township, Lehigh County, PA.

7. *Township of Horsham Sewer Authority D-95-64 CP.* A project to modify and expand the applicant's 0.5 mgd Park Creek Sewage Treatment Plant (STP) which is located off Keith Valley Road in Horsham Township, Montgomery County, PA. The STP will be expanded to provide 1.0 mgd of advanced secondary treatment, including ammonia, phosphorus and nitrogen removal. The STP will serve a larger area of Horsham Township and will continue to discharge to Park Creek.

8. *Utility Group Services Corporation D-96-8.* A project to upgrade and expand the applicant's Little Washington Drainage Company STP located in East Brandywine Township, Chester County, PA. The STP serves two residential developments in East Brandywine Township: Culbertson Run and The Timbers. The project entails expansion from 53,100 gallons per day (gpd) to 93,000 gpd in two phases, and the advanced secondary STP will be upgraded from extended aeration to a suspended growth biological nitrogen removal process with tertiary filtration. The existing allowable discharge to Culbertson Run will remain at 53,100 gpd and the expanded average flow of 40,000 gpd will be discharged to two proposed infiltration beds for subsurface disposal.

9. *First State Power Management, Inc. D-96-10.* A project to operate an existing well and cogeneration facility, both to be purchased from Kraft Foods, Inc. (see Application D-92-53 (Revised)). The project is located in the City of Dover, Kent County, DE. The applicant will operate an 18-megawatt steam cycle coal-fired cogeneration plant to provide power to the City of Dover's electric distribution system, and steam to Kraft Foods, Inc. The cogeneration plant site includes well no. 3; the applicant requests the withdrawal be limited to 16 mg/30 days (0.53 mgd).

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available to single copies upon request. Please contact George C. Elias concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary prior to the hearing.

SUSAN M. WEISMAN,  
Secretary

[Pa.B. Doc. No. 96-631. Filed for public inspection April 19, 1996, 9:00 a.m.]

# DEPARTMENT OF BANKING

## Action on Applications

The Department of Banking of the Commonwealth of Pennsylvania, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P. L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending April 9, 1996.

### BANKING INSTITUTIONS

#### Consolidations, Mergers and Absorptions

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
4-8-96	Farmers First Bank, Lititz, and Spring Grove National Bank, Spring Grove surviving institution— Farmers First Bank, Lititz	Lititz	Filed

#### Branch Applications

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
4-5-96	Northwest Savings Bank Warren Warren County	Cranberry Mall Routes 257 and 322 Cranberry Township Venango County	Approved
4-5-96	Sun Bank Selinsgrove Snyder County	96 Duke Street Northumberland Northumberland County	Approved
4-5-96	Orrstown Bank Orrstown Franklin County	Church of God Home 801 N. Hanover St. Carlisle Cumberland County (Limited Service Facility)	Filed

### SAVINGS ASSOCIATIONS

#### Main Office Relocation

<i>Date</i>	<i>Name of Association</i>	<i>Location</i>	<i>Action</i>
4-5-96	Quaint Oak Building and Loan Association Feasterville Bucks County	<i>To:</i> 607 Lakeside Drive Southampton Upper Southampton Twp. Bucks County  <i>From:</i> 52 East Street Rd. Suite B-5 Feasterville Lower Southampton Twp. Bucks County	Approved

#### Dissolutions

<i>Date</i>	<i>Name of Association</i>	<i>Action</i>
4-5-96	Bellevue Building and Loan Association Upper Darby Delaware County	Certificate of election for voluntary dissolution filed. Effective as of the close of business April 5, 1996.

NOTICES

CREDIT UNIONS

Conversions

<i>Date</i>	<i>Name of Credit Union</i>	<i>Location</i>	<i>Action</i>
4-8-96	ABCON Federal Credit Union Valley Forge Chester County	Valley Forge	Approved

*To:*

ABCON Credit Union  
Valley Forge  
Chester County

Application represents conversion from a Federally-chartered credit union to a State-chartered credit union.

Branch Applications

<i>Date</i>	<i>Name of Credit Union</i>	<i>Location</i>	<i>Action</i>
4-5-96	Lee Hospital Credit Union Johnstown Cambria	Homewood at Martinsburg 430 South Main St. Martinsburg Blair County	Approved

RICHARD C. RISHEL,  
*Secretary*

[Pa.B. Doc. No. 96-632. Filed for public inspection April 19, 1996, 9:00 a.m.]

## DEPARTMENT OF COMMUNITY AFFAIRS

### State Certified Municipal Training Organizations; Request for Proposals

The Department of Community Affairs (DCA) is announcing that it is seeking alternatives for the delivery of municipal training by private nonprofit and for profit organizations. The Department is accepting proposals which fulfill the requirements outlined in a Request for Proposals (RFP).

*Objectives:*

Through this RFP, the Department of Community Affairs (Department) seeks to certify a single or multiple organizations as State Certified Municipal Training Organizations (SCMTOs) to administer and deliver municipal training to local government officials in a convenient and affordable manner. There are four major categories of training with subcategories for each one. The categories are: (1) Local Government; (2) Finance; (3) Management; and (4) Community Planning. Successful bidders will administer and provide training outlined in the work statement of the RFP. Areas of service include administration of training, delivery of training, record keeping, relevant course development and periodic meetings with Department staff to review program compliance and evaluations. The Department will work closely with the SCMTOs to coordinate and make available the training schedules through local government associations and other media.

\*\*\*Road and Street Training, Environment Training, and Community Development Program Compliance are

not a part of this RFP. This training will continue by utilizing the training resources of PENNDOT, DEP, and other sources. However, the Department will continue to monitor and coordinate this training.

*Product:*

With this RFP, the State will certify as a State Certified Municipal Training Organization those contractors who meet the conditions of the RFP to provide direct training to local government officials. This RFP includes a number of requirements. To obtain the certification, successful contractors must address each one.

Contractors will be responsible for submitting annual performance reports to the Department. These reporting requirements are described in the Work Statement of the RFP.

*Contact:*

Any individual or organization interested in submitting a proposal should obtain a complete copy of the RFP. The RFP can be obtained by contacting Kim T. Coon, Director, Office of Policy Development, Department of Community Affairs, Harrisburg, PA 17120 at (717) 787-8169.

*Deadline:*

Proposals must be submitted by Friday, May 31, 1996, on or before 2 p.m.

WILLIAM C. BOSTIC,  
*Secretary*

[Pa.B. Doc. No. 96-633. Filed for public inspection April 19, 1996, 9:00 a.m.]

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

## Applications, Actions and Special Notices

### APPLICATIONS

The following parties have applied for an NPDES permit to discharge controlled wastewaters into the surface waters of this Commonwealth. Unless otherwise indicated, on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection proposes to issue a permit to discharge, subject to certain effluent limitations and special conditions. These proposed determinations are tentative.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permit are invited to submit a statement to the office noted above the application within 30 days from the date of this public notice. Comments received within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the responsible office considers the public response significant.

Following the 30-day comment period, the Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, proposed effluent limitations and special conditions, comments received and other information are on file and may be inspected and arrangements made for copying at the office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceeding should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

#### Applications received for National Pollutant Discharge Elimination System (NPDES) permit to discharge to State waters.

*Northeast Regional Office: Regional Manager, Water Management, 230 Chestnut Street, Meadville, PA 16335, telephone (814) 332-6942.*

**PA 0104426.** Industrial waste, SIC: 4941. **Corner Water Supply and Service Corporation**, 113 Oakwood Lane, Shippensburg, PA 16254.

This application is for a renewal of an NPDES permit to discharge industrial wastewater at a potable water treatment facility to Paint Creek in Elk Township, **Clarion County**. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Allegheny River and is used by the Parker City water system located in Parker City at River Mile 83.94, approximately 32.57 miles below point of discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.0024 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow (mgd)	monitor and report		
Total Suspended Solids	30		60
Total Aluminum	4.0		8.0
Total Iron	2.0		4.0
Total Manganese	1.0		2.0
Total Residual Chlorine	0.5		1.2
pH	6.0—9.0 at all times		

The EPA waiver is in effect.

**PA 0104019.** Sewage, **BFI of PA, Inc.**, R. D. 2, P. O. Box Q, Brockway, PA 15824.

This application is for renewal of a Part I NPDES permit to discharge treated sewage to unnamed tributary to Wolf Run in Washington Township, **Jefferson County**. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Hawthorn Area Water Authority intake on Redbank Creek located at Hawthorn, approximately 45 miles downstream from point of discharge.



The proposed discharge limits for Outfall No. 001 based on a design flow of 0.0002 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	21,000/100 ml as a geometric average	
Total Residual Chlorine	1.5	2.3
pH	6.0—9.0 at all times	

The EPA waiver is in effect.

**PA 0093378.** Sewage, **Associated Ceramics and Technology, Inc.**, 400 North Pike Road, Sarver, PA 16053.

This application is for a renewal of a Part I NPDES permit to discharge treated sewage to an unnamed tributary to Sarver Run in Winfield Township, **Butler County**. This is an existing discharge.

The receiving water is classified for the following uses: high-quality trout stocking fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Allegheny River and is used by the Clearview Water Supply Company which is 13 miles below the discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.004000 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
Ammonia-Nitrogen (5-1 to 10-31)	2.1	4.2
(11-1 to 4-30)	6.3	12.5
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
Total Residual Chlorine	0.5	1.2
Dissolved Oxygen	minimum of 6.0 mg/l at all times	
pH	6.0—9.0 at all times	

The EPA waiver is in effect.

**PA 0033979.** Industrial waste, SIC: 2022. **Valley Cheese Co-Op Association**, R. D. 1, Box 251, Enon Valley, PA 16120-9615.

This application is for renewal of an NPDES permit to discharge treated industrial waste, boiler blowdown and stormwater to an unnamed tributary to North Fork of Little Beaver Creek in Little Beaver Township, **Lawrence County**. This is an existing discharge.

The receiving water is classified for the following uses: high quality cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the PA/OH Line located at approximately 15 miles below point of discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of .0182 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow (mgd)			
BOD <sub>5</sub>	15.0	30	35
Total Suspended Solids	10	20	25
NH <sub>3</sub> -N (5-1 to 10-31)	2		5
(11-1 to 4-30)	6		15
Fecal Coliforms (5-1 to 9-30)	200/100 ml		
(10-1 to 4-30)	3,000/100 ml		
Total Residual Chlorine (Interim)			
(Final)	.11		.3
Dissolved Oxygen	not less than 7 mg/l		
pH	6.0—9.0 at all times		

The EPA waiver is in effect.

**PA 0002674.** Amendment No. 2. Industrial waste, SIC: 2911. **Witco Corporation**, Kendall/Amalie Division, 77 North Kendall Avenue, Bradford, PA 16701.

The proposed discharge limits for Outfall No. 002 based on a design flow of .45 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow		monitoring only	
BOD <sub>5</sub>	monitor and report on monthly DMRs	monitor and report on monthly DMRs	125
Total Suspended Solids	monitor and report on monthly DMRs	monitor and report on monthly DMRs	105
NH <sub>3</sub> -N	monitor and report on monthly DMRs	monitor and report on monthly DMRs	13
Oil and Grease	15		30
COD	monitor and report on monthly DMRs	monitor and report on monthly DMRs	615
Phenolics	monitor and report on monthly DMRs	monitor and report on monthly DMRs	0.7
Sulfide	monitor and report on monthly DMRs	monitor and report on monthly DMRs	0.7
(T) Chromium	monitor and report on monthly DMRs	monitor and report on monthly DMRs	0.8
Hexavalent Chromium	monitor and report on monthly DMRs	monitor and report on monthly DMRs	0.06
Copper		monitoring only	
Dissolved Iron		monitoring only	
Total Residual Chlorine		monitoring only	
pH		6.0—9.0 at all times	

The proposed discharge limits for Outfall No. 004 based on a design flow of .012 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow		monitoring only	
BOD <sub>5</sub>	monitor and report on monthly DMRs	monitor and report on monthly DMRs	125
Total Suspended Solids	monitor and report on monthly DMRs	monitor and report on monthly DMRs	105
NH <sub>3</sub> -N	monitor and report on monthly DMRs	monitor and report on monthly DMRs	3
Oil and Grease	15		30
COD	monitor and report on monthly DMRs	monitor and report on monthly DMRs	615
Phenolics	monitor and report on monthly DMRs	monitor and report on monthly DMRs	0.7
Sulfide	monitor and report on monthly DMRs	monitor and report on monthly DMRs	0.7
(T) Chromium	monitor and report on monthly DMRs	monitor and report on monthly DMRs	0.8
Hexavalent Chromium	monitor and report on monthly DMRs	monitor and report on monthly DMRs	0.06
pH		6.0—9.0 at all times	

**PA 0041921.** Sewage, **Holy Sepulcher Parish**, 1304 E. Cruikshank Road, Butler, PA 16001-8906.

This application is for a renewal of a Part I NPDES permit to discharge treated sewage to an unnamed tributary to Glade Run in Middlesex Township, **Butler County**. This is an existing discharge.

The receiving water is classified for the following uses: warm water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Connoquenessing Creek and is used by the Zelienople Municipal Water Works which is 20.74 miles below the discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.002600 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	10	20
Total Suspended Solids	30	60
Phosphorus (4-1 to 10-31)	2	4

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Ammonia	3	9
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
Total Residual Chlorine	1.5	3.2
Dissolved Oxygen	minimum of 4 mg/l at all times	
pH	6.0—9.0 at all times	

The EPA waiver is in effect.

**PA 0032727.** Sewage, **Department of Transportation** (Rest Stop 21 I-80 East Bound), Room 1112 Transportation and Safety Building, Harrisburg, PA 17120.

This application is for a renewal of a Part I NPDES permit to discharge treated sewage to an unnamed tributary to East Branch Wolf Creek in Irwin Township, **Venango County**. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Slippery Rock Creek and is used by the Camp Allegheny which is 39.48 miles below the discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.010000 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
Ammonia-Nitrogen (5-1 to 10-31)	24	48
(11-1 to 4-30)	25	50
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
Total Residual Chlorine	1.5	3.5
Dissolved Oxygen	minimum of 3.0 mg/l at all times	
pH	6.0—9.0 at all times	

The EPA waiver is in effect.

**PA 0032778.** Sewage, **Department of Transportation** (Rest Stop 22 I-80 West Bound), Room 1112 Transportation and Safety Building, Harrisburg, PA 17120.

This application is for a renewal of a Part I NPDES permit to discharge treated sewage to an unnamed tributary to Scrubgrass Creek in Irwin Township, **Venango County**. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Allegheny River and is used by the Emlenton Water Company which is 26.20 miles below the discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.010000 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
Ammonia-Nitrogen (5-1 to 10-31)	24	48
(11-1 to 4-30)	25	50
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
Total Residual Chlorine	1.5	3.5
Dissolved Oxygen	minimum of 3.0 mg/l at all times	
pH	6.0—9.0 at all times	

The EPA waiver is in effect.

**PA 0100986.** Sewage, **PHB Machining Division**, 8150 West Ridge Road, Fairview, PA 16415.

This application is for renewal of an existing NPDES permit to discharge treated sanitary sewage from an industrial plant to Trout Run in Fairview Township, **Erie County**. This is an existing discharge.

The receiving water is classified for cold water fishery, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, there is no existing/proposed downstream potable water supply to consider during the evaluation until Lake Erie.

The proposed effluent limits for Outfall 001 based on average design flow of 0.014 mgd are:

<i>Parameter</i>	<i>Effluent Concentration (mg/l)</i>	
	<i>Average Monthly</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
NH <sub>3</sub> -N		
(5-1 to 10-31)	1.5	3.0
(11-1 to 4-30)	4.5	9.0
Phosphorus as "P"	1.0	
Dissolved Oxygen	minimum of 5.0 mg/l at all times	
Total Residual Chlorine	0.48	1.2
Fecal Coliforms		
(5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	4,200/100 ml as a geometric average	
pH	6.0—9.0 standard units at all times	

The EPA waiver is in effect.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**PA 0030392.** Industrial waste, SIC: 3465 and 3544, **B.O.C. Group General Motors Corp.**, P. O. Box 158, McKeesport, PA 15134.

This application is for renewal of an NPDES permit renewal to discharge noncontact cooling water, natural springs and stormwater from their Pittsburgh Plant in West Mifflin Borough, **Allegheny County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Curry Hollow Creek, classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The existing downstream potable water supply (PWS) considered during the evaluation is the Pennsylvania-American Water Company, Becks Run, located at 410 Cooke Lane, Pittsburgh, PA 15234, 15 miles below the discharge point.

Outfall 001: existing discharge, design flow of 0.0018 mgd.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (mgd)	monitor and report				
Temperature (°F)					110
Suspended Solids			30		60
Oil and Grease			15		30
pH	6.0—9.0				

The EPA waiver is in effect.

**PA 0203653.** Industrial waste, SIC: 1442, **Latrobe Construction Company**, P. O. Box 150, Latrobe, PA 15650.

This application is for issuance of an NPDES permit to discharge stormwater from the Blue Stone Quarry in Ligonier Township, **Westmoreland County**.

The following effluent limitations are proposed for discharge to the receiving waters, Loyalhanna Creek, classified as trout stock fishery with existing and/or potential uses for aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply (PWS) considered during the evaluation is Latrobe Municipal Authority, located at P. O. Box 88, Latrobe, PA 15650, 3.1 miles below the discharge point.

Outfall 001: new discharge, design flow of 0.2 mgd.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (mgd)	monitor and report				
Suspended Solids			30		75
pH	6.0—9.0				

The EPA waiver is in effect.

**PA 0205109.** Industrial waste, SIC: 3312, **Johnstown Corporation**, 545 Central Avenue, Johnstown, PA 15902.

This application is for issuance of an NPDES permit to discharge untreated cooling water and stormwater from its Johnstown Plant in the City of Johnstown, **Cambria County**.

The following effluent limitations are proposed for discharge to the receiving waters of Stony Creek classified as warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply (PWS) considered during the evaluation is Saltsburg Municipal Waterworks, located at Saltsburg-Conemaugh River, 27 miles below the discharge point.

Outfall 001: existing discharge, design flow of 0.00003 mgd.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (mgd)	monitor and report				
Temperature (°F)					
pH	6.0—9.0				

Outfall 004: existing (0.00003 mgd) discharge to Stony Creek

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (mgd)	monitor and report				
Temperature (°F)					
pH	6.0—9.0				

Outfall 005: existing (0.00003 mgd) discharge to Stony Creek

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (mgd)	monitor and report				
Temperature (°F)					
pH	6.0—9.0				

Outfalls 002, 003, 006 and 007: existing stormwater discharge to Stony Creek

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Oil and Grease			monitor and report		
Iron			monitor and report		

The discharge by these outfalls shall consist of uncontaminated stormwater runoff only.

The EPA waiver is in effect.

**PA 0217255.** Industrial waste, SIC: 5541, **Campbell's Ultra Service Station**, 1111 Clay Pike, North Huntingdon, PA 15648.

This application is for issuance of an NPDES permit to discharge treated process water from a groundwater collection and treatment system in North Huntingdon Township, **Westmoreland County**.

The following effluent limitations are proposed for discharge to the receiving waters, Tinker's Run, classified as trout stocking fishery with existing and/or potential uses for aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply (PWS) considered during the evaluation is West View Water Authority, located at West View, 28 miles below the discharge point.

Outfall 001: new discharge, design flow of 0.036 mgd.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
	This outfall is limited at internal Outfalls 101 and 201				

Outfall 101: new discharge, design flow of 0.036 mgd.

Parameter	Mass (lb/day)		Concentration (mg/l)		
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily	Instantaneous Maximum
Flow (mgd)	monitor and report				
Total Suspended Solids			30		60
Oil and Grease			15		30
Dissolved Iron			0.3		0.75
Benzene			0.001		0.0025
Toluene				monitor/report	
Ethylbenzene				monitor/report	
Xylenes				monitor/report	
Naphthalene			0.01		0.025
BTEX			0.100		0.250
MTBE				monitor/report	
Total Residual Chlorine			0.04		0.010
pH	6.0—9.0				

Outfall 201: new discharge.

Parameter	Mass (lb/day)		Concentration (mg/l)		
	Average Monthly	Maximum Daily	Average Monthly	Maximum Daily	Instantaneous Maximum
This outfall shall consist of stormwater runoff only.					

The EPA waiver is in effect.

**PA 0036331.** Sewage, **George F. Fleehler and Marian J. Fleehler**, 18 Timbercrest Circle, Cecil, PA 15321.

This application is for renewal of an NPDES permit to discharge treated sewage from the George and Marian Fleehler Sewage Treatment Plant in Cecil Township, **Washington County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as an unnamed tributary of Millers Run, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the West View Municipal Authority on the Ohio River.

Outfall 001: existing discharge, design flow of 0.05 mgd.

Parameter	Concentration (mg/l)			
	Average Monthly	Average Weekly	Maximum Daily	Instantaneous Maximum
CBOD <sub>5</sub>	25			50
Suspended Solids	30			60
Ammonia Nitrogen (5-1 to 10-31)	1.9			3.8
(11-1 to 4-30)	4.3			8.6
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,000/100 ml as a geometric mean			
Total Residual Chlorine 1st month—36th month	monitor and report			
37th month—expiration	0.1			0.2
Dissolved Oxygen	not less than 5.0 mg/l			
pH	6.0—9.0			

The EPA waiver is in effect.

**PA 0096075.** Sewage, **Connellsville Area School District**, 125 North Seventh Street, Connellsville, PA 15425.

This application is for renewal of an NPDES permit to discharge treated sewage from Dunbar Township Elementary School Sewage Treatment Plant in Dunbar Township, **Fayette County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as unnamed tributary of the Youghiogheny River, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the McKeesport Municipal Water Authority located on the Youghiogheny River.

Outfall 001: existing discharge, design flow of 0.0125 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25			50
Suspended Solids	30			60
Ammonia Nitrogen				
(5-1 to 10-31)	3.5			7.0
(11-1 to 4-30)	10.5			21.0
Fecal Coliforms				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,500/100 ml as a geometric mean			
Total Residual Chlorine				
1st month—36th month	monitor and report			
37th month—expiration	1.4			3.3
Dissolved Oxygen	not less than 4.0 mg/l			
pH	6.0—9.0			

The EPA waiver is in effect.

**PA 0096725.** Sewage, **Belle Vernon Area School District**, R. D. 2, Belle Vernon, PA 15012.

This application is for renewal of an NPDES permit to discharge treated sewage from Belmar-Marion Schools in Washington Township, **Fayette County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Downers Run, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply, and recreation. The first downstream potable water supply intake from this facility is the Belle Vernon Municipal Authority.

Outfall 001: existing discharge, design flow of .0163 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25			50
Suspended Solids	30			60
Ammonia Nitrogen				
(5-1 to 10-31)	5.5			11.0
(11-1 to 4-30)	16.5			33
Total Residual Chlorine	1.4			3.3
Fecal Coliforms				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	3,000/100 ml as a geometric mean			
pH	6.0—9.0			

The EPA waiver is in effect.

**PA 0098981.** Sewage, **Dean E. Molter**, 5 Fleck Ct., Carnegie, PA 15205.

This application is for renewal of an NPDES permit to discharge treated sewage from the Dean E. Molter Single Residence Sewage Treatment Plant located at 187 Becks Run Road in Moon Township, **Allegheny County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as an unnamed tributary of Flaugherty Run, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Midland Borough Water Authority on the Ohio River at River Mile 36.2.

Outfall 001: existing discharge, design flow of 0.0004 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25			50
Suspended Solids	30			60
Fecal Coliforms				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	100,000/100 ml as a geometric mean			
Total Residual Chlorine	monitor and report			
pH	6.0—9.0			

The EPA waiver is in effect.

**PA 0205354.** Sewage, **Paul M. Barr, Jr.**, 2474 Long Street, Greensburg, PA 15601.

This application is for renewal of an NPDES permit to discharge treated sewage from the Barr Single Residence Sewage Treatment Plant in Hempfield Township, **Westmoreland County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as an unnamed tributary of Slate Creek, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the McKeesport Municipal Water Authority located on the Youghiogheny River.

Outfall 001: existing discharge, design flow of 0.0004 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	10			20
Suspended Solids	10			20
Ammonia Nitrogen				
(5-1 to 10-31)	3			6
(11-1 to 4-30)	9			18
Fecal Coliforms				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,000/100 ml as a geometric mean			
Total Residual Chlorine	monitor and report			
Dissolved Oxygen	not less than 3.0 mg/l			
pH	6.0—9.0			

The EPA waiver is in effect.

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*Northcentral Region: Environmental Program Manager, Water Management Program, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, telephone (717) 327-3670.*

**PA 0033928.** Sewerage, SIC: 4952, **Town and County Estates c/o Thomas Calkins**, R. D. 3, Box 8, Troy, PA 16947.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated sewage wastewater to unnamed tributary of West Branch Sugar Creek in Troy Township, **Bradford County**.

The receiving stream is classified for the following uses: trout stock fishes, aquatic life, water supply and recreation. For the purposes of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is located at Danville.

The proposed effluent limits for Outfall 001 based on a design flow of 0.024 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>			
(5-1 to 10-31)	10		20
(11-1 to 4-30)	20		40
TSS	10		20
Total Residual Cl <sub>2</sub>	1		2.3
Fecal Coliforms			
(5-1 to 9-30)	200 col/100 ml as a geometric mean		
(10-1 to 4-30)	200 col/100 ml as a geometric mean		
pH	6.0—9.0 at all times		

The EPA waiver is in effect.

**PA 0112607.** SIC: 4952, **Pepper Hills Ltd.**, P. O. Box 139, Danville, PA 17821.

This proposed action is for renewal of an NPDES permit for discharge of treated sewage to Sechler Run in Cooper Township, **Montour County**.

The receiving stream is classified for the following uses: cold water fishery and aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the downstream potable water supply (PWS) considered during the evaluation is located at Sunbury approximately 10 miles below the discharge.

The proposed effluent limits for Outfall 001 based on a design flow of 0.03 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Suspended Solids	30	60



<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
NH <sub>3</sub> -N (5-1 to 10-31)	6.0	12.0
(11-1 to 4-30)	18.0	36.0
Total Residual Chlorine	1.0	2.3
Dissolved Oxygen	5.0 mg/l minimum at all times	
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
pH	6.0—9.0 s.u. at all times	

The EPA waiver is in effect.

**PA 0114324.** SIC: 4952, **Herbert Morgan**, R. D. 2, Box D-38, Canton, PA 17724.

This proposed action is for renewal of an NPDES permit for discharge of treated sewage to an unnamed tributary to Towanda Creek in Canton Township, **Bradford County**.

The receiving stream is classified for the following uses: cold water fishery and aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the downstream potable water supply (PWS) considered during the evaluation is the Danville Borough located approximately 160 miles below the discharge.

The proposed effluent limits for Outfall 001 based on a design flow of 0.01325 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	10	20
Suspended Solids	10	20
NH <sub>3</sub> -N (5-1 to 10-31)	3.0	6.0
(11-1 to 4-30)	9.0	18.0
Total Residual Chlorine	1.0	2.3
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
pH	6.0—9.0 s.u. at all times	

The EPA waiver is in effect.

**PA 0114766.** Sewerage, SIC: 4952, **South Williamsport Area School District**, 515 West Central Avenue, South Williamsport, PA 17701.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated sewage from the Nesbit Elementary School to Bender Run in Susquehanna Township, **Lycoming County**.

The receiving stream is classified for the following uses: cold water fishery and aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Pennsylvania American Water Company located at Milton, 25 miles downstream.

The proposed effluent limits for Outfall 001 based on a design flow of 0.0032 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Suspended Solids	30	60
Total Residual Cl	monitor only	
pH	6.0—9.0 at all times	
Fecal Coliforms	200/100 ml as a geometric average	

The EPA waiver is in effect.

**PA 0112933.** Sewerage, SIC: 4952, **Penns Creek Municipal Authority**, P. O. Box 93, Penns Creek, PA 17862.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated sewage to Penns Creek in Center Township, **Snyder County**.

The receiving stream is classified for the following uses: cold water fishery and aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Selinsgrove Borough Water Department located at Selinsgrove.

The proposed effluent limits for Outfall 001 for the first 2 years of permit, based on a design flow of 0.07 mgd are:

<i>Parameter Flow (mgd)</i>	<i>Minimum</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
pH	6			9	
Fecal Coliforms (5-1 to 9-30)	200 lbs./100 ml as a geometric mean				
(10-1 to 4-30)	2,000 lbs./100 ml as a geometric mean				
CBOD <sub>5</sub>		25	40		50
TSS		30	45		60
Total Residual Cl		monitor			monitor

The proposed effluent limit, for the last 3 years of permit, based on a design flow of 0.07 mgd are:

<i>Parameter Flow (mgd)</i>	<i>Minimum</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
pH (Std. Units)	6			9	
Fecal Coliforms (5-1 to 9-30)	200 lbs./100 ml as a geometric mean				
(10-1 to 4-30)	2,000 lbs./100 ml as a geometric mean				
CBOD <sub>5</sub>		25	40		50
TSS		30	45		60
Total Residual Cl		0.5			1.2

The EPA waiver is in effect.

*Northeast Region: Environmental Protection Manager, Water Management, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2553.*

**PA 0063509.** Industrial waste, SIC: 4911, **Foster Wheeler Penn Resources, Inc.**, c/o J. Thomas Schroppe, President, Perryville Corporate Park, Clinton, NJ 08809.

This proposed action is for issuance of an NPDES permit to discharge treated process wastewater, cooling water and stormwater into Newport Creek in Newport Township, **Luzerne County**.

The receiving stream is classified for the following uses: cold water fishery, aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is the Danville Water Company located on the Susquehanna River.

The proposed effluent limits for Outfall 001 based on a design flow of 0.100 mgd are:

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Daily Maximum (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
<i>Total Suspended Solids</i>	30.0	100.0	
pH	6.0—9.0 at all times		
Oil and Grease	15.0	20.0	30.0
Free Available Chlorine		0.04	0.10
Total Zinc		1.0	
Total Chromium		0.05	

Neither free available chlorine nor total residual chlorine may be discharged from any unit for more than 2 hours in any 1 day and not more than one unit in any plant may discharge free available or total residual chlorine at any one time unless the utility can demonstrate to the Regional Administrator or State that the units in a particular location cannot operate at or below this level of chlorination.

There shall be no discharge of Polychlorinated BiPhenyl compound such as those commonly used for transformer fluid.

The EPA waiver is in effect.

*Southcentral Regional Office: Regional Water Management Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.*

**PA 0086703.** Industrial waste, SIC: 9999, **NGK Metals Corporation**, P. O. Box 13367, Tuckerton Road, Reading, PA 19612-3367.

This application is for issuance of an NPDES permit for a new discharge of treated groundwater to Laurel Run, in Muhlenberg Township, **Berks County**.

The receiving stream is classified for warm water fishes, recreation, water supply and aquatic life. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water

supply intake considered during the evaluation is the Pottstown Borough Authority located on the Schuylkill River. The discharge is not expected to impact any potable water supply.

The proposed effluent limits for Outfall 001 for a design flow of 0.36 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Total Fluoride	2.0	4.0	5.0
Total Beryllium	0.027	0.054	0.067
Total Cadmium	0.003	0.006	0.007
Total Copper	0.013	0.026	0.032
Total Iron	0.30	0.60	0.75
Total Chromium, VI	0.033	0.066	0.082
1,1-Dichloroethylene	0.0008	0.002	0.002
1,1,1-Trichloroethane	0.005	0.01	0.012
1,1-Dichloroethane	0.003	0.006	0.007
Trichloroethylene	0.003	0.006	0.007
pH	6.0—9.0		
TSS	30.0	60.0	75.0
TDS	500	1,000	1,250
Sulfate	250	500	625
Osmotic Pressure		129 mos/kg	
Nitrate	10.0	20.0	25.0
Nitrite	1.0	2.0	2.5

The EPA waiver is in effect.

The following parties have applied for an NPDES permit to discharge stormwater into the surface waters of this Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Resources proposes to issue a permit to discharge, subject to certain effluent limitations set forth in Appendix A—J of the general permit and special conditions. These proposed determinations are tentative.

The application and related documents, proposed effluent limitations and special conditions, comments received and other information are on file and may be inspected and arrangements made for copying at the Regional Office that has been indicated above the application.

### NOIS and Applications Received

Applications for National Pollutant Discharge Elimination System (NPDES) permit to discharge stormwater runoff to State waters.

*Northcentral Regional Office: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17001-0000, telephone (717) 327-3664.*

<i>NPDES No.</i>	<i>Facility Name and Address</i>	<i>Facility Location</i>	<i>Stream Name</i>	<i>SIC</i>
PAR804836	University Park Airport 2535 Fox Hill Road University Park, PA 16802	Centre Benner Twp.	Buffalo Run Unnamed tributaries to Spring Creek CWF	4912

The following parties have applied for an NPDES permit to discharge stormwater from a proposed construction activity into the surface waters of the Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection proposes to issue a permit to discharge, subject to certain limitations set forth in the permit and special conditions. These proposed determinations are tentative. Limitations are provided in the permit as erosion and sedimentation control measures and facilities which restrict the rate and quantity of sediment discharged.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement to the Regional Office or County Conservation District Office indicated as the

responsible office, within 30-days from the date of this public notice. A copy of the written comments should be sent to the County Conservation District Office. Comments reviewed within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Regional Office of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the Regional Office considers the public response significant.

Following the 30-day comment period, the Water Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealable to the Environmental Hearing Board.

The application and related documents, including the erosion and sedimentation control plan for the construc-

tion activity, are on file and may be inspected at the County Conservation District Office or the Department Regional Office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

*Southcentral Regional Office: Regional Water Management Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.*

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335, telephone (814) 332-6942.*

*Southwest Regional Office: Regional Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222, telephone (412) 442-4028.*

*Butler County Conservation District, District Manager, 122 McCune Drive, Butler, PA 16001, telephone (412) 284-5270.*

**NPDES Permit PAS10E052.** Stormwater. **Chicora Borough Sewer Authority**, 112 N. Main Street, Chicora, PA 16025 has applied to discharge stormwater from a construction activity located in Donegal Township, **Butler County**, to Buffalo Creek.

*Cumberland County Conservation District, District Manager, 43 Brookwood Avenue, Ste. 4, Carlisle, PA 17013, telephone (717) 249-8632.*

**NPDES Permit PAS10H057.** Stormwater. **Albert Kuhn**, P. O. Box 121, Carlisle, PA 17013 has applied to discharge stormwater from a construction activity located in West Pennsboro Township, **Cumberland County**, to the Conodoguinet Creek.

*Dauphin County Conservation District, District Manager, 1451 Peters Mountain Road, Dauphin, PA 17018, telephone (717) 921-8100.*

**NPDES Permit PAS10I025.** Stormwater. **Department of Transportation**, Bureau of Aviation, Harrisburg International Airport, Middletown, PA 17057 has applied to discharge stormwater from a construction activity located in Middletown Borough, **Dauphin County**, to the Susquehanna River.

*Lancaster County Conservation District, District Manager, 1383 Arcadia Road, Lancaster, PA 17601, telephone (717) 299-5361.*

**NPDES Permit PAS10-O-056.** Stormwater. **Marvin Roberts Jr.**, 917 River Road, Holtwood, PA 17532 has applied to discharge stormwater from a construction activity located in Martic Township, **Lancaster County**, to the Tucquan Creek.

*Somerset County Conservation District, District Manager, 1590 N. Center Avenue, Ste. 103, Somerset, PA 15501, telephone (814) 445-4652.*

**NPDES Permit PAS106105.** Stormwater. **Department of Transportation**, 1620 N. Juniata Street, Hollidaysburg, PA 16648 has applied to discharge stormwater from a construction activity located in Summit Township, **Somerset County**, to Casselman River, Blue Lick Creek, Elklick Creek, and Miller Run.

*York County Conservation District, District Manager, 118 Pleasant Acres Road, York, PA 17402, telephone (717) 840-7430.*

**NPDES Permit PAS10Y047.** Stormwater. **Regents Glen Inc.**, Assignee: Wilmac Corporation, 209 N. Beaver Street, York, PA 17403 has applied to discharge stormwater from a construction activity located in Spring Garden Township, **York County**, to Codorus Creek.

The following permit applications and requests for plan approval have been received by the Department of Environmental Protection. Persons objecting on the grounds of public or private interest to the approval of an application or submitted plan may file a written protest with the Department of Environmental Protection at the address indicated above each permit application or plan. Each written protest should contain the following: name, address and telephone number, identification of the plan or application to which the protest is addressed and a concise statement in sufficient detail to inform the Department of the exact basis of the protest and the relevant facts upon which it is based. The Department may conduct a fact-finding hearing or an informal conference in response to any given protests. Each writer will be notified in writing of the time and place if a hearing or conference concerning the plan, action or application to which the protest relates is held. To insure consideration by the Department prior to final action on permit applications and proposed plans, initial protests and additions or amendments to protests already filed should be filed within 15 calendar days from the date of this issue of the *Pennsylvania Bulletin*. A copy of each permit application and proposed plan is on file in the office indicated and is open to public inspection.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

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**Industrial waste and sewerage applications under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

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*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.*

**A. 4096401.** Sewerage. **Bonham's Nursing Center**, R. R. 1, Box 64, Stillwater, PA 17878. Application to construct and operate a sewage treatment facility, located in Huntington Township, **Luzerne County**. Application received in the Regional Office March 27, 1996.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

**WQM Permit No. 2596403.** Sewage, **Millcreek Township Sewer Authority**, Glenwood Park Avenue, P. O. Box 8158, Erie, PA 16505-0158 is for the construction of 3,500 feet of relief sewer which will eliminate periodic backups and overflows as well as provide for future capacity in Millcreek Township, **Erie County**.

**WQM Permit No. 3796201.** Industrial waste, **Farmers Dairy Foods, Inc.**, is for the construction of a wastewater treatment facility for the treatment of industrial wastewater in Wilmington Township, **Lawrence County**.

**WQM Permit No. 1096405.** Sewage, **Chicora Borough Sewer Authority**, 112 North Main Street, P. O. Box 35, Chicora, PA 16025-0035 is for the construction and operation of a new gravity collection sewer system

and sewage treatment plant to serve Chicora Borough and portions of Donegal and Fairview Townships.

**WQM Permit No. 4296401.** Sewage, **Rodger B. Conklin and Marcia J. McCormack**, SRSTP, 2398 West Washington Street, Bradford, PA 16701. This project is for the construction of a single residence sewage treatment plant in Corydon Township, **McKean County**.

**WQM Permit No. 3396401.** Sewage, **Robert B. Pangallo**, SRSTP, R. D. 1, Box 51A, Sigel, PA 15860. This project is for the construction of a single residence sewage treatment plant in Barnett Township, **Jefferson County**.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**A. 0296404.** Sewerage, **Conrad Wagner**, 136 East Pennview Street, Pittsburgh, PA 15223. Application for construction and operation of a single residence sewage treatment plant to serve the DeBaldo/Wagner property located in the Township of Richland, **Allegheny County**.

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**Applications received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

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*Southcentral Regional Office: Sanitarian Regional Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4692.*

**A. 2895503.** Public water supply, **Caledonia State Park**, Green Township, **Franklin County**, (Roger Ficks, Department of Conservation and Natural Resources, P. O. Box 8551, Harrisburg, PA 17105-8551), interconnection with Guilford Water Authority and abandonment of interconnection with Borough of Chambersburg, (David Breneman, P.E., DCNR, P. O. Box 8551, Harrisburg, PA 17105-8551).

*Southeast Regional Office: Sanitarian Regional Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, telephone (610) 832-6130.*

**A. 4696502.** Public water supply, **Pottstown Borough Authority**, Robert Jones, 241 East King Street, Pottstown, PA 19464. This proposal involves the construction of a 1.4 mgd water booster station and approximately 2,300 feet of 20-inch water main. The station will have two booster pumps and have space for a third pump. The station will also have flow meter and provisions to feed chlorine into the system in Pottstown Borough, **Montgomery County**.

**A. 0996504.** Public water supply, **Lower Bucks County Joint Municipal Authority**, August A. Baur, 7811 New Falls Road, Levittown, PA 19057. This proposal involves the construction of a 4.0 mg storage tank to replace an existing 2.0 mg storage tank in Tullytown Borough, **Bucks County**.

**A. 4696503.** Public water supply, **North Penn Water Authority**, Craig Forwood, 300 Forty Foot Road, Lansdale, PA 19446. This proposal involves the construction of a packed tower air stripper to remove TCE at existing well No. NP-39 in Skippack Township, **Montgomery County**.

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**Acknowledgment of Notices of Intent to Remediate**

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Acknowledgment of Notices of Intent to Remediate submitted to the Department of Environmental Protection under the Land Recycling and Environmental Remediation

Standards Act, act of May 19, 1995 (P. L. 4, No. 1995-2)

Sections 302 and 303 of the Land Recycling and Environmental Remediation Standards Act (the act) require the Department of Environmental Protection to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate identifies a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the background or Statewide health standard to remediate a site must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of the cleanup standards identified under the act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department and shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

For further information concerning the content of a Notice of Intent to Remediate, contact the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate regional office listed. TDD users may telephone the Department through the AT&T Relay Service at 1 (800) 654-5984.

The Department of Environmental Protection has received the following Notices of Intent to Remediate:

*Southcentral Regional Office: Environmental Cleanup Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, (717) 657-4592.*

**Wendy's Site**, Carlisle Borough, **Cumberland County**. Robert Noll, 331 South Hanover Street, Carlisle, PA 17013 has submitted a Notice of Intent to Remediate site groundwater contaminated with BTEX and PHCs. Applicant proposes to remediate the site to meet the background standard. A summary of the Notice of Intent to Remediate was reported to have been published in the *Sentinel* on April 5, 1996.

**All Star Chrysler Plymouth**, Swatara Township, **Dauphin County**. All Star Chrysler Plymouth, 3400 Paxton Street, Harrisburg, PA 17111 has submitted a Notice of Intent to Remediate site soil contaminated with solvents and TPH. The applicant proposes to remediate the site to meet the Statewide health standard. A summary of the Notice of Intent to Remediate was reported to have been published in the *Harrisburg Patriot* on a date after April 2, 1996.

Sections 304 and 305 of the Land Recycling and Environmental Remediation Standards Act (the act) require the Department of Environmental Protection to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific cleanup standard, in whole or in part, and for sites

determined to be located in Special Industrial Areas. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area by the person conducting remediation. For the sites identified below, a municipality may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified below. During this comment period a municipality may request that the person identified below, as the remediator of a site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of a site. For further information concerning the content of a Notice of Intent to Remediate, please contact the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact Steve Curcio at (814) 332-6816. TDD users may telephone the Department through the AT&T Relay Service at 1 (800) 654-5984.

The Department of Environmental Protection has received the following Notice of Intent to Remediate.

*Northwest Regional Office: John Fruehstorfer, Environmental Cleanup Program Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6648.*

**The Borough of Ellwood City/Ellwood City Industrial Park Site**, Park Avenue Extension, Ellwood City, PA 16117, **Lawrence County**, has submitted a Notice of Intent to Remediate site soils and groundwater. The site has been found to be contaminated with Heavy Metals, Solvents, PHCs and PAHs. The applicant proposes to remediate the site to meet the Special Industrial Areas standards. A summary of the Notice of Intent to Remediate was reported to have been published in the Ellwood City Ledger on March 30, 1996.

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#### Public Notice of Proposed Consent Decrees

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Oliver Site  
Waterford Township, Erie County

Under section 1113 of the Hazardous Sites Cleanup Act (35 P. S. §§ 6020.1113—6020.1304), notice is hereby provided that the Department of Environmental Protection (Department) has entered into two Consent Decrees concerning settlement of the Department's Complaint against General Electric Company (GE) and GAF Building Materials Corporation (GAF). The Department's Complaint concerns the investigation and cleanup of the Oliver Site in Erie County, PA. The Department's Complaint against GE and GAF is filed in the United States District Court for the Western District of Pennsylvania at the Federal Courthouse in Erie, PA.

In the past, wastes containing hazardous substances were disposed at the Oliver Site, and these hazardous substances have contaminated the soil, surface water, groundwater and sediments at the Site. The Department has incurred approximately \$1 million in past response costs, and estimates that it will cost approximately \$3 million to clean up the Oliver Site.

The Department has entered into a settlement with GE whereby GE will, among other things, pay \$920,000 to the Hazardous Sites Cleanup Fund and will design and construct a water service for the residences with drinking water that is or could be affected by the hazardous substances at the Oliver Site. The specifics of this settlement are set forth in the Consent Decree for the settlement between the Department and GE.

The Department has also entered into a de minimis settlement with GAF whereby GAF will pay \$28,550 to the Hazardous Sites Cleanup Fund. This de minimis settlement is based upon the Department's determination that the amount of hazardous substances contributed by GAF is minimal compared to the amount of the other hazardous substances at the Oliver Site; the toxic or other hazardous effects of these hazardous substances are minimal compared to the effects of the other hazardous substances at the Oliver Site; these hazardous substances have not contaminated the groundwater at the Oliver Site; and these hazardous substances have caused and will cause only a minor portion of the response costs at the Oliver Site. The specifics of this settlement are set forth in the Consent Decree for the settlement between the Department and GAF.

The Department will receive and consider comments relating to these Consent Decrees for 60 days from the date of this public notice. The Department may withdraw its consent to the settlements with GE and GAF if the comments concerning the Consent Decrees disclose facts or considerations which indicate that the settlements are inappropriate, inadequate or not in the public interest. The Department's settlements with GE and GAF shall become final upon the filing of the Department's responses to any significant comments to the Consent Decrees.

Copies of the Consent Decrees are available for inspection at the Department's office at 230 Chestnut Street, Meadville, PA and at the United States District Court for the Western District of Pennsylvania (Erie). Comments may be submitted, in writing, to Edward Orris, Project Manager, Department of Environmental Protection, Hazardous Sites Cleanup, 230 Chestnut Street, Meadville, PA 16335-3481. Further information may be obtained by contacting Edward Orris at (814) 332-6648. TDD users may contact the Department through the Pennsylvania Relay Service at 1 (800) 654-5984.

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#### Hazardous and Residual Waste and Plan Approval Action

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Proposed action on an application for a permit under the Solid Waste Management Act (P. L. 380, No. 97) (35 P. S. §§ 6018.101—6018.1003) and regulations to operate a hazardous and residual waste storage and treatment facility and Plan Approval under 25 Pa. Code § 127.44 and the Air Pollution Control Act to construct four rotary kilns and associated air pollution control equipment.

The public hearing originally scheduled for April 2, 1996, at 7 p.m. at the Highland Middle School, 402 Shenango Road, Chippewa Township, PA to solicit testimony on the actions noted above for the Envirotrol Darlington Township facility has been rescheduled for April 25, 1996 at the same location and same time. The comment period has also been extended from April 24, 1996, to May 10, 1996.

*Intent to Issue Permit and Plan Approval*

*Regional Office: Regional Air Quality Program Manager and Regional Solid Waste Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

Operation of a hazardous and residual waste storage and treatment facility and plan approval for construction of four rotary kilns at Envirotrol located in Darlington Township, Beaver County.

**Registration under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste Other Than Coal Ash.**

*Central Office: Division of Municipal and Residual Waste, 14th Floor, Rachel Carson State Office Building, 400 Market St., Harrisburg, PA 17101-2301.*

**General Permit Registration No. WMGR011R009. On The Spot Recycling**, 204 Phillip Street, Johnstown, PA 15904. Registration to operate under General Permit WMGR011 for the processing of spent ethylene glycol base antifreeze in mobile processing units for the purpose of reconditioning spent antifreeze generated by coolant or heating systems. Registration effective on April 1, 1996.

**General Permit Registration No. WMGR011R010. On-Site Services**, R. D. 2, Box 361, Boswell, PA 15531. Registration to operate under General Permit WMGR011 for the processing of spent ethylene glycol base antifreeze in mobile processing units for the purpose of reconditioning spent antifreeze generated by coolant or heating systems. Registration effective on September 18, 1995.

**Request for Determination of Applicability Received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste Other Than Coal Ash.**

*Central Office: Division of Municipal and Residual Waste, 14th Floor, Rachel Carson State Office Building, 400 Market St., Harrisburg, PA 17101-2301.*

The Department received a request from **Danville Municipal Authority**, P. O. Box 179, Danville, PA 17821, for a determination of applicability under general permit #WMGR017 issued to The City of Lebanon Authority for the use of drinking water treatment plant sludge as a soil additive on agricultural lands. The Department accepted the request as administratively complete on April 4, 1996.

**Applications received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste Other Than Coal Ash.**

*Central Office: Division of Municipal and Residual Waste, 14th Floor, Rachel Carson State Office Building, 400 Market St., Harrisburg, PA 17101-2301.*

**General Permit Application No. WMGR044. E-Z Ship Recycling, Inc.**, 635 Butler Street, Pittsburgh, PA 15223-0504. An application for the storage and mechanical processing (baling) of waste tires for beneficial use as Tire Derived Fuel (TDF), Tire Derived Material (TDM) and as crumb rubber feed stock material. The application was determined to be administratively complete on April 3, 1996.

Comments on the general permit application may be submitted to Ronald C. Hassinger, Chief, General Permits and Beneficial Use Section, Division of Municipal and Residual Waste, P. O. Box 8472, Harrisburg, PA 17105-8472. Persons interested in examining the application may make arrangements by calling the Division of Municipal and Residual Waste at (717) 787-7381. TDD users may contact the Department through the Pennsylvania Relay Service, 1 (800) 654-5984. Arrangements can also be made for persons with disabilities who wish to inspect the application. Public comments must be submitted to the Department within 60 days of the date of this notice and may recommend revisions to, and approval or denial of the application.

**Beneficial Use Modification received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and the Regulations for Municipal and Residual Waste.**

*Central Office: Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101-2301.*

**Beneficial Use Request No. BU10003. Biosolids Management Unite Philadelphia Water Department**, 4th Floor, ARAMARK Tower, 1101 Market Street, Philadelphia, PA 19107-2994. This request is for the use of screened composted sewage sludge as a soil amendment for turf establishment, ornamental horticulture, turf topdressing, landscape mulching, and tree and shrub planting projects. The original Beneficial Use Order was approved on June 21, 1991. The beneficial use modification was received in Central Office on December 8, 1995. The modification to the Order was approved in Central Office on April 1, 1996.

**Applications received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate solid waste processing or disposal area or site.**

*Southwest Regional Office: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**A. 301287. Teledyne Allvac/Vasco**, 220 Ashcraft Avenue, P. O. Box 5030, Monroe, NC 28110-0531. Teledyne Allvac, P. O. Box 151, Latrobe, PA 15650-0151. Application to repermit a residual waste landfill in Derry Township, **Westmoreland County**, was received March 21, 1996.

**A. 101652. Pitt Mining Company**, R. D. 3, Box 95B, Shelocta, PA 15774. West Lebanon Site, R. D. 1, Shelocta, PA 15774. Application for a municipal waste processing facility in Young Township, **Indiana County**, was received April 1, 1996.

**Applications submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and regulations to operate solid waste processing or disposal area or site.**

*Regional Office: Regional Solid Waste Manager, Suite 6010, 555 North Lane, Lee Park, Conshohocken, PA 19428.*

**A. 300997. Philadelphia Suburban Water Co.**, 762 W. Lancaster Avenue, Bryn Mawr, PA 19010-3489. This permit renewal is for the Foxcroft Residual Waste Landfill located in Marple Township, **Delaware County**. This

landfill receives residual waste from the Crum Creek, and Media Water Treatment Plants owned and operated by Philadelphia Suburban Water Plant.

**Applications submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate solid waste processing or disposal area or site.**

*Regional Office: Regional Solid Waste Manager, One Ararat Boulevard, Harrisburg, PA 17110.*

**A. 100345.** (Modification) **Colebrookdale Landfill, Delaware County Solid Waste Authority**, (Rose Tree Park-Hunt Club, 1521 N. Providence Road, Media, PA 19063). Application for modification for a new area for soil stockpile and material storage at a site in Earl Township, **Berks County**. Application determined to be administrative complete in the Regional Office March 19, 1996.

**Operating permit applications received under the Air Pollution Control Act (35 P. S. §§ 4001—4015).**

*Regional Office: Northeast Regional Office, Bureau of Air Quality, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

The Department intends to issue an air quality operating permit for the air contamination sources and associated air cleaning devices described below for the specified companies.

Permit: **35-308-024**  
Source: Aluminum Melt Furnace (Gas Fired)  
Company: **Bardane Manufacturing Company**  
Location: Jermyn Borough  
County: **Lackawanna**

Permit: **39-309-049**  
Source: Cement Kiln #2 w/Baghouse  
Company: **Lafarge Corporation**  
Location: Whitehall Township  
County: **Lehigh**

Permit: **39-399-040**  
Source: Foam Packing Process  
Company: **G & T Industries of PA**  
Location: Upper Macungie Township  
County: **Lehigh**

Permit: **48-310-017B**  
Source: Portable Plant No. 3 w/Waterspray  
Company: **Haines & Kibblehouse Incorporated**  
Location: Lower Mt. Bethel Township  
County: **Northampton**

Permit: **48-399-038**  
Source: Polyethylene Extrusion  
Company: **Filmtech Corporation**  
Location: Williams Township  
County: **Northampton**

Permit: **35-322-001A**  
Source: Landfill Gas Extraction/Flare  
Company: **Keystone Sanitary Landfill Inc.**  
Location: Throop Borough  
County: **Lackawanna**

Permit: **39-302-151**  
Source: 3—12.5 MMBTU Boiler/#2 Fuel Oil  
Company: **Dan Schantz Farm and Greenhouses**  
Location: Lower Milford Township  
County: **Lehigh**

Permit: **40-313-026B**  
Source: Blending/Mixing Tanks  
Company: **National Starch & Chemical Co.**  
Location: Hazle Township  
County: **Luzerne**

**35-0007.** The Department intends to issue an air quality operating permit to **Clarks-Summit State Hospital**, 1451 Hills Drive, Clarks Summit, PA 18403 as synthetic minor facility for the emission of NOx emission. The facility owns three coal fired boilers manufactured by Keeler and each having a rated capacity of 49 MMBTU per hour and six emergency generators. The combined NOx emission from this facility shall be less than 100 tons per year.

**Applications under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify or reactivate air contaminant sources.**

*Regional Office: Southcentral Regional Office, Air Quality Program, One Ararat Boulevard, Harrisburg, PA 17110.*

**28-318-031.** Installation of a surface coating operation by **Champion Road Machinery, Inc.** (1445 Sheffler Drive, Chambersburg, PA 17201) in Chambersburg, **Franklin County**.

*Regional Office: Southwest Regional Office, Bureau of Air Quality Control, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**56-323-005. G. M. Honkus & Sons, Inc.** (203 Seanor Road, Windber, PA 15963) for a wire insulation removal furnace at its facility located in Paint Township, **Somerset County**.

**63-310-005. Southwest Aggregates Corporation** (Route 980, Box 272, Robinson Highway, McDonald, PA 15057) for its railroad ballast processing operation at its facility located in Smith Township, **Washington County**.

**63-303-029. Flexsys America L. P.** (829 Route 481, Monongahela, PA 15063) for a thermal oxidizer at the crystex plant at its Monongahela Plant located in Carroll Township, **Washington County**.

**63-399-002. McGrew Welding & Fabricating Inc.** (P. O. Box 87, Donora, PA 15033) for materials handling at its facility located in Donora Borough, **Washington County**.

*Regional Office: Northcentral Regional Office, Bureau of Air Quality, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**18-313-019A.** Installation of an air cleaning device (a thermal oxidizer) on several pieces of chemical processing equipment by **Croda, Inc.** (P. O. Box 178, Mill Hall, PA 17751) in Bald Eagle Township, **Clinton County**.

**OP-49-0010A.** Construction of a natural gas/no. 2 fuel oil fired boiler by **American Home Foods, Inc.** (Marr Street, Milton, PA 17847) in Milton Borough, **Northumberland County**. This boiler is subject to Subpart Dc of the Federal Standards of Performance for New Stationary Sources.

**Applications received for operating permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015).**

*Regional Office: Southcentral Regional Office, Air Quality Program, One Ararat Boulevard, Harrisburg, PA 17110.*



**06-1016.** The Department intends to issue a VOC RACT Operating Permit to **Grafika Commercial Printing, Inc.** (P. O. Box 1714, Reading, PA 19603) for a commercial printing facility in Sinking Spring, **Berks County**.

**06-319-103C.** The Department intends to issue an air quality operating permit to **East Penn Manufacturing Company, Inc.** (Deka Road, Lyon Station, PA 19536) for the Plant S-1 battery formation operations controlled by seven scrubbers and/or mist eliminators in Richmond Township, **Berks County**.

**28-2007.** The Department intends to issue an air quality RACT Synthetic Minor Operating Permit to **Hess Manufacturing Company** (Box 127, Route 997, Quincy, PA 17247) for a surface coating operation in Quincy Township, **Franklin County**.

*Regional Office: Southwest Regional Office, Bureau of Air Quality Control, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**03-000-023.** The Department intends to issue an air quality control operating permit to **West Penn Power Company** (800 Cabin Hill Drive, Greensburg, PA 15601) for Low NOx Burners for boilers at its Armstrong Power Station located in Washington Township, **Armstrong County**.

**03-310-004.** The Department intends to issue an air quality control operating permit to **Freeport Terminals, Inc.** (P. O. Box 72, Freeport, PA 16229) for a barge and truck transfer terminal located in Freeport Borough, **Armstrong County**.

*Regional Office: Northcentral Regional Office, Bureau of Air Quality, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**53-302-010.** The Department intends to issue an operating permit to **Transcontinental Gas Pipe Line Corporation** (P. O. Box 1396, Houston, Texas 77251) for the operation of a 14.6 million BTU/hour natural gas-fired heater at Station 535 in Wharton Township, **Potter County**. This heater is subject to Subpart Dc of the Federal Standards of Performance for New Stationary Sources.

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**Applications received for operating permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify or reactivate air contaminant sources.**

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*Southeast Regional Office: Bureau of Air Quality, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

There is a 30-day comment period from this date of publication.

The Department intends to issue an air quality operating permit for the air contaminant sources and associated air cleaning devices described below for the specified companies.

Permit: **46-314-037**

Source: 11 Roller Grinders

Company: **American Roller**

Location: Hatfield

County: **Montgomery**

Permit: **46-313-002A**

Source: Three Scrubbers

Company: **Quaker Chemical Corp.**

Location: Whitemarsh

County: **Montgomery**

Permit: **15-312-021**

Source: 3 Storage Tanks and 4 Drum Filling/Washer Stations

Company: **Safety-Kleen Corp.**

Location: West Goshen

County: **Chester**

Permit: **09-312-021**

Source: 6 Horizontal Storage Tanks, 2 Drum Washers and 1 Dumpster

Company: **Safety-Kleen Corp.**

Location: Falls

County: **Bucks**

Permit: **46-318-042**

Source: 4 Spray Paint Booths

Company: **Gasboy International, Inc.**

Location: Lansdale

County: **Montgomery**

Permit: **46-399-095**

Source: Fabric Collector

Company: **Ortho-McNeil Pharmaceutical**

Location: Lower Gwynedd

County: **Montgomery**

Permit: **09-399-036**

Source: Machine Equipment

Company: **Active Brass Foundry**

Location: Hilltown

County: **Bucks**

Permit: **46-399-099**

Source: Three Soldering Machines

Company: **Ford Electronics & Refrigeration Corp.**

Location: Worcester

County: **Montgomery**

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**Plan approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify or reactivate air contaminant sources or air cleaning devices.**

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*Regional Office: Southcentral Regional Office, Air Quality Program, One Ararat Boulevard, Harrisburg, PA 17110.*

**01-329-001A.** On April 3, 1996, the Department issued a plan approval to the **Department of the Army**, Commander, USAG Fort Ritchie (ANRT-ENE, 603 Lakeside Drive, Fort Ritchie, MD 21719-5010) for the operation of six no. 2 oil-fired diesel engine-generator sets at their Site R located in Liberty Township, **Adams County**.

**36-315-017A.** On April 3, 1996, the Department issued a plan approval to **R. R. Donnelley & Sons Company** (216 Greenfield Road, Lancaster, PA 17601-5885) for the construction of a bindery roughing system controlled by fabric collectors at their Lancaster Manufacturing Division located in the City of Lancaster, **Lancaster County**.

*Regional Office: Southwest Regional Office, Bureau of Air Quality, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**04-310-015.** On March 25, 1996, a plan approval was issued to **Martin Marietta Aggregates**, 120 Mallard Street, Suite 300, St. Rose, LA 70087 for a Nordberg crusher and conveyor at its Kobuta Plant located in Potter Township, **Beaver County**.

**26-310-017.** On March 18, 1996, a plan approval was issued to **Amerikohl Mining, Inc.**, P. O. Box 427, Acme, PA 15610 for a portable stone crusher at its Jim Mountain Quarry located in Springfield Township, **Fayette County**.

**56-307-001F.** On March 20, 1996, a plan approval was issued to **FirstMiss Steel, Inc.**, P. O. Box 509, Hollsopple, PA 15935 for a baghouse for an oxygen converter at its Stony Creek Plant located in Quemahoning Borough, **Somerset County**.

**65-329-005.** On April 1, 1996, a plan approval was issued to **CNG Producing Company**, 303 Airport Road, Indiana, PA 158701 for a natural gas engine at its Jacob's Creek Compressor located in South Huntingdon Township, **Westmoreland County**.

**65-399-035.** On March 20, 1996, a plan approval was issued to **Sony Electronics, Inc.**, 1001 Technology Drive, Mt. Pleasant, PA 15666 for the 35V cathode ray tube manufacturing line located in East Huntingdon Township, **Westmoreland County**.

**03-302-018.** On March 20, 1996, a plan approval expiration date was extended to June 6, 1996 for **Praxair, Inc.**, P. O. Box 44, Tonawanda, NY 14151 for a gas fired boiler at its facility located in Gilpin Township, **Armstrong County**.

**04-313-072.** On March 20, 1996, a plan approval expiration date was extended to May 31, 1996 for **BASF Corporation**, 370 Frankfort Road, Monaca, PA 15061 for a noncontact condenser for a styrene/butadiene reactor at its facility located in Potter Township, **Beaver County**.

**63-305-018.** On March 20, 1996, a plan approval expiration date was extended to March 1, 1997 for **Eighty-Four Mining Company**, P. O. Box 284, Eighty-Four, PA 15330 for a coal preparation plant at Mine 60 located in Somerset Township, **Washington County**.

**65-307-062A.** On March 20, 1996, a plan approval expiration date was extended to July 3, 1996 for **Allegheny Ludlum Steel Corp.**, 100 River Road, Brackenridge, PA 15014 for a fiber bed candle filter for the Zendimir cold rolling mill at its plant located in Vandergrift Borough, **Westmoreland County**.

*Northwest Regional Office: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**42-309-020.** On April 2, 1996, a plan approval was issued to **Ball Foster Glass Container Company** (One Glass Place, Port Allegany, PA 16743) for modification of a glass melting furnace at Port Allegany, **McKean County**.

#### **Notice of Plan Approval Application Minor Source**

The following stationary sources have filed a request for a plan approval with the Department of Environmental Protection (DEP), Bureau of Air Quality. Persons wishing to file protests or comments on the proposed plan approval have 30 days to submit the protests or comments to the Regional Office at the address listed below. Interested persons may also request that a hearing be held concerning the plan approval application by filing a request with the Regional Office stating the reason for the request.

The Department will evaluate and consider all protests and comments received. The Department will, where appropriate, modify the proposed plan approval based on the protests and comments received.

The final plan approval will contain terms and conditions to ensure that the source is constructed and operated in compliance with the Department's regulations contained in 25 Pa. Code Chapters 121 through 143 and the requirements of the Federal Clean Air Act. A notice of the Department's final decision on the proposed plan

approval will be published in the *Pennsylvania Bulletin*. Air contaminants emitted from these sources are less than the amounts that would trigger major new source review requirements. For additional information on the following applications, contact Devendra Verma, Engineering Services Chief, (814) 332-6940.

*Regional Office: Northwest Regional Office, Bureau of Air Quality Control, 230 Chestnut Street, Meadville, PA 16335.*

**10-307-051.** The Department received a plan approval application for installation of a urea storage tank and distribution system for pickle lines no. 2 and no. 12 by **Armco, Inc., Butler Operations** (P. O. Box 832, Butler, PA 16003) in Butler, **Butler County**.

**25-307-034.** The Department received a plan approval application for construction of hooding/ductwork on the In-Liner molding line and installation of a fabric collector by **EMI Company** (603 W. 12th St., Erie, PA 16501) in **Erie County**.

#### **RACT Operating Permit applications received under the Air Pollution Control Act (35 P. S. §§ 4001-4015).**

*Regional Office: Northeast Regional Office, Bureau of Air Quality, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

The Department intends to issue a RACT air quality operating permit for the air contamination sources and associated air cleaning devices described below for the specified companies.

Permit: **40-000-024**  
Source: Flexograph Print/Synthetic Minor  
Company: **Berwick Industries Incorporated**  
Location: Salem Township  
County: **Luzerne**

Permit: **40-000-031**  
Source: Gasifier Vent Stacks  
Company: **Continental Energy Associates, Ltd.**  
Location: Hazle Township  
County: **Luzerne**

Permit: **45-000-005**  
Source: Boilers  
Company: **Connaught Laboratories**  
Location: Pocono Township  
County: **Monroe**

Permit: **48-000-018**  
Source: Boilers and Heaters  
Company: **Hacros Pigments Incorporated**  
Location: Wilson Borough  
County: **Northampton**

Permit: **54-000-009**  
Source: Thin Film Manufacturing Plant  
Company: **Reneer Films Incorporated**  
Location: Auburn Borough  
County: **Schuylkill**

Permit: **35-000-004**  
Source: Paper Pulping & Recycling  
Company: **Pope & Talbot**  
Location: Ranson Township  
County: **Lackawanna**

Permit: **39-000-008**  
Source: Research and Dev. w/Boilers  
Company: **Air Products & Chemical Company**  
Location: Upper Macungie Township  
County: **Lehigh**

Permit: **39-000-014**  
 Source: 4 Coal Fired Boilers  
 Company: **Allentown State Hospital**  
 Location: City of Allentown  
 County: **Lehigh**

Permit: **39-000-024**  
 Source: Industrial Organic Chemical Mfg.  
 Company: **Mallinckrodt Chemical Inc.**  
 Location: South Whitehall Township  
 County: **Lehigh**

Permit: **40-000-010**  
 Source: Fiberglass Insulation Manufact.  
 Company: **Certainteed Corporation**  
 Location: Wright Township  
 County: **Luzerne**

Permit: **40-000-015**  
 Source: Paint Spray Operations  
 Company: **All-Steel Incorporated**  
 Location: Hazle Township  
 County: **Luzerne**

Permit: **40-000-019**  
 Source: Printing Operations  
 Company: **Pope & Talbot**  
 Location: Pittston Township  
 County: **Luzerne**

#### MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection. A copy of the application is available for inspection at the District mining office indicated above each application. Where a 401 water quality certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for such certification.

Written comments or objections, or requests for informal conferences on applications, may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the same address within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences).

Where any of the mining activities listed below will have discharges of wastewater to streams the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. Such NPDES permits will contain, at a minimum, technology-based effluent limitations (as described in the Department's regulations—25 Pa. Code §§ 77.522, 87.102, 88.92, 88.187, 88.242, 89.52 and 90.102) for iron, manga-

nese, suspended solids, settleable solids, alkalinity and pH. In addition to the above, more restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining which may occur will be incorporated into a mining activity permit when necessary for compliance with water quality standards (in accordance with 25 Pa. Code Chs. 93 and 95). Persons or agencies which have requested review of the NPDES permit requirements for a particular mining activity within the above-mentioned public comment period will be provided with a 30-day period to review and submit comments on those requirements.

Written comments or objections should contain the name, address and telephone number of persons submitting comments or objections, application number and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor, application number, a brief summary of the issues to be raised by the requestor at the conference and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

*District Mining Operations, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

#### *Coal Applications Received*

**32850114.** Permit renewal, **Beilchick Brothers** (P. O. Box 7, Heilwood, PA 15745), commencement, operation and restoration of bituminous strip mine in Pine Township, **Indiana County**, affecting 147.5 acres, receiving stream unnamed tributaries of Little Yellow Creek, application received March 29, 1996.

**32910102.** Permit renewal, **M. B. Energy, Inc.** (250 Airport Road, P. O. Box 1319, Indiana, PA 15701-1319), commencement, operation and restoration of bituminous strip mine in Center and Brush Valley Townships, **Indiana County**, affecting 222.3 acres, receiving stream unnamed tributaries to Yellow Creek, Brush Creek, Tearing Run and Tearing Run, application received April 1, 1996.

**56900110.** Permit renewal, **B & W Coal, Inc.** (R. D. 1, Box 1275, Homer City, PA 15748), commencement, operation and restoration of bituminous strip mine in Conemaugh Township, **Somerset County**, affecting 61.3 acres, receiving stream unnamed tributaries to Quemahoning Creek, application received April 2, 1996.

**56960102.** **Hoffman Mining, Inc.** (R. D. 3, Box 389, Stoystown, PA 15563), commencement, operation and restoration of bituminous strip-auger mine in Paint Township, **Somerset County**, affecting 196.0 acres, receiving stream unnamed tributary to/and Weaver Run to Paint Creek to Stony Creek River to Conemaugh River, application received April 1, 1996.

*District Mining Operations, P. O. Box 669, Knox, PA 16232.*

**61910104.** **Amerikohl Mining, Inc.** (202 Sunseat Drive, Butler, PA 16001). Revision to an existing bituminous surface operation in Scrubgrass Township, **Venango County** affecting 86.0 acres. Receiving streams two unnamed tributaries to Little Scrubgrass Creek. Revision to include a post-mining land use change from "forestland" to "land occasionally cut for hay" on the lands of Lee P. Williams. Application received March 28, 1996.

**43910102.** **Ambrosia Coal & Construction Company** (R. D. 1, Edinburg, PA 16116). Renewal of an

existing bituminous surface strip and auger operation in Mill Creek, **Mercer County** affecting 350.0 acres. Receiving streams three unnamed tributaries to Little Sandy Creek and Little Sandy Creek. Application received April 3, 1996.

*Mining and Reclamation, 3913 Washington Road, McMurray, PA 15317.*

**56961301. Lion Mining Company**, (P. O. Box 209, Jennerstown, PA 15547), to operate the Sarah bituminous deep mine in Jenners Township, **Somerset County**, new mine, receiving streams Card Machine Run and unnamed tributary to Card Machine Run. Application received March 28, 1996.

**30841313. Consolidation Coal Company**, (P. O. Box 100, Osage, WV 26543), to revise the permit for the Dilworth bituminous deep mine in Jefferson Township, **Greene County** to install No. 10 Airshaft, receiving stream unnamed tributary to South Fork of Tenmile Creek. Application received March 15, 1996.

*Mineral Resources Management—District Mining, Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

**19860101R2. JAC-Mar Coal t/a L & E Coal Company**, (P. O. Box 353, Cresco, PA 18326), renewal of an existing anthracite surface mine in Conyngham Township, **Columbia County**, affecting 190.0 acres, receiving stream Mahanoy Creek. Application received March 29, 1996.

*District Mining Operations, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

*Large Noncoal Applications Received*

**05960301. New Enterprise Stone & Lime Company, Inc.** (P. O. Box 77, Church Street, New Enterprise, PA 16664), in Snake Spring Valley Township, **Bedford County**, affecting 383.4 acres, receiving stream Raystown Branch Juniata River, application received March 29, 1996.

*District Mining Operations, P. O. Box 669, Knox, PA 16232.*

*Noncoal Applications Received*

**4878SM1. Dean Glover Trucking** (13108 Flatts Road, Waterford, PA 16441). Transfer of an existing sand and gravel operation in LeBoeuf Township, **Erie County** affecting 65.7 acres. Receiving streams an unnamed tributary to French Creek. Transfer from Union City Sand & Gravel Inc. Application received March 22, 1996.

**3773SM6. Lee A. Phillips** (910 Rocky Grove Avenue, Franklin, PA 16323). Transfer of an existing gravel operation in Sugar Creek Borough, **Venango County** affecting 10.0 acres. Receiving streams an unnamed tributary to Patchel Run. Transfer from Margaret E. Phillips. Application received April 4, 1996.

The following Dam Safety and Encroachment permit applications, requests for Environmental Assessment approval, and requests for water quality certification have been received by the Department of Environmental Protection. Section 401(a) of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)) requires the State to certify that the involved projects will not violate the applicable provisions of 33 U.S.C.A. 1311—1313, 1316 and 1317, as well as relevant State requirements. Initial requests for 401 certification will be published concurrently with the permit application. Persons objecting to approval of a request for certification under section 401 or to the issuance of a Dam Safety or Encroachment Permit

or the approval of Environmental Assessments must submit any comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, please contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

**Applications received under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and requests for certification under section 401 of the Federal Water Pollution Control Act.**

*Northeast Regional Office: Regional Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-5485.*

**E39-310. Encroachment. City of Allentown**, 435 Hamilton Street, Allentown, PA 18101. To construct and maintain a 24 inch R.C.P. stormwater outfall structure along the right bank of the Little Lehigh Creek. The project is located 0.2 mile north of the intersection of S. R. 2005 and Jefferson Street (Allentown East, PA Quadrangle N: 14.9 inches; W: 15.0 inches) in the City of Allentown, **Lehigh County** (Philadelphia District, Army Corps of Engineers).

**E40-440. Encroachment. Department of Environmental Protection**, Bureau of Abandoned Mine Reclamation, 93 North State Street, Wilkes-Barre, PA 18701-3195. To place fill in a strip pit containing approximately 200 linear feet of a tributary to Black Creek (CWF) for the purpose of reclaiming an abandoned mine site. The project (OSM 40 (3716) 101.1—Tomhicken) is located on the north side of S. R. 3020 approximately 8,500 feet southwest of the Village of Tomhicken (Nuremburg, PA Quadrangle N: 15.1 inches; W: 0 inches) in Black Creek and Sugarloaf Township, **Luzerne County** (Baltimore District, Army Corps of Engineers).

**E40-441. Encroachment. George D. and Nina Peltz**, 1099 Alberdeen Road, Mountaintop, PA 18707-9057). To remove the existing flood-damaged structure and to construct and maintain a single-span bridge, having a span of approximately 30 feet and an underclearance of approximately 4 feet, across a tributary to Big Wapwallopen Creek (CWF), for the purpose of providing access to a single-family home. The project is located on the north side of S. R. 3010 (Alberdeen Road), approximately 400 feet west of S. R. 0081 (Freeland, PA Quadrangle N: 19.6 inches; W: 12.1 inches) in Dorrance Township, **Luzerne County** (Baltimore District, Army Corps of Engineers).

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

**E10-234. Encroachment. Seneca Valley School District**, 124 Seneca School Road, Harmony, PA 16037. To place fill in a total of 0.356 acre of two separate wetland areas. To place fill within the 100-year floodway of a tributary to Brush Creek (WWF) (approximately 1,500 square feet footprint area and to perform minor stream channel realignment and stream bank stabilization work along and within a tributary to Brush Run to allow for the Haine Elementary School Expansion project. This project will also include creation of two wetland replacement sites which will total at least 0.356 acre. Project is

located at the existing Haine Elementary School approximately 800 feet south of the intersection of Haine School Road and Rochester Road (S. R. 3022) Baden, PA Quadrangle N: 12.7 inches; W: 0.5 inch) located in Cranberry Township, **Butler County**.

**E10-227.** Encroachment. **North Suburban Land Co., Inc.**, Suite 207, 9400 McKnight Road, Pittsburgh, PA 15237. To maintain a 9-foot high by 320-linear foot long gabion basket wall along Coal Run (WWF) for streambank rehabilitation and to allow for the extension of Thomson Park Drive within Thomson Business Park. The project is located approximately 2,000 feet south of Rochester Road (S. R. 3022) on Thomson Park Drive in Thomson Business Park (Mars, PA Quadrangle N: 12.4 inches; W: 15.4 inches) located in Cranberry Township, **Butler County**.

**E24-194.** Encroachment. **James B. and Barbara A. Tillia**, R. D. 1, Box 1286, Wampum, PA 16157. To construct and maintain a 40.5 foot single clear span steel beam bridge with an average underclearance of 8.5 feet across Little Toby Creek (CWF, TSF) on existing abandoned railroad bridge abutments to allow for private access. Project is located across Little Toby Creek approximately 1,400 feet southwest of the intersection of S. R. 0219 and S. R. 2003 in the Village of Challenge (Brandy Camp, PA Quadrangle N: 6.5 inches; W: 8.5 inches) located in Horton Township, **Elk County**.

*Southeast Regional Office: Program Manager, Water Management Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**E46-738.** Encroachment. **Whitpain Township**, 960 Wentz Road, Blue Bell, PA 19422. To remove an undersized deteriorated twin 5.0-foot diameter steel pipe culvert with stone headwalls, and to construct and maintain twin 18.0-foot by 7.0-foot reinforced concrete box culverts, reinforced concrete wingwalls and associated approach roadway fills. The site is situated along Stony Creek (TSF) approximately 1,800-feet southwest of the intersection of Skippack Pike (S. R. 0073) and North Wales Road (T-377) (Lansdale USGS Quadrangle N: 8.9 inches; W: 8.7 inches) in Whitpain Township, **Montgomery County**.

**E09-715.** Encroachment. **Wilma M. Johnson**, 12 Waterloo Street, New Hope, PA 18938. To modify, reconstruct and maintain approximately 73-foot long, 13-foot high and 12-inch thick deteriorated stone masonry retaining wall situated along the western bank of the Delaware River at 12 Waterloo Street. The project consists of constructing an 8-inch thick reinforced concrete wall placed directly in front of the existing wall and to be tied together with steel anchors. Also, included in this project is the placement of riprap stone along the shore line and repaired retaining wall. The site is located approximately 1,500 feet south from the intersection of S. R. 32 and S. R. 179 (Lambertville, PA-NJ Quadrangle N: 20.2 inches; W: 10.35 inches) in New Hope Borough, **Bucks County**.

**E15-500.** Encroachment. **Tredyffrin Township**, 1100 Duportail Road, Berwyn, PA 19312; and Department of Transportation, 200 Radnor-Chester Road, St. Davids, PA 19087. To reopen application E15-500 to maintain an existing 10-foot  $\times$  6-foot reinforced concrete box culvert and extend said culvert by 19 linear feet on the southern end. Culvert is located in and along Crabby Creek a tributary to Little Valley Creek (EV), under Duportail Road, and impacts 0.05 acre of wetland for the purpose of widening Duportail Road. The site is located approximately 185 feet northeast of the Swedesford and

Duportail Roads intersection (Valley Forge, PA Quadrangle N: 11.75 inches; W: 14.0 inches) in Tredyffrin Township, **Chester County**.

*Southwest Regional Office: Soils and Waterways Section, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**E02-1146.** Encroachment. **Amy E. Peters**, R. R. 2, Box 140, Tarentum, PA 15084-9608. To construct and maintain a 40-foot long bridge over an unnamed tributary to Bull Creek located 0.25 mile from triangle intersection of Bull Creek Road and Red Belt (Curtisville, PA Quadrangle N: 4.2 inches; W: 7.1 inches) in Fawn Township, **Allegheny County**.

**E02-1147.** Encroachment. **Allegheny County**, 501 County Office Bldg., 542 Forbes Ave., Pittsburgh, PA 15219-2951. To construct and maintain a 140-foot long retaining wall; to remove existing culvert; and to construct and maintain a 75-foot long, 24-inch diameter culvert in Lick Run at a point along Broughton-Cochran Mill Road, 145 feet south of its intersection with McElhaney Road (Glassport, PA Quadrangle N: 10.7 inches; W: 14.2 inches) in **Jefferson Borough**.

**E56-262.** Encroachment. **Department of Transportation**, 1620 N. Juniata Street, Hollidaysburg, PA 16648. To remove necessary existing structures, to place and maintain fill at various locations for roadway construction, and to construct and maintain the following list of structures for the purpose of constructing proposed U. S. 219 Meyersdale Bypass (S. R. 6219, B08) consisting of a 4-lane limited access divided highway. The project begins south of Hunsrick Summit, just south of Meyersdale and ends at interchange connecting to U. S. 219 near Pony Farm Road and Indian Dig Road (Meyersdale, PA Quadrangle N: 11.0 inches; W: 5.0 inches) in Summit Township, **Somerset County**.

- (2) 30-inch  $\times$  19-inch oval RCP culverts in an unnamed tributary to Casselman River (T-824, ST 18+42 and 21+83)
- a 350-foot stream enclosure in an unnamed tributary to Casselman River (ST 94+00)
- a 510-foot stream enclosure in Miller Run (ST 118+30—123+40)
- a 114-foot stream enclosure in Miller Run (ST 395+00 on existing U. S. Route 219)
- fill in 130 feet of channel of Miller Run for purpose of relocating and maintain 200 feet of channel (ST 155+00—156+50)
- (2) 4-span I-beam bridges (one is 459 feet and one is 518 feet) in Casselman River (ST 157+00—158+50)
- a 435-foot stream enclosure in an unnamed tributary to Casselman River (ST 199+00)
- (2) 4-span I-beam bridges, each 410 feet long in Elk Lick Creek (ST 232+00—233+00)
- (2) 3-span 355-foot long I-beam bridges across Casselman River (ST 260+80—262+43)
- (2) single-span bridges, each 136 feet long in Blue Lick Creek (ST 293+40)
- fill in a total of 1.35 acres of wetlands

**E56-263.** Encroachment. **Texas Eastern Transmission Corporation**, 5444 Westheimer Street, Houston, TX 77056-5310. To remove existing structure and to construct and maintain a 36-inch diameter pipe across Laurel Hill Creek as part of a 4.46 mile replacement project. The

crossing is located on T-342 approximately 0.25 mile from King's Bridge (Kingwood, PA Quadrangle N: 10.7 inches; W: 2.9 inches) in Middlecreek Township, **Somerset County**.

*Northcentral Regional Office: Soils and Waterways Section, 208 W. Third St., Suite 101, Williamsport, PA 17701, telephone (717) 327-3574.*

**E12-097.** Water obstruction and encroachment. **Department of Transportation**, 1924-30 Daisy St., Clearfield, PA 16830. Remove the existing structure and to construct and maintain a 4 span thru-girder bridge with a span along the center line of 317.04 feet with an average skew of 43 degrees and average underclearance of 17 feet over the Driftwood Branch of the Sinnemahoning on S. R. 120 about 70 feet upstream of the confluence of Hunts Run (Cameron, PA Quadrangle N: 13.9 inches; W: 7.0 inches) in Lumber Township, **Cameron County**. Estimated stream disturbance is approximately 150 feet and the stream is classified as TSF.

**E14-383.** Water obstruction and encroachment. **Centre Lime and Stone Co.**, 325 West Aaron Drive, State College, PA 16801. To construct and maintain single span concrete box beam bridge with a clear span of 40 feet and an underclearance of 5 feet across Gap Run Channel located in the northeast corner of the intersection of S. R. 0026 and Harrison Road (Centre Hall, PA Quadrangle N: 22.3 inches; W: 15.5 inches) in Spring Township, **Centre County**. This project as proposes, will not impact Gap Run Channel which is classified as a CWF.

**E14-284.** Water obstruction and encroachment. **William and Tammie Burnaford**, 1474 Summit Hill Road, Howard, PA 16841. To expand and maintain an existing pond on an unnamed tributary to Marsh Creek, located off Summit Hill Road, T-485, about 500 feet north of Marsh Creek Road (Snowshoe SE, PA Quadrangle N: 8.5 inches; W: 2.5 inches) in Curtin Township, **Centre County**. Estimated stream disturbance approximately 130 feet; the stream is classified as CWF.

**E17-302.** Water obstruction and encroachment. **Woodward Township Supervisors**, R. R. 1, Box 621, Houtzdale, PA 16651. Remove the existing structure and to construct and maintain a 16-foot by 5-foot reinforced concrete box culvert in Whiteside Run which is located approximately 1,800 feet southeast from the intersection of S. R. 2007 while traveling on T-812 (Houtzdale, PA Quadrangle N: 9.75 inches; W: 13.25 inches) in Woodward Township, **Clearfield County**. The project proposes to impact approximately 75 feet of Whiteside Run which is a CWF.

**E19-151.** Water obstruction and encroachment. **PP&L Co.**, 2 North 9th St., Allentown, PA 18101. To construct and maintain two 3-foot diameter power poles with 6-foot diameter concrete foundations and two 3-foot power poles with foundations in wetlands and/or the floodway of Fishing Creek to be located in a 3.82 mile corridor starting at the Benton Substation and ending at the Benton Foundry (Stillwater, PA Quadrangle N: 20.0 inches; W: 16 inches) in Sugarloaf Township, **Columbia County**. The project proposes to permanently impact approximately 100 square feet of wetlands and/or floodway stream bank of Fishing Creek which is designated HQ-CWF.

**E19-152.** Water obstruction and encroachment. **Department of Transportation**, P. O. Box 218, Montoursville, PA 17754. To remove the existing structure and to construct and maintain a prestressed concrete box beam bridge with a clear span of 40 feet, average

underclearance of 6.6 feet on a 90 degree skew over Hemlock Creek on S. R. 4010 just off of S. R. 44 and to construct a temporary crossing consisting of five, 48 inch corrugated metal pipe (Millville, PA Quadrangle N: 4.1 inches; W: 0.7 inch) in Hemlock Township, **Columbia County**. Estimated stream disturbance approximately 150 feet; stream is classified as CWF.

**E41-361.** Water obstruction and encroachment. **Department of Transportation**, P. O. Box 218, Montoursville, PA 17754. To remove the existing structure and to construct and maintain a single span prestressed concrete adjacent box beam bridge with a normal clear span of 60 feet and an average underclearance of 14 feet plus an associated temporary single lane bridge with a single span of 68.83 feet across Plunketts Creek located 1.2 miles northbound on S. R. 1005 from its intersection with S. R. 1007 (Barbours, PA Quadrangle N: 6.1 inches; W: 7.3 inches) in Plunketts Creek Township, **Lycoming County**. This project proposes to temporarily impact approximately 230 linear feet of Plunketts Creek which is a HQ-CWF.

**E41-362.** Water obstruction and encroachment. **Lycoming Supply Inc.**, 801 Beeber St., Williamsport, PA 17701. To remove the existing superstructure of a two span railroad bridge across Lycoming Creek for the purpose of steel salvage. The proposed work shall consist of removing the superstructures, leaving abutments and center piers intact, from existing grade that will not impact wetlands or Lycoming Creek, a cold water fishery. The project is located along the eastern right-of-way of S. R. 0014 approximately 500.0 feet west of the intersection of S. R. 1006 and S. R. 0014 (Bodines, PA Quadrangle N: 13.1 inches; W: 14.5 inches) in Lewis Township, **Lycoming County**.

**E41-363.** Water obstruction and encroachment. **Department of Transportation**, P. O. Box 218, Montoursville, PA 17754. To remove the existing structure and to construct and maintain a prestressed concrete box beam bridge skew 50 degrees having a normal span of 48.3 feet and an average underclearance of 9 feet over Mill Creek on S. R. 2031 adjacent the intersection with S. R. 2039 (Montoursville North, PA Quadrangle N: 8.0 inches; W: 9.0 inches) in Loyalsock Township, **Lycoming County**. Estimated stream disturbance is approximately 100 feet and the stream is classified as High Quality/CWF.

**E53-286.** Water obstruction and encroachment. **Daniel and Frances Reilly**, 254 Dickie Ave., Staten Island, NY 10314. To construct and maintain a single span bridge with a span of 32 feet and an approximate underclearance of 4 feet across east branch Fishing Creek located approximately 3.1 miles northbound on Fishing Creek Road from its intersection with S. R. 0006 (Coudersport, PA Quadrangle N: 11.0 inches; W: 15.3 inches) in Roulette Township, **Potter County**. This project proposes to impact approximately 50 feet of the stream which is HQ-CWF.

**E60-125.** Water obstruction and encroachment. **DCNR**, Bureau of Facility Design, P. O. Box 8451, Harrisburg, PA 17105-8451. To remove the existing structure and to construct and maintain a 40 foot single span bridge with a minimum underclearance of 4.72 feet across White Deer Creek located on White Deer Creek Road about 1.9 miles south of its intersection with Sugar Valley Narrows Road (Williamsport SE, PA Quadrangle N: 7.2 inches; W: 11.6 inches) in West Buffalo Township, **Union County**. Estimated stream disturbance is 50 feet; the stream is classified as HQ-CWF.

**Applications received under the act of June 24, 1939 (P. L. 842, No. 365) (35 P. S. §§ 631—641) relating to the acquisition of rights to divert waters of the Commonwealth.**

*Northwest Regional Office: Regional Program Manager, Water Supply & Community Health, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6899.*

**WA 43-1000.** Water allocation. **South Pymatuning Township Board of Supervisors**, 3483 Tamarack Drive, Sharpsville, PA 16150. Requests the right to purchase 181,000 gpd from the Borough of Sharpsville, located in South Pymatuning Township, **Mercer County**.

*Type of Facility:* Water allocation.

*Consulting Engineer:* Edward A. Winslow, Jr., PE/PLS, President, E. A. Winslow and Associates, Inc., 220 Hickory Street, Sharpsville, PA 16150-2296.

*Southcentral Regional Office: Field Operations, Sanitarian Regional Manager; One Ararat Boulevard, Harrisburg, PA 17110.*

**WA 67-378D.** Water allocation. **Glen Rock Water Authority, York County**. The applicant is requesting the right to purchase a maximum of 15,000,000 million gallons per month from the York Water Authority.

## ACTIONS

The Department of Environmental Protection has taken the following actions on previously received permit applications and requests for plan approval and has issued the following significant orders.

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**Actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

*Permits Issued*

*Northcentral Regional Office: Regional Water Management Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701, telephone (717) 327-3664.*

**Permit No. NPDES PAG044848.** Sewerage. **David and Louise Ross**, P. O. Box 71, Burlington, PA 18817. Has been approved to renew their existing NPDES permit. Discharge from facility located at Burlington Borough, **Bradford County** to receiving waters named Tomjack Creek.

**Permit No. NPDES PAG044854.** Sewerage. **Lee and Marcia Palmer**, P. O. Box 122, Flemming, PA 16835, has been approved to construct a single family sewage treat-

ment facility. This facility is located in Union Twp., **Centre County**. This will discharge treated effluent to unnamed tributary to Bald Eagle Creek.

**Permit No. NPDES PAG044847.** Sewerage. **Harry A. Haywood**, 137 Yerger Road, Linden, PA 17744. Has been approved to renew their small flow treatment facility located in Woodward Township, **Lycoming County**. This will discharge treated effluent to unnamed tributary of Quenshukeny Run.

**Permit No. NPDES PAG044845.** Sewerage. **Mr. and Mrs. Larry Kocher**, R. D. 1, Box 16B, Turbotville, PA 17772. Has been approved to renew their NPDES permit. This facilities located in Lewis Township, **Northumberland County** and is authorized to discharge treated effluent to unnamed tributary to Warrior Run.

**Permit No. NPDES PAG044842.** Sewerage. **Robert Jones**, P. O. Box 284, Ramey, PA 16671. Has been approved to renew his existing NPDES permit. This facility is located in Ramey Borough, **Clearfield County** and is authorized to discharge treated effluent to Muddy Run.

**Permit No. NPDES PAG044856.** Sewerage. **Alan E. Fundack**, P. O. Box 166, Ramey, PA 16671. Has been approved to renew their existing NPDES permit. Discharge from facility located in Ramey Borough, **Clearfield County** to unnamed tributary to Muddy Run.

**Permit No. NPDES PAG044837.** Sewerage. **Charles Kohler Jr.**, R. D. 1, Box 273A, Linden, PA 17744. Has been approved to renew his existing NPDES permit. Discharge from facility located in Piatt Township, **Lycoming County** to unnamed tributary to Little Pine Run.

**Permit No. NPDES PAG044860.** Sewerage. **Michael S. Rote**, R. D. 1, Box 1087, New Columbia, PA 17856. Has been approved to renew his existing NPDES permit. Discharge from facility located in White Deer Township, **Union County**, to unnamed tributary to Little Buffalo Creek.

**Permit No. NPDES PAG044839.** Sewerage. **Ginny L. Altenderfer**, 245 Greenwich Street, Kutztown, PA 19530. Has been approved to renew her existing NPDES permit. Discharge from facility located in Gregg Township, **Centre County**, to Penns Creek.

**Permit No. NPDES PAG044857.** Sewerage. **John Chamberlin**, R. R. 3, Box 441B, Muncy, PA 17756. Has been approved to renew his existing NPDES permit. Discharge from facility located in Anthony Township, **Montour County**, to unnamed tributary to County Line Branch.

**Permit No. NPDES PAG044859.** Sewerage. **Lanny R. Fetterman**, R. R. 3, Box 308, Catawissa, PA 17820. Has been approved to renew his existing NPDES permit. Discharge from facility located in Roaring Creek Township, **Columbia County**, to unnamed tributary to Roaring Creek.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335, telephone (814) 332-6942.*

**NPDES Permit No. PA 0221902.** Industrial waste. **Matson Timber-Land, Inc.**, 132 Main Street, Brookville, PA 15821 is authorized to discharge from a facility located in Union Township, **Jefferson County** to an unnamed tributary to Coder Run (Outfall 001) and Little Mill Creek (Outfall 003).



**NPDES Permit No. PA 000124.** Industrial waste. **International Paper Company**, 1540 East Lake Road, Erie, PA 16533 is authorized to discharge from a facility located in the City of Erie, **Erie County** to Lake Erie (Outer Erie Harbor and Presque Isle Bay).

**NPDES Permit No. PA 0027367.** Industrial waste. **Greenville Sanitary Authority**, 183 Hamburg Road, Greenville, PA 16125 is authorized to discharge from a facility located in Hempfield Township, **Mercer County** to the Shenango River.

**NPDES Permit No. PA 0102041.** Sewage. **Morrison Mobile Home Park**, R. D. 6, Box 457, New Castle, PA 16101 is authorized to discharge from a facility located in Slippery Rock Township, **Lawrence County** to an unnamed tributary of Big Run.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**NPDES Permit No. PA0002577.** Industrial waste, **Kittanning Brick Company**, R. D. 1, Box 279, Adrian, PA 16210-9631 is authorized to discharge from a facility located at Kittanning Brick Company, Washington Township, **Armstrong County** to Allegheny River.

**NPDES Permit No. PA0002984.** Industrial waste, **Star Enterprise**, 333 Research Court, Norcross, GA 30092 is authorized to discharge from a facility located at Pittsburgh Terminal, Moon Township, **Allegheny County** to Thorn Run.

**NPDES Permit No. PA0217280.** Industrial waste. **American Video Glass Company**, 777 Technology Drive, Mount Pleasant, PA 15666-2715.

This notice reflects changes from the notice published in the February 17, 1996 *Pennsylvania Bulletin*.

Outfall 001

Parameter	Mass (lb/day)		Concentration (mg/l)			Instant. Max.
	Avg. Mon.	Max. Daily	Avg. Mon.	Avg. Weekly	Max. Daily	
TSS						25
Oil and Grease						25
Fluoride						32.5
Lead						0.25

Note: Only the Instantaneous Maximum limits were revised in the final permit.

**NPDES Permit No. PA0217280.** Industrial waste, **American Video Glass Company**, 777 Technology Drive, Mount Pleasant, PA 15666-2715 is authorized to discharge from a facility located at East Huntingdon, **Westmoreland County** to Sewickley Creek—(001), Belson Run—(002 and 003).

**NPDES Permit No. PA0026212.** Amendment No. 1. Sewage, **The Washington-East Washington Joint Authority**, P. O. Box 510, 80 Chestnut Street, Washington, PA 15301 is authorized to discharge from a facility located at Washington-East Washington Sewage Treatment Plant, South Strabane Township, **Washington County**.

**NPDES Permit No. PA0098159.** Amendment No. 1. Sewage, **Marcia E. Byers**, (395A) 858 Old Blackhawk Road, Beaver Falls, PA 15010.

This notice reflects changes from the notice published in the November 5, 1994 *Pennsylvania Bulletin*.

This permit is transferred from Jeffrey E. Haug to Marcia E. Byers, and the STP is renamed Marcia E. Byers Single Residence STP.

The following effluent limitation is added:

Parameter	Concentrations (mg/l)	
	Avg. Mon.	Instant. Max.
Total Residual Chlorine	monitor and report	

**NPDES Permit No. PA0205559.** Amendment No. 1. Sewage, **Rocky Glenn, Inc.**, R. D. 2, Box 54, Marion Center, PA 15759 is authorized to discharge from a facility located at Rocky Glenn Hotel STP, Rayne Township, **Indiana County**.

**NPDES Permit No. PA0217263.** Sewage, **Timothy and Mary Mooney**, P. O. Box 375, Avella, PA 15312 is authorized to discharge from a facility located at Mooney Single Residence Sewage Treatment Plant, Independence Township, **Washington County** to an unnamed tributary of Cross Creek.

*Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, telephone (610) 832-6130.*

**NPDES Permit No. PA0056545.** Industrial. **Graphic Packaging Corporation**, 2400 Continental Boulevard, Malvern, PA 19355, is authorized to discharge stormwater from their above mentioned property, located in Tredyffrin Township, **Chester County** to Little Valley Creek.

**NPDES Permit No. PA0012882.** Amendment No. 2. Industrial. **Philadelphia Gas Works**, 800 West Montgomery Avenue, Philadelphia, PA 19122, is authorized to discharge from their Richmond Plant facility located at 3100 East Venango Street, Philadelphia, PA 19134, City of Philadelphia, **Philadelphia County** to Delaware River—Zone 3.

**NPDES Permit No. PA0046876.** Amendment No. 2. Industrial. **Philadelphia Gas Works**, 800 West Mont-



gomery Avenue, Philadelphia, PA 19122, is authorized to discharge from their Passyunk Plant facility located at 3100 Passyunk Avenue, Philadelphia, PA 19145, City of Philadelphia, **Philadelphia County** to Schuylkill River—Zone 4.

#### **Proposed NPDES Permit Renewal Actions for Minor Sewage Discharges**

The following parties have applied to renew their current NPDES permits to allow the continued discharge of controlled wastewater into the surface waters of this Commonwealth. The Department of Environmental Protection (DEP) has made a tentative determination to renew these permits and proposes to issue them, subject to their current permit effluent limitations, and monitoring and reporting requirements, with appropriate and necessary updated requirements to reflect new or changed regulations and other requirements. The updates may include, but will not be limited to, applicable permit conditions and/or requirements addressing combined sewer overflows (CSOs), municipal sewage sludge management, and total residual chlorine control (TRC). Any major changes to or deviations from the terms of the existing permit will be documented and published with the final Department actions.

The EPA, Region III, Regional Administrator has waived the right to review or object to these proposed permit actions under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permits are invited to submit a statement to the Field Operations indicated as the office responsible, within 30 days from the date of this public notice. Comments received within this 30-day period will be considered in the formulation of the final determinations regarding these applications and proposed permit actions. Comments should include the name, address and telephone number of the writer and a brief statement to inform the Field Office of the basis of the comment and the relevant facts upon which it is based. A public hearing may be held if the Field Office considers the public response significant.

Following the 30-day comment period, the Water Management Program Managers will make a final determination regarding the proposed permit action. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit renewal application and related documents, proposed effluent limitations and special conditions, comments received and other information are on DEP's file. The documents may be inspected at, or a copy requested from, the Field Office that has been indicated above the application notice.

#### NPDES Minor Renewals

*Southcentral Regional Office: Water Management Program, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.*

<i>NPDES No.</i>	<i>Facility Name and Address</i>	<i>County and Municipality</i>	<i>Tributary Stream</i>	<i>New Permit Reqmts.</i>
PA0082490	Stonehenge Restaurant 985 Baltimore Pike Gettysburg, PA 17325	Adams	UNT of Rock Creek	TRC
PA0030171	Llewellyn M.H.P. 4550 Bull Road Dover, PA 17315	York Conewago Twp.	UNT to Little Conewago Creek	TRC
PA0081396	Laurelwood M.H.P. Investment 4740 Delbrook Road Mechanicsburg, PA	York Newberry Twp.	UNT to Bennett Run	TRC Fecal Coliform
PA0080080	Conewago Valley M.H.P. 800 York Road Dover, PA 17315	York Newberry Twp.	Conewago Creek	TRC
PA0080861	LaDeira Inc. Walmar Manor M.H.P. 125 Walmar Manor Dillsburg, PA 17019	York Franklin Twp.	UNT to North Branch of Bermudian	TRC Fecal Coliform NH3-N
PA0083721	Paradise M.H.P. Jacob L. Miller Jr. R. D. 4, Box 4033 Spring Grove, PA 17362	York Paradise Twp.	UNT to Beaver Creek	Fecal Coliform TRC

The following approvals from coverage under NPDES Individual Permit for Discharge of Stormwater from Construction Activities have been issued.

*Northcentral Region, Water Management, Soils and Waterways Section, F. Alan Sever, Chief, 208 West Third St., Williamsport, PA 17701.*

<i>NPDES Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Receiving Streams</i>
PAS106300	Deerlake Acres R. R. 2381 Dushore, PA 18614	Shrewsbury Township Sullivan County	Ogdonia Creek

The following NPDES Individual Permits for Discharges of Stormwater from Construction Activities have been issued.

*Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, telephone (610) 832-6130.*

<i>NPDES Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Receiving Streams</i>
PAS10-D060	Granor Price Homes 721 Dresher Road Horsham, PA 19044	Richland Township Bucks County	Beaver Run
PAS10-G194	Raymond T and Shirley Sexton P. O. Box 240 Oxford, PA 19363	East Nottingham Township Chester County	Unnamed tributary to Big Elk Creek West Branch

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**Industrial waste and sewerage actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

**WQM Permit No. 1092404.** Sewage, **Dennis J. Spirk**, Pittsburgh North Truck Stop, Box 1164, Evans City, PA 16033. This project is for the construction and operation of a sewage treatment plant to serve a home and planned restaurant and truck stop in Jackson Township, **Butler County**.

**WQM Permit No. 2596409.** Sewerage, **Ken Richter**, SRSTP, 3911 Harboregreene Road, Erie, PA 16510. Construction of Ken Richter SRSTP located in Greene Township, **Erie County**.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**Permit No. 6596201.** Industrial waste, **American Video Glass Company**, 777 Technology Drive, Mt. Pleasant, PA 15666-2715. Construction of an industrial—TV glass manufacturing located in the Townships of East Huntingdon and Hempfield, **Westmoreland County** to serve the American Video Glass Company—Industrial Waste Treatment Facility.

**Permit No. 0274430.** Amendment No. 2. Sewerage, **Bethel Park Municipal Authority, c/o Municipal Building**, 5100 West Library Avenue, Bethel Park, PA 15102. Construction of wet weather flow equalization facilities located in the Borough of Bethel Park, **Allegheny County** to serve the Piney Fork Sewage Treatment Plant.

**Permit No. 1195403.** Sewerage, **Portage Area Sewer Authority**, 606 Cambria Street, Portage, PA 15946. Construction of interceptor and collector sewers located in the Township of Portage, **Cambria County** to serve the Jamestown and nearby areas.

**Permit No. 3295403.** Sewerage, **Rocky Glenn Enterprises, Inc.**, 419 North 4th Street, Indiana, PA 15701. Construction of sewage treatment plant located in the Township of Rayne, **Indiana County** to serve the Rocky Glen STP.

**Permit No. 6396401.** Sewerage, **Timothy and Mary Mooney**, P. O. Box 375, Avella, PA 15312. Construction of a single residence sewage treatment plant located in the Township of Independence, **Washington County** to serve the Mooney Single Residence STP.

**Permit No. 6576417.** Amendment No. 2. Sewerage, **Unity Township Municipal Authority**, R. D. 3, Box 526K, Latrobe, PA 15650. Construction of a sewage

treatment plant expansion located in the Township of Unity, **Westmoreland County** to serve the Pleasant Unity STP.

*Southcentral Regional Office: Water Management Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.*

**A. 3696404.** Sewage, **Suburban Lancaster Sewer Authority**, P. O. Box 4058, Lancaster, PA 17603 in Lancaster Township, **Lancaster County** to construct a pump station/sewer extension to serve Waterford at Sterling Place was received in the Southcentral Region on April 2, 1996.

*Northcentral Regional Office: Environmental Program Manager, Water Management, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, telephone (717) 327-3666.*

**Permit No. WQM 4196201.** Industrial waste, **Lycoming County Commissioners**, 48 West Third Street, Williamsport, PA 17701. Lycoming Landfill Leachate Pump Station and Force Main located in Brady Township, **Lycoming County** has been approved construction of facility.

**Permit No. WQM 1496404.** Sewerage, **Lee and Marcia Palmer**, P. O. Box 122, Flemming, PA 16835. Has been authorized to construct a single residence facility located in Union Township, **Centre County**. It will discharge treated effluent to unnamed tributary to Bald Eagle Creek.

**Permit No. WQM 4174405-T2.** Sewerage, **Charles Kohler, Jr.**, R. D. 1, Box 273A, Linden, PA 17744. Transfer has been completed to facilities located in Piatt Township, **Lycoming County** that discharges to unnamed tributary to Little Pine Run.

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**Plan approval granted under the Pennsylvania Sewage Facilities Act (35 P. S. §§ 750.1—750.20).**

*Regional Office: Water Management Program Manager, Southcentral Region, One Ararat Boulevard, Harrisburg, PA 17110.*

*Location: Mount Union Borough, **Huntingdon County**, Nine West Market St., Mount Union, PA 17066.* The approved plan provided for construction of a 1.65 mgd wastewater treatment facility to replace an existing, hydraulically overloaded plant. This regional facility will provide treatment capacity to Shirley Township, Kistler Borough, Wayne Township and Newton-Hamilton Borough. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES permits or WQM permits must be obtained in the name of the municipality or authority.

*Location:* King Township, **Bedford County**, R. D. 1, Box 174, Osterburg, PA 16667. The approved plan provided for construction of a pump station, collection system and interceptor sewer to provide public sewer service to the Osterburg and Imler sections of the Township. Treatment will be provided by the Chestnut Ridge Joint Sewer Authority. The Weyant area is scheduled for service in 10 years. Weyant and the remainder of the township will employ an on-lot sewage disposal system management program. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES permits or WQM permits must be obtained in the name of the municipality or authority.

*Location:* Bern Township, **Berks County**, R. D. 9, Box 9276, Reading, PA 19605. The approved plan provided for development driven construction of a pump station, collection system, and an interceptor sewer to serve sewer area one. This area will be tributary to an enlarged Leesport wastewater treatment facility. Sewer area two is the West Shore and industrial park. A pump station and collection system will be constructed tributary to the existing airport wastewater treatment facility. Area three surrounds the existing county wastewater treatment facility. Collection system construction will be developer driven in this area. A Well Drillers Ordinance and an on-lot disposal system Management Ordinance will address the remainder of the Township. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES permits or WQM permits must be obtained in the name of the municipality or authority.

*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2553.*

*Location:* Orchard Heights Park, Damascus Township, **Wayne County**.

*Project Description:* This project proposes a Spray Irrigation, Small Flow Treatment Facility (SFTF) to correct two existing on-lot sewage disposal systems that are currently malfunctioning. Orchard Heights Park contains 33 units located on a 29 acre tract of land. The SFTF will be located on the adjoining 14 acre site. Five mobile home units will be removed from the malfunctioning on-lot systems and will provide the 2,000 gpd wastewater flow for the SFTF. In conjunction with repairs to be provided for one of the existing elevated sand mounds, the sewage system malfunctions inherent to this park should be eliminated.

The property owner will be responsible for the operation, maintenance and repair of the SFTF. In addition, a Part II Water Quality Management Permit will be required.

This project is located on the east side of S. R. 1004, 1,300 feet south of the intersection with T-529 in Damascus Township, Wayne County, PA.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

*Location:* **City of Erie**, Borough of Wesleyville, Townships of Millcreek, Harborcreek, Lawrence Park and Fairview. Erie Sewer Authority, c/o Knox, McLaughlin, Gornall and Sennett, P.C., 120 West 10th Street, Erie, PA 16501.

*Project Description:* The approved plan provides for an upgrade and expansion of the sewage treatment plant

servicing the sewage disposal needs of the City of Erie, the Borough of Wesleyville and the Townships of Lawrence Park, Harborcreek, Millcreek and Fairview.

Construction of an overflow retention facility, a relief outfall, headworks expansion and other facilities will enable the plant to properly treat existing and future wet weather flows up to 168 mgd. In addition, de-chlorination facilities will be provided to meet total residual chlorine limits.

The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal.

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#### **Actions taken under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

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*Southwest Regional Office: Regional Manager, Water Supply and Community Health, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**Permit No. 0488504.** Public water supply. **Municipal Water Authority of Aliquippa**, 160 Hopewell Avenue, Aliquippa, PA 15001.

*Type of Facility:* Radial collector well and rehabilitation of well no. 23.

*Consulting Engineer:* Widmer Engineering Inc., 903 Eighth Avenue, Beaver Falls, PA 15010.

*Permit to Operate Issued:* April 1, 1996.

**Permit No. 0490508.** Public water supply. **Municipal Authority of the Township of North Sewickley**, R. D. 2, Mercer Road, Beaver Falls, PA 15010.

*Type of Facility:* Booster pump/chlorine station.

*Permit to Operate Issued:* April 1, 1996.

**Permit No. 0489508.** Public water supply. **Ronald Bogolea**, Owner, Sunrise Mobile Home Park, Pine Grove Road, Beaver, PA 15009.

*Type of Facility:* Well no 6 (primary), well no. 2 (back-up), wells no. 1,3,4,5 (emergency)

*Permit to Operate Issued:* April 1, 1996.

**Permit No. 0296502.** Public water supply. **Harrison Township Water Authority**, 1705 Freeport Road, Natrona Heights, PA 15065.

*Type of Facility:* Intake modifications.

*Consulting Engineer:* NIRA Consulting Engineers, Inc., 950 Fifth Avenue, Coraopolis, PA 15108.

*Permit to Construct Issued:* April 2, 1996.

**Permit No. 6593509.** Public water supply. **Highridge Water Authority**, 28 North Walnut Street Complex, Suite 200, Blairsville, PA 15717.

*Type of Facility:* 2.0 mgd water treatment plant with a 2.5 mg storage tank at Tubmill Reservoir and a 2.5 mg storage tank at Torrance.

*Permit to Operate Issued:* April 1, 1996.

**Permit No. 0388503.** Public water supply. **Municipal Authority of Buffalo Township**, 707 South Pike Road, Sarver, PA 16005.

*Type of Facility:* New pump station and 285,000 gallon steel water tank.

*Consulting Engineer:* Westmoreland Engineering Co., Inc., 1701 Grand Boulevard, Monessen, PA 15062.

*Permit to Operate Issued:* March 25, 1996.

**Permit No. 0385502.** Public water supply. **Eastern Armstrong County Municipal Authority**, P. O. Box 262, Elderton, PA 15736.

*Type of Facility:* Well no. 7.

*Consulting Engineer:* The Warnick Company, 101 Thompson Road, Butler, PA 16001.

*Permit to Operate Issued:* March 25, 1996.

**Permit No. 0390502.** Public water supply. **Eastern Armstrong County Municipal Authority**, P. O. Box 262, Elderton, PA 15736.

*Type of Facility:* Corrosion control system and a 294,000 gallon tank.

*Permit to Operate Issued:* March 25, 1996.

**Permit No. 3289501.** Public water supply. **Green Acres Enterprises, Inc.**, R. D. 1, Box 8, Rossiter, PA 15722.

*Type of Facility:* Well no. 1 system and well no. 2 system.

*Permit to Operate Issued:* March 25, 1996.

**Permit No. 3096501.** Public water supply. **Municipal Authority of the Borough of Carmichaels**, 104 North Pine Street, Carmichaels, PA 15320.

*Type of Facility:* Water storage tank, PVC transmission line, pressure reducing valve chamber and altitude valve chamber.

*Permit to Operate Issued:* March 25, 1996.

**Permit No. 1193501.** Public water supply. **Cresson Township Municipal Authority**, 717 Old Portage Road, Cresson, PA 16635.

*Type of Facility:* Hoguetown Well.

*Consulting Engineer:* L. Robert Kimball & Associates, Inc., 615 West Highland Avenue, P. O. Box 1000, Ebensburg, PA 15931.

*Permit to Operate Issued:* March 25, 1996.

**Permit No. 2689504.** Public water supply. **North Fayette County Municipal Authority**, University Drive and Ranch Road, P. O. Box 368, Dunbar, PA 15431.

*Type of Facility:* Treatment plant modifications, Mt. Independence and Chadville Tanks.

*Consulting Engineer:* Fayette Engineering Company, Inc., 103 East Main Street, Uniontown, PA 15401.

*Permit to Operate Issued:* March 25, 1996.

**Permit No. 0296501.** Public water supply. **Oakmont Borough Municipal Authority**, 721 Allegheny Avenue, Oakmont, PA 15139.

*Type of Facility:* Verona Aluminum Geodesic Dome.

*Consulting Engineer:* Chester Environmental, 600 Clubhouse Drive, Moon Township, PA 15108.

*Permit to Construct Issued:* March 26, 1996.

**Permit No. 1196501.** Public water supply. **Cone-maugh Township Municipal Authority**, 113 South Main Street, Davidsville, PA 15928.

*Type of Facility:* 216,000 water storage tank in Jerome.

*Consulting Engineer:* Neilan Engineers, 1065 Tayman Avenue, Somerset, PA 15501.

*Permit to Construct Issued:* March 26, 1996.

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### Final Reports

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The following final reports were submitted to the Department of Environmental Protection under the Land Recycling and Environmental Remediation Standards Act, the act of May 19, 1995 (P. L. 4, No. 2).

Provisions of Chapter 3 of the Land Recycling and Environmental Remediation Standards Act (the act) require the Department of Environmental Protection to publish in the *Pennsylvania Bulletin* a notice of submission of any final reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed, and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning the final report, please contact the Environmental Cleanup Program in the Department of Environmental Protection Regional Office under which the notice of receipt of a final report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at 1 (800) 654-5984.

The Department has received the following final report:

*Southeast Regional Office: Environmental Cleanup Program Manager; Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, telephone (610) 832-5950.*

**Gabe Staino Chrysler-Plymouth** (Leach Field), Birmingham Township, **Delaware County**. Pamela K. Pidge, Dames & Moore, 2325 Maryland Rd., Willow Grove, PA 19090, has submitted a Final Report concerning remediation of site soils contaminated with BTEX and petroleum hydrocarbons. The report is intended to document remediation of the site to meet the Statewide health standard.

**Preferred Real Estate Investments**, Plymouth Township, **Montgomery County**. Gary Brown and James Burnett-Herkes, RT Environmental Services, Inc., 215 W. Church Rd., King of Prussia, PA 19406, have submitted a Final Report concerning remediation of site soils contaminated with lead. The report is intended to document remediation of the site to meet the Statewide health standard.

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### Notice of Settlements Under the Hazardous Sites Cleanup Act

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UGI Columbia Gas Site  
Borough of Columbia, Lancaster County

The Department of Environmental Protection (Department) under the authority of the Hazardous Sites Cleanup Act (HSCA) (35 P. S. §§ 6020.101—6020.1304) has entered into a consent order and agreement with

Pennsylvania Power & Light Company (PP&L) regarding the UGI Columbia Gas site in the Borough of Columbia, Lancaster County. The site housed a former gas manufacturing facility that operated from approximately 1853 to 1948. The site is not owned by PP&L, but has been owned by a number of entities during the plant's operation and the years subsequent to its closing.

Operations of the manufactured gas facility resulted in contamination of the site, particularly in the areas of the relief holder and gas holders. The gas holder was located near the center of the property and consisted of a 40-foot diameter structure that was a brick-lined cylindrical pit with a concrete base. Site characterization revealed that the pit contains tar coated material to a depth of approximately 17 feet and that the concrete base is fractured.

The relief holder was constructed of riveted steel plates and was contained within a pit that was approximately 26 feet deep. Tars were stored inside during the plant's operation. Once the plant operations ceased, the pit was filled with refuse, construction debris, and fill. Assessment activities at the site indicated that approximately 800 cubic yards of Susquehanna River sediment southwest of the site were also contaminated with coal tar.

On May 31, 1994, under the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C.A. §§ 9601 et seq., and the National Oil and Hazardous Substances Contingency Plan, 40 C.F.R. Part 300, the United States Environmental Protection Agency (EPA) placed the site on the National Priority List. EPA also authorized the Department to address the gas and relief holders and to further assess the site and the contaminated river sediments. On July 17, 1995, the Department issued, pursuant to HSCA, a Statement of Decision (SOD) for the site. In its SOD, the Department determined there was a need to conduct interim actions to address the risks posed by the gas and relief holders. In order to address these risks, the Department determined there was a need to remove contaminated material from the gas and relief holders and selected the processes to accomplish this goal.

On April 4, 1996, the Department and PP&L entered into a consent order and agreement whereby PP&L agreed to implement the interim actions, as selected by the Department in its SOD, to conduct a remedial investigation and feasibility study of the site, and to assess further the river sediment contamination and means for addressing it. PP&L also agreed to reimburse the Department \$22,980.80 for the past costs expended by the Department at the site and to reimburse the Department for its future costs to implement the consent order and agreement.

This notice is provided under section 1113 of HSCA (35 P. S. § 6020.1113). The Department will respond to any significant written comments before the consent order and agreement becomes final. The consent order and agreement that contains the specific terms of the settlement is available for public review and comment. The consent order and agreement can be examined from 8 a.m. to 4 p.m. at the Department's office at One Ararat Boulevard, Harrisburg, PA 17110, by contacting Barbara Faletti at (717) 657-4592. A public comment period on the proposed consent decree will extend for 60 days from today's date. Persons may submit written comments regarding the proposed consent decree to the Department by June 19, 1996, by submitting them to Barbara Faletti at the above address.

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### **Final Submission Date for Municipal Recycling Program Performance Grant Applications under the Municipal Waste Planning, Recycling and Waste Reduction Act**

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The Department of Environmental Protection hereby announces a request for applications from municipalities for grant assistance for recycling programs under the Municipal Waste Planning, Recycling and Waste Reduction Act (35 P. S. §§ 4000.101—4000.1904). Municipalities include counties, cities, boroughs, incorporated towns, townships and home rule municipalities.

Recycling Performance Grant funds will be awarded to municipalities based upon the weight of source separated recyclable materials identified in section 1501 of act 101 recovered by municipal recycling programs, and the population of the municipality. For this application period, municipalities awarded grants will receive a base award of \$5 for each ton of eligible recyclable materials marketed, and \$1 per ton for each percentage of waste diverted from disposal. The weight of eligible materials allowable from non-residential (commercial and institutional) sources will be limited to no more than the weight of eligible materials from residential sources. The Department will not award grants calculated to be less than \$10.

Eligible materials include: clear glass, colored glass, aluminum, steel and bimetallic cans, high-grade office paper, newsprint, corrugated paper, other marketable grades of paper, and plastics. Grants will be awarded only for properly documented, eligible materials that were actually marketed on or after January 1, 1995, to and including December 31, 1995. Grant funds will not be awarded for residues, materials not listed as eligible, or any materials which cannot be documented as being recycled into a new product or use.

Documentation to support all claims that eligible recyclable materials were generated within the municipality and marketed must be retained at the offices of the municipal applicant for 4 years from the end date of the year the application covers. The supporting documentation is not required to be submitted with the application.

*Acceptable Supporting Documentation.* Weight slips or receipts verifying that the materials were marketed are required as supporting documentation for the grant application. The documentation must be on the letterhead of the market or on forms provided by the market, must bear a signature of an authorized representative verifying that the materials were received, and must identify the type and weight of the materials received. Estimates of weight will not be accepted except in cases where: 1) the material is packaged in uniform bales and the average weight of a bale can be demonstrated, or, 2) when multiple generators contribute to a known quantity of marketed material and the hauler or market estimates the quantities allocatable to any individual establishment, or lists each establishment, and verifies the estimate with his/her signature.

Supporting documentation must be available for review by representatives of the Department of Environmental Protection, the Office of the Attorney General and the Office of the Treasurer. Although the supporting documentation is not required to be submitted with the grant application, any documentation provided must conform to the above requirements or the materials claimed will not be credited toward the grant.

The deadline for submission of applications is 3 p.m., October 4, 1996. Applications must be on the revised

forms provided by the Department. Applications received by the Department after that date will not be considered. All grant awards are predicated on the receipt of recycling fees required by sections 701 and 702 of Act 101, and the availability of monies in the Recycling Fund.

Municipalities wishing to file an application should contact their County Recycling Coordinator or the Department at the address which follows. Inquiries concerning this notice should be directed to Carl Hursh, Chief, Recycling and Markets, Department of Environmental Protection, Bureau of Land Recycling and Waste Management, Rachel Carson State Office Building, P. O. Box 8472, Harrisburg, PA 17105-8472.

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**Permit Modification (Form Q) Granted to Authorize Alternatives to the Design Requirements in the Municipal Waste Regulations.**

*Southcentral Regional Office: Regional Solid Waste Manager, One Ararat Boulevard, Harrisburg, PA 17110, (717) 657-4588.*

The following are corrections for the September 9, 1995 *Pennsylvania Bulletin* for permitted request for equivalencies:

1. Delete Concover as a permitted alternative daily cover for Mifflin County. Concover was never permitted as an alternative daily cover.

2. Change: "Protective Cover: Cross section of primary liner, geotextile and 18 inches of 3/4 inch maximum aggregate (R & A Bender Landfill)," to "Protective Cover: Cross section of primary liner, geonet, geotextile and 18 inches of 3/4 inch maximum size aggregate (R & A Bender Landfill)."

3. Change "Protective cover maximum aggregate size of 3/4 inch." to "Protective cover 3/4 inch maximum size aggregate and 95% passing the 1/2 inch screen. (Lancaster County Solid Waste Management Authority)."

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**Permits issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate solid waste processing or disposal area or site.**

*Southwest Regional Office: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**Permit I. D. No. 603440. Burkey Lilly Farm (GRI)/Hershel Mathews Farm (GR2), Wheelabrator Water Technologies, Inc., P. O. Box 266, Somerset, PA 15501.** Operation of a multiple farm agricultural utilization of sewage sludge sites in Dunkard Township, **Greene County**. Permit issued in the Regional Office on March 29, 1996.

**Permit I. D. No. 602793. Pavlik Site, John S. Pavlik d/b/a John S. Pavlik Sanitation, R. D. 4, Box 347, Blairsville, PA 15717-8905.** Agricultural utilization of sewage sludge site operation in Derry Township, **Westmoreland County**. Permit renewal issued in the Regional Office on March 27, 1996.

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**Permits issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), act of July 28, 1988, (P. L. 556, No. 101) and regulations to operate solid waste processing or disposal area or site.**

*Regional Office: Northeast Regional Office, Regional Solid Waste Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2516.*

**I. D. No. 100265. Grand Central Sanitary Landfill, Inc., 1963 Pen Argyl Road, Pen Argyl, PA 18072.** Major Permit Modification for the use of recycled paper deinking sludge (RPDS) as alternative daily cover material for this municipal waste landfill, located in Plainfield Township, **Northampton County**. The permit modification was approved by the Regional Office on April 2, 1996.

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**Operating permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations for an operating permit to comply with 25 Pa. Code § 127.450 for Reasonably Available Control Technology.**

*Regional Office: Southeast Regional Office, Bureau of Air Quality, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

The Department has issued the following air quality operating permits for the operation of the air contamination sources and associated air cleaning devices described below for the specified companies:

Permit: **OP-46-0001**  
Source: Facility NOx  
Issued: March 15, 1996  
Company: **Moyer Packing**  
Location: Franconia  
County: **Montgomery**

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**Operating permit issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations for an operating permit to comply with 25 Pa. Code § 129.91 for Reasonably Available Control Technology and when required 25 Pa. Code § 127.445.**

*Regional Office: Southeast Regional Office, Bureau of Air Quality, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

The Department has issued the following air quality compliance permit for the operation of the Major NOx and Major VOC emitting facilities described below:

Permit: **46-313-119**  
Source: Four Coating Pan Lines (Slo-Bid)  
Issued: March 13, 1996  
Change of Ownership: Formerly, Ciba Self-Medication, Inc.  
Company: **Rhone-Poulenc Rorer Pharmaceuticals, Inc.**  
Location: Upper Dublin  
County: **Montgomery**

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**Operating Permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contaminant sources and associated air cleaning devices.**

*Regional Office: Southeast Regional Office, Bureau of Air Quality, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

The Department has issued the following air quality operating permits for the operation of the air contaminant sources and associated air cleaning devices described below for the specified companies.

Permit: **09-303-027**  
Source: Reclaimed Asphalt Plant  
Issued: February 28, 1996

Company: **Miller & Son Paving, Inc.**  
 Location: Wrightstown  
 County: **Bucks**

Permit: **15-323-001B**  
 Source: One new Pangborn Baghouse and one existing  
 Pangborn Baghouse  
 Issued: April 3, 1996  
 Company: **Lukens Steel**  
 Location: Valley  
 County: **Chester**

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**Plan approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate and operate air contaminant sources or air cleaning devices.**

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*Regional Office: Southeast Regional Office, Bureau of Air Quality, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

The Department has extended the following air quality plan approvals for the specified companies described below:

Permit: **23-312-200**  
 Source: Vapor Recovery System  
 Issued: February 28, 1996  
 Extended: June 28, 1996  
 Company: **Sun Company, Inc. (R&M)**  
 Location: Marcus  
 County: **Delaware**

Permit: **09-314-001A**  
 Source: Existing Process Detackifier System  
 Issued: February 29, 1996  
 Extended: June 30, 1996  
 Company: **3M**  
 Location: Bristol  
 County: **Bucks**

Permit: **09-320-035**  
 Source: Flexographic Press No. 4 and 5  
 Issued: March 8, 1996  
 Extended: July 8, 1996  
 Company: **Mike-Rich, Inc.**  
 Location: Newtown  
 County: **Bucks**

Permit: **09-320-036**  
 Source: Flexographic Press No. 3  
 Issued: March 8, 1996  
 Extended: July 8, 1996  
 Company: **Mike-Rich, Inc.**  
 Location: Newtown  
 County: **Bucks**

Permit: **09-312-021**  
 Source: 6 Horizontal Storage Tanks, 2 Drums Washers and 1 Dumpster  
 Issued: March 1, 1996  
 Extended: July 1, 1996  
 Company: **Safety-Kleen Corp.**  
 Location: Fairless Hills  
 County: **Bucks**

Permit: **15-312-021**  
 Source: 3 Storage Tanks & 4 Drum Filling/Washer Stations  
 Issued: March 1, 1996  
 Extended: July 1, 1996  
 Company: **Safety-Kleen Corp.**  
 Location: West Goshen  
 County: **Chester**

Permit: **46-313-138**  
 Source: Two Shell Freezers  
 Issued: March 30, 1996  
 Extended: July 30, 1996  
 Company: **Merck & Co., Inc.**  
 Location: Upper Gwynedd  
 County: **Montgomery**

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**Plan approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate and operate air contaminant sources or air cleaning devices.**

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*Regional Office: Northcentral Regional Office, Bureau of Air Quality, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**59-318-001.** On March 5, 1996, plan approval was issued to **Westfield Tanning Company** (360 Church Street, Westfield, PA 16950) for the construction of a leather waterproofing operation in Westfield Borough, **Tioga County**.

**14-309-003C.** On March 8, 1996, plan approval was issued to **Bellefonte Lime Company, Inc.** (P. O. Box 448, Bellefonte, PA 16823) for the installation of an air cleaning device (a scrubber) on a lime hydrator in Spring Township, **Centre County**.

**41-302-040B.** On March 11, 1996, plan approval was issued to **Keystone Veneers, Inc.** (P. O. Box 3455, Williamsport, PA 17701) for the construction of two wood-fired boilers and associated air cleaning devices (multiclone collectors) in the city of Williamsport, **Lycoming County**. These boilers are subject to Subpart Dc of the Federal Standards of Performance For New Stationary Sources.

**14-302-030A.** On March 15, 1996, plan approval was issued to **The Pennsylvania State University** (Office of Physical Plant, Physical Plant Building, University Park, PA 16802) for the installation of an air cleaning device (a ceramic filter) on a coal/water slurry and micronized coal-fired boiler at the East Campus Steam Plant in College Township, **Centre County**.

**17-303-003A.** On March 19, 1996, plan approval was issued to **Glenn O. Hawbaker, Inc.** (P. O. Box 135, State College, PA 16840) for the installation of an air cleaning device (a fabric collector) on a drum mix asphalt concrete plant in Sandy Township, **Clearfield County**. This plant is subject to Subpart I of the Federal Standards of Performance For New Stationary Sources.

**18-329-006.** On March 22, 1996, plan approval was issued to **Eastern States Exploration Company** (P. O. Box 178, Snow Shoe, PA 16874) for the construction of a natural gas-fired reciprocating engine and associated air cleaning device (a catalytic converter) in Grugan Township, **Clinton County**.

**PA-18-0004A.** On March 25, 1996, plan approval was issued to **CNG Transmission Corporation** (Box 2450, Clarksburg, WV 26302-2450) for the installation of air cleaning devices (low emission combustion retrofit kits), and the modification of 13 natural gas-fired reciprocating engines at the Leidy Compressor Station in Leidy Township, **Clinton County**.

**12-399-003F.** On March 25, 1996, plan approval was issued to **American Sintered Technologies, Inc.** (P. O. Box 149, Emporium, PA 15834) for the construction of a powdered metal parts sintering furnace (F-8) and associated air cleaning device (a stack incinerator) in Emporium Borough, **Cameron County**.

**14-310-019.** On March 25, 1996, plan approval was issued to **Con-Stone, Inc.** (P. O. Box 28, Bellefonte, PA 16823) for the construction of a limestone crushing and screening plant and associated air cleaning device (a water spray dust suppression system) in Haines Township, **Centre County**. Most of the equipment in this plant is subject to Subpart 000 of the Federal Standards of Performance For New Stationary Sources.

*Regional Office: Southeast Regional Office, Bureau of Air Quality, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

The Department has issued the following air quality plan approvals for the specified companies described below:

Permit: **46-303-021**  
Source: Asphalt Production Plant  
Issued: March 27, 1996  
Company: **Glasgow**  
Location: Upper Merion  
County: **Montgomery**

Permit: **23-303-001B**  
Source: Asphalt Plant Dryer  
Issued: March 29, 1996  
Company: **Glasgow**  
Location: Springfield  
County: **Delaware**

Permit: **15-303-006A**  
Source: Batch Asphalt Plant Dryer  
Issued: March 29, 1996  
Company: **Ackworth Materials, Inc.**  
Location: East Caln  
County: **Chester**

The Department has extended the following air quality plan approvals permits for the specified companies described below:

Permit: **15-399-040**  
Source: Mineral Spirits Storage Tank  
Issued: February 28, 1996  
Extended: June 28, 1996  
Company: **Safety-Kleen Corp.**  
Location: West Goshen  
County: **Chester**

Permit: **46-307-007**  
Source: 110 inch Mill  
Issued: March 31, 1996  
Extended: July 31, 1996  
Company: **Lukens Steel**  
Location: Plymouth  
County: **Montgomery**

Permit: **46-320-028**  
Source: Flexographic Printing Press  
Issued: March 31, 1996  
Extended: July 31, 1996  
Company: **BG Packaging**  
Location: Upper Providence  
County: **Montgomery**

Permit: **23-312-054B**  
Source: Gasoline Storage Tank  
Issued: March 31, 1996  
Extended: July 31, 1996  
Company: **Laurel Pipe Line (LP)**  
Location: Bethel  
County: **Delaware**

Permit: **09-330-010**  
Source: Thermal Soil Remediation Plant  
Issued: March 31, 1996  
Extended: July 31, 1996  
Company: **USA Waste of Fairless Hills**  
Change of ownership: formerly Clean Soils, Inc.  
Location: Falls  
County: **Bucks**

*Regional Office: Northeast Regional Office, Bureau of Air Quality, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

An application for plan approval has been received by this office for the construction, modification or reactivation of the air contamination sources and associated air cleaning devices described below for the specified companies.

Permit: **35-310-033**  
Source: Crusher/Conveyor/Stacker/Sprays  
Received: March 18, 1996  
Company: **Empire Sanitary Landfill, Inc.**  
Location: Taylor Borough  
County: **Lackawanna**

Permit: **45-302-058**  
Source: Coal Fired Boiler/Cyclone  
Received: March 18, 1996  
Company: **Pleasant Valley School District**  
Location: Polk Township  
County: **Monroe**

Permit: **54-313-080**  
Source: Coextrude/Corona TMT w/Ozone Dest  
Received: March 28, 1996  
Company: **Allied Signal, Incorporated**  
Location: Pottsville  
County: **Schuylkill**

Permit: **35-308-024**  
Source: Aluminum Melt Furnace (Gas Fired)  
Issued: March 25, 1996  
Company: **Bardane Manufacturing Company**  
Location: Jermyn Borough  
County: **Lackawanna**

Permit: **40-305-018**  
Source: Anthracite Culm Processing Plant  
Issued: March 19, 1996  
Company: **Northampton Fuel Supply Company**  
Location: Plains Township  
County: **Luzerne**

Permit: **40-313-014A**  
Source: 4 Storage Silos with Baghouses  
Issued: March 29, 1996  
Company: **Genova-Pennsylvania Incorporated**  
Location: Hazle Township  
County: **Luzerne**

Permit: **48-309-093**  
Source: #2 Stockhouse w/Griffin Baghouse  
Issued: March 29, 1996  
Company: **Hercules Cement Company**  
Location: Stockertown Borough  
County: **Northampton**

Permit: **54-302-058**  
Source: 2 Burnham Boilers (LN3P-G0) Gas/Oil  
Issued: March 25, 1996  
Company: **Pottsville Hospital /Wayne Clinic**  
Location: Pottsville  
County: **Schuylkill**



### MINING ACTIVITY ACTIONS

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 water quality certification. Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Quality Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

*Mineral Resources Management—District Mining, Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

#### Coal Permits Issued

**54850108R2. J.E.T.T. Contracting Co.**, (P. O. Box 243, Brockton, PA 17925), renewal of an existing anthracite surface mine operation in Blythe Township, **Schuylkill County** affecting 36.9 acres, receiving stream none. Renewal issued April 1, 1996.

**40663027R2. Jeddo-Highland Coal Company**, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine operation in Hazle Township, **Schuylkill County** affecting 154.9 acres, receiving stream none. Renewal issued April 2, 1996.

**40663033R2. Jeddo-Highland Coal Company**, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine and coal refuse disposal operation in Butler and Foster Townships, **Schuylkill and Luzerne Counties** affecting 1,515.0 acres, receiving stream none. Renewal issued April 2, 1996.

**40663028R2. Pagnotti Coal Company**, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine operation in Hazle Township, **Luzerne County** affecting 474.0 acres, receiving stream none. Renewal issued April 2, 1996.

**40663030R2. Pagnotti Coal Company**, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine operation in Foster and Hazle Townships, **Luzerne County** affecting 225.0 acres, receiving stream none. Renewal issued April 2, 1996.

**54900105R. Tuscarora Mines & Minerals Corp.**, (P. O. Box 116, Tuscarora, PA 17982), renewal of an existing anthracite surface mine operation in Schuylkill Township, **Schuylkill County** affecting 40.0 acres, receiving stream Schuylkill River. Renewal issued April 2, 1996.

*Mining and Reclamation, 3913 Washington Road, McMurray, PA 15317.*

**56773708. Miller Springs, Inc.** (300 East Main Street, Lexington, KY 40511), to revise the permit for the Bird Mine Strayer Coal Refuse Disposal Area in Conemaugh Township, **Somerset County** for permit transfer, no additional discharge. Permit issued April 3, 1996.

**56841321. Miller Springs, Inc.**, (300 East Main Street, Lexington, KY 40511), to revise the permit for the Bird Mine in Conemaugh Township, **Somerset County**

and Stony Creek Township, **Cambria County** for permit transfer, no additional discharge. Permit issued April 3, 1996.

*Mineral Resources Management—District Mining, Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

#### Noncoal Permits Issued

**5278SM3A1C2. Pocono Excavators, Inc.** (P. O. Box 450, Cresco, PA 18326-0450), renewal of NPDES Permit No. PA0594865 in Paradise Township, **Monroe County**, receiving stream tributary to Paradise Creek. Renewal issued April 1, 1996.

*Bureau of Abandoned Mine Reclamation, P. O. Box 8476, Harrisburg, PA 17105-8476.*

**Bond Forfeiture Contract Awarded: No. BF 300-101.1;** Chest Township and New Washington, **Clearfield County**.

Involves an estimated 303,000 c. y. of grading and 60 acres of seeding. Contractor: Central Pennsylvania Coal Company Inc.; Amount: \$465,360; Date of Award: August 23, 1994.

The Department of Environmental Protection has taken the following actions on previously received permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**Actions on applications filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and sections 5 and 402 of the act of June 22, 1937 (P. L. 1987, No. 394) (35 P. S. §§ 691.5 and 691.402) and notice of final action for certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a))** (Note: Permits issued for Small Projects do not include 401 Certification, unless specifically stated in the description).

#### Permits Issued and Actions on 401 Certifications:

*Southeast Regional Office: Program Manager, Water Management Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**E15-496. Encroachment. Valley Township.** 890 West Lincoln Highway, P. O. Box 467, Coatesville, PA 19320. To remove the existing bridge and to construct and maintain immediately upstream a precast concrete box beam bridge

having a 63-foot span, a 27-foot width, and an underclearance of 13.5-feet across the west branch of the Brandywine Creek (TSF-MF). The site is located approximately 2,000 feet south of S. R. 30 and 1,500 feet west of PA Route 82 at Valley Station Road (Coatesville, PA Quadrangle N: 21.5 inches; W: 10.75 inches) in Valley Township, **Chester County**. Work also includes the construction of a temporary causeway consisting of six 60-inch CMP culverts which are backfilled with clean R-7 stone.

**E46-706.** Encroachment. **Pennsylvania American Water Company**, Norristown Division, 196 West Johnson Highway, Norristown, PA 19401. To expand, maintain and make improvements to the existing Norristown Water Treatment Plant located between Washington Street and the Schuylkill River just east of the Route 202 Schuylkill River overpass (Norristown, PA Quadrangle N: 20.5 inches; W: 1,375 inches) in Norristown Borough, Upper Merion Township and West Norriton Townships, **Montgomery County**. The project will include 1) rehabilitation and maintenance of an existing intake structure in the South Channel of the Schuylkill River south of Barbadoes Island; 2) installation and maintenance of two parallel 36 inch diameter, 1,500 feet long raw water intake mains from the existing intake structure across the north and south channels of the Schuylkill River, wetlands and Barbadoes Island to the Norristown Water Treatment Plant. Additionally two 8-inch diameter chemical feed conduits will be installed in the common pipe line trench; 3) removal of most of the existing treatment facilities within 100 year floodplain of the Schuylkill River, between Washington Street and the Schuylkill River just east of the Route 202 overpass; 4) construction and maintenance of stormwater outfall channel in wetlands; 5) construction of a temporary access road along the shore line of the River and Barbadoes Island. The submerged Land License Agreement has been approved for the project.

**E46-714.** Encroachment. **Dougherty Brothers**, 631 Penn Avenue, Ardsley, PA 19038. To relocate an unnamed tributary to Towamencin Creek (TSF) and to place fill material in 0.01 acre of an adjacent wetlands (PFOIA) associated with the construction of a road crossing which will provide an access to the proposed Dougherty Brothers 7-lot residential subdivision. This stream relocation consists of the modification and an extension of an existing 60-foot long, 24-inch diameter C.M.P. culvert which conveys this tributary beneath the intersection of Morris Road and the proposed Wentz Church Way. Work will include the removal of 54 linear feet of the existing culvert, and replacement with an approximately 225 foot long 36-inch diameter C.P.P. stream enclosure, having a concrete endwall and a 15-foot long rip-rap energy dissipater at the end. This site is located near the intersection of Wentz Church Road (T398) and Morris Road (T362) (Lansdale, PA Quadrangle N: 17.9 inches; W: 13.2 inches) in Towamencin Township, **Montgomery County**.

**E51-144.** Encroachment. **Colonial Pipeline Company**, 945 East Paces Ferry Road, P. O. Box 18855, Atlanta, GA 31126-0855. To temporarily disturb 0.34 acre of Exceptional Value (EV), Palustrine open water/emergent mixed wetlands during the construction of one 10-inch underground pipeline that carries refined petroleum products. Temporarily disturbed wetlands will be restored to preexisting conditions following construction. The project is located at the Philadelphia International Airport, approximately 500 feet east of Hog Island Road, just east of the Enterprise Avenue Landfill (Philadelphia,

PA-NJ Quadrangle N: 1.25 inches; W: 12.0 inches) in the City and **County of Philadelphia**.

**E15-507.** Encroachment. **Chester County Commissioners**, Chester County Courthouse, 2nd and High Streets, West Chester, PA 19380. To rehabilitate and maintain an existing single span covered timber bridge by performing the following activities:

1. Replacing the deteriorated floor system with steel I-beams including concrete beam seats and an open steel grid to support the timber plank wearing surface.
2. Replacing siding and roofing for the bridge shed.
3. Repairing and repointing the stone masonry abutments and wingwalls.
4. Placement of riprap protection at the right abutment.

This covered bridge (County Bridge No. 28) has a clear span of 102 feet and a minimal underclearance of 12.67 feet, and is located across Big Elk Creek on Kings Row Road (Oxford, PA Quadrangle N: 1.15 inches; W: 5.25 inches) in New London and Elk Townships, **Chester County**. This permit was issued under section 105.13(e) "Small Projects". This permit also includes 401 Water Quality Certification.

**E15-494.** Encroachment. **Ardmore Associates, II**, 1235 Westlakes Drive, Suite 425, Berwyn, PA 19312. To construct and maintain an 8-foot x 4-foot precast reinforced concrete twin box culvert, 30 feet in length, in and along an unnamed tributary to Valley Creek (Exceptional Value Watershed) to provide an access road to a proposed inspection station. This project also includes the installation of an 8-inch diameter P.V.C. sanitary sewer pipe across and under the bed of this tributary. The site is located on the east side of Lee Boulevard, near Spring Mill Road in the Main Line Industrial Park (Malvern, PA Quadrangle N: 12.5 inches; W: 7.3 inches) located in East Whiteland Township, **Chester County**.

*Northeast Regional Office: Regional Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-5485.*

**E39-295.** Encroachment. **Pennsylvania Power and Light Company**, 2 North Ninth Street, Allentown, PA 18101-1179. To temporarily place fill in 0.12 acre of wetlands to utilize an existing access for the upgrade of an existing electric transmission line. The project is located approximately 0.28 mile north east of S. R. 2029 and S. R. 2027 (East Greenville, PA Quadrangle N: 14.8 inches; W: 0.6 inch) in Lower Milford Township, **Lehigh County**.

**E39-303.** Encroachment. **City of Allentown**, 435 Hamilton Street, Allentown, PA 18101-1699. To remove the existing structure and to construct and maintain a 21-inch and a 24-inch diameter R.C.P. stormwater outfall structure along the left bank of Cedar Creek. The project is located immediately south of the intersection of Turner Street and Parkway Boulevard (Allentown West, PA Quadrangle N: 17.1 inches; W: 1.0 inch) in the City of Allentown, **Lehigh County**.

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

*Environmental Assessment Approvals and Action on 401 Certifications*

**EA10-005NW.** Environmental assessment. **U. S. Department of Natural Resource Conservation Service**, 602 Evans City Road, Suite 102, Butler, PA 16001.

To redirect a mine discharge into a created settling pond (approximately 0.5 acre in size) and then into a created wetland (approximately 0.25 acre in size) to allow for mine discharge treatment prior to discharge into Slippery Rock Creek (CWF). Project is located in State Game Lands No. 95 approximately 2,000 feet west of the Village of Argentine (Hilliards, PA Quadrangle N: 17.5 inches; W: 10.0 inches) located in Washington Township, **Butler County**.

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**Notice of Final Action on Request for Certification under Section 401 of the Federal Water Pollution Control Act**

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Except as otherwise noted below, the Department of Environmental Protection, under § 401(a) of the Federal Clean Water Act (33 U.S.C.A. § 1341(a)) certifies that the construction and operation herein described will comply with the applicable provisions of sections 301—303, 306 and 307 of that act, and that the construction will not violate applicable Federal and State water quality standards, provided the following requirements are met:

Final or proposed action on certain other Certification requests for projects which require both a Dam Safety and Encroachments Permit and either a U. S. Army Corps of Engineers individual permit or a Nationwide permit 14, 18 or 26 will be published with Actions of Applications filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27).

These actions of the Department may be appealable to the Environmental Hearing Board, 101 South Second Street, Suites 3-5, Harrisburg, PA 17101 (717) 787-3483, by any aggrieved person under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law). Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the regulations governing practice and procedure before the Board may be obtained from the Board. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

*Regional Office: Regional Manager, Water Management, Northwest Region, 230 Chestnut Street, Meadville, PA 16335.*

*Certification Request Initiated By: U. S. Army Corps of Engineers, Buffalo District.*

*Date of Initial Pennsylvania Bulletin Notice: February 24, 1996.*

*Location: Erie Harbor, Erie County.*

*Project Description: The U. S. Army Corps of Engineers has requested a Section 401 State Water Quality Certification for the discharge of dredged material from the lakeward portion of the Federal navigation channels of Erie Harbor at the existing open-lake site. An estimated total of 125,000 cubic yards of material will be dredged and discharged. The purpose of the project is to maintain sufficient depth for deep-draft commercial vessels.*

*Final Action on Request: Certification granted.*

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**Actions taken on applications filed under the act of June 24, 1939 (P. L. 842, No. 365) (32 P. S. §§ 631—641) relating to the acquisition of rights to divert waters of this Commonwealth.**

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*Southwest Regional Office: Regional Manager, Water Supply and Community Health, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

Permits issued on March 21, 1996.

**WA 65-854A. Water allocation. Ligonier Township Supervisors, Westmoreland County, PA.** The right to purchase a maximum of 100,000 gallons per day (gpd) of water on an emergency basis, from the Ligonier Township Municipal Authority, Ligonier Township, PA.

[Pa.B. Doc. No. 96-634. Filed for public inspection April 19, 1996, 9:00 a.m.]

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### Availability of Technical Guidance

DEP is committed to making its technical guidance documents and other useful publications available to the public. DEP publishes a list of its technical guidance documents in its Technical Guidance Document Inventory twice a year. The most recent Inventory was published December 22, 1995; the next one will be published in June 1996. The Inventory contains policies, documents, handbooks and guidance. In between the publication of the Inventory, DEP will publish notices of 1) intent to make changes, 2) draft changes and 3) final changes in the *UPDATE* (DEP's weekly newsletter available on DEP's World Wide Web site) and in the *Pennsylvania Bulletin*.

Persons can order a copy of the Inventory or a copy of any of the documents listed on the Inventory by calling Elwyn Inc. (the printer) at 1 (800) 804-4020 if they are calling within Pennsylvania or (610) 891-2183 if they are calling outside of Pennsylvania. Elwyn should send the materials within 10 days.

Persons who have any questions should contact Elwyn at the above numbers or ask Nina Huizinga of DEP at (717) 783-8727 (e-mail at huizinga.nina@a1.dep.state.pa.us).

The following changes in technical guidance documents appeared in the February 2, 1996, issue of *UPDATE*.

#### *Final Technical Guidance*

DEP ID: 383-0810-201 TITLE: Summary of Key Requirements for Transient Noncommunity Water Systems. DESCRIPTION: This is a new document from the Safe Drinking Water Program of DEP's Bureau of Water Supply and Community Health. The title gives the content of the document. Persons who have questions should contact Joe Hoffman at (717) 787-5017.

#### *Updates to Existing Technical Guidance*

DEP ID: 012-0830-005 TITLE: Data Standards for Names and Addresses. DESCRIPTION: This document, used Department-wide, provides DEP staff with standard procedures for collection and input of name and address data elements into Departmental database systems. This document was listed *incorrectly* on the December 22, 1995, Inventory as DEP ID: 012-0100-005, location: Vol. 01, Tab 07. The identification number and the location are being changed. The *correct* information is DEP ID: 012-0830-005, location Vol. 01, Tab 10. There have been no substantive changes. Direct questions about the document to Kimberly Nelson at (717) 787-5027.

DEP ID: 383-5500-213 TITLE: Small Water Systems Regionalization Grant Program—Guidelines and Application Procedures. DESCRIPTION: This is simply an up-

date and not a substantive change to an already existing document from the Safe Drinking Water Program. The document is one of several that are included in the Program's Financial Assistance Management Binder (DEP ID: 383-0400-113). The binder is located at Vol. 27, Tab 2. DEP provides these grants to help small water systems become and/or remain viable through a regionalized approach to water service. Persons who have questions should contact Joe Hoffman at (717) 787-5017.

DEP ID: 383-3120-101 LOCATION: Vol. 27, Tab 2 TITLE: Surveillance Strategy and Implementation Guidelines. DESCRIPTION: This revision to the Safe Drinking Water Program's surveillance strategy adds an additional section and appendix to the already existing document. Persons who have questions should contact Joe Hoffman at (717) 787-5017.

DEP ID: 400-5900-115 LOCATION: Vol. 08, Tab 17 TITLE: Confined Space Safety Policy. DESCRIPTION: This is a revision of an existing document used by DEP's Field Operations, which defines and describes confined spaces and their hazards. It forbids entry by DEP personnel into confined spaces for routine inspection duties and requires safeguards when working near confined spaces. Persons who have questions should contact Kris Lutz at (717) 787-5028.

The following changes in technical guidance documents appeared in the March 29, 1996 issue of *UPDATE*.

#### *Final Technical Guidance*

DEP ID: 258-2182-773 TITLE: Policy and Procedure Establishing Criteria for Use of Uncontaminated Soils, Rock, Stone, Unused Brick and Block, Concrete, and Used Asphalt as Clean Fill. DESCRIPTION: This policy establishes clean fill criteria for the materials mentioned in the title. CONTACT: Larry Holley at (717) 787-9870.

DEP ID: 323-0200-002 TITLE: Pennsylvania Wetland Replacement Project. DESCRIPTION: This project provides a mechanism by which the Department will assist permit applicants in meeting the wetland replacement or mitigation requirements associated with Chapter 105 Water Obstruction and Encroachment Permits. CONTACT: Mike Stover at (717) 787-6826.

DEP ID: 561-2100-703 TITLE: Permit Inventory—Site Status Codes. DESCRIPTION: The purpose of this guidance is to establish a uniform method of assigning LUMIS permit inventory site status codes. This document has been revised to add two status code selections. CONTACT: Dorothy Shellehamer at (717) 787-5103.

#### *Correction to Final Copy of Technical Guidance*

DEP ID: 563-2112-610 TITLE: Determining Eligibility of Pre-existing Pollutational Discharges. DESCRIPTION: The purpose of this guidance is to identify and explain conditions that must be met to qualify for Subchapter F and G authorization. CORRECTION: The ID number was *incorrectly* listed as 563-2112-209. The correct ID number is 563-2112-610. The *correct* location for this document is at Volume 12, Tab 78A.

DEP ID: 263-2112-611 TITLE: Permitting Pre-Existing Pollution Discharges under Subchapter F and Subchapter G. DESCRIPTION: The purpose of this guidance is to establish the methods and procedures for performing BPJ analysis. CORRECTION: The *correct* location for this document is at Volume 12, Tab 78B.

DEP ID: 563-2504-612 TITLE: Monitoring and Compliance and Bond Release for Subchapter F or G Permits. CORRECTION: The *correct* location for this document is at Volume 12, Tab 78C.

DEP ID: 361-2000-010 TITLE: Implementation Guidance for Section 95.6 Phosphorus Discharges to Lakes, Ponds, and Impoundments. CORRECTION: This document was *incorrectly* titled "Lake Tropic Model for the Personal Computer."

#### *Notice of Intent to Rescind Technical Guidance*

DEP ID: 320-0700-001 TITLE: Implementation of the History Code. EXPLANATION FOR RECISION: This is the same document as the Department-wide Policy and Procedures for Implementing the History Code (DEP ID: 012-0700-001). There is no need to have duplicate documents on the Inventory.

The following changes to technical guidance appeared in the April 12, 1996 issue of *UPDATE*.

#### *Revision and Updates to Existing Technical Guidance*

DEP ID: 320-4000-001 TITLE: Compliance Assistance and Enforcement Manual. DESCRIPTION: This is a manual which provides the procedures, guidelines and sample forms to provide compliance assistance and enforcement guidance for the Department's Erosion and Sediment Control, Dam Safety, Waterways Management, Wetlands Protection and Floodplain Management programs. PAGE LENGTH: 220 pages. CONTACT: Mike Stover at (717) 787-6826.

DEP ID: 383-2000-108 TITLE: Guidance for Construction and Operations Permits. DESCRIPTION: DEP staff follow this guidance and procedures presented in this document to direct and support implementation of permit issuance and tracking activities under the drinking water management programs. PAGE LENGTH: 6 pages. REVISION: This is an update to the existing guidance. CONTACT: Joe Hoffman at (717) 787-5017.

DEP ID: 383-3130-208 TITLE: New Source Sampling Requirements for Ground-Water Systems—Community and Non-transient Non-community Water Systems. REVISION: This is an update to page 3 of the existing guidance.

DEP ID: 383-0400-110 TITLE: Compliance Strategy—Section VI—Public Notification. REVISION: This is an update to Attachment 6A (Mandatory Health Effects Language as Taken from the Federal Regulations) of the existing comprehensive staff handbook.

DEP ID: 383-3301-405 TITLE: Laboratory Reporting Instructions for Unregulated Chemical Contaminants (Phase II & V). REVISION: Pages 9-12 of the existing document have been reprinted.

Safe Drinking Water Program, Staff Handbook Binders, Master Table of Contents. ADDITION: This 5-page Table of Contents gives the binder, tab, document title, policy number and date for all the relevant documents in the program.

DEP ID: 383-0810-101 TITLE: Summary of Key Requirements for Community Water Systems. DESCRIPTION: DEP staff follow the guidance and procedures presented in this document to direct and support implementation of community water systems activities under the safe drinking water management programs. PAGE LENGTH: 31 pages. CONTACT: Joe Hoffman at (717) 787-5017.

DEP ID: 383-0810-203 TITLE: Summary of Key Requirements for Bottled Water Systems. DESCRIPTION: DEP staff follow the guidance and procedures presented in this document to direct and support implementation of the bottled water activities under the safe drinking water

management program. PAGE LENGTH: 17 pages. CONTACT: Joe Hoffman at (717) 787-5017.

#### *Draft Technical Guidance*

**DRAFT TITLE:** Pennsylvania Radon Mitigation Standards. **BACKGROUND:** This guidance is necessary to ensure that State-certified mitigation contractors will install radon mitigation systems to a set of uniform standards. **REVIEW PROCESS:** The present draft document has already gone through internal review from the Radon Division, regional staff doing radon work, the program's legal counsel and DEP's publication management officer. Additional individuals from the radon mitigation industry have also reviewed the document. **CONTACT:** Robert K. Lewis at (717) 783-3594.

**DRAFT TITLE:** Policy for Recognizing Succession to Water Rights as a Result of Changes of Ownership. **DESCRIPTION:** This guidance establishes a uniform procedure for recognizing a succession to water rights when a new owner, by whatever means and for whatever reason, takes over or acquires an existing public water supply system that holds legal water rights. **REVIEW PROCESS:** The draft guidance has been distributed to Regional Program Managers, Regional Technical Services Chiefs, program counsel and the Pennsylvania Fish and Boat Commission for review and comment; final guidance will be prepared for implementation by June 1. **CONTACT:** Bill Gast at (717) 772-4048.

**DRAFT TITLE:** Implementation of the History Code: Policy and Procedures for Applicants for DEP Permits and Plan Approvals (DEP ID: 012-0700-001) **BACKGROUND:** During the last session of the General Assembly, amendments to the History Code became law. These amendments require substantive changes to this policy and procedure document. **REVIEW PROCESS:** This draft document has received wide distribution and review within DEP and has been sent to the Pennsylvania Historical and Museum Commission for their review. **ANTICIPATED EFFECTIVE DATE:** May 10, 1996 **DEADLINE FOR SUBMITTAL OF COMMENTS:** April 30, 1996. **CONTACT:** Nina Huizinga at (717) 772-4768.

#### *Notice of Intent to Develop Technical Guidance*

**DRAFT TITLE:** Chapter 105 Program Manual (Dam Safety and Waterway Management). **BACKGROUND:** A "program guidelines" manual has been in use by program staff for the past few years. However, it was not added to the Bureau's Technical Guidance because of ongoing development and revision activities. The Bureau will send a draft document to the regional staff for review and comment. **ANTICIPATED DRAFT DEVELOPMENT DATE:** May 1, 1996. **ANTICIPATED EFFECTIVE DATE:** September 1, 1996. **CONTACT:** Mike Stover at (717) 787-6826.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 96-635. Filed for public inspection April 19, 1996, 9:00 a.m.]

### **Section 303(d) List of Waters; Notice of Availability**

The Department of Environmental Protection announces that Pennsylvania's section 303(d) list of waters which requires the development of Total Maximum Daily Loads (TMDLs) is available for review and comment. The list was developed by the Department to comply with

section 303(d) of the Federal Clean Water Act and 40 CFR Part 130. TMDLs are the total amounts of point and nonpoint source pollutants that may be discharged into a water body that will still meet water quality standards. For point sources, the TMDLs are used as a basis for water quality-based limits in NPDES permits. For nonpoint sources, watershed management plans are developed which identify the Best Management Practices or other measures necessary to improve water quality with the goal of meeting water quality standards. A water body need not be listed if a TMDL has already been established. In addition, a water body that will meet water quality standards after the implementation of technology-based requirements need not be listed.

The Department developed the list using existing and readily available information regarding waste sources, water quality, water uses and water quality criteria. It considered the 16 screening categories of information included in EPA guidance in developing the list. The list considered compliance with water quality criteria for conventional, nonconventional and toxic pollutants. The waters included on the list are those identified through the Department's Watershed Permitting Process, Water Quality Assessment Program (including the section 305(b) Water Quality Inventory Report) and the Department's Nonpoint Source Program. The Department expects to develop TMDLs for some of the listed waters over the next 2 years.

Copies of the 303(d) list may be obtained from the Bureau of Water Quality Management, Division of Assessment and Standards, 10th Floor—Rachel Carson State Office Building, P. O. Box 8465, Harrisburg, PA 17105-8465, (717) 787-9637 or through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984 (TDD).

Persons wishing to comment on the list may do so in writing to the Bureau of Water Quality Management at the above address or by Internet E-Mail (Sowers.Christine@a1.dep.state.pa.us) by no later than May 20, 1996. Comments received by facsimile will not be accepted. If sufficient interest is generated, a public hearing may be held at an appropriate location.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 96-636. Filed for public inspection April 19, 1996, 9:00 a.m.]

## **DEPARTMENT OF HEALTH**

### **Notice of Beginning of Review; Certificates of Need**

The Department has completed its preliminary assessment of the following applications for the offering, development, construction, renovation, expansion or establishment of reviewable clinically related health services or health care facilities. This notice is published in accordance with sections 702(c), 704(a) and 704(b) of the Health Care Facilities Act (35 P. S. §§ 448.702(c), 704(a) and 704(b)).

*CON-95-I-2361-B:* Kane Community Hospital, North Fraley Street, P. O. Box 778, Kane, PA 16735. The project involves establishing a 6 bed drug and alcohol treatment and rehabilitation unit, at an estimated cost of \$111,000.

*CON-95-H-2580-B:* John A. Zitelli, M.D., P.C., Shadyside Medical Center, 5200 Centre Avenue, Suite

303, Pittsburgh, PA 15232. The project involves establishing a specialty ASF with one or for Mohs surgery, at an estimated cost of \$371,532.

*CON-95-D-2589-B:* Good Samaritan Regional Medical Center (Seton Manor), 700 East Norwegian Street, Pottsville, PA 17901. The project involves construction of a new 120 bed long-term care facility to replace beds from the Schuylkill County Home—Rest Haven, at an estimated cost of \$8,951,267.

The projects are scheduled to be reviewed and a decision rendered by the Department of Health within 90 days beginning April 20, 1996. Any interested person, as defined in section 103 of the act (35 P. S. § 448.103) may request a public meeting. Requests must be made in writing within 15 days of this notice, to the Department of Health, Division of Need Review, Room 1027, Health and Welfare Building, Harrisburg, PA 17120. In order to preserve any appeal rights under section 506(a) of the act (35 P. S. § 448.506(a)) regarding the decisions made on these applications, any interested person as defined in the act must request a public meeting and participate in that meeting.

If the Department of Health receives a timely request for public meeting, such meeting will be held in Room 812 of the Health and Welfare Building, Seventh and Forster Streets, Harrisburg, PA. Good Samaritan public meeting will begin at 9 a.m., Kane Community Hospital public meeting will begin at 11 a.m., and John A. Zitelli public meeting will begin at 1 p.m., Monday, June 10, 1996. Persons who need an accommodation due to a disability and want to attend a meeting should contact Jack W. Means, Jr., Director, Division of Need Review at (717) 787-5601 at least 24 hours in advance so arrangements can be made. These meetings are subject to cancellation without further notice.

For additional information, contact the Division of Need Review at (717) 787-5601.

DANIEL F. HOFFMAN,  
*Acting Secretary*

[Pa.B. Doc. No. 96-637. Filed for public inspection April 19, 1996, 9:00 a.m.]

## DEPARTMENT OF LABOR AND INDUSTRY

### Office of Vocational Rehabilitation Improvement and Expansion Grant: Entrepreneur Assistance

The Department of Labor and Industry, Office of Vocational Rehabilitation (OVR), under the Rehabilitation Act of 1973, as amended in 1992, announces that competing applications to improve and expand services to persons with severe disabilities, specifically services providing entrepreneurial assistance to such persons served by the New Castle OVR District Office, will be accepted. This competition is authorized under section 120 of the Rehabilitation Act of 1973, as amended.

Funding for this competition is under the auspice of the Pennsylvania State Board of Vocational Rehabilitation and the Office of Vocational Rehabilitation, which will serve as administrator and fiscal agent for the grant awarded under this competition. Applications will be written to accomplish the following area of emphasis:

To establish a rehabilitation-based entrepreneur assistance service covering the counties served by the New Castle District Office, PA Office of Vocational Rehabilitation. Assistance will be available to entrepreneurs/prospective entrepreneurs with disabilities and will include technical guidance and support as well as financial assistance. The entrepreneur assistance service will combine OVR's expertise with that of the business community. That expertise coupled with low-interest financial assistance will assure that persons with disabilities have adequate information to consider self-employment, technical support to pursue that choice, and financing sufficient to provide a fiscal base for their entrepreneurial venture.

#### *Service Information*

The goal of this competition is to improve and expand services to persons with the most severe disabilities, specifically services providing technical and financial assistance to entrepreneurs/prospective entrepreneurs with severe disabilities enabling them to consider and pursue careers in self-employment. Services provided through this competition are limited to the counties served by the New Castle District Office, PA Office of Vocational Rehabilitation. Those counties include Armstrong, Beaver, Butler and Lawrence Counties.

This competition will result in one award to accomplish the following objectives:

—To provide an easily accessible source of technical guidance, support and education for use by persons with disabilities engaged in starting or operating their own business.

—To provide a low-cost source of initial and/or venture financing to persons with disabilities. Financial assistance to entrepreneurs may underwrite equipment or other capital acquisitions, support overhead costs, including personnel expenses; business expansion, or other costs as determined allowable and appropriate by OVR. Financing so provided will be repaid, with interest, by the entrepreneur according to terms set forth in the entrepreneur's loan agreement with the grantee.

—To provide a resource for on-going technical assistance for entrepreneurs including evaluation of progress, modification of business plans, and reference information related to market, financing and business management.

#### *Application Information*

Applications may be submitted from management, financial, educational, and/or rehabilitation professionals located in the following areas: Allegheny, Armstrong, Beaver, Butler and Lawrence Counties. Areas to be served as a result of this RFP are Armstrong, Beaver, Butler and Lawrence Counties only.

This competition will result in award of one multiyear grant made for a period not to exceed 36 months, but subject to review and renewal at 12-month intervals. Renewal will be contingent upon satisfactory project performance, continuing need for the project, and availability of funds.

Applications received by close of business 5 p.m., Monday, June 3, 1996, which are complete and conform to established specifications will be accepted for review. Applications submitted after this date and time will be ineligible for consideration. Applications will be evaluated by a panel of reviewers convened for that purpose.

The effective dates for the first year of the contract will be September 30, 1996—September 29, 1997. Final

awards made through this competition are subject to the approval of the Executive Director, Pennsylvania Office of Vocational Rehabilitation.

Eligible applicants include private not-for-profit organizations, for-profit entities and public organizations/institutions. Organizations or individuals demonstrating compliance with the terms of this announcement may apply to participate in this competition.

A complete application package which includes more detailed information is available by calling Raymond L. Walker at (717) 787-5735 (TDD: 783-8917) or writing to Office of Vocational Rehabilitation, Facilities and Grants Management Section, 1320 Labor and Industry Building, Seventh and Forster Streets, Harrisburg, PA 17120, FAX: (717) 783-5221, Attention: Raymond L. Walker.

#### *Preproposal Conference*

A preproposal conference to deal specifically with technical questions regarding applications will be held for applicants on Wednesday, May 1, 1996, starting at 1 p.m. at the New Castle District Office, PA Office of Vocational Rehabilitation, 100 Margaret Street, New Castle, PA 16101. For directions please call the New Castle OVR District Office at 1 (800) 442-6379 (Voice/TT).

Copies of the application package will also be available at this conference. Persons expecting to attend should advise Raymond L. Walker, no later than 1 week prior to the conference, of any special accommodations that may be required in order for them to fully participate in the preproposal conference.

JOHNNY J. BUTLER,  
*Secretary*

[Pa.B. Doc. No. 96-638. Filed for public inspection April 19, 1996, 9:00 a.m.]

## DEPARTMENT OF PUBLIC WELFARE

### Availability of Title XX Social Services Block Grant Planning Document

The Department of Public Welfare is making available for public review and comment the *1996-97 Social Services Block Grant Plan*. Comments on this document will be used to formulate the Department's final Plan for using Title XX Social Services Block Grant funds in the Fiscal Year 1996-97.

Persons wishing to obtain a copy of the Plan may do so at their local County Assistance Office or by contacting the Department at the address below.

Persons wishing to submit written comments on this Plan must do so by May 31, 1996. Comments are to be addressed to John R. Gibble, Department of Public Welfare, Office of Program Development and Support, Room 312, Health and Welfare Building, 7th and Forster Streets, Harrisburg, PA 17120.

Persons with a disability may request a copy of the Plan and/or provide comments through a Department of Public Welfare TDD by calling 1 (717) 787-3616. Persons who require another alternative should contact John Gibble at (717) 783-2210.

FEATHER O. HOUSTOUN,  
*Secretary*

**Fiscal Note:** 14-NOT-116. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 96-639. Filed for public inspection April 19, 1996, 9:00 a.m.]

### HealthChoices Behavioral Health Services; Request for Proposal

This is to announce the Department of Public Welfare's release of a draft Request for Proposal (RFP) for HealthChoices Behavioral Health Services. Behavioral Health Services will operate as a key component of the Department's Medical Assistance mandatory managed care program in Southeast Pennsylvania, HealthChoices. Copies of the draft RFP are available as of Monday, April 22, 1996, in Room 106, Health and Welfare Building, Harrisburg, and in the County Assistance Offices listed below. The Department will accept written comments through close of business Friday, May 3, 1996. Comments may be sent to the Department of Public Welfare, P. O. Box 2675, Harrisburg, PA 17105, Attention: Donn Flores.

Philadelphia County Assistance Office  
Philadelphia State Office Building, Room 605  
1400 Spring Garden Street, Philadelphia

Bucks County Assistance Office  
Bucks County Office Center  
1200 New Rogers Road, Bristol

Chester County Assistance Office  
510 East Gay Street, West Chester

Delaware County Assistance Office  
701 Crosby Street, Suite A, Chester

Montgomery County Assistance Office  
1950 Calamia Drive, Norristown

The draft RFP is also available by written or telephone request to the Department of Public Welfare, Division of Procurement, 106 Health and Welfare Building, Harrisburg, PA 17120, Attention: Polly Hahn, (717) 783-3767.

Persons with a disability may use the AT&T Relay Service by calling 1 (800) 654-5984 (TDD users) or 1 (800) 654-5988 (voice users), or may use the Department of Public Welfare TDD by calling (717) 787-3616. Persons who request another alternative format should contact India Wood at (717) 783-2212.

FEATHER O. HOUSTOUN,  
*Secretary*

[Pa.B. Doc. No. 96-640. Filed for public inspection April 19, 1996, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Zero Emission Vehicles Notice

In accordance with 61 Pa. Code § 60.14(b)(3) (relating to zero emission vehicles), the Secretary of Revenue, under the provisions of section 204(47) and (48) of the Tax Reform Code of 1971 (72 P.S. § 7204(47) and (48)), announces that the following comparable vehicle amounts will be used from January 1, 1996 through December 31, 1996, and codified at 61 Pa. Code § 60.14(d)(3):



(i) Passenger car	\$19,800
(ii) Passenger truck	\$15,600
(iii) Passenger van	\$18,600

These comparable vehicle amounts shall remain in effect until the Department of Revenue publishes a replacement listing of amounts.

ROBERT A. JUDGE, Sr.,  
*Secretary*

[Pa.B. Doc. No. 96-641. Filed for public inspection April 19, 1996, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Retention of Engineering Firms

#### Philadelphia and Bucks Counties Reference No. 08430AG1989

The Department of Transportation will retain an engineering firm to perform final design for the following five projects in Philadelphia and Bucks Counties:

1. S. R. 0013 (Bristol Pike) from the Bucks County Line (the Poquessing Creek) to the Pennsylvania Turnpike ramps in Bensalem and Bristol Townships, Bucks County. This project involves computerized traffic signal system at 15 intersections including: new solid state controllers, interconnect, overhead signal displays and reconstruction of Bristol Pike and Beaver Dam Road/Beaver Street intersection. Approximate construction length is 13.1km (8.17 miles). The estimated construction cost is \$710,000.

2. S. R. 1004 (Torresdale Avenue) from Harbison Avenue to Linden Avenue, in the City of Philadelphia. This project involves computerized traffic signal system at 38 intersections including: new solid state controllers, interconnect, overhead signal displays, relocating signal displays and restriping. Approximate construction length is 6.8km (4.22 miles). The estimated construction cost is \$610,000.

3. S. R. 1007 (Tacony Street) from Bridge Street to Levick Street, and S. R. 0073 (New State Road) from Levick Street to Old State Road, in the City of Philadelphia. This project involves computerized traffic signal system at ten intersections including: solid state controllers, interconnect and actuation of all side streets. Approximate construction length is 3.1km (1.94 miles). The estimated construction cost is \$260,000.

4. S. R. 1015 (Knights Road) from Frankford Avenue to the City of Philadelphia Line (the Poquessing Creek), in the City of Philadelphia; and S. R. 2019 (Knights Road) from the Poquessing Creek to Street Road, in Bensalem Township, Bucks County. This project involves computerized traffic signal system at 15 intersections including: solid state controllers and interconnect. Approximate construction length is 5.4km (3.36 miles). The estimated construction cost is \$260,000.

5. S. R. 1016 (Holme Avenue) from Roosevelt Boulevard to Academy Road, in the City of Philadelphia. This project involves computerized traffic signal system at eight intersections including: solid state controllers and interconnect. Approximate construction length is 3.1km (1.95 miles). The estimated construction cost is \$230,000.

The selected firm will be required to provide the following engineering and design services; surveys; roadway design; pavement design; preparation of cross-sections; soils and geological investigations; erosion and sedimentation control plans; highway lighting design; right-of-way investigation; preparation of traffic control plans, pavement marking and signing; traffic signal design; utility investigation and coordination; coordination with municipal officials and other agencies; preparation of preliminary and final plans, specifications and estimates. The above design documents will be performed in metric (SI) units.

Firms that are currently serving, or are being considered for selection, as the municipal engineer in the municipalities listed in the project description, will not be considered for this assignment. Also, firms that are under contract, or are being considered to provide engineering services to a land developer for a site located along the project, will likewise not be considered for this assignment. Firms should state in the letter of interest that they are not serving in either capacity as a municipal engineer or as a representative of a site developer.

We encourage small firms to submit a letter of interest for this assignment. Special consideration will be given to firms with a total employment less than 50 employees.

Technical questions concerning the requirements for this project should be directed to Harvey S. Knauer, District 6-0, at (610) 964-6537.

Questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

#### Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties Reference No. 08430AG1984

In the March 23, 1996 *Pennsylvania Bulletin*, the Department advertisement for this project included the retention of an engineering firm to perform all phases of cultural, historical and archeological work. The Department has re-evaluated the service to be required under this open-end contract and determined that no engineering services are required, therefore, we are advertising the project once again without the requirement for an engineering firm for these services. Any letters of interest submitted previously will be valid submissions, based on conformity to the previous advertisement, and need not be resubmitted.

The Department of Transportation will retain a firm for an open-end contract to perform all phases of Cultural Resource Management and Wetland Identification, and Delineation associated with Department planning, designing and construction of transportation projects throughout District 4-0, that is Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties.

The area of study may include historic structures and features, historic, and prehistoric archaeology, and wetlands. No engineering services will be required under this open-end contract.

The contract will be for a period of 30 months from the date of execution with projects assigned on an as needed basis. The maximum amount of the open-end contract will be \$750,000.

The Department will establish an order of ranking of a minimum of three firms for the purpose of negotiating an open-end contract based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly



from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Specialized experience and technical competence of firm.
- b. Past record of performance with respect to cost control, work quality, ability to meet schedules and previous experience on open-end contracts. The specific experience of individuals who constitute the firms shall be considered.
- c. Current workload.
- d. Location of consultant in respect to the District.
- e. Available staffing for this assignment.
- f. Relative size of firm to size of projects that may be completed under this contract.

The selected firm will be required to provide all necessary professional historic and archaeological services. They will also be required to provide all necessary professional services for the identification and delineation of wetlands and wetland impacts.

The reports and other written graphic materials to be prepared may include, but not be limited to the following:

Phase I, II and III Archaeology Reports, Historic Structures Survey/Determinations of Eligibility, Criteria of Effects, Section 4(f), Section 2002, Mitigation Plans for Cultural Resources, Memorandums of Agreement, Wetland Delineations, Wetland Mitigation Plans, Pennsylvania Natural Diversity Indexes (PNDI's), Environmental Assessment Forms and Functional Assessments including Wet 2.0.

The format and content of all documents will be consistent with applicable State and Federal regulations and guidelines.

Technical questions concerning the requirements for this project should be directed to Robert J. Horutz, P.E., District 4-0, at (717) 963-4064.

Questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

#### **General Requirements and Information**

Firms interested in performing any of the above services are invited to submit letters of interest to: Director, Consultant Selection Committee, Room 1118, Transportation and Safety Building, Harrisburg, PA 17120.

A separate letter of interest and required forms must be submitted for each project for which the applicant wishes to be considered. The letter of interest and required forms must be received within 13 calendar days of this notice. The deadline for receipt of a letter of interest at the above address is 4:30 p.m. of the thirteenth day.

If the project advertisement indicates that the Department will retain an engineering firm, letters of interest will only be accepted from individuals, firms or corporations duly authorized to engage in the practice of engineering. If an individual, firm or corporation not authorized to engage in the practice of engineering desires to submit a letter of interest, said individual, firm or corporation may do so as part of a joint venture with an individual, firm or corporation which is permitted under State law to engage in the practice of engineering.

If a goal for Disadvantaged Business Enterprise (DBE) participation is established for an advertised project, firms expressing interest in the project must agree to ensure that Disadvantaged Business Enterprise (DBE) firms as defined in the Intermodal Surface Transportation Efficiency Act of 1991 and currently certified by the Department of Transportation shall have the maximum opportunity to participate in any subcontracting or furnishing supplies or services approved under Form 442, Section 1.10(a). The act requires that firms owned and controlled by women (WBEs) be included, as a presumptive group, within the definition of Disadvantaged Business Enterprise (DBE). The goal for DBE participation shall be as stated in the individual project advertisement. Responding firms shall make good faith efforts to meet the DBE goal using DBEs (as they were defined prior to the act), WBEs or combinations thereof. Proposed DBE firms must be certified at the time of submission of the letter of interest. If the selected firm fails to meet the goal established, it shall be required to demonstrate its good faith efforts to attain the goal. Failure to meet the goal and to demonstrate good faith efforts may result in being barred from Department contracts in the future.

Responses are encouraged by small engineering firms, disadvantaged business enterprise engineering firms and other engineering firms who have not previously performed work for the Department of Transportation.

Each letter of interest must include in the heading, the firm's Federal Identification Number and the Project Reference Number indicated in the advertisement. The letter of interest must also include the following:

1. Standard Form 255, "Architect-Engineer and Related Services Questionnaire for Specific Project."
2. Standard Form 254, "Architect-Engineer and Related Services Questionnaire" not more than 1 year old as of the date of this advertisement, must accompany each letter of interest for the firm, each party to a joint venture and for each subconsultant the firm or joint venture is proposing to use for the performance of professional services regardless of whether the subconsultant is an individual, a college professor or a company. Please disregard the statements on Standard Form 255 that indicate a Standard Form 254 is only required if not already on file with the contracting office. The Department does not maintain a file for Standard Form 254 for contracting purposes; therefore, this Form is required for the prime consultant and each subconsultant as stated above.
3. Two copies of the Department's Form D-427 (Rev. 6-89), "Current Workload" for the firm submitting the letter of interest. At least one copy of Form D-427 must remain free and not bound in any way to any other portion of the letter of interest or accompanying documentation. Copies of Form D-427 are available upon request from the above address or by contacting the Department's Consultant Agreement Division at (717) 783-9309.
4. Firms with out-of-State headquarters or corporations not incorporated in Pennsylvania must include with each letter of interest a copy of their registration to do business in the Commonwealth as provided by the Department of State. Firms who are not registered to do business in Pennsylvania at the time of this advertisement must document that they have applied for registration to the Department of State, Corporation Bureau. The telephone number for the Corporation Bureau is (717) 787-1057 or (717) 787-2004.

The Standard Form 255 must be filled out in its entirety including Item No. 6 listing the proposed subconsultants and the type of work or service they will perform on the project. If a Disadvantaged Business Enterprise (DBE) goal is specified for the project, the DBE must be presently certified by the Department of Transportation, and the name of the firm and the work to be performed must be indicated in Item 6. If a Women Business Enterprise (WBE) firm is substituted for the DBE, the WBE firm must also be presently certified by the Department of Transportation and indicated in Item 6.

The Standard Form 254 must be signed and dated and must be less than 1 year old as of the date of this advertisement. A Standard Form must accompany each letter of interest for the firm submitting the letter of interest, each party to a joint venture, and for each subconsultant shown under Item 6 of the Standard Form 255.

Unless other factors are identified under the individual project reference number, the following factors, listed in their order of importance, will be considered by the Committee during their evaluation of the firms submitting letters of interest:

- a. Specialized experience and technical competence of firm.
- b. Past record of performance with respect to cost control, work quality, and ability to meet schedules. The specific experience of individuals who constitute the firms shall be considered.
- c. Current workload and capacity of firm to perform the work within the time limitations.
- d. Location of consultant.
- e. Special requirements of the project.
- f. Other factors, if any, specific to the project.

The Department currently limits its participation in the remuneration of principals or consultant employees performing work on projects to \$72,800 per annum or \$35 per hour or their actual audited remuneration, whichever is less. The Department currently limits its participation in the consultant's indirect payroll costs (overhead) on design and miscellaneous projects to 130% of the direct payroll cost or the consultant's actual audited overhead rate, whichever is less. The Department currently limits its participation in the consultant's indirect payroll costs (overhead) on construction inspection projects to 85.2% of the direct payroll cost or the consultant's actual audited overhead rate, whichever is less. The Department's limitations will apply to the projects advertised above unless the Department policy is revised prior to the negotiation of an agreement or contract.

The assignment of the above services will be made to one of the firms responding to this notice, but the Committee reserves the right to reject all letters of interest submitted, to cancel the solicitations requested under this notice, and/or to readvertise solicitation for these services.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 96-642. Filed for public inspection April 19, 1996, 9:00 a.m.]

## ENVIRONMENTAL HEARING BOARD

### Duquesne Light Company v. DEP; Doc. No. 95-241-G

The Department of Environmental Protection (Department) and Duquesne Light Company have agreed to a settlement of the above matter.

The Department issued NPDES Permit No. PA 0001627 to Duquesne Light Company (DLCo) authorizing the discharge of wastewater to the Allegheny River and Little Deer Creek. DLCo objected to the inclusion of Water Quality-Based Effluent Limitations (WQBELs) at Outfall 002 because they were calculated using an inaccurate, outdated water quality computer model. DLCo also objected because several water quality criteria were revised prior to issuance of the NPDES Permit, but the revised criteria were not incorporated into the WQBELs.

The major provisions of the settlement are:

1. Modification of the Beryllium, Copper and Silver effluent limitations at Outfall 002 reflecting revised criteria and developed using the Model PENTOXSD.

Copies of the full agreement are in the possession of:

Zelda Curtiss, Assistant Counsel, Department of Environmental Protection, Office of Chief Counsel, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4262;

Donald C. Bluedorn, II, Babst, Calland, Clements & Zomnir, P.C., Two Gateway Center, Pittsburgh, PA 15222;

and at the offices of the Environmental Hearing Board, and may be reviewed by any interested person on request during normal business hours.

Persons who are aggrieved by the above settlement have a right to appeal to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457. Appeals must be filed within 20 days of this publication.

If information concerning this notice is required in an alternative form, please contact the Secretary to the Board at (717) 783-3483. TDD users may telephone the Board through the AT&T Pennsylvania Relay Service at 1 (800) 654-5984.

The Environmental Hearing Board is empowered to approve this settlement if no objection is timely filed with the Board.

GEORGE J. MILLER,  
*Chairperson*

[Pa.B. Doc. No. 96-643. Filed for public inspection April 19, 1996, 9:00 a.m.]

## FISH AND BOAT COMMISSION

### Closure to Public Fishing—Childrens Lake, Boiling Springs, Cumberland County

The Executive Director of the Fish and Boat Commission, acting under the authority of 58 Pa. Code §§ 53.18 (relating to additional restrictions on Commission prop-

erty) and 65.25 (relating to temporary changes to fishing regulations), is taking action to close Childrens Lake (formerly known as Boiling Springs Lake), Cumberland County, during the period of its drawdown.

The Executive Director finds that this action is necessary and appropriate for the protection, preservation and management of fish and fish habitat at Childrens Lake. Childrens Lake is owned by the Fish and Boat Commission. The dam, which impounds the Lake, is in need of repairs. The Commission has entered into a cooperative agreement with South Middleton Township, which controls the road where the dam is located, to rehabilitate the dam. South Middleton Township has entered into a contract for this work. The dam repairs will require drawdown of the Lake for approximately 10 to 12 weeks. A flow of water will be maintained from the spring that feeds Childrens Lake through the lake bed. Although it is anticipated that most fish will move to downstream waters during this period, fishing in the drawdown portion of the Lake will cause concerns from the points of view of protection and management of the fishery and safety of persons who fish.

This notice takes effect at 12:01 a.m. on April 21, 1996. It is expected that Childrens Lake will reopen to public fishing during the summer of 1996.

PETER A. COLANGELO,  
*Executive Director*

[Pa.B. Doc. No. 96-644. Filed for public inspection April 19, 1996, 9:00 a.m.]

## HEALTH CARE COST CONTAINMENT COUNCIL

### Meeting Notice

The following meetings of the Health Care Cost Containment Council have been scheduled: Wednesday, April 24, 1996, Data Systems Committee, 2 p.m.; Wednesday, May 1, 1996, Education Committee, 10 a.m.; Thursday, May 2, 1996, Council Meeting, 10 a.m. The meetings will be held at the Pennsylvania Chamber of Business and Industry, One Commerce Square, 417 Walnut Street, Harrisburg, PA 17101. The meetings are open to the public. Persons who need accommodation due to a disability and want to attend a meeting, should contact Cherie Kauffman, Health Care Cost Containment Council, 225 Market Street, Harrisburg, PA 17101, (717) 232-6787, at least 24 hours in advance so that arrangements can be made.

ERNEST J. SESSA,  
*Executive Director*

[Pa.B. Doc. No. 96-645. Filed for public inspection April 19, 1996, 9:00 a.m.]

### Special Reports and Requests for Data

The Health Care Cost Containment Council, according to its enabling legislation, is to publish a listing of all special reports and data that have been prepared during the previous fiscal year periods. The following represents a summary of the reports and requests for data generated by the Council in calendar years 1994 and 1995. Ques-

tions about these reports and procedures for obtaining access to data should be addressed to Robert Maley, Manager, Special Requests Department, Health Care Cost Containment Council, 225 Market Street, Suite 400, Harrisburg, PA 17101, (717) 232-6787.

ERNEST J. SESSA,  
*Executive Director*

#### RQ#92-099

##### *Community General Osteopathic Hospital*

1991 inpatient discharge data to be used for market share analysis and to prepare a report on leading causes of hospitalization by age/sex cohorts.

#### RQ#92-104

##### *Divine Providence*

1991 inpatient discharge data for specified patient zip codes and facilities in order to develop a planning database.

#### RQ#92-117

##### *Oakland Neurosurgical Associates*

To utilize data for purposes of conducting both peer review and benchmarking of quality and cost-effectiveness indicators. ONA will also use data to analyze practice patterns for short and long range planning purposes. Data for PHC4 Regions 1, 2 and 3 for calendar years 1990 and 1991 were extracted from the non-confidential database.

#### RQ#93-011

##### *Hospital Research & Educational Trust*

Pennsylvania has been identified as a site for a study of trauma system structure and performance. The first objective is to identify differences in trauma patient hospital utilization patterns and mortality rates and to examine the relationships between these and trauma system design. Data are necessary to determine the volume of trauma patients by severity levels, inter-hospital transfer rates, in-hospital mortality rates, and the proportion of patients referred to trauma and non-trauma centers. The second objective is to examine how payer and hospital environments vary across locations so that options for responding to trauma financing problems can be identified. Data will be used to examine the payer mix for trauma patients across trauma centers in different

#### RQ#93-036

##### *Hunterdon Medical Center*

1989 and 1991 inpatient discharge data to be used for program planning, Certificate of Need requests and physician utilization analysis.

#### RQ#93-037

##### *Ephrata Community Hospital*

1991 PHC4 Region 5 patient origin and market-share data by major diagnostic category. This information will be used for strategic planning purposes.

#### RQ#93-038

##### *Hazleton General Hospital*

1991 inpatient discharge data to be used to evaluate and develop hospital programs and services based on current and projected community needs.

#### RQ#93-043

##### *Our Lady of Lourdes Medical Center*

Report that lists DRG, Length of Stay and Zip Code for those patients from select zip codes in southern New Jersey who obtained services at a hospital in PHC4 Regions 8 and 9. The data will be used to determine market share.

*RQ#93-049*

*Clearfield Hospital*

1991 inpatient discharges for selected zip codes and all DRGs. Data will be used to assist the hospital in revising their strategic plan and submitting a request for sole community provider status with Medicare.

*RQ#93-053*

*Lehigh Valley Buy Right Council*

The data will be used in conducting a community health status assessment project and for planning and marketing purposes. The 1991 data from PHC4 Regions 6, 7, 8 and 9 were extracted from the non-confidential database.

*RQ#93-057*

*Washington County Hospital*

Data will be used to ascertain the number and classification of patients from Washington County, Maryland who have migrated to PA hospitals. Data from Washington County, Maryland zip codes for calendar year 1991 was extracted from the non-confidential database.

*RQ#93-061*

*Geisinger System Services*

Data will be used to summarize hospital inpatient utilization of specific DRG's within Geisinger's 31 county service area. Data for third and fourth quarters of 1990 and first and second quarters of 1991 for specified zip codes were extracted from the non-confidential database.

*RQ#93-073*

*Economists Inc.*

Data will be used in an investigation of a civil suit against Allentown Hospital. Data for calendar year 1992 for selected zip codes and hospitals in Regions 1, 2 and 3 was extracted from the non-confidential database.

*RQ#94-001*

*KPMG Peat Marwick*

To provide an analysis of medical staff admitting and referral patterns to Tyler Memorial and other reporting hospitals for strategic planning.

*RQ#94-004*

*US Department of Justice, Antitrust Division*

Inpatient discharge data for 1991 PHC4 Region 4. Will be used to assist the Antitrust Division in evaluating the proposed merger of Williamsport Hospital and Divine Providence/Williamsport.

*RQ#94-005*

*Southern NJ Perinatal Cooperative*

1989, 1990 and 1991 inpatient discharge data for selected New Jersey zip codes. Will be used by a maternal and child health consortium to determine the amount and type of care received in the Philadelphia area from New Jersey residents specifically as it relates to births and pediatric care.

*RQ#94-007*

*Cooper Hospital / UMC*

1990 inpatient discharge data for 8 specific hospitals in addition to PHC4 Regions 8 and 9. The data will be used for public health research, small area analysis and Epidemiological studies by Cooper Hospital.

*RQ#94-009*

*Burn Foundation*

1992 inpatient discharge data for PHC4 Region 5. Data will be used for planning purposes including trending and market share analysis for service development or modification.

*RQ#94-010*

*Holy Spirit Hospital*

1991 PHC4 Region 5 inpatient discharges. Data to be used to analyze their market position within the Region.

*RQ#94-013*

*Allied Services*

1992 Rehab Hospital data. To be used for strategic planning and competitive analysis of Rehab hospitals State-wide. This study is being conducted by Allied Services for use by all members of the Pennsylvania Association of Rehabilitation Facilities (PARF).

*RQ#94-014*

*Children's Hospital of Pittsburgh*

Strategic planning and competitive analysis of rehabilitation hospitals statewide. This study is being completed by Allied Services for use by all members of the Pennsylvania Association of Rehabilitation Hospitals (PARF). Concept design of this analysis has been reviewed with and sanctioned by Ernest J. Sessa.

*RQ#94-015*

*Osteopathic Medical Ctr. of Philadelphia*

CY1992 data for an NIH-sponsored study investigating predictors of medical outcomes and resource utilization for surgical correction of congenital heart defects in children using administrative data for 9 states, including Pennsylvania. Additional tentative uses would include investigation of similar outcomes for other pediatric cases.

*RQ#94-016*

*Holy Spirit Hospital*

This is a request by the Osteopathic Medical Center for their CY1992 (1/1/92 thru 6/30/92) data. Data is to be sent to Datis Corporation, SanMateo, California.

*RQ#94-018*

*Public Health Resource Group*

1991 data for specified New York zip codes will be used to analyze the outmigration of New York residents to Pennsylvania hospitals.

*RQ#94-019*

*Pa. Department of Health, EMS*

To obtain aggregate Statewide numbers for selected ICD-9 code admissions for 1989, 1990, and 1991.

*RQ#94-022*

*PA Department of Health*

Request is for Quarters 1 and 2 of 1992 inpatient data for the CODES project. The Emergency Medical Services Division of the PA Department of Health is participating in a study with the National Highway Traffic Safety Administration to study seat belt and motorcycle helmet usage. The study named the "Crash Outcome Determination Study" is attempting to link all databases related to a crash from the scene of the accident to the victim's return to work.

*RQ#94-025*

*Penn State University*

The 1991 Coronary Artery Bypass Graft Surgery (CABG) report dataset was provided to this client for an active research project on the appropriate computation of variance for mortality data.

*RQ#94-026*

*Penn State University*

Hershey Medical Center data for 1992 data will be used to conduct academic research on methodology for adjusting for severity of illness of inpatients across a variety of hospital types and within academic medical centers by

the Center for Biostatistics, analysis of market share within a region for strategic planning research by the Department of Planning and Health Services Assessment, and comparison of financial information by patient demographics and by hospital type for the Office of Financial Management.

*RQ#94-027*

*Penn State University*

Conduct research activities on outcomes and utilization.

*RQ#94-028*

*Bray & Reardon, P.C.*

Conduct research on outcomes and utilization.

*RQ#94-030*

*Cooper Hospital / UMC*

Market analysis.

*RQ#94-031*

*Pa. Office of the Attorney General*

Public Health Research, epidemiological studies using PHC4 1992 data. This is split from RQ94-007 to separate the years.

*RQ#94-033*

*N.Y. University Medical Center*

DRG profile analysis for our hospital.

*RQ#94-034*

*University of PENN*

Obtain a copy of the 1991 CABG data base.

*RQ#94-036*

*Economists Inc.*

The Healthcare Cost and Utilization Project, 1988-1994 (HCUP-3) aims to bring together the data collection efforts of State data agencies, hospital associations, private data organizations, and the federal government to create a National information resource. Under the leadership of the Center for Intramural Research of the Agency for Health Care Policy and Research (CIR/AHCPR), a confidential discharge data base and a public use discharge data base will be created. The HCUP-3 databases will enable research on a broad range of health policy issues including cost and quality of health services, medical practice patterns, access to health care programs, outcomes of treatments, and the impact of proposed health care reform legislation. CIR/AHCPR

*RQ#94-037*

*Chambersburg Hospital*

Economists Incorporated has been retained to analyze economic aspects of the Wilkes-Barre area. The hospital discharge data we are requesting would be used to identify (1) the geographic areas from which the hospitals get their patients and (2) other hospitals that serve patients from these areas.

*RQ#94-040*

*Sachs Group, Ltd.*

For the foremost purpose of efficiently servicing our Market Planner clients in and around the state of Pennsylvania. In past years, our clients ordered their "custom" cuts of the PHC4 database directly from PHC4. The clients would have the data sent to Sachs, where it would be customized for use in the Market Planner. This process was highly inefficient. PHC4 was required to release many data sets (thus using valuable time and resources), and Sachs was required to process multiple data sets. The end result is that the end users had to wait for a very long time (often a period of many months) between ordering and receiving the data.

*RQ#94-044*

*ValuCare, Inc.*

ValuCare has contracted with the following clients to analyze the requested data to profile hospital and physician performance. Northwestern Region Employee Benefit Trust, Edinboro, PA; Aetna Health Plan, Pittsburgh, under a request from the Laborers' combined Funds, Pittsburgh, PA.

*RQ#94-046*

*Hazleton General Hospital*

Evaluate and develop hospital programs and services based on current and projected community (service area) needs.

*RQ#94-047*

*Marian Community Hospital*

Market share analysis.

*RQ#94-048*

*Center for Health Policy*

Data are requested to facilitate description of diagnoses and procedures that are prevalent in smaller rural hospitals. More specifically, we will focus on those that affect the greatest number of patients in these settings; and we will estimate the degree of variation in the prevalence of conditions encountered by hospitals in different rural communities. Hospital volume outcome analyses will be conducted based upon the data. The work will be done for the study of "Volume Thresholds For Diagnoses Community Treated in Rural Hospital", which is part of the Agency for Health Care Policy and Research (AHCPR) Rural Centers - Region VIII Program; funded by AHCPR (Contract no: 282-93-0039, Delivery Order 1).

*RQ#94-049*

*Center for Health Policy*

Data are requested to facilitate description of diagnoses and procedures that are prevalent in smaller rural hospitals. More specifically, we will focus on those that affect the greatest number of patients in these settings; and we will estimate the degree of variation in the prevalence of conditions encountered by hospitals in different rural communities.

*RQ#94-053*

*University of Pittsburgh Medical Center*

To examine the costs associated with management of gallstones disease, with a special emphasis on comparing direct and indirect costs associated with laparoscopic and open cholecystectomy. Data on other conditions and procedures will be used to contrast and standardize this information as well as identify possible sources of heterogeneity in resource utilization with and across medical care centers.

*RQ#94-055*

*Burn Foundation*

The data requested by the Burn Foundation for the year 1992 will be compared with comparable data collected for the years 1977, 1982, and 1990, to determine trends in hospitalized burn injury in Pennsylvania. This will enable us to determine trends in the cost and incidence of burn injury, and provide a baseline with respect to trends in the causes of burn injury serious enough to require hospitalization.

*RQ#94-057*

*Pennsylvania Legislature*

Medicaid newborns by hospital for calendar year 1989.

*RQ#94-062*

*PA Department of Health & Tech. Asst.*

To determine which hospital are providing care in several counties not having hospitals with designated pediatric units; that is, providing general medical/surgical services for patients aged 17 and younger.

*RQ#94-064*

*Pennsylvania Blue Shield*

This request for 1992 Statewide HC4 data is being made on behalf of the Pennsylvania Blue Cross and Blue Shield organizations. The Pennsylvania Blue Cross and Blue Shield plans intend to use these HC4 data (as in past uses) for accounting and community reporting, selective contracting, utilization review, and applied health services research.

*RQ#94-065*

*Hunterdon Medical Center*

Data used for planning certificate of need requests, physician utilization analysis.

*RQ#94-066*

*PA Department of Health*

The data will be used in a need assessment formula. The total number of discharge with a principal diagnosis of acute heart disease along with the total number of discharges with a principal procedure for open heart surgery will help determine the number of open heart surgery units required to meet the needs of Pennsylvania's population.

*RQ#94-067*

*Philadelphia Health Management Corp.*

To identify and respond to the public health and social service needs of Southeastern Pennsylvania. PHMC conducts research and analyzes programs, provides management and technical assistance services, and provides specialized direct care services in the community.

*RQ#94-070*

*Joint State Government Commission*

This Commission has been instructed by the General Assembly to "undertake a comprehensive review of the diverse social, health-related, educational and financial costs of urban and rural violence.

*RQ#94-071*

*PA Department of Health & Tech. Asst.*

For use in producing a Department publication that tracks Pennsylvania's progress in meeting year 2000 public health objectives.

*RQ#94-072*

*HMO Blue*

HMO blue has established a subsidiary in the 5-county Philadelphia area under the name of MedisGroup HMO of Pennsylvania. We are beginning to establish a hospital network and are looking for date to ensure the selections of a quality network.

*RQ#94-074*

*Zelenkofske Axelrod & Co., Ltd.*

The data requested will be used to prepare a market analysis for use by an expert witness in a litigation matter.

*RQ#94-075*

*Pa. Office of the Attorney General*

Our office is investigating the proposed acquisition of Bloomed Corporation, the corporate parent of Bloomsburg Hospital in Bloomsburg, PA, by Geisinger Health System,

the corporate parent of Geisinger Medical Center in Danville, PA. The requested data will be used to determine the relevant product and geographic markets within which to analyze the competitive effects of the proposed acquisition.

*RQ#94-078*

*Lehigh Valley Hospital*

Lehigh Valley Hospital requires all patient level information for (1) patients who were admitted to hospitals located in specified Regions, (2) all patients living in specified regions who were admitted to hospitals outside of the specified regions, and (3) all data for patients admitted to six additional hospitals not located in specified regions. This information should be provided on tape. It will be used for market share analysis.

*RQ#94-079*

*Hospital Council of Western PA*

The full State dataset including non-protected and allowed protected data elements is requested for calendar year 1992 for two purposes 1) to develop the PA-HCMAS system to provide to PHC4 and to ultimately sell to other entities when permitted by PHC4 licensing arrangements. 2) Prepare reports based on PHC4 data to provide or sell to other entities. \*Reports are defined as two or three dimensional counts or tabulations of selected data elements arrayed within a set format, for the purpose of providing the recipient with an understanding of the volume, percentage, change over time, or relationship of various discharge abstract data elements. While reports generally are provided as printed tables on paper, extensive reports may be provided on floppy disk.

*RQ#94-080*

*Ephrata Community Hospital*

To obtain patient origin and market-share data by major diagnostic category. This information will be used for strategic planning purposes.

*RQ#94-081*

*Diabetes Treatment Center at Montgomery Hospital*

This report will be utilized as a tool for the assessment of community needs regarding diabetes. Additionally, data from this report will be utilized in an analysis of Montgomery Hospital's market share for the diabetes product line.

*RQ#94-084*

*Sunbury Hospital*

The purpose of this data request is to enhance the ability of both hospitals to serve their respective communities. The utilization patterns identified through this data will also be used for future joint health care service planning by these institutions.

*RQ#94-087*

*Urban Health Institute*

To identify the number of cardiac catheterization patients going to PA hospitals from Monmouth County, NJ.

*RQ#94-089*

*Office of Attorney General*

Our Office is investigating the proposed merger between Harrisburg Hospital and Polyclinic Medical Center in Harrisburg, PA. The requested data will be used to determine the relevant product and geographic markets within which to analyze the competitive effects of the proposed merger.

*RQ#94-103**Connelly, Reid & Spade*

To identify average cost of providing medical services for treatment identified as ICD-9 Code 952.00, diskectomy anterior, with decompression of spinal cord and/or nerve roots.

*RQ#94-041**USQA - U.S. Quality Algorithms, Inc.*

The data will be used for in-house review and analysis only.

*RQ#94-063**PA Department of Health*

Report of patients in specific DRGs for 1992. The data will be used to study the numbers of transfers between General Acute and Rehabilitation hospitals and rehab and sub-acute units in PA.

*RQ#94-082**Economists Inc.*

Economists Incorporated has been retained to analyze competition among hospitals in the Lancaster area. The patient discharge data would be used to determine the geographic area from which hospitals get their patients and other hospitals that serve this area.

*RQ#94-083**The Western Pennsylvania Hospital*

Data will be used for market analyses. For example: how many inpatients of a specific type are there in a chosen area; how much of the market is admitted to our facility. Data will also be used to analyze physician practice parameters. Also wants all data associated with patients that may reside in the counties requested but are treated in other facilities in other counties.

*RQ#94-086**Reading Rehabilitation Hospital*

To note, within our catchment area, trends in ICD-9 codes that are associated with "potential" for physical rehabilitation. Our goal is to extrapolate market potential for physical rehabilitation services based on these trends.

*RQ#94-088**Allied Services*

Strategic planning and competitive analysis of rehab. hospitals Statewide. This study is being completed by Allied Services for use by all members of PARF.

*RQ#94-091**Hunterdon Medical Center*

Data used for program planning, certificate of needs requests, and physician utilization analysis.

*RQ#94-092**Arnot Ogden Medical Center*

Data requested for needs assessment section of community service plan.

*RQ#94-093**University Hospital of Cleveland*

To evaluate the number, and range of conditions, of patients who reside in Ohio but are admitted to hospitals in Western Pennsylvania.

*RQ#94-097**Community General Osteopathic Hospital*

We propose to determine market share for hospitals in the Greater Harrisburg Area. This data will be useful to the hospital for planning the delivery of community health services.

*RQ#94-099**Penn State University*

Our Center has underway a series of studies on the statistical methodology used to support the public release of data on hospital and physician performance. These studies will be submitted for publication to peer reviewed journals in medicine and statistics. We are requesting the working datasets for any special data releases of the Council—releases similar to those on CABG mortality for 1990 and 1991. The working datasets are those use by the Council to produce the public reports. If these working datasets include data elements not generally included in the public release datasets, we request permission to use those data elements subject to the confidentiality requirements the Council might impose on the use of sensitive patient-level data.

*RQ#94-100**Penn State University*

To support research activities on outcomes and utilization.

*RQ#94-101**Penn State University*

To support research activities on outcomes and utilization.

*RQ#94-106**Washington County Hospital*

To identify numbers and classifications (types of cases) from Washington County, Maryland who have outmigrated to PA hospitals.

*RQ#94-108**ValuCare, Inc.*

To profile physician performance utilizing mortality, major morbidity, length of stay and other characteristics derived from PHCA data.

*RQ#94-109**KePro*

To conduct a study to peer group the providers of heart catheterization.

*RQ#94-111**Healthshore Technology, Inc.*

To analyze LOS, charges and costs across Pennsylvania hospitals, for particular product lines (e.g. cardiology, orthopedics) after adjustment for severity of illness using the DRG methodology individual data records including ICD-9 detail are necessary both to determine the DRG for severity and adjustment purposes and to determine estimated hospital costs from the charge information by revenue code grouping.

*RQ#94-112**Easton Hospital*

Market share analysis.

*RQ#94-113**Solutions for Progress*

To facilitate report/study we are completing for the Delaware Disabilities Council. We are doing a cost model for analyzing single payer option.

*RQ#94-114**Geisinger System Services*

The data are to be used to conduct research on issues of statistical modeling of rare events.

*RQ#94-115**Healthcare Research Affiliates, Inc.*

Analysis of hospital performance via comparison of mortality rates, morbidity rates, lengths of stay, charges and

other performance measures. One current project involves comparisons of hospitals in Hershey Foods Corporation's (HFC) geographic area in order to identify hospitals for inclusion in the HFC managed care network.

*RQ#94-116 Healthcare Research Affiliates, Inc.*

Analysis of hospital performance via comparison of mortality rates, morbidity rates, length of stay, charges and other performance measures.

*RQ#95-002*

*PA Department of Health*

1992 data for a specific list of hospitals to be used for the Sub-Acute Task Force Research.

*RQ#95-003*

*Urban Health Institute*

To determine the number of cases of Ocean City, NJ residents going to Philadelphia hospitals for cardiac catheterization.

*RQ#95-004*

*Johns Hopkins School of Medicine*

With data from California, Florida, Texas, New York, New Jersey, Illinois, Louisiana, and Maryland, Pennsylvania's data will be used in an analysis of the association between restrictive Medicaid reimbursement policies affecting anti-ulcer drugs and trends in hospitalization for Medicaid patients with peptic ulcer disease. Measured outcomes will include hospitalization rates, length of stay, in-hospital mortality rate, and total charges. Each state will act as its own historical control comparing before-policy years to after-policy years. Hospitalization rates will be age-, sex-, and race-standardized using U.S. census data. States with policies will then be compared to states without policies.

*RQ#95-005*

*Sachs Group, Ltd.*

For the foremost purpose of efficiently servicing our Market Planner clients in and around the state of Pennsylvania.

*RQ#95-006*

*L. Byrne and Associates*

All MDC 14 for Region 9 all payor.

*RQ#95-007*

*Penn State University College of Medicine*

Our Center has underway a series of studies on the statistical methodology used to support the public release of data on hospital and physician performance. These studies will be submitted for publication to peer reviewed journals in medicine and statistics. We are requesting the working dataset for the 1992 data on CABG surgery. The working dataset is the one used by the Council staff to produce the public report on CABG surgery. If the working dataset includes data elements not generally included in public release datasets, we request permission to use those elements, subject to the confidentiality requirements the Council might impose.

*RQ#95-008*

*St. Mary Medical Center*

Data will be presented as part of a public hearing for a Certificate of Need.

*RQ#95-009*

*St. Mary Medical Center*

Data will be presented as part of a public hearing for a Certificate of Need.

*RQ#95-012*

*Grauman & Associates, Inc.*

To define healthcare market based on hospital inpatient patient origin data.

*RQ#95-013*

*Manito Inc.*

Used to apply for a Grant. MDC 14 for 91 and 92 in Franklin County.

*RQ#95-014*

*Merck & Co., Inc.*

To perform a cost of illness analysis for osteoporosis.

*RQ#95-016*

*Hospital Council of Western Pennsylvania*

To develop the PA-HCMAS system to provide to PHC4 and to ultimately sell to other entities when permitted by PHC4 licensing arrangements. Prepare reports based on PHC4 data to provide or sell to other entities.

*RQ#95-017*

*National Health Advisors*

National health advisors would like to obtain New Jersey outmigration to Pennsylvania hospitals. We are a healthcare management consulting firm with client hospitals in Monmouth County, New Jersey. We will be using this information in a summarized format, showing number of residents of Monmouth County, and who were discharged from Pa. hospitals.

*RQ#95-020*

*Jonathan Lindsey & Assoc.*

Market share report for Lancaster, York, Berks, Chester, Lebanon, Dauphin, Cumberland and Maryland counties.

*RQ#95-022*

*Pottsville Hospital*

Service area analysis.

*RQ#95-024*

*Pa. Office of the Attorney General*

Data will be used to prepare a report on the markets for hospital sources in the Philadelphia area (Regions 8 and 9) for 1990-1993.

*RQ#95-025*

*Milliman & Robertson, Inc.*

1) To compare the cost and utilization by geographic region to other reporting data sources and reconcile any discrepancies, 2) to determine patient migration patterns, i.e., how far do patients travel for care, which hospitals do they choose, and for which diagnoses do patients travel the farthest, 3) to determine cost and utilization differences by payor source, and 4) to determine length of stay by DRG.

*RQ#95-026*

*Dept. of Public Welfare - OMA*

To help prepare a findings analysis to help the program provide assurances that its rates paid to providers for medical assistance recipients are adequate. This study will use 1992 data.

*RQ#95-027*

*Dept. of Public Welfare - OMA*

The data will be used to prepare a findings analysis to help the program provide assurances that its rates paid to providers for medical assistance recipients are adequate, using 1992 psychiatric data.



*RQ#95-028*

*Saint Vincent Health Center*

Data will be used for: 1) internal planning for the health center, and 2) joint planning with regional providers.

*RQ#95-029*

*Health Department/Bur. of EPI.*

To describe the burden of diabetes in the Commonwealth for 1990-1993.

*RQ#95-031*

*MediQual Systems, Inc.*

To obtain patient level data for all PA hospitals, convert, reformat, regroup, rescore and repackage it into CD-ROM format for resale with MediQual's market view analytical software Pennsylvania and non-Pennsylvania hospitals.

*RQ#95-032*

*LEK/Alcas Consulting*

Patient data. Interested in discharges (or admits) by DRG.

*RQ#95-036*

*Zelenkofske Axelrod & Co., Ltd.*

Market Share Report.

*RQ#95-037*

*Ohio Hospital Association*

In exchange for their data, they want patient specific data of residents of Ohio treated in Pennsylvania hospitals, from PHC4.

*RQ#95-038*

*Arthur Andersen LLP*

To gain a better understanding of what the hospital's share of the primary and secondary service areas is with regard to births and pregnancy for Hanover General Hospital.

*RQ#95-039*

*APM Incorporated*

To obtain patient level data (Pa codes, ICD-9s, LDs, etc.) for cardiothoracic surgery study. Interested only in three hospitals (Pittsburgh Children's, Children's Hospital of Philadelphia, St. Christopher's of Philadelphia). This is a pediatric study only and data is being used as comparison to other leading CU surgery programs around the country.

*RQ#95-040*

*Chester County Hospital*

These data will be used as part of market analysis in preparation for filing merger documents between Chester County and Brandywine Hospitals. It is for research purposes only.

*RQ#95-041*

*Senate of Pennsylvania*

To be used in comparing data for counties in order to seek ways to cut health care costs and promote community health outreach programs. This request will use 1993 data for 5 hospitals in Lancaster county.

*RQ#95-043*

*Codman Research Group, Inc.*

For generating comprehensive population bases analyses of hospital utilization rates and charges by residents of each state.

*RQ#95-044*

*St. Luke's Hospital*

The data will be used as part of a market analysis in preparation for filing merger documents between St. Luke's Hospital and Quakertown Community Hospital. The data is for research purposes only.

*RQ#95-045*

*University of Pittsburgh Medical Center*

We wish to compare the cost and outcomes of care at UPMC with those at other Pennsylvania hospitals. The purpose of these analyses is to enable UPMC physicians and managers to reduce the cost and improve the quality of medical care in our hospitals.

*RQ#95-046*

*Albert Einstein Medical Center*

To conduct facility planning.

*RQ#95-047*

*Carlisle Hospital & Health Systems*

Data records will be used for marketing research purposes.

*RQ#95-048*

*Easton Hospital*

Data will be used in internal strategic market planning including market share analysis.

*RQ#95-049*

*Pennsylvania Blue Shield*

To conduct account and community reporting, selective contracting, utilization review and applied health services research.

*RQ#95-052*

*PA Department of Health*

1993 data for a specific list of zip codes, regions and counties for a range of DRGs. Data will be used for analysis of access/utilization of cardiac services relative to a Certificate of Need issue.

*RQ#95-053*

*University of PENN*

To capture all inpatient discharges that originated from any of the above counties and were discharged from a Pennsylvania hospital, as well as patients that originated from beyond the identified area and were discharged from a hospital in the area. In particular, we want to insure that we include patients that originated from New Jersey and were discharged from a hospital in southeastern Pennsylvania.

*RQ#95-054*

*Center for Health Policy*

To track pediatric patients who are transferred from one hospital to another hospital, in an effort to measure their ultimate outcome of care subsequent to transport.

*RQ#95-055*

*Dept. of Veterans Affairs*

To compare several standards of hospital performance, including the cost of treating hospital patients, between the two hospital sectors.

*RQ#95-056*

*The Center for Forensic Economic Studies*

Discharges of each hospital, by zip code for all hospitals in the following counties: Lehigh, Carbon, Schuylkill, Northampton, Berks, Bucks, Montgomery, Delaware, Chester and Philadelphia Counties.

*RQ#95-057*

*JFK Health Systems, Inc.*

Internal planning.

*RQ#95-058*

*Geisinger System Services*

To better understand: \* Geisinger's market share; \* Clinical needs of residents of our service area; \* What other facilities are servicing residents of our service area and why.

*RQ#95-059*

*Pa. Department of Health*

Total admissions for DRGs 104-109 and DRGs 115-145 for specified age groups, for each county in Region 8, 9 and Statewide for 1992.

*RQ#95-060*

*Pa. Department of Health*

1993 data for DRG's 104-109 for a specific list of hospitals.

*RQ#95-061*

*Villanova University*

The data will be devoted to several research applications: 1) primary research exploring sex differences in medical conditions; 2) social category breakdowns on health for a forthcoming book (Social Problems, Harcourt Brace, 1977).

*RQ#95-064*

*HEALTHSCOPE*

Hospital strategic planning.

*RQ#95-065*

*HMO Blue*

The data will be used to research the use of the APR-DRG grouper software to compare hospitals with each other.

*RQ#95-066*

*Susquehanna Health System*

To develop a database for planning.

*RQ#95-067*

*Pa. Office of the Attorney General*

Prepare analysis of impact of merger of Wilkes-Barre General and Nesbitt Memorial Hospitals on Wilkes-Barre and surrounding area. Request was amended to include all admissions in specific counties for 1989-1993.

*RQ#95-069*

*Hospital of University of Pennsylvania*

To fulfill the obligations of a federal contract with U.S. Department of Health and Human Services to identify the number and type of hospital injury/trauma admissions to each acute care hospital within each state. This research will assist the states in developing or improving their Statewide trauma systems by identifying which hospitals are major suppliers of inpatient trauma care and the historical patient flow patterns of major trauma patients. The data will be further analyzed to characterize the delivery of trauma care across regions within the state of Pennsylvania and should prove helpful in the future development of the trauma system in Pennsylvania.

*RQ#95-070*

*Chambersburg Hospital*

The Chambersburg Hospital is requesting raw data to facilitate a better understanding of the acute care needs of residents in our service area and to identify outmigration of healthcare from our service area. We are interested in quantitatively evaluating the number of patients and types of services patients require, and where these patients are receiving that care.

*RQ#95-071*

*Lehigh Valley Buy Right Council*

For market share analysis and related marketing research.

*RQ#95-072*

*City of Pittsburgh*

Used by the Department of Finance to evaluate and monitor the tax-exempt status of hospitals in Pittsburgh.

*RQ#95-073*

*The Reading Hospital and Medical Center*

To compare the average cost of its neonatal intensive care program with similar programs in the region.

*RQ#95-074*

*USQA - U.S. Quality Algorithms, Inc.*

To analyze patterns in hospital care.

*RQ#95-077*

*PA Department of Health*

The data will be used to assist the Pennsylvania Department of Health's Cardiovascular Program in the development of a strategic plan.

*RQ#95-078*

*PA Department of Health*

The data will be used to evaluate a needs assessment formula used by the Department of Health for Open Heart surgery programs.

*RQ#95-081*

*The Wharton School, Univ. of PA.*

The data requested in this application will be incorporated into a time-series analysis aimed at evaluating factors influencing hospital choice in the 5-county greater Phila. area. Request is made for monthly volume data by hospital by DRG for regions 8 and 9. If monthly data is not available, quarterly data would also be beneficial. In addition, request is made for annual estimated payer code distribution by hospital. This research will fulfill a doctoral curriculum requirement in Wharton's Health Care Systems Department.

*RQ#95-082*

*Philadelphia Health Management Corp.*

To develop aggregated reports of health status and access indicators to enhance the planning of health services in the Delaware Valley.

*RQ#95-083*

*J.E. Hanger, Inc.*

Requesting data on the number of amputations in PA to help determine, 1) the scope of existing practices, 2) where to locate additional branches.

*RQ#95-084*

*Federal Trade Commission*

For patient origin flow information that is needed for a decision to be made on whether to issue a second request in the case: Polyclinic Medical Center/Harrisburg Hospital.

*RQ#95-085*

*PHC4*

This is a request for data for Dr. Brody, MD020508E to demonstrate the correction of the errors at Jeanes Hospital.

*RQ#95-086*

*Holy Redeemer Health System*

The data will be used for a networking study.

*RQ#95-087*

*Polyclinic Medical Center*

As part of a defense of real estate tax litigation. Data will be analyzed by a defense expert, solely for the purpose of litigation.

*RQ#95-088**Nathan Associates, Inc.*

The data will be used to help identify geographic markets and corresponding market shares of hospitals providing open heart surgeries in Northwestern PA. 1991-93 data will be used.

*RQ#95-089**Sachs Group, Inc.*

The data will be used in a commercial software product.

*RQ#95-090**HBS International*

The data will be used in a commercial software product.

*RQ#95-092**APM, INC.*

Data will be used to do analysis on Magee Women's Hospital.

*RQ#95-093**Center for Delivery Research*

The data will be used to design and develop a national database of information on hospitals and their patients, to be used for health services research and health policy analysis.

*RQ#95-095**Market Insights*

This data for Children's Hospital of Philadelphia will be used for research and analysis purposes. They will be performing relative cost performance and market share analysis on the DRG level.

*RQ#95-096**Pennsylvania Blue Shield*

The data will be used to conduct account and community reporting, selective contracting, utilization review and applied health services research.

*RQ#95-097**Hospital Council of Western Pennsylvania*

The data will be used for two purposes: 1) for incorporation into HCMAS-PA software, and 2) to prepare reports based on HC4 data to provide or sell to other entities.

*RQ#95-098**Healthcare Research Affiliates, Inc.*

The data will be used to provide hospitals, physician groups, managed care organizations, and other health care decision makers with quality, charge and utilization statistics with market share figures. The reports are used by their clients to assist with quality assurance efforts, to evaluate provider performance, and to assist with service needs assessment.

*RQ#95-099**Easton Hospital*

The data will be used to allow them to do internal strategic market planning including market share analysis.

*RQ#95-101**Nicholas Gianvito*

1993 data for factual research.

*RQ#95-102**KPMG Peat Marwick*

1993 Data will be for a Certificate of Need on NJ residents who seek health care in PA.

*RQ#95-103**Economic Insights*

The report will be used to study the needs of children impacted by HIV/AIDS in Dauphin, Cumberland, Perry and Franklin Counties.

*RQ#95-106**Ernst & Young, LLP*

To analyze market share trends for clients interested in starting Medicaid HMO.

*RQ#95-107**Charles Rivers Associates, Inc.*

The data will be used for internal research purposes.

*RQ#95-109**Pa. Comm. on Crime and Delinquency*

To evaluate potential sites for a "weed" and "seed" program to be implemented in the community.

*RQ#95-110**Devon Hill Associates*

Research report for long term care facilities to see where patients reside.

*RQ#95-111**Penn State University/Hershey Med. Ctr.*

Academic research is often conducted collaboratively among investigators as several institutions. Although no such collaborative research is currently planned, in the future Penn State faculty might want to engage in such collaborative research based in part on these data. All investigators will be required to abide by the confidentiality requirements set forth by statute and by this application.

*RQ#95-113**Parente, Randolph, Orlando, Carey Assoc.*

Preparation of Financial Feasibility Study.

*RQ#95-118**Milliman & Robertson, Inc.*

Milliman & Robertson, Inc. would like to use this data to: 1) Determine the level of efficiency for a hospital or payer as compared to well-managed efficient experience as defined by M&R's HealthCare Management Guidelines; 2) Compare the cost and utilization by geographic region to other reporting data sources.

*RQ#95-119**Hospital Council of Western Pennsylvania*

The data will be used for two purposes: 1) For incorporation into HCMAS-PA software, and 2) To prepare reports based on HC4 data to provide or sell to other entities.

*RQ#95-137**Chester County Hospital*

The data will be used as part of a market analysis in preparation for filing merger documents between Chester County and Brandywine Hospitals. It is for research purposes only.

*RQ#95-143**Quorum Health Resources, Inc.*

To be used for consulting purposes.

[Pa.B. Doc. No. 96-646. Filed for public inspection April 19, 1996, 9:00 a.m.]

## HISTORICAL AND MUSEUM COMMISSION

### National Register Nominations to be Reviewed

The following National Register Nominations will be reviewed at the April 30, 1996 Historic Preservation Board Meeting:

1. Mill Creek Historic District (Boundary Increase), roughly bounded by Schuylkill River, Mill Creek, Righter's Mill, Rose Glen and Monk's Roads, Gladwyne, Lower Merion Township, Montgomery County
2. Elverson Building/Philadelphia Inquirer Complex, 400-440 North Broad Street, Philadelphia
3. Women's Club of Warren, 310 Market Street, Warren, Warren County
4. Patton Historic District, roughly bounded by Fifth, Beech, Sixth, Palmer Avenues and Terra Cotta Street, Patton, Cambria County
5. Bridgewater Historic District, roughly bounded by Bridge, Mulberry, Fulton Streets, Cherry Alley, Elm Street and Beaver River, Boroughs of Bridgewater and Rochester, Beaver County
6. J. L. Noble School, 209 12th Avenue, Juniata neighborhood, Altoona, Blair County
7. Merit Underwear Company, 43 East Noble Avenue, Shoemakersville, Berks County
8. David Rittenhouse Junior High School, 1705 Locust Street, Norristown, Montgomery County
9. Thomas Munce House, 3 miles east of Washington on Route 136, South Strabane Township, Washington County
10. Nissly Swiss Chocolate Company, 951 Wood Street, Mount Joy, Lancaster County
11. Eagles Mere Historic District, predominantly Route 42, Laporte, Pennsylvania, Forest and Lakewood Avenues, Eagles Mere, Sullivan County
12. Jacob Kastner Log House, 416 Norristown Road, Spring House, Lower Gwynedd Township, Montgomery County
13. Joseph J. Oller House, 138 West Main Street, Waynesboro, Franklin County
14. Susquehanna County Court House Complex, Town Green, Montrose, Susquehanna County
15. Colonial Theater, 1-5 North Ninth Street, Lebanon, Lebanon County

BRENT D. GLASS,  
*Executive Director*

[Pa.B. Doc. No. 96-647. Filed for public inspection April 19, 1996, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Actions Taken by the Commission

The Independent Regulatory Review Commission met publicly at 11 a.m., Wednesday, April 3, 1996, and took the following actions:

#### *Regulation Approved:*

Insurance Department #11-133: Medicare Supplement Insurance Minimum Standards (amends 31 Pa. Code, Chapter 89, Subchapter K, Sections 89.771, 89.772, 89.775, 89.776, 89.778, 89.780, 89.783, 89.784, Appendices E and I)

Environmental Quality Board #7-284: Stream Redesignations—Pine and Elk Creeks, et al. (amends 25 Pa. Code § 93.9m)

*Commissioners Present:* John R. McGinley, Jr., Chairperson; Robert J. Harbison, III, Vice-Chairperson; Irvin G. Zimmerman

Public meeting held  
April 3, 1996

*Insurance Department—Medicare Supplement Insurance Minimum Standards; Doc. No. 11-133*

#### **Order**

On March 6, 1996, the Independent Regulatory Review Commission (Commission) received this regulation from the Insurance Department. This rulemaking would amend 31 Pa. Code, Chapter 89, Subchapter K, Medicare Supplement Insurance Minimum Standards, Sections 89.771, 89.772, 89.775, 89.776, 89.778, 89.780, 89.783 and 89.784 and Appendices E and I. The authority for this regulation is The Administrative Code of 1929 (71 P. S. §§ 66, 186, 411 and 412) and the Federal Social Security Act Amendments of 1994 (42 U.S.C.A. § 1395ss(a)(2) and (p)(1)) and Section 171(m) of the Social Security Act. Notice of proposed rulemaking was omitted for this regulation; it will become effective upon publication in the *Pennsylvania Bulletin*.

On March 29, 1996, amendments to the final-omitted regulation were submitted by the Department to correct technical errors in the Pa. Code title and in section 89.776(1)(v)(E) and section 89.780(a)(3)(c).

To meet the requirements of the Social Security Act Amendments of 1994 (SSAA-94), this proposal standardizes Medicare supplement insurance coverage by establishing in regulation the revisions prepared by the National Association of Insurance Commissioners (NAIC). Revisions prepared by the NAIC were circulated to State Insurance Commissioners by the Department of Health and Human Services (HHS) Health Care Financing Administration which directed states to adopt changes to state regulatory programs before April 28, 1996. If Pennsylvania fails to make the changes in the proposal, Medicare supplemental policies could only be sold after April 28, 1996, if the Secretary of HHS certifies that the policies meet the new Federal standards. Revisions to existing regulations in this proposal include the minimum requirements for the approval of Medicare supplemental policies for issuance and sale in the Commonwealth.

Because the SSAA-94 permits some exceptions which allow the sale of Medicare Supplement insurance policies that duplicate Medicare benefits or duplicate existing supplemental coverage when proper disclosure is made, significant changes are made to section 89.783 (required disclosure provisions) and to the disclosure statements in Appendix I of this proposal. Revisions for the "Statements" and "Questions" section of an application must contain information to warn consumers about duplication of coverage.

In an addition to the "Statements" which must accompany an application, there is a warning to consumers that if the policy is purchased, they may want to evaluate existing health coverage and decide if multiple coverage is needed. An existing statement notifies consumers that counseling services may be available concerning medical assistance through the State Medicaid program. Benefits as a Qualified Medicare Beneficiary and a Specified Low-Income Medicare Beneficiary are added. The revision allows the sale of policies to Medicaid beneficiaries who meet specific income and asset guidelines.

The "Questions" portion of an application will now ask if the consumer intends to replace a current Medicare policy. The proposal requires an increase of type size, from 10 point to 12 point, for notices to the applicant. The text of the notice is modified to state that if the consumer decides to purchase the coverage, they should terminate other Medicare supplement coverage. Further, the notice will also warn the consumer to evaluate the need for other accident and sickness coverage that may be duplicated by the new policy. The agent must sign a statement which indicates to the best of their knowledge, the policy they are selling will not duplicate existing Medicare coverage because the consumer intends to terminate existing Medicare supplemental coverage. Applications provided to Medicare-eligible persons for health insurance must disclose the extent to which a policy duplicates Medicare. Additionally, when a replacement policy is sold to a consumer who already has an existing Medicare supplement policy, a replacement notice advising the consumer to terminate existing Medicare supplement coverage must be provided.

Other modifications in the proposal include a change in the definition of "Medicare supplement policy" which is revised to eliminate an exemption for health care prepayment plans which are not employer or union-based plans. The exception from notice requirements for basic, catastrophic, major medical and single premium nonrenewable policies is eliminated. An existing requirement for refund of premiums for retroactively-determined periods of Medicaid eligibility is eliminated. The proposal allows a 6-month enrollment period at age 65 for all individuals whether or not previously enrolled. Loss ratio standards are established for policies issued prior to July 30, 1992. Also, refund or credit calculations for policies issued prior to July 30, 1992, must be calculated separately after the effective date of this proposal, for individual policies and all other group policies combined. The Medicare Supplement Refund Calculation form found in Appendix E of this proposal is changed accordingly.

We have reviewed this regulation and find it to be in the public interest. The amendments bring Subchapter K into compliance with minimum Federal statutory requirements by adopting the NAIC Model Regulation. Adoption of the proposal will allow the continued sale of Medicare supplemental policies in Pennsylvania. Further, the final-omitted regulation contains revisions which ben-

efit consumers by ensuring complete disclosure of information.

*Therefore, It Is Ordered That:*

1. Regulation No. 11-133 from the Insurance Department, as submitted to the Commission on March 6, 1996, and amended on March 29, 1996, is approved; and

2. The Commission will transmit a copy of this Order to the Legislative Reference Bureau.

*Commissioners Present:* John R. McGinley, Jr., Chairperson; Robert J. Harbison, III, dissenting; Irvin G. Zimmerman

Public meeting held  
April 3, 1996

*Environmental Quality Board—Stream Redesignations—Pine and Elk Creek et al.; Doc. No. 7-284*

### Order

On November 14, 1994, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the Environmental Quality Board (EQB). This rulemaking would amend 25 Pa. Code § 93.9m. The authority for this regulation is sections 5 and 402 of the Clean Streams Law (35 P. S. §§ 691.5 and 691.402), and section 1920-A of The Administrative Code of 1929 (71 P. S. § 510-20). The proposed regulation was published in the December 3, 1994 *Pennsylvania Bulletin* with a 72-day public comment period. The final-form regulation was submitted to the Commission on March 5, 1996.

The regulation would change the designations of nine stream segments in Centre County. Seven of the stream segments would be redesignated as "Exceptional Value Waters" (EV). Two others would be designated as "High Quality Cold Water Fishes" (HQ-CWF). Four of the segments proposed for EV designation are currently designated as "Cold Water Fishes" (CWF) and the three other segments are currently designated as HQ-CWF.

The objective of this regulation is the redesignation of stream segments in two watersheds in Centre County. Elk Creek is a tributary to Pine Creek which flows into Penns Creek. Above its confluence with Pine Creek, Penns Creek is currently designated as CWF. Below its merger with Pine Creek, Penns Creek is designated as HQ-CWF. These current designations for Penns Creek are not being revised by this regulation.

Both Elk and Pine Creeks begin in Bald Eagle State Forest. The headwaters and the first 2 miles of Pine Creek are located in the Hook Natural Area. This area is a 5,119 acre forest tract that is being preserved in its natural state by the Bureau of Forestry in the Department of Conservation and Natural Resources. Pine Creek flows for approximately 20.4 miles, and Elk Creek flows 18.5 miles. With the exception of their headwaters and upper segments, both streams run through private property. There is a considerable degree of agricultural and residential activity in both watersheds. Small, but active, towns, such as Millheim Borough, Coburn and Woodward, are located on the banks of Elk or Pine Creeks.

The preamble of the final-form regulation summarizes the potential costs and benefits for local governments and the private sector in the following manner:

Persons proposing activities or projects which result in discharges to streams must comply with the regulatory

requirements relating to current stream designations. Such persons could be adversely affected by the recommended changes that increase the level of protection provided to a stream, if they expand their discharge, or add a new discharge point, since they may need to provide a higher level of treatment for their new or expanded discharge. These increased costs take the form of higher engineering, construction or operating costs for wastewater treatment facilities. Treatment costs are site-specific and may depend upon the size of the discharge in relation to the size of the stream and many other factors. It is therefore not possible to precisely predict the actual change in costs. In addition, non-point source controls necessary to protect High Quality and Exceptional Value Waters generally add to the cost of planning and development for new or expanded non-point source discharges.

Overall, the citizens of the Commonwealth will benefit from these recommended designations because they will provide, in some cases, an added degree of protection for important public natural sources and, in all cases, the most appropriate degree of protection for each stream in question.

Both supporters and opponents of the regulation agree that the regulation will increase costs for local governments, residents and the private sector. There is disagreement over how onerous the increases will be and when and how they will occur. The current discharge from Millheim Borough's sewage treatment plant is "grandfathered" as an existing use and will not be affected by the regulation. However, if Millheim needs to expand its discharge or if other neighboring municipalities opt to build sewage treatment systems, then there will be new and additional costs. The Millheim Borough Council and the Boards of Supervisors for both Penn and Miles are all concerned by the future costs and restrictions that could be imposed by the regulation. According to these officials, a significant number of residents in the area are retired persons or senior citizens who are on fixed incomes. These people may not be able to afford the additional costs for sewage treatment imposed by the regulation. Representatives of the farmers in the area are also concerned by the uncertainty over cost increases associated with the regulation.

During the public comment period, more than 4,700 written comments were received concerning this regulation. The EQB also held a public hearing on January 25, 1995, at Penns Valley High School near the two watersheds. More than 70 people either testified or submitted written comments at the hearing. In recent weeks, we received more than 850 pieces of correspondence concerning this regulation.

The following is a list of some of the individuals and organizations who submitted substantive comments in support for the regulation:

Haines Township Board of Supervisors, Centre County  
 Pennsylvania Fish and Boat Commission  
 Pennsylvania Federation of Sportsmen's Clubs, Inc.  
 Pennsylvania Trout, a Council of Trout Unlimited  
 Penns Valley Conservation Association  
 Western Pennsylvania Conservancy  
 Senator Edward W. Helfrick  
 Representative Camille George  
 Representative Ruth Rudy  
 Representative Merle H. Phillips

Although most of the written comments supported the regulation, strong opposition to the regulation was expressed by a number of local residents, local municipalities and other organizations. The following is a list of some of the parties who have expressed opposition to the regulation:

Centre County Farm Bureau  
 Con-Stone, Inc.  
 Miles Township Board of Supervisors, Centre County  
 Millheim Borough Council, Centre County  
 Penn Township Board of Supervisors, Centre County  
 Pennsylvania Farm Bureau  
 Representative Michael K. Hanna

Senator J. Doyle Corman forwarded correspondence to the Commission from both supporters and opponents of the regulation. Pine and Elk Creeks are located in his district and in Representative Rudy's district.

We have reviewed this regulation and find it to be in the public interest. This regulation is one of the most controversial and divisive regulations ever brought before us for review. A great deal of frustration, anger, ardent dedication and resolute determination have been expressed by all sides of the debate over this regulation. There is also a significant level of confusion about the actual objectives of the regulation and its impact on local residents in the two watersheds. In our view, the primary objective of this regulation is the protection of the backward sedge (*Carex retrorsa*), an endangered semi-aquatic plant species. According to the Department of Environmental Protection (DEP), this is the overriding factor behind the EV designations for the lower stream segments of both Pine and Elk Creeks. The focus of contention for all sides of the debate over this regulation was the lower segments of these two creeks.

We recognize and respect the fact that Pine and Elk Creeks on their own and as a tributary to Penns Creek represent a valuable native trout fishery. However, DEP noted in August 1994 that the current CWF designations or upgrades to HQ-CWF were the appropriate designations to protect this type of resource. This position is consistent with the policy guidelines set forth in the DEP Special Protection Waters Implementation Handbook (DEP Handbook). Although this regulation will provide additional protection for the fishery resource, the existence of the backward sedge is the prime determinant for the policy decision for the EV upgrade.

With regard to the backward sedge, there is an apparent lack of scientific information as to whether an EV designation is necessary to protect this species. None of the watersheds in which the backward sedge reportedly exists is currently classified as EV at 25 Pa. Code § 93.9. Although this may indicate that an EV designation is not necessary for the survival of this species, the DEP notes that many of these designations may not actually reflect the current water quality of these streams. At present, there is no way to be certain how fluctuations in water quality will impact the continuation of this species. With the support of such organizations as the Pennsylvania Natural Diversity Inventory and Western Pennsylvania Conservancy, the EQB and DEP decided to err on the side of caution and provide the backward sedge with the utmost protection available under the special protection program. Although majority of the Commission acknowledges the ecological prudence of this approach, we are concerned by its impact on local governments and residents in the watersheds and the application of this policy approach in future stream redesignations.

Our concern with this policy is generated by the DEP Handbook itself. In its summary of the reasons for the EV designations in the Pine and Elk Creeks watersheds, DEP lists "EV Category IV.1—Waters of Substantial Ecological Significance" as the basis for the EV designation of the downstream segments of Pine and Elk Creeks. On page II-27 of the DEP Handbook, EV Category IV.1 reads: "Waters where maintenance of existing water quality *is required* to protect any life cycle phase of an endangered or threatened aquatic or semi-aquatic species." [Emphasis added] The policy decision for Pine and Elk Creeks contradicts a straight-forward reading of EV Category IV.1 if it is an evidentiary prerequisite for a determination that maintenance of the current water quality is necessary for the survival of an endangered species. We recommend that the EQB and DEP review this guideline, fully examine its potential impact on the Commonwealth, local governments and private sector, and set forth their intent in greater detail. Any clarification or revision to the policy should include public notice and an opportunity for public comment.

A final area of concern is the role of local government in the stream redesignation process. From the comments we have received, it appears that the DEP failed to keep the local governments informed about revisions made to its initial proposal. Although the Commonwealth is the legal guardian of Pennsylvania's water resources, the costs of the Commonwealth's water management policies often have the greatest impact on the pocketbooks of the local taxpayers, residents and businesses. There should be a recognition of this fact within the redesignation process. All of the duly elected representatives of local governments in the affected watersheds should be active partners in the stream redesignation process. A prime example of the benefits of including local governments in this process was the EV upgrade for Valley Creek in Chester and Montgomery Counties and the Valley Forge National Park. In this case, local government agencies played a crucial role in supporting the EV designation. We recommend that the DEP and EQB work towards an inclusive approach in the stream redesignation process.

*Therefore, It Is Ordered That:*

1. Regulation No. 7-284 from the Environmental Quality Board, as submitted to the Commission on March 5, 1996, is approved; and
2. The Commission will transmit a copy of this Order to the Legislative Reference Bureau.

JOHN R. MCGINLEY, Jr.  
*Chairperson*

[Pa.B. Doc. No. 96-648. Filed for public inspection April 19, 1996, 9:00 a.m.]

### Notice of Filing of Final-Form Rulemakings

The Independent Regulatory Review Commission received, on the dates indicated, the following final-form regulations for review. The regulations will be considered within 30 days of their receipt at a public meeting of the Commission. To obtain the date and time of the meeting, interested parties may contact the office of the Commission at (717) 783-5417. To obtain a copy of the regulation,

interested parties should contact the agency promulgating the regulation.

<i>Reg. No.</i>	<i>Agency/Title</i>	<i>Received</i>
	Pennsylvania Higher Education Assistance Agency	4/9/96
#58-22	Loan Program Amendments	
	JOHN R. MCGINLEY, Jr., <i>Chairperson</i>	

[Pa.B. Doc. No. 96-649. Filed for public inspection April 19, 1996, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Children's Health Insurance Program Annual Report for FY 1994-95

The Management Team for the Children's Health Insurance Program (CHIP), established under the Children's Health Care Act, act of December 2, 1992 (P. L. 741, No. 113) (62 P. S. §§ 5001.101 et seq.) has completed the Annual Report for FY 1994-95. Interested parties may obtain a copy by writing to Lowware Holliman-Murry, Project Manager, Children's Health Insurance Program, Capitol Associates Building, 901 N. 7th Street, Harrisburg, PA 17102, (717) 783-8093.

Include with your request a check or money order in the amount of \$4 payable to the Commonwealth of Pennsylvania.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 96-650. Filed for public inspection April 19, 1996, 9:00 a.m.]

### State Farm Fire & Casualty Company; Private Passenger and Commercial Automobile Rate Filing

On April 4, 1996, the Insurance Department received from State Farm Fire and Casualty Company a filing for a rate level change for Private Passenger and Commercial Automobile insurance.

The company requests an overall 5.0% increase, amounting to \$6,167,700 annually, to be effective July 1, 1996.

Unless formal administrative action is taken prior to July 3, 1996, the subject filing may be deemed approved by operation of law.

Copies of the filing will be available for public inspection on Monday, Wednesday and Friday; by appointment, during normal working hours at the Insurance Department's offices in Harrisburg, Philadelphia, Pittsburgh and Erie.

Interested parties are invited to submit written comments, suggestions or objections to Stephen Kcenich, Actuary, Insurance Department, Office of Rate and Policy Regulation, Bureau of Property and Casualty Insurance,

1311 Strawberry Square, Harrisburg, PA 17120, within 30 days of publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 96-651. Filed for public inspection April 19, 1996, 9:00 a.m.]

### State Farm Mutual Automobile Insurance Company; Private Passenger and Commercial Automobile Rate Filing

On April 4, 1996, the Insurance Department received from State Farm Mutual Automobile Insurance Company a filing for a rate level change for Private Passenger and Commercial Automobile Insurance.

The company requests an overall 0.0% increase, amounting to \$301,900 annually, to be effective July 1, 1996.

Unless formal administrative action is taken prior to July 3, 1996, the subject filing may be deemed approved by operation of law.

Copies of the filing will be available for public inspection on Monday, Wednesday and Friday, by appointment, during normal working hours at the Insurance Department's offices in Harrisburg, Philadelphia, Pittsburgh and Erie.

Interested parties are invited to submit written comments, suggestions or objections to Solomon Francis, Actuary, Insurance Department, Office of Rate and Policy Regulation, Bureau of Property and Casualty Insurance, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days of publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 96-652. Filed for public inspection April 19, 1996, 9:00 a.m.]

## LEGISLATIVE REFERENCE BUREAU

### Documents Filed But Not Published

The Legislative Reference Bureau accepted the following documents during the preceding calendar month for filing without publication under 1 Pa. Code § 3.13(b) (relating to contents of Bulletin). The Bureau will continue to publish on a monthly basis either a summary table identifying the documents accepted during the preceding calendar month under this subsection or a statement that no such documents have been received. For questions concerning or copies of documents filed, but not published, call (717) 783-1530.

#### *Executive Board*

Resolution #CB-96-045, Dated March 6, 1996. Amends the Collective Bargaining Agreement between the Com-

monwealth of Pennsylvania & PSSU for employes in nonsupervisory units and the Memorandum of Understanding between the Commonwealth and PSSU for employes in first-level supervisory units; amends Article 11 and Recommendation No. 11.

#### *Governor's Office*

Manual M210.3 Index of Issuance—Directive Management System—Amended, March 1, 1996, provides comprehensive statements of policy and procedure on matters that affect agencies and employes under the Governor's jurisdiction. This amendment updates the index for all Executive Orders, Management Directives, and Manuals Issued, amended, and rescinded by the Directives Management System after publication of the last index dated January 24, 1995.

Management Directive No. 505.7—Personnel Rules, Amended February 8, 1996.

Management Directive No. 625.3—Moving Employee Household Goods and Commonwealth Property, Amended March 14, 1996.

Administrative Circular No. 96-10—Name Change—Minority and Women Business Enterprise Office, Department of General Services, Dated February 29, 1996.

Administrative Circular No. 96-11—State Employees Purchasing Vehicles at the Commonwealth Auction, Dated March 6, 1996.

Administrative Circular No. 96-12—Upgrade of Fuel Facilities to Meet Federal Underground Storage Tank Regulations, Dated March 20, 1996.

GARY R. HOFFMAN,  
*Director*  
*Pennsylvania Bulletin*

[Pa.B. Doc. No. 96-653. Filed for public inspection April 19, 1996, 9:00 a.m.]

## LIQUOR CONTROL BOARD

### Expiration of Leases

The following Liquor Control Board leases will expire:

Bucks County, Wine & Spirits Shoppe #0920, Quakertown Shopping Center, 1465 W. Broad Street, Quakertown, PA 18951-1189.

*Lease Expiration:* February 28, 1999.

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 5,000 net useable square feet of new or existing retail commercial space in the Borough of Quakertown.

*Proposals due:* May 17, 1996 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Bureau of Real Estate, 4501 Kelly Drive, Philadelphia, PA 19129-1794  
**Contact:** Robert Jolly, (215) 560-5310

Bucks County, Wine & Spirits Shoppe #0918, Trevoise Shopping Plaza, 560 Andrews Road, Trevoise, PA 19047-3433.

*Lease Expiration:* January 31, 1998



Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 4,500 net useable square feet of new or existing retail commercial space on Brownsville Road between Route 132 and Bristol Road in Trevese.

*Proposals due:* May 17, 1996 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Bureau of Real Estate, 4501 Kelly Drive, Philadelphia, PA 19129-1794  
**Contact:** Robert Jolly, (215) 560-5310

Bucks County, Wine & Spirits Shoppe #0921, Yardley Shopping Center, 25 S. Main Street, Yardley, PA 19067-1510.

*Lease Expiration:* March 31, 1998

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 3,000 net useable square feet of new or existing retail commercial space between Route 95 and Delaware River in the vicinity of Yardley.

*Proposals due:* May 17, 1996 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Bureau of Real Estate, 4501 Kelly Drive, Philadelphia, PA 19129-1794  
**Contact:** Robert Jolly, (215) 560-5310

Delaware County, Wine & Spirits Shoppe #2309, 4117 Edgemont Avenue, Brookhaven, PA 19015-2396.

*Lease Expiration:* January 31, 1998

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 4,500 net useable square feet of new or existing retail commercial space on Edgemont Avenue in Brookhaven Borough.

*Proposals due:* May 17, 1996 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Bureau of Real Estate, 4501 Kelly Drive, Philadelphia, PA 19129-1794  
**Contact:** Robert Jolly, (215) 560-5310

Philadelphia County, Wine & Spirits Shoppe #5124, 2835 Germantown Avenue, Philadelphia, PA 19133-1729.

*Lease Expiration:* April 30, 1997

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 3,800 net useable square feet of new or existing retail commercial space in Philadelphia, in an area bounded by: Cambria Street to the north, Norris Street to the south, Frankford Avenue to the east and Germantown Avenue to the west.

*Proposals due:* May 17, 1996 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Bureau of Real Estate, 4501 Kelly Drive, Philadelphia, PA 19129-1794  
**Contact:** Robert Jolly, (215) 560-5310

JOHN E. JONES, III,  
*Chairperson*

[Pa.B. Doc. No. 96-654. Filed for public inspection April 19, 1996, 9:00 a.m.]

# PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION

## Project Priority List and Intended Use Plan; Water Pollution Control Revolving Fund Projects

The Pennsylvania Infrastructure Investment Authority (PIIA) and the Department of Environmental Protection have prepared a combined Federal fiscal year 1996 and 1997 sewage construction Project Priority List and the fiscal year 1996 Intended Use Plan (IUP) list of municipal sewerage projects to be considered for a construction loan from funds Pennsylvania expects to receive from fiscal year 1996 Federal appropriation acts to capitalize the Water Pollution Control Revolving Fund (WPCRF) program. In addition, notice is hereby given that the Intended Use Plans for fiscal year 1990, 1993 and 1994 have been updated to utilize Federal funds.

The FY 1996/97 Project Priority List was developed in conformance with the requirements of section 216 of the Water Quality Act and Federal guidance. Accordingly, the projects included on the Project Priority List have a project priority rating under the Department's Environmental Protection Agency approved Chapter 103 project priority rating system. The act stipulates that states must maintain a Project Priority List of municipal sewerage projects from which to develop the annual IUP list of projects to be funded.

The projects to be considered for a loan from the WPCRF must meet the Federal requirements for funding in accordance with Title II and Title VI of the Water Quality Act. Accordingly, the projects included in the IUP are rated under Pennsylvania's approved project priority rating system and are expected to meet the requirements applicable to use of the WPCRF loan funds. Projects listed on the FY 1996 and the amended IUP lists are on Pennsylvania's WPCRF Project Priority List and are projects that have or are expected to proceed to construction in the near future. Other projects on the WPCRF sewage construction Project Priority List are projects that are in development or will be developed for future construction loan consideration. Any project removed from an IUP is maintained on the Project Priority List unless otherwise completed.

The FY 1996 IUP has 19 municipal sewerage construction projects listed with a total dollar value of approximately \$47.2 million. The WPCRF will be capitalized with approximately \$40.5 million of Federal FY 1996 funds from the Environmental Protection Agency and approximately \$8.1 million of State funds. Some \$1.4 million will be set-aside for program administration costs. After the public hearing and assessment of the comments received, the Final FY 1996 IUP will be completed, and potentially, it may include other projects from the Project Priority List.

A project must appear on the PIIA approved IUP before it can receive a loan from the WPCRF. The IUP was developed in accordance with the ranking criteria listed in Section 10(b) of Act No. 1988-16. These ranking criteria differ somewhat from the Chapter 103 project priority rating system, as does the methodology used to evaluate projects. In addition, a project's readiness to proceed and the reasonable availability of alternative funds also have a bearing on project selection for the IUP. Consequently, the rank ordered list of projects on the Project Priority List does not dictate the order in which projects will be chosen for inclusion in the IUP.

Federal guidance and regulations on development of the Project Priority List and Intended Use Plan direct that the project lists be subject to public comment and review before being submitted to the U. S. Environmental Protection Agency.

The Department has scheduled a public hearing for 10 a.m., June 5, 1996, in the Auditorium of the Rachel Carson State Office Building, located at 400 Market Street, Harrisburg, PA. The hearing is scheduled for the purpose of receiving comments from the public regarding the combined fiscal year 1996/97 WPCRF Project Priority List and the FY 1996 IUP. Interested persons are invited to express their views on the priority rating or ranking of projects on the Project Priority List and the public hearing. Persons wishing to offer comments should contact the Administrative Services Section, Division of Municipal Planning and Finance, Bureau of Water Quality Management, 10th Floor, Rachel Carson State Office Building, P. O. Box 8466, Harrisburg, PA 17105-8466, telephone (717) 787-6744, or by Internet E-Mail (Maisano.Tony @ al.dep.state.pa.us) by 4 p.m., June 4, 1996. Where written statements are prepared and will be submitted at the hearing, speakers will be asked to restrict the oral portion of the statement to a summary of the written comments. Speakers will be called to present their comments generally in the order of receipt of the notice of intent to appear at the hearing.

It is not necessary to appear at the public hearing to present comments on the Project Priority List or the IUP list of projects. Interested persons may submit written comments to the Department at the address shown above. Such written comments will be considered equivalent to oral statements presented at the hearing. To be considered by the Department and PIIA, the written comments must be received by the Administrative Services Section on or before the date of the hearing.

Persons in need of accommodations as provided for in the Americans With Disabilities Act of 1990 should

contact Tony Maisano as noted above or through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

The FY 1996/97 Project Priority List and FY 1996 IUP follow this notice.

A copy of the FY 1996/97 Project Priority List and the FY 1996 Intended Use Plan is available by obtaining a copy of the *Pennsylvania Bulletin* and is available for public review in the Administrative Services Section office and in the following offices:

**Southeast Region:**

Water Management Program Manager  
Lee Park, Suite 6010, 555 North Lane, Conshohocken,  
PA 19428  
(610) 832-6130

**Northeast Region:**

Water Management Program Manager  
2 Public Square, Wilkes-Barre, PA 18711-0790  
(717) 826-2553

**Southcentral Region:**

Water Management Program Manager  
One Ararat Boulevard, Harrisburg, PA 17110  
(717) 657-4590

**Northcentral Region:**

Water Management Program Manager  
208 West 3rd Street, Williamsport, PA 17701  
(717) 327-3669

**Southwest Region:**

Water Management Program Manager  
400 Waterfront Drive, Pittsburgh, PA 15222-4745  
(412) 442-4000

**Northwest Region:**

Water Management Program Manager  
230 Chestnut Street, Meadville, PA 16335-3481  
(814) 332-6942

**PENNVEST**

22 S. Third Street, 4th Floor, Keystone Building, Har-  
risburg, PA 17101  
(717) 787-8137

PAUL K. MARCHETTI,

*Executive Director*

*Pennsylvania Infrastructure Investment Authority*

JAMES M. SEIF,

*Secretary*

*Department of Environmental Protection*

PENNSYLVANIA 42  
(STATE) (NUMBER)

APRIL 20, 1996  
(DATE)

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FY 1996 INTENDED USE PLAN PROJECT LIST

EXPLANATION OF COLUMNAR HEADINGS (EXCEPT THOSE THAT ARE SELF-EXPLANATORY)

NEEDS CATEGORY:

- I - SECONDARY TREATMENT
- II - TREATMENT MORE STRINGENT THAN SECONDARY
- IIIA - INFILTRATION/INFLOW CORRECTION
- IIIB - MAJOR SEWER SYSTEM REHABILITATION
- IVA - NEW COLLECTOR SEWERS AND APPURTENANCES
- IVB - NEW INTERCEPTORS AND APPURTENANCES
- V - CORRECTION OF COMBINED SEWER OVERFLOWS

PROJECT TYPE:

- STP - SEWAGE TREATMENT PLANT
- STPMOD - SEWAGE TREATMENT PLANT MODIFICATION
- INT - INTERCEPTOR
- PS - PUMP STATION
- FM - FORCE MAIN
- SS - SEWER SYSTEM
- SS REH - SEWER SYSTEM REHABILITATION
- FL EQ - FLOW EQUALIZATION BASIN

NPDES PERMIT NUMBER:

NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM PERMIT NUMBER

PROJECT NUMBER:

FEDERAL LOAN PROJECT IDENTIFICATION NUMBER

ELIGIBLE PROJECT COSTS:

ESTIMATED LOAN AMOUNT FOR ELIGIBLE PROJECT

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996 INTENDED USE PLAN PROJECT LIST  
 APRIL 20, 1996

NOTICES

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY
I: IVA:	II: IVB:	III: V:	IIIA: V:	IIIB: IIIB:	IIIB:	IIIB:	IIIB:	IIIB:
CONEMAUGH TOWNSHIP SUPERVISORS RD 4 BOX A-20 JOHNSTOWN	PA	SOMERSET	15905	STP PS INT SS PA0217301	CS421918-01	38	28	\$3,800,000
I: \$1,000,000 IVA: \$1,500,000	II: \$0 IVB: \$1,300,000	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIB: \$0				
DUBOIS CITY PO BOX 408 16 W SCRIBNER AVE DUBOIS	PA	CLEARFIELD	15801	STPMOD	CS421874-01	19	216	\$799,350
I: \$799,350 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIB: \$0				
FORTY-FORT BOROUGH 1271 WYOMING AVENUE FORTY-FORT	PA	LUZERNE	18704	SS PA0026107	CS421875-01	12	264	\$125,150
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIB: \$0				
HARMONY TOWNSHIP 2501 WOODLAND ROAD AMBRIDGE	PA	BEAVER	15003	SS	CS421861-01	10	267	\$1,800,000
I: \$0 IVA: \$1,800,000	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIB: \$0				
HARRISBURG AUTHORITY ONE KEYSTONE PLAZA SUITE 104 HARRISBURG	PA	DAUPHIN	17101	SS CSO	CS421851-02	8	276	\$1,893,000
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIB: \$0				

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996 INTENDED USE PLAN PROJECT LIST  
 APRIL 20, 1996

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	III A: V:	III B: V:	III B:	III B:	III B:	
JEFFERSON TOWNSHIP RR4 BOX 179 LAKE AREIL							
	PA	LACKAWANNA	18436	STP INT PS SS	CS421683-01	32	79
I: \$0 IVA: \$4,334,020	II: \$2,455,782 IVB: \$1,372,780	III A: \$0 V: \$0	III B: \$0 V: \$0	III B: \$0		\$0	\$8,162,582
LAWRENCE PARK TOWNSHIP 4230 IROQUOIS ERIE							
	PA	ERIE	16511	SS	CS421876-01	21	195
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III A: \$492,169 V: \$0	III B: \$0 V: \$0	III B: \$0		\$0	\$492,169
LAWRENCE TWP R D 1 BOX 343A LAWRENCEVILLE							
	PA	TIOGA	16929	STP,SS,INT	CS421762-01	23	165
I: \$1,175,000 IVA: \$1,150,000	II: \$0 IVB: \$68,000	III A: \$0 V: \$0	III B: \$0 V: \$0	III B: \$0		\$0	\$2,393,000
LEIGHTON AREA P O BOX 29 LEIGHTON							
	PA	CARBON	18235	STP,PS,INT,SS PA0020494	CS421667-01	34	66
I: \$1,400,000 IVA: \$1,564,900	II: \$0 IVB: \$500,000	III A: \$600,000 V: \$0	III B: \$0 V: \$0	III B: \$0		\$0	\$4,064,900
MARYSVILLE BOROUGH 200 OVERCREST ROAD PO BOX A MARYSVILLE							
	PA	PERRY	17053	STPMOD,INT,SS PA0021571	CS421835-01	28	128
I: \$3,229,000 IVA: \$150,000	II: \$0 IVB: \$400,000	III A: \$150,000 V: \$450,000	III B: \$421,000 V: \$450,000	III B: \$421,000		\$421,000	\$4,800,000

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996 INTENDED USE PLAN PROJECT LIST

APRIL 20, 1996

NOTICES

1895

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY
I: IVA:	II: IVB:	IIIA: V:	IIIB: V:	IIIB: V:	IIIB:	IIIB:	IIIB:	IIIB:
MOUNT CARMEL BORO 100 NORTH ONE STREET MOUNT CARMEL	PA	NORTHUMBERLAND	17851	SS		10	271	CS421865-01
I: \$0 IVA: \$0	II: \$0 IVB: \$235,000	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0					\$235,000
NORTHERN BLAIR COUNTY RSA RR 4 BOX 236A TYRONE	PA	BLAIR	16686	SS		35	58	CS421878-01
I: \$0 IVA: \$741,378	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0					\$741,378
NORTHERN BLAIR COUNTY RSA RR 4 BOX 236A TYRONE	PA	BLAIR	16686	SS N/A		35	59	CS421698-01
I: \$0 IVA: \$381,422	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0					\$381,422
SCHUYLKILL VALLEY SEWER AUTH 153 SCHOOL ST MARY D	PA	SCHUYLKILL	17952	STP INT SS		38	29	CS421749-01
I: \$3,040,920 IVA: \$2,270,479	II: \$0 IVB: \$2,186,601	IIIA: \$0 V: \$0	IIIB: \$300,000 V: \$0					\$7,800,000
SNAKE SPRING TWP M A RR1 BOX 453 EVERETT	PA	BEDFORD	15537	STP MOD PA0084077		19	228	CS421860-01
I: \$0 IVA: \$0	II: \$588,000 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0					\$588,000

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996 INTENDED USE PLAN PROJECT LIST  
 APRIL 20, 1996

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PRIORITY RATING	PROJECT RANKING
NEEDS CATEGORIES I: IVA:	NEEDS CATEGORIES II: IVB:	NEEDS CATEGORIES IIIA: V:	NEEDS CATEGORIES IIIB:	NEEDS CATEGORY	ELIGIBLE PROJECT COST	
SOUTHERN DELAWARE COUNTY AUTH 101 BEECH STREET BOOTHWYN	PA	CHESTER	19061	SS REHAB	26	145
I: \$0 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$335,400			\$335,400
TOBYHANNA TOWNSHIP P O BOX 880 STATE AVE POCONO PINES	PA	MONROE	18350	STP INT	29	114
I: \$2,040,862 IVA: \$3,683,943	II: \$0 IVB: \$2,100,000	IIIA: \$0 V: \$0	IIIB: \$0			\$7,824,805
WARMINSTER TWP MA 415 GIBSON AVE WARMINSTER	PA	BUCKS	18974	SS REHAB	15	247
I: \$0 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$410,625			\$410,625
WESLEYVILLE BOROUGH 3421 BUFFALO ROAD ERIE	PA	ERIE	16510	SS	21	194
I: \$0 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$528,400			\$528,400

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
WATER POLLUTION CONTROL REVOLVING FUND PROJECT PRIORITY LIST  
FY 1996 AND FY 1997

IN PRIORITY ORDER

EXPLANATION OF COLUMNAR HEADINGS (EXCEPT THOSE THAT ARE SELF-EXPLANATORY)

NEEDS CATEGORY:

- I - SECONDARY TREATMENT
- II - TREATMENT MORE STRINGENT THAN SECONDARY
- IIIA - INFILTRATION/INFLOW CORRECTION
- IIIB - MAJOR SEWER SYSTEM REHABILITATION
- IVA - NEW COLLECTOR SEWERS AND APPURTENANCES
- IVB - NEW INTERCEPTORS AND APPURTENANCES
- V - CORRECTION OF COMBINED SEWER OVERFLOWS

PROJECT TYPE:

- STP - SEWAGE TREATMENT PLANT
- STPMOD - SEWAGE TREATMENT PLANT MODIFICATION
- INT - INTERCEPTOR
- PS - PUMP STATION
- FM - FORCE MAIN
- SS - SEWER SYSTEM
- SS REH - SEWER SYSTEM REHABILITATION
- FL EQ - FLOW EQUALIZATION BASIN

NPDES PERMIT NUMBER:

NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM PERMIT NUMBER

PROJECT NUMBER:

FEDERAL LOAN PROJECT IDENTIFICATION NUMBER

ELIGIBLE PROJECT COSTS:

ESTIMATED LOAN AMOUNT FOR ELIGIBLE PROJECT



PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996-97 PROJECT PRIORITY LIST  
 APRIL 20, 1996

APPLICANT NAME ADDRESS CITY	COUNTY	STATE	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING	
I: IVA:	II: IVB:	IIIA: V:	IIIB:	NEEDS CATEGORY	PROJECT RANKING	
				ELIGIBLE PROJECT COST		
HIGHLAND TWP JAMES CITY P O BOX 435 DEYOUNG	ELK	PA	16725	STP,SS PA0221520	CS421551-01 57	1 \$397,555
I: \$0 IVA: \$197,555	II: \$200,000 IVB: \$0	IIIA: V:	IIIB:	\$0 \$0	\$0	
WALKER TWP SUPERVISORS RR 2 BOX 195 MIFFLINTOWN	JUNIATA	PA	17059	STP, SS	CS421838-01 55	2 \$3,592,000
I: \$1,190,000 IVA: \$2,402,000	II: \$0 IVB: \$0	IIIA: V:	IIIB:	\$0 \$0	\$0	
QUINCY TWP BOARD OF SUPERVISORS 7575 MENTZER GAP ROAD WAYNESBORO	FRANKLIN	PA	17268	STP PS SS	CS421946-01 53	3 \$5,600,000
I: \$0 IVA: \$4,400,000	II: \$1,200,000 IVB: \$0	IIIA: V:	IIIB:	\$0 \$0	\$0	
NEW RINGGOLD BOROUGH PO BOX 181 NEW RINGGOLD	SCHUYLKILL	PA	17960	STP INT SS	CS421944-01 52	4 \$1,000,000
I: \$285,000 IVA: \$357,000	II: \$0 IVB: \$358,000	IIIA: V:	IIIB:	\$0 \$0	\$0	
NORTH UNION TWP BOX 5 NUREMBERG	SCHUYLKILL	PA	18241	STP	CS421735-01 51	5 \$440,000
I: \$270,000 IVA: \$0	II: \$0 IVB: \$170,000	IIIA: V:	IIIB:	\$0 \$0	\$0	

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996-97 PROJECT PRIORITY LIST  
 APRIL 20, 1996

NOTICES

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIP CODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	IIIA: V:	IIIB: V:	IIIB: V:	IIIB:	IIIB:	
BESSEMER BOROUGH P O BOX 789 BESSEMER	PA	LAWRENCE	16112	STP SS PS PA0210471	CS421540-01	49	6
I: \$2,113,600 IVA: \$3,521,400	II: \$1,360,000 IVB: \$0	IIIA: V:	IIIB: V:	IIIB: \$0 V: \$0	IIIB: \$0	\$0	\$6,995,000
GEORGES CREEK MUN AUTH RD 3 BOX 372 SMITHFIELD	PA	FAYETTE	15478	SS,INT,STP	CS421488-01	49	7
I: \$1,160,000 IVA: \$1,383,000	II: \$493,000 IVB: \$228,000	IIIA: V:	IIIB: V:	IIIB: \$0 V: \$0	IIIB: \$0	\$0	\$3,284,000
NORTH LEBANON TOWNSHIP M A 725 KIMMERLINGS ROAD LEBANON	PA	LEBANON	17046	INT SS PS	CS421841-01	47	8
I: \$0 IVA: \$3,736,000	II: \$0 IVB: \$0	IIIA: V:	IIIB: V:	IIIB: \$0 V: \$0	IIIB: \$0	\$0	\$3,736,000
DUBLIN TWP SUPERVISORS HC 75 BOX 240 FORT LITTLETON	PA	FULTON	17223	STP,SS	CS421813-01	47	9
I: \$600,000 IVA: \$1,962,000	II: \$0 IVB: \$0	IIIA: V:	IIIB: V:	IIIB: \$0 V: \$0	IIIB: \$0	\$0	\$2,562,000
DELANO TWP 140 HAZLE STREET DELANO	PA	SCHUYLKILL	18220	STP,MOD,INT	CS421742-01	46	10
I: \$658,000 IVA: \$0	II: \$0 IVB: \$1,637,000	IIIA: V:	IIIB: V:	IIIB: \$0 V: \$0	IIIB: \$0	\$0	\$2,295,000

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996-97 PROJECT PRIORITY LIST  
 APRIL 20, 1996

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIP CODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	PRIORITY RATING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	ELIGIBLE PROJECT COST
ROSS TOWNSHIP SAN AUTH P O BOX 255 SWEET VALLEY	PA	LUZERNE	18656	STP SS INT	CS421636-01
I: \$300,000 II: \$0 III: \$0 IV: \$350,000	I: \$0 II: \$0 III: \$0 IV: \$350,000	I: \$0 II: \$0 III: \$0 IV: \$350,000	I: \$0 II: \$0 III: \$0 IV: \$350,000	I: \$0 II: \$0 III: \$0 IV: \$350,000	46
GENTER TOWNSHIP P O BOX 369 ROGERSVILLE	PA	GREENE	15359	SS,INT,STP	CS421487-01
I: \$754,000 II: \$0 III: \$0 IV: \$3,705,000	I: \$0 II: \$0 III: \$0 IV: \$408,000	I: \$0 II: \$0 III: \$0 IV: \$408,000	I: \$0 II: \$0 III: \$0 IV: \$408,000	I: \$0 II: \$0 III: \$0 IV: \$408,000	44
BLACK CREEK TWP BOX 3 ROCKGLEN	PA	LUZERNE	18246	SS STP INT	CS421724-01
I: \$1,277,000 II: \$0 III: \$0 IV: \$1,674,000	I: \$0 II: \$0 III: \$0 IV: \$365,000	I: \$0 II: \$0 III: \$0 IV: \$365,000	I: \$0 II: \$0 III: \$0 IV: \$365,000	I: \$0 II: \$0 III: \$0 IV: \$365,000	44
THOMPSON BORO P O BOX 89 THOMPSON	PA	SUSQUEHANNA	18465	STP INT SS PS	CS421750-01
I: \$238,844 II: \$0 III: \$0 IV: \$462,984	I: \$0 II: \$0 III: \$0 IV: \$102,172	I: \$0 II: \$0 III: \$0 IV: \$102,172	I: \$0 II: \$0 III: \$0 IV: \$102,172	I: \$0 II: \$0 III: \$0 IV: \$102,172	44
CONEMAUGH TWP TIRE HILL R D 4 BOX A 20 JOHNSTOWN	PA	SOMERSET	15905	INT, SS	CS421479-01
I: \$9,750,000 II: \$0 III: \$0 IV: \$2,167,000	I: \$0 II: \$0 III: \$0 IV: \$990,000	I: \$0 II: \$0 III: \$0 IV: \$990,000	I: \$0 II: \$0 III: \$0 IV: \$990,000	I: \$0 II: \$0 III: \$0 IV: \$990,000	43

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				II: IVB:	III: IVA:						
BETHEL TOWNSHIP RD #2, BOX 28 WARFORDSBURG	PA	FULTON	17267	II: \$0 IVB: \$0	III: \$0 IVA: \$0	SS		IIIIB: \$0	43	16	CS-421595-01
I: \$1,178,000 IVA: \$0											\$1,178,000
SPRING TWP SUPERVISORS 457 MUSSER LANE BELLEFONTE	PA	CENTRE	16823	II: \$0 IVB: \$378,000	III: \$0 IVA: \$0	INT SS PS PA0020486		IIIIB: \$0	41	17	CS-421935-01
I: \$0 IVA: \$923,000											\$1,301,000
CECIL TOWNSHIP M A HEND LAWR R D 3 RTE 50 MUNICIPAL BLDG MCDONALD	PA	WASHINGTON	15057	II: \$0 IVB: \$0	III: \$0 IVA: \$0	SS,INT,STP		IIIIB: \$0	41	18	CS-421031-03
I: \$0 IVA: \$123,068											\$123,068
CLARENDON BOROUGH MEAD TWP P O BOX 335 CLARENDON	PA	WARREN	16313	II: \$0 IVB: \$0	III: \$0 IVA: \$0	STP,INT,SS		IIIIB: \$0	41	19	CS-421550-01
I: \$2,091,492 IVA: \$6,660,108											\$8,751,600
ABBOTT TOWNSHIP RR1 BOX 75C GALETON	PA	POTTER	16922	II: \$63,000 IVB: \$0	III: \$0 IVA: \$0	STP INT SS		IIIIB: \$0	41	20	CS-421645-01
I: \$306,000 IVA: \$665,000											\$1,034,000

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY		ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	IIIA: V:	IIIB: V:	IIIB:			
DUNBAR BOROUGH 133 CONNELLSVILLE STREET DUNBAR	PA	FAYETTE	15431	STP,INT,SS PA0093530	CS421491-01	41	21
I: \$0 IVA: \$312,000	II: \$0 IVB: \$45,000	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB: \$0 V: \$0	\$0 \$357,000		
FALLS CREEK 117 TAYLOR AVENUE FALLS CREEK	PA	JEFFERSON	15840	SS	CS421542-01	40	22
I: \$0 IVA: \$3,653,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB: \$0 V: \$0	\$0 \$3,653,000		
SANDYCREEK TWP RR 4 BOX 934 FRANKLIN	PA	VENANGO	16323	SS,PS	CS421828-01	40	23
I: \$0 IVA: \$2,758,505	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB: \$0 V: \$0	\$0 \$2,758,505		
KILBUCK TWP 343 EICHER ROAD PITTSBURGH	PA	ALLEGHENY	15237	SS,PS	CS421795-01	40	24
I: \$0 IVA: \$269,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB: \$0 V: \$0	\$0 \$269,000		
POTTER TWP RD 1 BOX 307 CENTRE HALL	PA	CENTRE	16828	SS,INT	CS421768-01	40	25
I: \$0 IVA: \$200,000	II: \$0 IVB: \$50,000	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB: \$0 V: \$0	\$0 \$250,000		

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING
I: II: III: IV: IIB:	I: II: III: IV: IIB:	I: II: III: IV: IIB:	I: II: III: IV: IIB:	NEEDS CATEGORY	PROJECT RANKING
ELIGIBLE PROJECT COST	ELIGIBLE PROJECT COST	ELIGIBLE PROJECT COST	ELIGIBLE PROJECT COST	ELIGIBLE PROJECT COST	ELIGIBLE PROJECT COST
PINE GROVE TOWNSHIP ROUTE 4 BOX 260 A PINE GROVE	PA	SCHUYLKILL	17963	INT, SS	CS421687-01
I: \$0 II: \$0 III: \$0 IV: \$1,901,000	I: \$0 II: \$0 III: \$0 IV: \$171,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	IIB: \$0	39
METAL TWP BOARD OF SUPERVISORS P O BOX 409 FANNETTSBURG	PA	FRANKLIN	17221	STP, SS	CS421814-01
I: \$430,800 II: \$929,292	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	IIB: \$0	39
CONEMAUGH TOWNSHIP SUPERVISORS RD 4 BOX A-20 JOHNSTOWN	PA	SOMERSET	15905	STP PS INT SS PA0217301	CS421918-01
I: \$1,000,000 II: \$1,500,000	I: \$0 II: \$1,300,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	IIB: \$0	38
SCHUYLKILL VALLEY SEWER AUTH 153 SCHOOL ST MARY D	PA	SCHUYLKILL	17952	STP INT SS	CS421749-01
I: \$3,040,920 II: \$2,270,479	I: \$0 II: \$2,188,601	I: \$0 II: \$0 III: \$300,000 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	IIB: \$300,000	38
EAST BETHLEHEM TOWNSHIP BOX 44 VESTABURG	PA	WASHINGTON	15368	STP, INT, PS PA0205753	CS421497-01
I: \$1,533,000 II: \$4,122,000	I: \$0 II: \$386,900	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	IIB: \$0	38
					\$6,041,900

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	III: IVC:	IIIA: V:	IIIB: IIIC:	IIID: IIIE:	IIIF: IIIG:	IIIH: IIII:	IIIIA: IIIIV:	IIIIIB:	IIIIIC:	IIIIID:	IIIIIE:
SHANNOCK VALLEY GEN SERV AUTH P O BOX 342 RURAL VALLEY	PA	ARMSTRONG	16249	STP,INT,SS PA0216984	CS421494-01	I: \$1,000,000 IVA: \$3,162,000	II: \$0 IVB: \$1,500,000	III: \$0 V: \$0	IIIB: \$0 IIIC: \$0	38	31	\$5,662,000
SMITHTON BOROUGH MUN AUTH P O BOX 288 SMITHTON	PA	WESTMORELAND	15479	STP,INT,SS PA0024881	CS421496-01	I: \$1,168,000 IVA: \$1,816,000	II: \$0 IVB: \$222,000	III: \$0 V: \$0	IIIB: \$0 IIIC: \$0	38	32	\$3,206,000
MAPLETON AREA J M A PO BOX 415 HUNTINGDON	PA	HUNTINGDON	17052		CS421877-01	I: \$0 IVA: \$1,443,477	II: \$1,568,791 IVB: \$0	III: \$0 V: \$0	IIIB: \$0 IIIC: \$0	38	33	\$3,012,268
BIG RUN BOROUGH BOX 5 BIG RUN	PA	JEFFERSON	15715	STP SS	CS421771-01	I: \$632,867 IVA: \$2,099,133	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIB: \$0 IIIC: \$0	38	34	\$2,732,000
WEST BROWNSVILLE BOROUGH 625 MIDDLE STREET WEST BROWNSVILLE	PA	WASHINGTON	15417	INT, PS, SS	CS421486-01	I: \$0 IVA: \$1,928,000	II: \$0 IVB: \$297,000	III: \$0 V: \$0	IIIB: \$0 IIIC: \$0	38	35	\$2,225,000

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY				
I: IVA:	II: IVB:	III: IV:	IIIIB: V:	IIIIB: V:	IIIIB: V:	IIIIB: V:	IIIIB: V:	IIIIB: V:				
NEWTON HAMILTON BOROUGH P O BOX 65 NEWTON HAMILTON	MIFFLIN	PA	17075	STP, INT, SS					CS421829-01	38	36	
I: \$700,000 IVA: \$650,000	II: \$0 IVB: \$450,000	III: \$0 IV: \$0	IIIIB: \$0 V: \$0								\$1,800,000	
KEATING TOWNSHIP P O BOX 103 EAST SMETHPORT	MCKEAN	PA	16730	SS, PS					CS421556-01	38	37	
I: \$0 IVA: \$1,120,944	II: \$0 IVB: \$0	III: \$0 IV: \$0	IIIIB: \$0 V: \$0								\$1,120,944	
PLYMOUTH TWP 5 TOWERS ROAD SHAVERTOWN	LUZERNE	PA	18708	SS					CS421940-01	38	38	
I: \$0 IVA: \$830,000	II: \$0 IVB: \$0	III: \$0 IV: \$0	IIIIB: \$0 V: \$0								\$830,000	
BURGETTSTOWN SMITH TWP JSA P O BOX 207 BURGETTSTOWN	WASHINGTON	PA	15021	STP INT SS PA0216216					CS420988-02	37	39	
I: \$3,671,737 IVA: \$3,000,000	II: \$0 IVB: \$3,000,000	III: \$0 IV: \$0	IIIIB: \$0 V: \$0								\$9,671,737	
CECIL TOWNSHIP MA MILLERRUN R D 3 MUNICIPAL BUILDING MCDONALD	WASHINGTON	PA	15057	INT, SS					CS421031-02	37	40	
I: \$0 IVA: \$646,000	II: \$0 IVB: \$257,000	III: \$0 IV: \$0	IIIIB: \$0 V: \$0								\$903,000	



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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY
I: IVA:	II: IVB:	III A: V:	III B:	III B:	III B:	III B:	III B:	III B:
WAYNE TWP MA 1418 WAMPUM AVENUE RT 288 ELLWOOD CITY	PA	LAWRENCE	16117	SS		37	41	CS421828-01
I: \$0 IVA: \$785,400	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$785,400
ROCHESTER TWP SA 632 CALIFORNIA AVE ROCHESTER	PA	BEAVER	15074	SS		37	42	CS421864-01
I: \$0 IVA: \$233,648	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$233,648
PINEY TWP RD 1 BOX 202 SLIGO	PA	CLARION	16255	STP, SS		37	43	CS421825-01
I: \$21,000 IVA: \$20,850	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$41,850
LEACOCK TWP 16 EAST WESTVIEW DRIVE INTERCOURSE	PA	LANCASTER	17534	STP,INT PA0084212		37	44	CS421839-01
I: \$2,500,000 IVA: \$0	II: \$0 IVB: \$500,000	III A: \$0 V: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$3,000,000
REDSTONE TOWNSHIP REPUBLIC R D 1 BOX 515 GRINDSTONE	PA	FAYETTE	15442	SS,INT		35	45	CS421504-01
I: \$2,797,000 IVA: \$0	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$0	III B: \$2,797,000

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				NEEDS CATEGORIES		NEEDS CATEGORIES					
				II:	III A:	III B:	III C:	III D:			
				IV B:	IV C:	IV D:	IV E:	IV F:			
FOREST HILLS MA BOX 111 SOUTH FORK	PA	CAMBRIA	15956	STP INT SS	II: \$0 IVB: \$4,000,000	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0	IIID: \$0	35	46	CS421887-01 \$14,800,000
MCADOO BORO 23 NORTH HANCOCK ST MCADOO	PA	SCHUYLKILL	18237	STP,INT,SS	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0	IIID: \$0	35	47	CS421747-01 \$4,234,000
PORT CLINTON BOROUGH NORTH STREET PORT CLINTON BORO	PA	SCHUYLKILL	19549	STP INT SS PS	II: \$0 IVB: \$60,000	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0	IIID: \$0	35	48	CS421941-01 \$2,700,000
KLINE TWP WOODSIDE TERRACE MCADOO	PA	SCHUYLKILL	18237	SS,INT	II: \$0 IVB: \$181,000	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0	IIID: \$0	35	49	CS421745-01 \$1,605,000
BANKS TWP 23 EAST OAK ST TRESCKOW	PA	CARBON	18254	PS SS	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0	IIID: \$0	35	50	CS421739-01 \$1,004,000

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	III: IVC:	IIIA: V:	IIIB: IIIC:	IIIB:	IIIB:	
GILBERTON BORO MAIN ST MAIZEVELLE GILBERTON	SCHUYLKILL	PA	17934	SS,INT,STP	CS421744-01	35	51
I: \$0 IVA: \$0	II: \$0 IVB: \$466,000	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0			\$466,000
HEIDELBERG TWP SUPERVISORS MILL ROAD BOX 88 SCHAEFFERTOWN	LEBANON	PA	17088	STP,SS	CS421923-01	35	52
I: \$1,600,000 IVA: \$7,300,000	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0			\$8,900,000
LONDONDERRY TOWNSHIP 783 S GEYER CHURCH RD MIDDLETOWN	DAUPHIN	PA	17057	STP,SS PA0082392	CS421574-01	35	53
I: \$4,140,000 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0			\$4,140,000
SCOTT TOWNSHIP SA R D 1 BOX 458 OLYPHANT	LACKAWANNA	PA	18447	STP, INT, SS PA0063207	CS421672-01	35	54
I: \$2,123,000 IVA: \$803,900	II: \$879,000 IVB: \$259,000	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0			\$4,064,900
HOPEWELL TOWNSHIP R D 1 BOX 95 JAMES CREEK	HUNTINGDON	PA	16657	STP,SS PA0082759	CS421571-01	35	55
I: \$461,000 IVA: \$606,000	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0			\$1,067,000

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				NEEDS CATEGORIES		II: IVB:	III A: V:	III B:				
DELMAR TWP RD 6 BOX 268 WELLSBORO	PA	TIOGA	16901		SS,INT					35	56	\$750,000
I: \$0 IVA: \$550,000	II: \$0 IVB: \$200,000	III A: \$0 V: \$0	III B: \$0									
LANCASTER TOWNSHIP 1240 MAPLE AVENUE LANCASTER	PA	LANCASTER	17603		SS					35	57	\$744,000
I: \$0 IVA: \$744,000	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0									
NORTHERN BLAIR COUNTY RSA RR 4 BOX 236A TYRONE	PA	BLAIR	16686		SS					35	58	\$741,378
I: \$0 IVA: \$741,378	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0									
NORTHERN BLAIR COUNTY RSA RR 4 BOX 236A TYRONE	PA	BLAIR	16686		SS N/A					35	59	\$381,422
I: \$0 IVA: \$381,422	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0									
RICE TWP 3000 CHURCH ROAD MOUNTAINTOP	PA	LUZERNE	18707		SS					35	60	\$185,000
I: \$0 IVA: \$185,000	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0									

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	ELIGIBLE PROJECT COST	
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:		
WILKES-BARRE TWP 150 WATSON ST WILKES-BARRE	PA	LUZERNE	18702	SS INT /I/ SSR	CS421943-01	34	61
I: \$0 II: \$0 III: \$400,000 IV: \$600,000 V: \$0	I: \$0 II: \$0 III: \$400,000 IV: \$600,000 V: \$0						\$2,800,000
PORTAGE AREA SEWER AUTHORITY 606 CAMBRIA STREET PORTAGE	PA	CAMBRIA	15946	SS, INT	CS421797-01	34	62
I: \$0 II: \$0 III: \$0 IV: \$900,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$900,000 V: \$0						\$3,160,000
BRANCH TWP PO BOX 295 LLEWELLYN	PA	SCHUYLL	17944	STP SS INT	CS421725-01	34	63
I: \$2,500,000 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$2,500,000 II: \$0 III: \$0 IV: \$0 V: \$0						\$7,800,000
CONYNGHAM TWP SUPERVISORS P O BOX 14 WILBURTON	PA	COLUMBIA	17888	PS,INT,SS	CS421801-01	34	64
I: \$0 II: \$0 III: \$0 IV: \$2,366,773 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$2,366,773 V: \$0						\$5,902,668
JEDDO BOROUGH RD BOX 1269 FREELAND	PA	LUZERNE	18224	INT SS PS	CS421891-01	34	65
I: \$0 II: \$0 III: \$0 IV: \$1,100,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$1,100,000 V: \$0						\$2,300,000

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY			
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:			
LEIGHTON AREA P O BOX 29 LEIGHTON	PA	CARBON	18235	STP,PS,INT,SS PA0020494	CS421667-01	34	66	\$4,064,900
I: \$1,400,000 II: \$0 III: \$600,000 IV: \$500,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0			
WASHINGTON TOWNSHIP 13013 WELTY RD WAYNESBORO	PA	FRANKLIN	17268	STP MOD,SS PA0080225	CS420865-01	34	67	\$4,347,000
I: \$4,105,000 II: \$0 III: \$0 IV: \$242,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0			
AVONDALE BOROUGH P O BOX 263 AVONDALE	PA	CHESTER	19311	STPMOD	CS421644-01	34	68	\$1,646,000
I: \$1,646,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0			
HAMILTON TOWNSHIP 272 MUMMERTS CHURCH ROAD ABBOTTSTOWN	PA	ADAMS	17301	SS	CS421697-01	34	69	\$1,100,000
I: \$0 II: \$0 III: \$0 IV: \$1,100,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0			
EPHRATA BOROUGH 114 EAST MAIN STREET EPHRATA	PA	LANCASTER	17522	STPMOD STP PS PA0027405	CS421596-01	33	70	\$12,000,000
I: \$9,700,000 II: \$0 III: \$0 IV: \$2,300,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0			

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY		
I: IVA:	II: IVB:	III A: V:	III B: V:	III B: V:	III B: V:	III B: V:		
DECATUR TWP BOARD OF SPVRS R D 2 MCCLURE	PA	MIFFLIN	17841	STP,INT,SS,PS	CS421831-01	33	71	
I: \$2,290,339 IVA: \$2,679,478	II: \$0 IVB: \$1,530,183	III A: \$0 V: \$0	III B: \$0 V: \$0	III B: \$0 V: \$0				\$6,500,000
SEVEN VALLEYS BOROUGH PO BOX 277 SEVEN VALLEYS	PA	YORK	17360	STP CS	CS421939-01	33	72	
I: \$300,000 IVA: \$1,500,000	II: \$0 IVB: \$800,000	III A: \$0 V: \$0	III B: \$0 V: \$0	III B: \$0 V: \$0				\$2,600,000
AYR TWP SUPERVISORS P O BOX 212 McCONNELLSBURG	PA	FULTON	17233	STP SS PA0020508	CS421812-01	33	73	
I: \$436,000 IVA: \$889,000	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0 V: \$0	III B: \$0 V: \$0				\$1,325,000
TAYLOR TWP SUPERVISORS PO BOX 627 HUSTONTOWN	PA	FULTON	17229	STP SS	CS421922-01	33	74	
I: \$593,000 IVA: \$505,000	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0 V: \$0	III B: \$0 V: \$0				\$1,098,000
PENN TWP STEPLAND MCBRIDE 6498 OLD PLANK ROAD BUTLER	PA	BUTLER	16001	STP, SS	CS421015-03	33	75	
I: \$760,700 IVA: \$1,772,050	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0 V: \$0	III B: \$0 V: \$0				\$2,532,750

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY			
I: IVA:	II: IVB:	IIIA: V:	IIIB: V:	IIIA: V:	IIIB:			
PENN TWP RENFREW AREA 6498 OLD PLANK ROAD BUTLER								
	PA	BUTLER	16001	STP, SS	CS421824-01	33	76	
I: \$167,000 IVA: \$579,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0					\$746,000
EAST HANOVER TOWNSHIP R D 2 BOX 3750 GRANTVILLE								
	PA	DAUPHIN	17028	STP,INT,PS N/A	CS421575-01	33	77	
I: \$1,294,400 IVA: \$2,296,200	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0					\$3,590,600
BUFFALO TWP SUPERVISORS 109 BEAR CREEK ROAD SARVER								
	PA	BUTLER	16055	STP SS PS PA0221449	CS421541-01	32	78	
I: \$0 IVA: \$0	II: \$2,300,000 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0					\$2,300,000
JEFFERSON TOWNSHIP RR4 BOX 179 LAKE AREIL								
	PA	LACKAWANNA	18436	STP INT PS SS	CS421683-01	32	79	
I: \$0 IVA: \$4,334,020	II: \$2,455,782 IVB: \$1,372,780	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0					\$8,162,582
SOUTHWEST DEL CO EAGLE CK P O BOX 2081 ASTON								
	PA	DELAWARE	19014	PS	CS421609-01	32	80	
I: \$0 IVA: \$5,122,500	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0					\$5,122,500



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NEEDS CATEGORIES		NEEDS CATEGORIES		NEEDS CATEGORIES		NEEDS CATEGORY	
I:	II:	III:	IV:	I:	II:	III:	IV:
IVB:	IVB:	IVB:	IVB:	IIIIB:	IIIIB:	IIIIB:	IIIIB:
ELIGIBLE PROJECT COST		ELIGIBLE PROJECT COST		ELIGIBLE PROJECT COST		ELIGIBLE PROJECT COST	
LEHIGH COUNTY AUTH PO BOX 3348 ALLENTOWN	PA	LEHIGH	18106	INT	CS421872-01	32	81
I: \$0 IVA: \$0	II: \$0 IVB: \$8,839,900	III: \$0 IV: \$0		IIIIB: \$0 IIIIB: \$0			\$8,839,900
WEST FALLOWFIELD TWP RD 1 HARTSTOWN	PA	CRAWFORD	16131	STP SS	CS421905-01	32	82
I: \$450,000 IVA: \$1,883,568	II: \$0 IVB: \$0	III: \$0 IV: \$0		IIIIB: \$0 IIIIB: \$0			\$2,333,568
SULLIVAN TWP SUPERVISORS PO BOX 84 MAINESBURG	PA	TIOGA	16932	STP SS	CS421936-01	32	83
I: \$346,000 IVA: \$742,000	II: \$71,000 IVB: \$0	III: \$0 IV: \$0		IIIIB: \$0 IIIIB: \$0			\$1,159,000
HALLSTEAD/GREAT BEND JSA P O BOX 757 GREAT BEND	PA	SUSQUEHANNA	18821	SS,PS PA0060518	CS421817-01	32	84
I: \$0 IVA: \$900,000	II: \$0 IVB: \$0	III: \$0 IV: \$0		IIIIB: \$0 IIIIB: \$0			\$900,000
SOUTH VERSAILLES TWP BOX 66 COULTER	PA	ALLEGHENY	15028	SS	CS421870-01	32	85
I: \$0 IVA: \$270,000	II: \$0 IVB: \$0	III: \$0 IV: \$0		IIIIB: \$0 IIIIB: \$0			\$270,000

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY			
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:			
MERCERSBURG BOROUGH 113 MAIN STREET MERCERSBURG	PA	FRANKLIN	17236	STP PA0022179	CS421520-01	32	86	\$1,718,000
I: \$1,467,000 II: \$0 III: \$0 IV: \$251,000 V: \$0	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:			
MEADVILLE CITY OF 984 WATER STREET MEADVILLE	PA	CRAWFORD	16335	STP MOD, PS PA0026271	CS420559-02	31	87	\$10,410,203
I: \$0 II: \$10,410,203 III: \$0 IV: \$0 V: \$0	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:			
MAHONING TOWNSHIP 601 GRIST MILL RD WILKES-BARRE	PA	CARBON	18235	STP INT SS PA0062278	CS421668-01	31	88	\$5,530,000
I: \$0 II: \$0 III: \$0 IV: \$4,907,000 V: \$623,000	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:			
SOUTH ANNVILLE TWP R D 4 BOX 454 LEBANON	PA	LEBANON	17042	PS,SS	CS421815-01	31	89	\$3,300,000
I: \$0 II: \$0 III: \$0 IV: \$3,300,000 V: \$0	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:			
CONESTOGA TWP PO BOX 98 CONESTOGA	PA	LANCASTER	17516	SS, PS	CS421837-01	31	90	\$1,725,000
I: \$0 II: \$0 III: \$0 IV: \$1,725,000 V: \$0	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:			

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY			
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:			
HEILDLEBURG TWP P O BOX 188 SCHAEFFERSTOWN	PA	LEBANON	17088	STPMOD,INT,SS	CS421843-01	31	91	
I: \$2,772,000 II: \$1,133,000 III: \$0 IV: \$4,427,000	II: \$1,133,000 III: \$0 IV: \$435,000							\$8,767,000
FOSTER TWP RR2 BOX 1729 FREELAND	PA	LUZERNE	18224	INT PS PA0020435	CS421888-01	31	92	
I: \$0 II: \$0 III: \$0 IV: \$0	II: \$0 III: \$0 IV: \$1,080,000							\$1,080,000
WAYMART BOROUGH M A PO BOX 224 WAYMART	PA	WAYNE	18472	STPMOD SSREH PA0046353	CS421903-01	31	93	
I: \$450,000 II: \$0 III: \$94,000 IV: \$0	II: \$0 III: \$88,000 IV: \$0							\$632,000
BERLIN TWP P O BOX 61 BEACH LAKE	PA	WAYNE	18405	STPMOD	CS421740-01	31	94	
I: \$500,000 II: \$0 III: \$0 IV: \$0	II: \$0 III: \$0 IV: \$0							\$500,000
MANOR TOWNSHIP 950 WEST FAIRWAY DRIVE LANCASTER	PA	LANCASTER	17603	PS,SS PA0042269	CS421518-01	31	95	
I: \$0 II: \$0 III: \$0 IV: \$6,505,000	II: \$0 III: \$0 IV: \$0							\$6,505,000

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				I: II: III: IV:	NEEDS CATEGORIES						
PARRYVILLE BOROUGH RR 3 BOX 3431 PALMERTON	PA	CARBON	18071	I: \$490,600 II: \$0 III: \$0 IV: \$2,420,000	II: \$0 III: \$0 IV: \$330,000	STP MOD,SS,PS	IIIB: \$0	31	31	96	CS421633-01
MT POCONO MUN AUTH 1 POCONO BLVD MT POCONO	PA	MONROE	18344	I: \$633,000 II: \$2,165,000 III: \$0 IV: \$0	II: \$0 III: \$0 IV: \$0	STP MOD PA0044997	IIIB: \$0	31	31	97	CS421632-01
CORNWALL BOROUGH MUN AUTH P O BOX 667 CORNWALL	PA	LEBANON	17016	I: \$0 II: \$0 III: \$0 IV: \$4,348,147	II: \$0 III: \$0 IV: \$0	SS	IIIB: \$0	30	30	98	CS421782-01
FRANKLIN TWP 900 FAIRYLAND ROAD LEHIGHTON	PA	CARBON	18235	I: \$0 II: \$0 III: \$0 IV: \$1,900,000	II: \$0 III: \$0 IV: \$729,825	SS PS INT	IIIB: \$0	30	30	99	CS421889-01
JIM THORPE BOROUGH 101 CENTER AVENUE JIM THORPE	PA	CARBON	18229	I: \$232,000 II: \$841,000 III: \$0 IV: \$342,000	II: \$0 III: \$0 IV: \$0	STPMOD SSREH PA0021873	IIIB: \$896,000	30	30	100	CS421732-01

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			NEEDS CATEGORIES		NEEDS CATEGORIES		NEEDS CATEGORIES					
			II:	III:	III:	III:	III:	III:				
			IVB:	IV:	IV:	IV:	IV:	IV:				
ARARAT TWP RR 1 BOX 23E THOMPSON	PA	SUSQUEHANNA	18465	STP SS PA0063321	30					30	101	\$1,500,000
I: \$750,000	II: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0				
IV: \$750,000	IVB: \$0	IV: \$0	IV: \$0	IV: \$0	IV: \$0	IV: \$0	IV: \$0	IV: \$0				
KELLY TWP SUPERVISORS 1111 ZEIGLER ROAD LEWISBURG	PA	UNION	17837	STP INT SS PS	29					29	102	\$1,120,000
I: \$403,000	II: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0				
IV: \$590,000	IVB: \$127,000	IV: \$127,000	IV: \$127,000	IV: \$127,000	IV: \$127,000	IV: \$127,000	IV: \$127,000	IV: \$127,000				
UPPER POTTS GROVE TOWNSHIP 1420 HEATHER PLACE POTTSTOWN	PA	MONTGOMERY	19464	INT	29					29	103	\$4,031,000
I: \$0	II: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0				
IV: \$0	IVB: \$4,031,000	IV: \$4,031,000	IV: \$4,031,000	IV: \$4,031,000	IV: \$4,031,000	IV: \$4,031,000	IV: \$4,031,000	IV: \$4,031,000				
ARMSTRONG TOWNSHIP SUPERVISORS 2114 WHEATLAND AVE WILLIAMSPORT	PA	LYCOMING	17701	INT SS	29					29	104	\$2,935,920
I: \$0	II: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0				
IV: \$2,667,092	IVB: \$268,828	IV: \$268,828	IV: \$268,828	IV: \$268,828	IV: \$268,828	IV: \$268,828	IV: \$268,828	IV: \$268,828				
BUFFALO TWP SUPERVISORS RD 2 BOX 5 MIFFLINBURG	PA	UNION	17844	STPMOD INT SS PA0115363	29					29	105	\$1,996,275
I: \$141,000	II: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0	III: \$0				
IV: \$1,529,565	IVB: \$325,710	IV: \$325,710	IV: \$325,710	IV: \$325,710	IV: \$325,710	IV: \$325,710	IV: \$325,710	IV: \$325,710				

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								I:	II:	III:	
CENTRE TWP R D 1 BOX 171C MOHRVILLE	PA	BERKS	19541	STP, SS PA0086771	CS421781-01	29	106	I: \$465,000 IVA: \$1,500,000	II: \$0 IVB: \$0	III: \$0 IIB: \$0	\$1,965,000
VALLEY TWP SUPERVISORS 500 McCRACKEN ROAD DANVILLE	PA	MONTOUR	17821	STPMOD INT SS PA0035602	CS421938-01	29	107	I: \$458,000 IVA: \$1,159,000	II: \$0 IVB: \$261,000	III: \$0 IIB: \$0	\$1,878,000
HARTLEY TWP M A RD #1 MILLMONT	PA	UNION	17845	INT SS PS	CS421783-01	29	108	I: \$0 IVA: \$763,278	II: \$0 IVB: \$485,722	III: \$0 IIB: \$0	\$1,249,000
ROSE TOWNSHIP ROUTE 3 BOX 143 BROOKVILLE	PA	JEFFERSON	15825	STP SS PS	CS421914-01	29	109	I: \$0 IVA: \$932,180	II: \$0 IVB: \$60,000	III: \$0 IIB: \$0	\$982,180
CENTERPORT BOROUGH R D 1 BOX 84X MOHRVILLE	PA	BERKS	19541	STP, INT PA0085669	CS421780-01	29	110	I: \$390,000 IVA: \$565,000	II: \$0 IVB: \$0	III: \$0 IIB: \$0	\$955,000

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	ELIGIBLE PROJECT COST
UPPER POTTS GROVE TOWNSHIP 1420 HEATHER PLACE POTTSTOWN	PA	MONTGOMERY	19464	INT	CS421850-01 29 111
I: \$0 II: \$0 III: \$0 IV: \$209,338	I: \$0 II: \$0 III: \$0 IV: \$210,662			III B: \$0 III A: \$0 V: \$0	\$420,000
COOLBAUGH TOWNSHIP 5550 MEMORIAL BLVD TOBYHANNA	PA	MONROE	18466	STP MOD, SS PA0062294	CS421663-01 29 112
I: \$2,124,000 II: \$434,000 III: \$0 IV: \$12,219,000	I: \$0 II: \$0 III: \$0 IV: \$0			III B: \$0 III A: \$0 V: \$0	\$14,777,000
BEAVER FALLS CITY 715 FIFTEENTH ST BEAVER FALLS	PA	BEAVER	15010	STP SSREHAB PA0026883	CS421869-01 29 113
I: \$4,900,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0			III B: \$3,173,000 III A: \$0 V: \$0	\$6,073,000
TOBYHANNA TOWNSHIP P O BOX 880 STATE AVE POCONO PINES	PA	MONROE	18350	STP INT	CS421674-01 29 114
I: \$2,040,862 II: \$0 III: \$0 IV: \$3,683,943	I: \$0 II: \$0 III: \$0 IV: \$2,100,000			III B: \$0 III A: \$0 V: \$0	\$7,824,805
LOWER TOWAMENSING TOWNSHIP R D 2 BOX 211 A PALMERTON	PA	CARBON	18071	PS,SS	CS421686-01 29 115
I: \$0 II: \$0 III: \$0 IV: \$2,700,000	I: \$0 II: \$0 III: \$0 IV: \$300,000			III B: \$0 III A: \$0 V: \$0	\$3,000,000

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
				NEEDS CATEGORIES		II:	III:	IV:	V:	III A:	III B:		
				NEEDS CATEGORIES		II:	III:	IV:	V:	III A:	III B:		
HARRISON TWP SUPERVISORS 120 WEST MAIN STREET HARRISON VALLEY	PA	POTTER	16927							STP, SS	29	116	CS421805-01
I: \$649,128 IVA: \$2,141,000				II: \$105,672 IVB: \$0		III A: \$0 V: \$0	III B: \$0 \$0				\$0		\$2,895,800
LOGANVILLE BOROUGH BOX 88 LOGANVILLE	PA	YORK	0							STP, PS, SS	29	117	CS421516-01
I: \$0 IVA: \$1,337,000				II: \$581,000 IVB: \$762,000		III A: \$0 V: \$0	III B: \$0 \$0				\$0		\$2,680,000
PENN LAKE PARK BORO BOX 133 PENN LAKE WHITE HAVEN	PA	LUZERNE	18661							STP, INT, SS	29	118	CS421671-01
I: \$619,500 IVA: \$1,978,500				II: \$0 IVB: \$0		III A: \$0 V: \$0	III B: \$0 \$0				\$0		\$2,598,000
ROULETTE TOWNSHIP P O BOX 153 ROULETTE	PA	POTTER	16746							STP, SS	29	119	CS421466-01
I: \$366,000 IVA: \$2,203,000				II: \$0 IVB: \$0		III A: \$0 V: \$0	III B: \$0 \$0				\$0		\$2,569,000
LEESPORT BOROUGH 349 N CENTRE AVE LEESPORT	PA	BERKS	19533							STP, MOD, SS PA0070149	29	120	CS421577-01
I: \$1,026,000 IVA: \$406,000				II: \$0 IVB: \$0		III A: \$0 V: \$0	III B: \$0 \$0				\$0		\$1,432,000



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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY
I: IVA:	II: IVB:	III: V:	IIIA: V:	IIIB: V:	IIIB:	IIIB:	IIIB:	IIIB:
EAST SIDE BOROUGH 53 N SHERMAN RD WHITE HAVEN	PA	CARBON	18661	STP, SS	CS421680-01	29	121	\$583,000
I: \$0 IVA: \$429,000	II: \$0 IVB: \$154,000	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB:	IIIB:	IIIB:	IIIB:
PLUM BOROUGH HOLIDAY PARK 4575 NEW TEXAS ROAD PITTSBURGH	PA	ALLEGHENY	15239	SS REHAB	CS421606-01	29	122	\$207,060
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III: \$207,060 V: \$0	IIIA: \$207,060 V: \$0	IIIB: \$0 V: \$0	IIIB:	IIIB:	IIIB:	IIIB:
COALMONT BOROUGH R D 1 SAXTON	PA	HUNTINGDON	16678	STP,SS PA0084883	CS421580-01	29	123	\$112,000
I: \$112,000 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB:	IIIB:	IIIB:	IIIB:
UNION TWP M A P O BOX 5625 BELLEVILLE	PA	MIFFLIN	0	STP MOD PA0024708	CS421830-01	28	124	\$2,250,000
I: \$2,250,000 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB:	IIIB:	IIIB:	IIIB:
ERIE SEWER AUTHORITY 626 STATE STREET ERIE	PA	ERIE	16501	STP MOD PA0026301	CS421909-01	28	125	\$23,600,000
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$23,600,000	IIIA: \$0 V: \$23,600,000	IIIB: \$0 V: \$0	IIIB:	IIIB:	IIIB:	IIIB:

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING	PROJECT RANKING	PROJECT NUMBER	NEEDS CATEGORIES		
												II:	III:	IVB:
MILLCREEK TWP SEWER AUTHORITY 3608 W 26TH ST P O BOX 8268 ERIE	PA	ERIE	16505	INT					28		126	CS421714-01		
I: \$0	II: \$0	III: \$0	IVB: \$400,000					IIIB: \$0						
IV: \$16,286,000								V: \$0						\$16,686,000
FARRELL S A 500 ROEMER BLVD FARRELL	PA	MERCER	16121	STP PA0027227					28		127	CS421770-01		
I: \$1,500,000	II: \$0	III: \$0	IVB: \$0					IIIB: \$0						
IV: \$0								V: \$0						\$1,500,000
MARYSVILLE BOROUGH 200 OVERCREST ROAD PO BOX A MARYSVILLE	PA	PERRY	17053	STP,MOD,INT,SS PA0021571					28		128	CS421835-01		
I: \$3,229,000	II: \$0	III: \$150,000	IVB: \$400,000					IIIB: \$421,000						
IV: \$150,000								V: \$450,000						\$4,800,000
WEST SALEM TWP. SUPERVISORS 610 VERNON ROAD GREENVILLE	PA	MERCER	16125	SS					27		129	CS421860-01		
I: \$0	II: \$0	III: \$0	IVB: \$0					IIIB: \$0						
IV: \$2,146,500								V: \$0						\$2,146,500
POCONO TOWNSHIP BOX 197 TANNERSVILLE	PA	MONROE	18372	STP, SS					27		130	CS421642-01		
I: \$5,596,100	II: \$0	III: \$0	IVB: \$80,000					IIIB: \$0						
IV: \$2,626,056								V: \$0						\$8,302,156

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	PRIORITY RATING	PROJECT RANKING
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:
ALLEGHENY TOWNSHIP 3131 OLD SIXTH AVENUE NORTH DUNCANSVILLE	PA	BLAIR 16635	SS	CS421395-01	27 131
I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0
JACKSON TOWNSHIP R D 4 BOX 4308 SPRINGGROVE	PA	YORK 0	STPMOD,INT,SS	CS421566-01	27 132
I: \$1,004,000 II: \$3,585,000	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0
EAST LAMPETER TOWNSHIP 2205 OLD PHILADELPHIA PIKE LANCASTER	PA	LANCASTER 17602	PS,INT	CS421510-01	27 133
I: \$0 II: \$1,626,000	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0
CALIFORNIA BOROUGH SAN AUTH 325 3RD STREET CALIFORNIA	PA	WASHINGTON 15449	STPMOD SS INT PA0022241	CS420269-02	27 134
I: \$0 II: \$300,000	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0
HUSTON TWP R D 1 PENFIELD	PA	CLEARFIELD 15849	SS,STP,INT	CS421760-01	27 135
I: \$175,000 II: \$150,000	I: \$0 II: \$50,000 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	III: V:	IIIA: V:	IIIB: V:	IIIB:	IIIB:	
LOWER BUCKS COUNTY JMA 7811 NEW FALLS ROAD LEVITTOWN	PA	BUCKS	19055	STP MOD	CS421894-01	27	136
I: \$0 IVA: \$0	II: \$2,049,130 IVB: \$0		IIIA: \$0 V: \$0				\$2,049,130
WASHINGTON TWP PO BOX 27 SLATEDALE	PA	LEHIGH	18079	STPMOD INT SS	CS421738-01	26	137
I: \$374,649 IVA: \$3,047,965	II: \$0 IVB: \$221,176		IIIA: \$0 V: \$0				\$3,643,820
DICKSON CITY BOROUGH BOROUGH BLDG DICKSON CITY	PA	LACKAWANNA	18519	INT, SS	CS421726-01	26	138
I: \$0 IVA: \$1,500,000	II: \$0 IVB: \$225,000		IIIA: \$0 V: \$0				\$1,725,000
WEST BUFFALO TOWNSHIP R D 3 BOX 237 MIFFLINBURG	PA	UNION	17844	PS, INT, SS PA0028461	CS421655-01	26	139
I: \$0 IVA: \$1,165,000	II: \$0 IVB: \$500,000		IIIA: \$0 V: \$0				\$1,665,000
KIDDER TWP PO BOX 576 LAKE HARMONY	PA	CARBON	18624	INT PS SS	CS421942-01	26	140
I: \$0 IVA: \$500,000	II: \$0 IVB: \$900,000		IIIA: \$0 V: \$0				\$1,400,000

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY			
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:			
FOSTER TOWNSHIP R D BOX 1729 FREELAND	PA	LUZERNE	18224	STP,PS,INT,SS	CS421681-01	26	141	
I: \$0 II: \$0 III: \$0 IV: \$237,000 V: \$1,120,000	I: \$0 II: \$0 III: \$0 IV: \$237,000 V: \$1,120,000	I: \$0 II: \$0 III: \$0 IV: \$237,000 V: \$1,120,000	I: \$0 II: \$0 III: \$0 IV: \$237,000 V: \$1,120,000	I: \$0 II: \$0 III: \$0 IV: \$237,000 V: \$1,120,000	I: \$0 II: \$0 III: \$0 IV: \$237,000 V: \$1,120,000			\$1,357,000
CRESSON BOROUGH P O BOX 75 623 SECOND ST CRESSON	PA	CAMBRIA	16330	SS REHAB PA0110663	CS421689-01	26	142	
I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0			\$1,063,000
LAMAR TWP R D 1 BOX 129A MILL HALL	PA	CLINTON	17751	STP,SS,INT	CS421761-01	26	143	
I: \$180,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$180,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$180,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$180,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$180,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$180,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000			\$380,000
WALKER TWP R D 2 BELLEFONTE	PA	CENTRE	16823	STP,SS,INT PA0020486	CS421769-01	26	144	
I: \$175,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$175,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$175,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$175,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$175,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000	I: \$175,000 II: \$0 III: \$0 IV: \$50,000 V: \$150,000			\$375,000
SOUTHERN DELAWARE COUNTY AUTH 101 BEECH STREET BOOTHWYN	PA	CHESTER	19061	SS REHAB	CS421688-01	26	145	
I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0			\$335,400

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NEEDS CATEGORIES I: II: III: IV: IIB: IIBB:	NEEDS CATEGORIES I: II: III: IV: IIB: IIBB:	NEEDS CATEGORIES I: II: III: IV: IIB: IIBB:	NEEDS CATEGORIES I: II: III: IV: IIB: IIBB:	NEEDS CATEGORIES I: II: III: IV: IIB: IIBB:	NEEDS CATEGORIES I: II: III: IV: IIB: IIBB:	NEEDS CATEGORIES I: II: III: IV: IIB: IIBB:	NEEDS CATEGORIES I: II: III: IV: IIB: IIBB:
ATHENS TWP 184 HERRICK AVENUE SAYRE	PA	BRADFORD	18840	PS INT SS PA0114341	CS421757-01	25	146
I: \$0 II: \$0 III: \$0 IV: \$447,126	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0
WORTHINGTON BOROUGH RD 2 BOX 28 WORTHINGTON	PA	ARMSTRONG	16262	STP, INT, SS	CS421481-01	25	147
I: \$2,985,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0
PENN HILLS TWP SANDY CREEK 12245 FRANKSTOWN ROAD PITTSBURGH	PA	ALLEGHENY	15235	STP MOD PA0026409	CS421590-01	25	148
I: \$3,413,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0
MIDDLEBURG BOROUGH 568 HILL STREET MIDDLEBURG	PA	SNYDER	17842	STP,SS PA0020583	CS421764-01	25	149
I: \$1,509,000 II: \$309,000 III: \$0 IV: \$0	I: \$0 II: \$309,000 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0
BUTLER TOWNSHIP 211 BROAD ST ASHLAND	PA	SCHUYLKILL	17921	STP INT SS	CS421662-01	24	150
I: \$1,000,000 II: \$0 III: \$0 IV: \$1,500,000	I: \$0 II: \$0 III: \$0 IV: \$1,500,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY		ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	IIIA: V:	IIIB:	IIIA: V: IIIB:			
OTTO TOWNSHIP SUPERVISORS BOX 284 DUKE CENTER	PA	MCKEAN	16729	STP,SS,PS PA0221619	CS421715-01	24	151
I: \$764,000 IVA: \$5,094,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0	IIIA: \$0 V: \$0 IIIB: \$0		\$0	\$5,858,000
JONES TWP VILLAGE OF WILCOX P O BOX 25 WILCOX	PA	ELK	15870	SS, PS	CS421543-01	24	152
I: \$0 IVA: \$2,656,700	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0	IIIA: \$0 V: \$0 IIIB: \$0		\$0	\$2,656,700
SUMMERVILLE BOROUGH PO BOX 277 SUMMERVILLE	PA	JEFFERSON	15864	STP SS PS	CS421912-01	24	153
I: \$490,000 IVA: \$1,588,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0	IIIA: \$0 V: \$0 IIIB: \$0		\$0	\$2,078,000
COATESVILLE CITY 114 E LINCOLN HIGHWAY P O 791 COATESVILLE	PA	CHESTER	19320	SS, INT, PS	CS421818-01	24	154
I: \$0 IVA: \$0	II: \$0 IVB: \$8,469,300	IIIA: \$0 V: \$0	IIIB: \$0	IIIA: \$0 V: \$0 IIIB: \$0		\$0	\$8,469,300
SLIGO BOROUGH PO BOX 241 SLIGO	PA	CLARION	16255	STP SS	CS421827-01	23	155
I: \$1,283,000 IVA: \$2,152,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0	IIIA: \$0 V: \$0 IIIB: \$0		\$0	\$3,435,000

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					I: II: IVB:	III A: V:	III B:				
REDBANK VALLEY MA 212 LAFAYETTE ST NEW BETHLEHEM	PA	CLARION	16242	STPMOD SS /I	I: \$0 II: \$0 IVB: \$2,722,000	III A: \$1,435,000 V: \$0	III B: \$0		23	156	\$9,885,000
PARADISE TOWNSHIP 196 BLACKHORSE ROAD PARADISE	PA	LANCASTER	17562	PA0083470	I: \$3,154,000 II: \$660,000 IVB: \$562,000	III A: \$0 V: \$0	III B: \$0		23	157	\$8,216,000
PINE GROVE TOWNSHIP P O BOX 125 RUSSELL	PA	WARREN	16345	INT, SS	I: \$0 II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0		23	158	\$3,590,000
GLADE TWP SUPERVISORS 99 COBHAM PARK ROAD WARREN	PA	WARREN	16365	SS	I: \$0 II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0		23	159	\$3,355,561
NESSOPECK BOROUGH 501 RAVE AVE NESSOPECK	PA	LUZERNE	18635	STPMOD SS	I: \$1,856,000 II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0		23	160	\$3,300,000



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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING
NEEDS CATEGORIES I: II: III: IV:	NEEDS CATEGORIES II: III: IV:	NEEDS CATEGORIES II: III: IV:	NEEDS CATEGORIES II: III: IV:	NEEDS CATEGORY	ELIGIBLE PROJECT COST	
EAST PENN TWP 288 SCHLEICHER AVE LEHIGHTON	PA	CARBON 18235	SS INT	CS421679-01	23	161
I: \$0 II: \$0 III: \$0 IV: \$2,620,000	I: \$0 II: \$540,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		\$0 \$3,160,000	
BELL TOWNSHIP R D 6 BOX 483 PUNXSUTAWNEY	PA	JEFFERSON 15767	SS	CS421549-01	23	162
I: \$0 II: \$0 III: \$0 IV: \$2,810,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		\$0 \$2,810,000	
GLEN ROCK BOROUGH S A PO BOX 116 GLEN ROCK	PA	YORK 17327	STPMOD CS	CS421925-01	23	163
I: \$2,100,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$500,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		\$0 \$2,600,000	
YOUNG TOWNSHIP BOX 122 RD 1 PUNXSUTAWNEY	PA	JEFFERSON 15767	SS	CS421555-01	23	164
I: \$0 II: \$0 III: \$0 IV: \$2,564,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		\$0 \$2,564,000	
LAWRENCE TWP R D 1 BOX 343A LAWRENCEVILLE	PA	TIOGA 16929	STP,SS,INT	CS421762-01	23	165
I: \$1,175,000 II: \$0 III: \$0 IV: \$1,150,000	I: \$0 II: \$68,000	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		\$0 \$2,393,000	

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY			
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:			
HORTON TWP BOX 216 BACKPORT	PA	ELK	15823	STP SS	CS421910-01	23	166	
I: \$211,900 IVA: \$2,151,325	II: \$0 IVB: \$0			IIIA: \$0 V: \$0		\$0		\$2,363,225
DOUGLASS TWP R D 2 BOX 503 BOYERTOWN	PA	BERKS	0	SS,INT,PS PA0022543	CS421836-01	23	167	
I: \$0 IVA: \$1,228,575	II: \$0 IVB: \$1,000,000			IIIA: \$0 V: \$0		\$0		\$2,228,575
BRUSH VALLEY TWP RD 4 BOX 264 INDIANA	PA	INDIANA	15701	STP	CS421847-01	23	168	
I: \$244,000 IVA: \$1,529,565	II: \$0 IVB: \$325,710			IIIA: \$0 V: \$0		\$0		\$2,099,275
NORTH BEAVER TWP/MT JACKSON 1460 MT JACKSON ROAD NEW CASTLE	PA	LAWRENCE	16117	STP,SS	CS421773-01	23	169	
I: \$0 IVA: \$1,694,300	II: \$297,000 IVB: \$0			IIIA: \$0 V: \$0		\$0		\$1,991,300
BALD EAGLE TWP AUTHORITY RD 2 BOX 301 MILL HALL	PA	CLINTON	17751	INT SS PS	CS421932-01	23	170	
I: \$0 IVA: \$858,000	II: \$0 IVB: \$700,000			IIIA: \$0 V: \$0		\$0		\$1,558,000

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING
I: IVA:	II: IVB:	III: V:	IIIB: IIIB:	NEEDS CATEGORY	ELIGIBLE PROJECT COST
WASHINGTON TWP R D 1 BOX 73 BECHTELSTVILLE	PA	BERKS	0	SS,PS	CS421754-01
I: \$0 IVA: \$1,327,470	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIB: \$0 IIIB: \$0	NEEDS CATEGORY	23 171 \$1,327,470
MEHOOPANY TWP MUN BLDG SCHOOLHOUSE HWY MEHOOPANY	PA	WYOMING	18629	STP,SS	CS421733-01
I: \$375,000 IVA: \$900,000	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIB: \$0 IIIB: \$0	NEEDS CATEGORY	23 172 \$1,275,000
LAWRENCE/HICKORY M A 1735 HORLANSBURG ROAD NEW CASTLE	PA	LAWRENCE	16101	SS	CS421915-01
I: \$0 IVA: \$1,149,905	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIB: \$0 IIIB: \$0	NEEDS CATEGORY	23 173 \$1,149,905
FREDERICKSBURG W & S AUTHORITY 150 SOUTH PINE GROVE STREET FREDERICKSBURG	PA	LEBANON	17026	STP,MOD,SS	CS421924-01
I: \$0 IVA: \$300,000	II: \$450,000 IVB: \$0	III: \$0 V: \$0	IIIB: \$0 IIIB: \$0	NEEDS CATEGORY	23 174 \$750,000
HEPBURN TWP 1067 PLEASANT VALLEY ROAD COGAN STATION	PA	LYCOMING	17728	SS,INT	CS421759-01
I: \$0 IVA: \$300,000	II: \$0 IVB: \$100,000	III: \$0 V: \$0	IIIB: \$0 IIIB: \$0	NEEDS CATEGORY	23 175 \$400,000

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY	NEEDS CATEGORY
I: IVA:	II: IVB:	IIIA: V:	IIIB: V:	IIIA: V:	IIIB: V:	IIIA: V:	IIIB: V:	IIIA: V:
KEATING TWP SUPERVISORS P O BOX 385 AUSTIN	PA	POTTER	16720	STP,SS		23	176	CS421806-01
I: \$119,845 IVA: \$208,230	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0		IIIB: \$0			\$328,075
SHINGLEHOUSE BOROUGH 40 HONEOYE STREET SHINGLEHOUSE	PA	POTTER	16748	STP MOD PA0036773		23	177	CS421695-01
I: \$248,570 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$51,430 V: \$0	IIIB: \$0 V: \$0		IIIB: \$0			\$300,000
SMETHPORT BOROUGH AUTHORITY 1225 WEST MAIN STREET SMETHPORT	PA	MCKEAN	16749	STPMOD PA0021521		23	178	CS421879-01
I: \$172,000 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0		IIIB: \$0			\$172,000
SOUTHWEST DEL CO BALDWIN RN P O BOX 2081 ASTON	PA	DELAWARE	19014	STP MOD		23	179	CS421608-01
I: \$2,600,000 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0		IIIB: \$0			\$2,600,000
SOUTHWEST DEL CO CHEST CR PO BOX 2081 ASTON	PA	DELAWARE	19014	INT		23	180	CS421607-01
I: \$0 IVA: \$0	II: \$0 IVB: \$1,071,679	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0		IIIB: \$0			\$1,071,679

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	III A: III B: III C: III D:	PRIORITY RATING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PROJECT RANKING
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	III A: III B: III C: III D:	ELIGIBLE PROJECT COST
COATESVILLE CITY AUTHORITY 114 E LINCOLN HIGHWAY BOX 791 COATESVILLE	PA	CHESTER	19320	STP PS INT SS PA0024473	CS421898-01 22 181
I: \$0 II: \$322,418 III: \$0 IV: \$2,568,550	I: \$0 II: \$322,418 III: \$0 IV: \$2,568,550	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	III B: \$0	\$3,126,364
WEST MAHANOY TWP AUTHORITY 190 PENNSYLVANIA AVENUE SHENANDOAH HEIGHT	PA	SCHUYLKILL	17976	SS INT PS	CS421906-01 22 182
I: \$0 II: \$3,375,000	I: \$0 II: \$0 III: \$3,375,000 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	III B: \$0	\$6,750,000
PUNXSUTAWNEY BOROUGH 301 EAST MAHONING STREET PUNXSUTAWNEY	PA	JEFFERSON	15767	STP MOD,SS REH PA0020346	CS421588-01 22 183
I: \$0 II: \$3,406,000 III: \$0 IV: \$0	I: \$0 II: \$3,406,000 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$3,921,000 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	III B: \$6,295,000	\$13,622,000
CLARION AREA AUTHORITY 14 N 5TH AVENUE CLARION	PA	CLARION	16214	STPMOD INT	CS421908-01 22 184
I: \$621,250 II: \$0 III: \$160,000 IV: \$0	I: \$621,250 II: \$0 III: \$160,000 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	III B: \$0	\$781,250
PLUM BOROUGH WOODLAWN 4575 NEW TEXAS ROAD PITTSBURGH	PA	ALLEGHENY	15239	STP MOD PA0035441	CS421477-01 22 185
I: \$226,000 II: \$0 III: \$0 IV: \$0	I: \$226,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	III B: \$0	\$226,000

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	IIIA: V:	IIIB: V:	IIIB:	IIIB:	IIIB:	
WEST MIFFLIN BOROUGH 4733 GREEN SPRINGS AVENUE WEST MIFFLIN	PA	ALLEGHENY	15122	STPMOD PS SS PA0026514	CS421919-01	22	186
I: \$3,950,000 IVA: \$0	II: \$5,000,000 IVB: \$0	IIIA: \$8,000,000 V: \$0		IIIB: \$750,000			\$17,700,000
ABINGTON TWP P O BOX 462 DALTON	PA	LACKAWANNA	18414	SS REH	CS421721-01	22	187
I: \$0 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$70,000 V: \$0		IIIB: \$0			\$70,000
SYKESVILLE BOROUGH 21 EAST MAIN STREET SYKESVILLE	PA	JEFFERSON	15865	STP,SS	CS421589-01	21	188
I: \$1,167,000 IVA: \$3,539,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0		IIIB: \$0			\$4,706,000
SNYDER TOWNSHIP PO BOX 39 BROCKWAY	PA	JEFFERSON	15829	SS	CS421911-01	21	189
I: \$0 IVA: \$2,229,710	II: \$0 IVB: \$0	IIIA: \$0 V: \$0		IIIB: \$0			\$2,229,710
CORSICA BOROUGH PO BOX 176 CORSICA	PA	JEFFERSON	15829	STP,PS,SS	CS421886-01	21	190
I: \$0 IVA: \$847,000	II: \$250,000 IVB: \$0	IIIA: \$0 V: \$0		IIIB: \$0			\$1,097,000

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY		ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	IIIA: V:	IIIB:				
WEST MEAD TWP AUTH R D 10 BOX 74 MEADVILLE	PA	CRAWFORD	16335	SS, PS PA0020991	CS421548-01	21	191
I: \$0 IVA: \$0	II: \$3,205,177 IVB: \$2,028,381	IIIA: \$0 V: \$0	IIIB: \$447,000				\$5,680,558
SOUTH LONDONDERRY TWP SUPV CENTER & WEST MARKET STREETS CAMPBELLTON	PA	LEBANON	17010	STP/MOD SS	CS421921-01	21	192
I: \$1,000,000 IVA: \$2,600,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0				\$3,600,000
WEST PENNSBORO TOWNSHIP 2150 NEWVILLE ROAD CARLISLE	PA	CUMBERLAND	17013	STP SS PA0046221	CS421533-01	21	193
I: \$1,016,000 IVA: \$1,105,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0				\$2,121,000
WESLEYVILLE BOROUGH 3421 BUFFALO ROAD ERIE	PA	ERIE	16510	SS	CS421882-01	21	194
I: \$0 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$528,400				\$528,400
LAWRENCE PARK TOWNSHIP 4230 IROQUOIS ERIE	PA	ERIE	16511	SS	CS421876-01	21	195
I: \$0 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$492,169 V: \$0	IIIB: \$0				\$492,169

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY			
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:				
NEW MILFORD BOROUGH PO BOX 630 NEW MILFORD	PA	SUSQUEHANNA	18834	STP SS PS INT					21	196	CS421734-01
I: \$2,000,000 II: \$0 III: \$0 IV: \$1,600,000	I: \$0 II: \$0 III: \$0 IV: \$1,600,000							III B: \$0 III B: \$0	\$0		\$6,600,000
RALPHO TOWNSHIP SUPERVISORS P O BOX 162 ELYSBURG	PA	NORTHUMBERLAND	17824	SS PA0028738					20	197	CS421651-01
I: \$0 II: \$1,293,827 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0							III B: \$0 III B: \$0	\$0		\$1,293,827
NESHANNOCK TWP SEWER DEPT 3131 MERCER ROAD NEW CASTLE	PA	LAWRENCE	16105	INT SS PS					20	198	CS421916-01
I: \$0 II: \$2,700,000 III: \$0 IV: \$0	I: \$0 II: \$2,700,000 III: \$0 IV: \$0							III B: \$0 III B: \$0	\$0		\$5,400,000
CONEWANGO TWP 4 FIREMANS STREET WARREN	PA	WARREN	16365	SS					20	199	CS421544-01
I: \$0 II: \$3,143,000 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0							III B: \$0 III B: \$0	\$0		\$3,143,000
DERRY TWP SAN SEWER AUTH MILL STREET BOX N YEAGERTOWN	PA	MIFFLIN	17099	STP,INT					20	200	CS420343-02
I: \$0 II: \$1,083,000 III: \$0 IV: \$0	I: \$0 II: \$850,000 III: \$0 IV: \$0							III B: \$0 III B: \$0	\$0		\$1,933,000



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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:
OLD LYCOMING TWP 2051 1/2 LYCOMING CREEK RD WILLIAMSPORT	PA	LYCOMING 17701	SS,INT PA0027057	201	20	CS421765-01
I: \$0 II: \$0 III: \$0 IV: \$545,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$545,000 V: \$0
GREATER POTTSVILLE AREA S.A. PO BOX 1163 POTTSVILLE	PA	SCHUYLKILL 17901	STPMOD INT SS	202	20	CS421635-01
I: \$4,000,000 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$3,000,000 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$10,000,000 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$10,000,000 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$18,000,000 V: \$0
COOPER TWP SUPERVISORS P O BOX 5 GRASSFLAT	PA	CLEARFIELD 16839	STP,PS,INT,SS	203	20	CS421802-01
I: \$2,349,917 II: \$0 III: \$0 IV: \$9,124,339 V: \$0	I: \$1,486,150 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$12,960,406 V: \$0
CHARLESTON TWP SUPERVISORS R D 2 BOX 226 WELLSBORO	PA	TIOGA 16901	INT,SS PA0021687	204	20	CS421800-01
I: \$0 II: \$0 III: \$0 IV: \$6,804,057 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$115,500 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$6,919,557 V: \$0
BOGGS TOWNSHIP PO BOX 69 WEST DECATUR	PA	CLEARFIELD 16878	STP PS INT SS	205	20	CS421883-01
I: \$647,929 II: \$0 III: \$0 IV: \$2,695,586 V: \$0	I: \$347,885 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$3,691,400 V: \$0

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NEEDS CATEGORIES		NEEDS CATEGORIES		NEEDS CATEGORIES		NEEDS CATEGORY	
I:	II:	III:	IV:	I:	II:	III:	IV:
IVA:	IVB:	IIIA:	IIIB:	IIIA:	IIIB:	IIIA:	IIIB:
						ELIGIBLE PROJECT COST	
DECATUR TOWNSHIP SUPERVISORS R D 1 BOX 334 PHILIPSBURG	PA	CLEARFIELD	16866	SS PA0037966	CS421857-01	20	206
I: \$0 IVA: \$2,318,871	II: \$0 IVB: \$392,129	IIIA: \$0 V: \$0	IIIB: \$0				\$2,711,000
CONYNGHAM BOROUGH AUTH P O BOX 469 CONYNGHAM	PA	LUZERNE	18219	STP MOD,SS REH PA0042048	CS421625-01	20	207
I: \$0 IVA: \$91,000	II: \$0 IVB: \$1,145,000	IIIA: \$0 V: \$298,000	IIIB: \$19,000				\$1,543,000
DUDLEY BOROUGH OLD RECTORY BOX 207 DUDLEY	PA	HUNTINGDON	16634	STP,SS PA0084883	CS421581-01	20	208
I: \$284,000 IVA: \$199,000	II: \$0 IVB: \$125,000	IIIA: \$0 V: \$0	IIIB: \$0				\$608,000
WAYNE TOWNSHIP P O BOX 97 FRIEDENSBURG	PA	SCHUYLKILL	17933	SS	CS421675-01	20	209
I: \$0 IVA: \$2,502,000	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0				\$2,502,000
NORTH EAST BOROUGH 58 EAST MAIN STREET NORTH EAST	PA	ERIE	16428	STP MOD PA0023043	CS421913-01	20	210
I: \$1,590,000 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0				\$1,590,000

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	III: V:	IIIA: V:	IIIB: V:	IIIB:	IIIB:	
CHAMBERSBURG BOROUGH 100 SOUTH SECOND STREET CHAMBERSBURG	PA	FRANKLIN	17201	STPMOD	CS421920-01	20	211
I: \$0 IVA: \$0	II: \$17,900,000 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB: \$0	IIIB: \$0	\$17,900,000
TEXAS TWP M A WILLOW AVE HONESDALE	PA	WAYNE	18431	INT PS SS	CS421673-01	19	212
I: \$0 IVA: \$600,000	II: \$0 IVB: \$800,000	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB: \$0	IIIB: \$0	\$1,400,000
SHICKSHINNY BOROUGH SAN SA PO BOX 62 SHICKSHINNY	PA	LUZERNE	18655	STP SSREHAB PA0060135	CS421673-01	19	213
I: \$275,029 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$386,304 V: \$0	IIIB: \$386,304	IIIB: \$661,333	
LAKEVIEW JT MUN AUTH P O BOX 248 SANDY LAKE	PA	MERCER	16145	STPMOD PA0022373	CS421553-01	19	214
I: \$2,300,000 IVA: \$0	II: \$965,000 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB: \$0	IIIB: \$3,265,000	
EXETER TWP RD 1 BOX 191 PITTSSTON	PA	LUZERNE	18643	SS,PS,INT	CS421727-01	19	215
I: \$1,092,000 IVA: \$1,128,000	II: \$0 IVB: \$574,000	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIB: \$0	IIIB: \$2,794,000	

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	NEEDS CATEGORY	PRIORITY RATING
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	NEEDS CATEGORY	ELIGIBLE PROJECT COST
DUBOIS CITY PO BOX 408 16 W SCRIBNER AVE DUBOIS	PA	CLEARFIELD	15801	STPMOD	CS421874-01 19 216
I: \$799,350 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	III B: \$0	\$799,350
CRANBERRY TWP MUN W & S AUTH 2525 ROCHESTER RD SUITE 700 CRANBERRY TWP	PA	BUTLER	16066	STPMOD	CS421917-01 19 217
I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$13,116,555 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	III B: \$0	\$13,116,555
SOUTH HANOVER TOWNSHIP 111 W THIRD HERSHEY	PA	DAUPHIN	17033	INT,SS	CS421001-02 19 218
I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	III B: \$0	\$5,049,000
BETHANY BOROUGH R D 3 BOX 790 HONESDALE	PA	WAYNE	18431	PS INT SS	CS421741-01 19 219
I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	III B: \$0	\$2,200,000
SMITHFIELD TWP SUPERVISORS RD 1 BOX 49 MILAN	PA	BRADFORD	18831	STP INT PS SS	CS421927-01 19 220
I: \$647,000 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$132,000 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	III B: \$0	\$2,035,000

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	PRIORITY RATING
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	ELIGIBLE PROJECT COST
I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	I: II: III: IV: V:	
LEMON TWP R D 1 BOX 410 TUNKHANNOCK	PA	WYOMING	18657	STP SS INT	CS421746-01 19 221
I: \$800,000 II: \$0 III: \$0 IV: \$154,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$154,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$154,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$154,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	\$1,854,000
SADSBURY TWP SEWER AUTHORITY 1077 WHITE OAK ROAD CHRISTIANA	PA	LANCASTER	17509	STP PA0083381	CS421717-01 19 222
I: \$0 II: \$469,000 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$469,000 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	\$1,659,400
MCKEAN TWP PO BOX 62 MCKEAN	PA	ERIE	16426	STP, PS, SS	CS421822-01 19 223
I: \$0 II: \$819,000 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$819,000 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	\$1,653,100
VANPORT TWP M A 285 RIVER AVE VANPORT	PA	BEAVER	15009	STP PA0023698	CS421854-01 19 224
I: \$1,611,750 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	\$1,611,750
NICHOLSON BOROUGH NICHOLSON MUN BLDG NICHOLSON	PA	WYOMING	18446	STP, INT, SS	CS421669-01 19 225
I: \$614,000 II: \$0 III: \$0 IV: \$151,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$151,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$151,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$151,000 V: \$0	I: \$0 II: \$0 III: \$0 IV: \$0 V: \$0	\$1,361,000

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	NEEDS CATEGORIES		NEEDS CATEGORY	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
						I: II: III: IV:	IIIA: IIIB: IIIC: IIID:				
MCKEAN TWP P O BOX 62 MCKEAN	PA	ERIE	16426	STPMOD, SS PA0046418	CS421816-01				19	226	
I: \$0 IVA: \$515,220	II: \$483,400 IVB: \$0	IIIA: \$0 V: \$0		IIIB: \$0				\$998,620			
DYBERRY TWP BOX 1265 RD 1 HONSDALE	PA	WAYNE		SS,INT	CS421743-01				19	227	
I: \$0 IVA: \$195,000	II: \$0 IVB: \$631,000	IIIA: \$0 V: \$0		IIIB: \$0				\$826,000			
SNAKE SPRING TWP M A RR1 BOX 453 EVERETT	PA	BEDFORD	15537	STPMOD PA0084077	CS421880-01				19	228	
I: \$0 IVA: \$0	II: \$588,000 IVB: \$0	IIIA: \$0 V: \$0		IIIB: \$0				\$588,000			
HANOVER TWP 3630 JACKSONVILLE RD BETHLEHEM	PA	NORTHAMPTON	18017	SS	CS421728-01				18	229	
I: \$0 IVA: \$804,174	II: \$0 IVB: \$0	IIIA: \$0 V: \$0		IIIB: \$0				\$804,174			
GLASSPORT BOROUGH FIFTH MONONGAHELA AVENUES GLASSPORT	PA	ALLEGHENY	15045	STPMOD PA0021113	CS42186-02				18	230	
I: \$769,000 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$0 V: \$0		IIIB: \$0				\$769,000			

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	PRIORITY RATING	NEEDS CATEGORY
I: IVA:	II: IVB:	III: IV:	IIIA: V:	IIIB: IIIC:	ELIGIBLE PROJECT COST	
LYCOMING TWP R D 2 BOX 209 LINDEN	PA	LYCOMING	17744	SS,INT	CS421763-01	231
I: \$0 IVA: \$300,000	II: \$0 IVB: \$100,000	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$0	\$400,000	
FREELAND BOROUGH P O BOX 117 FREELAND	PA	LUZERNE	18224	STP MOD PA0024716	CS421682-01	232
I: \$2,574,000 IVA: \$0	II: \$422,000 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$2,996,000	\$2,996,000	
DUQUESNE CITY 12 S SECOND STREET DUQUESNE	PA	ALLEGHENY	15110	STPMOD PA0026981	CS421756-01	233
I: \$900,000 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$900,000	\$900,000	
SUGARLOAF TWP P O BOX 61 SYBERTSVILLE	PA	LUZERNE	18251	SS INT PS	CS421640-01	234
I: \$0 IVA: \$1,206,777	II: \$0 IVB: \$213,000	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$1,419,777	\$1,419,777	
BUTLER TOWNSHIP SUPERVISORS PO BOX 505 DRUMS	PA	LUZERNE	18222	SS	CS421884-01	235
I: \$0 IVA: \$322,601	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 IIIC: \$322,601	\$322,601	

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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY		
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:		
SMITHFIELD TWP S A R D 5 BOX 5229 EAST STROUDSBURG	PA	MONROE	18301	STP PA0061361	17	17	236	CS421737-01 \$4,243,000
I: \$4,243,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		
COALDALE SEWER AUTHORITY 6 COAL STREET LANSFORD	PA	SCHUYLKILL	18232	STPMOD SS INT	16	16	237	CS421885-01 \$3,000,000
I: \$1,000,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		
RUSH TOWNSHIP HOMETOWN AREA P O BOX 1326 TAMAQUA	PA	SCHUYLKILL	18252	SS INT SSREHAB	16	16	238	CS421637-01 \$2,100,000
I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		
BEDFORD TOWNSHIP R D 2 BEDFORD	PA	BEDFORD	15522	SS	16	16	239	CS420859-01 \$924,000
I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		
PORTER TWP P O BOX 57 LAMAR	PA	CLINTON	16848	STP,SS,INT	16	16	240	CS421767-01 \$1,000,000
I: \$300,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0		



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APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	III: V:	IIIA: V:	IIIB: V:	IIIB:	IIIB:	
<hr/>							
SOUTHWEST DELAWARE COUNTY PO BOX 2466 ASTON	PA	DELAWARE	19014	SS INT PA0027383	CS421897-01	16	241
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$880,900 V: \$0			\$880,900
<hr/>							
HARVEYS LAKE BOROUGH M A PO BOX 53 HARVEYS LAKE	PA	LUZERNE	18618	SS REHAB	CS421730-01	16	242
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$740,000 V: \$0			\$740,000
<hr/>							
ALBURTIS BOROUGH 260 FRANKLIN ST ALBURTIS	PA	LEHIGH	18011	SS	CS421722-01	16	243
I: \$0 IVA: \$170,000	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0			\$170,000
<hr/>							
NEW CASTLE CITY 30 E WASHINGTON ST NEW CASTLE	PA	LAWRENCE	16101	STP MOD, INT PA0027511	CS421823-01	15	244
I: \$0 IVA: \$0	II: \$9,985,000 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0			\$9,985,000
<hr/>							
ST PETERSBURG BOROUGH PO BOX 101 ST PETERSBURG	PA	CLARION	16054	STP SS	CS421902-01	15	245
I: \$338,000 IVA: \$1,444,170	II: \$130,000 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0			\$0 \$1,912,170

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												I: II: III: IV:	IIIA: IIIB: IIIC: IIID:
RICHFIELD AREA JOINT AUTH R D 1 BOX 18 RICHFIELD	PA	JUNIATA & SNYDER	17086	STP, PS, SS N/A	I: \$0 II: \$0 III: \$0 IV: \$0	IIIA: \$0 IIIB: \$0 IIIC: \$0 IIID: \$0	IIIA: \$0 IIIB: \$0 IIIC: \$0 IIID: \$0	\$0	15	246	CS421703-01	\$1,564,000	
WARMINSTER TWP MA 415 GIBSON AVE WARMINSTER	PA	BUCKS	18974	SS REHAB	I: \$0 II: \$0 III: \$0 IV: \$0	IIIA: \$0 IIIB: \$0 IIIC: \$0 IIID: \$0	IIIA: \$410,625 IIIB: \$410,625 IIIC: \$0 IIID: \$0	\$410,625	15	247	CS421881-01	\$410,625	
TUNKHANNOCK R D 2 BOX 233A TUNKHANNOCK	PA	WYOMING	18657	SS PS	I: \$0 II: \$0 III: \$0 IV: \$0	IIIA: \$0 IIIB: \$0 IIIC: \$0 IIID: \$0	IIIA: \$0 IIIB: \$0 IIIC: \$0 IIID: \$0	\$0	14	248	CS421945-01	\$2,000,000	
BETHEL TWP DELAWARE COUNTY SA 1082 BOOTHWYNN, PA 19601 BOOTHWYNN	PA	DELAWARE	19601	SS	I: \$1,386,000 II: \$0 III: \$0 IV: \$0	IIIA: \$0 IIIB: \$0 IIIC: \$0 IIID: \$0	IIIA: \$0 IIIB: \$0 IIIC: \$0 IIID: \$0	\$0	13	249	CS421899-01	\$1,386,000	
BROKENSTRAW VALLEY AREA AUTH ROUSE HOME AVE YOUNGSVILLE	PA	WARREN	16371	STP INT SS PS	I: \$2,383,493 II: \$0 III: \$0 IV: \$3,990,000	IIIA: \$0 IIIB: \$0 IIIC: \$0 IIID: \$0	IIIA: \$0 IIIB: \$0 IIIC: \$0 IIID: \$0	\$0	13	250	CS421820-01	\$13,782,400	

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NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	III: V:	IIIB: V:	IIIA: V:	IIIB: V:	IIIA: V:	IIIB: V:
PARKER CITY SEWER AUTH P O BOX 323 PARKER	PA	ARMSTRONG	16049	STP MOD PA0034851	CS421475-01	13	251
I: \$0 IVA: \$0	II: \$3,153,000 IVB: \$0	III: \$0 V: \$0	IIIB: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$3,153,000 V: \$0
GRATZ BOROUGH P O BOX 305 GRATZ	PA	DAUPHIN	17030	STP, SS	CS421696-01	13	252
I: \$961,000 IVA: \$1,069,000	II: \$412,000 IVB: \$231,000	III: \$0 V: \$0	IIIB: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$2,673,000 V: \$0
LERAYSVILLE BOROUGH COUNCIL EAST STREET LERAYSVILLE	PA	BRADFORD	18829	STP, INT, SS	CS421807-01	13	253
I: \$797,500 IVA: \$895,457	II: \$0 IVB: \$145,623	III: \$0 V: \$0	IIIB: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$1,838,580 V: \$0
TURBOT TOWNSHIP SUPERVISORS RD 3 BOX 774 MILTON	PA	NORTHUMBERLAND	17847	INT, SS PA0020273	CS421811-01	13	254
I: \$0 IVA: \$1,523,705	II: \$0 IVB: \$124,595	III: \$0 V: \$0	IIIB: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$1,648,300 V: \$0
WEISSPORT M A 406 WHITE STREET WEISSPORT	PA	CARBON	18235	SS REHAB	CS421904-01	13	255
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III: \$1,100,000 V: \$0	IIIB: \$0 V: \$0	IIIA: \$1,100,000 V: \$0	IIIB: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$1,100,000 V: \$0

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996-97 PROJECT PRIORITY LIST  
 APRIL 20, 1996

NOTICES

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING	PROJECT RANKING	PROJECT NUMBER	ELIGIBLE PROJECT COST
DRAVOSBURG BOROUGH P O BOX 37 DRAVOSBURG	PA	ALLEGHENY	15034	STPMOD PA0028401	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	13	256	CS421485-01	\$769,000
LIBERTY TWP SUPERVISORS RD 1 BOX 193 DANVILLE	PA	MONTOUR	17821	STP SS	I: \$215,000 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	13	257	CS421928-01	\$648,000
YOUNGWOOD BOROUGH AUTHORITY 17 S 16TH STREET YOUNGWOOD	PA	WESTMORELAND	15697	SS REHAB	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$299,750 II: \$0 III: \$0 IV: \$0	13	258	CS421871-01	\$299,750
WOODWARD TOWNSHIP AUTHORITY 101 RIVERSIDE TERRACE LOCK HAVEN	PA	CLINTON	17745	INT PA0025933	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	13	259	CS421654-01	\$178,000
ST THOMAS TOWNSHIP M A 6442 LINCOLN WAY WEST ST THOMAS	PA	FRANKLIN	17252	SS INT PS PA0081001	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	13	260	CS421849-01	\$95,542

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996-97 PROJECT PRIORITY LIST  
 APRIL 20, 1996

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY		ELIGIBLE PROJECT COST
I: IVA:	II: IVB:	III: V:	IIIA: V:	IIIB: V:			
GIRARD TWP BOS RR 1 BOX 394 FRENCHVILLE	PA	CLEARFIELD	16836	STP INT SS	CS421890-01	12	261
I: \$226,742 IVA: \$526,367	II: \$0 IVB: \$56,686	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0		\$0	\$809,795
SUMMIT HILL BOROUGH 114 WEST LUDLOW STREET SUMMIT HILL	PA	CARBON	18250	SS REHAB	CS421907-01	12	262
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III: \$500,000 V: \$0	IIIA: \$500,000 V: \$0	IIIB: \$0 V: \$0		\$0	\$500,000
MILTON BOROUGH TWO FILBERT STREET MILTON	PA	NORTHUMBERLAND	17847	STPMOD PA0020273	CS421809-01	12	263
I: \$4,635,325 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0		\$0	\$4,635,325
FORTY-FORT BOROUGH 1271 WYOMING AVENUE FORTY-FORT	PA	LUZERNE	18704	SS PA0026107	CS421875-01	12	264
I: \$0 IVA: \$0	II: \$0 IVB: \$0	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$125,150 V: \$0		\$125,150	\$125,150
WASHINGTON TWP SUPERVISORS 1390 FAYETTE AVE BELLE VERNON	PA	FAYETTE	15012	STP MOD,INT,SS PA0020702	CS421502-01	11	265
I: \$3,154,000 IVA: \$7,605,000	II: \$0 IVB: \$675,000	III: \$0 V: \$0	IIIA: \$0 V: \$0	IIIB: \$0 V: \$0		\$0	\$11,434,000

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996-97 PROJECT PRIORITY LIST  
 APRIL 20, 1996

NOTICES

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING	ELIGIBLE PROJECT COST
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY			
I: IVA:	II: IVB:	III A: V:	III B:				
LEHIGH TWP 1069 MUNICIPAL ROAD WALNUTPORT	PA	NORTHAMPTON 18088	STP,SS	CS421685-01	10	266	\$3,235,020
I: \$317,000 IVA: \$2,918,020	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0				
HARMONY TOWNSHIP 2501 WOODLAND ROAD AMBRIDGE	PA	BEAVER 15003	SS	CS421661-01	10	267	\$1,800,000
I: \$0 IVA: \$1,800,000	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0				
BEECH CREEK BOROUGH PO BOX 216 BEECH CREEK	PA	CLINTON 16822	STP MOD SS PA0024538	CS421937-01	10	268	\$1,879,100
I: \$1,004,000 IVA: \$665,100	II: \$0 IVB: \$210,000	III A: \$0 V: \$0	III B: \$0				
UPPER STONEYCREEK JOINT M A P.O. BOX 24 HOOVERVILLE	PA	SOMERSET 15936	STP MOD PA0042561	CS421863-01	10	269	\$1,400,000
I: \$1,400,000 IVA: \$0	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0				
HAMILTON TWP SUPERVISORS P O BOX 212 MORRIS RUN	PA	TIOGA 16939	SS	CS421804-01	10	270	\$452,254
I: \$0 IVA: \$452,254	II: \$0 IVB: \$0	III A: \$0 V: \$0	III B: \$0				

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996-97 PROJECT PRIORITY LIST  
 APRIL 20, 1996

APPLICANT NAME ADDRESS CITY	STATE	COUNTY	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	PRIORITY RATING
I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	I: II: III: IV:	NEEDS CATEGORY	PROJECT RANKING
NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORIES	NEEDS CATEGORY	ELIGIBLE PROJECT COST
MOUNT CARMEL BORO 100 NORTH ONE STREET MOUNT CARMEL	PA	NORTHUMBERLAND	17851	SS	CS421865-01
I: \$0 II: \$0 III: \$0 IV: \$235,000	I: \$0 II: \$0 III: \$0 IV: \$235,000	I: \$0 II: \$0 III: \$0 IV: \$235,000	I: \$0 II: \$0 III: \$0 IV: \$235,000	SS	10
					271
					\$235,000
HARRISBURG AUTHORITY ONE KEYSTONE PLAZA SUITE 104 HARRISBURG	PA	DAUPHIN	17101	INCINERATOR	CS421851-01
I: \$7,501,500 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	INCINERATOR	10
					272
					\$7,501,500
MANSFIELD BOROUGH COUNCIL 19 EAST WELLSBORO ST MANSFIELD	PA	TIOGA	16933	STPMOD,INT,SS PA0021814	CS421808-01
I: \$5,265,488 II: \$0 III: \$573,205 IV: \$410,575	I: \$0 II: \$0 III: \$573,205 IV: \$410,575	I: \$0 II: \$0 III: \$573,205 IV: \$410,575	I: \$0 II: \$0 III: \$573,205 IV: \$410,575	STPMOD,INT,SS PA0021814	9
					273
					\$12,174,743
SOUTHERN DELAWARE CO AUTHORITY 101 BEECH ST BOOTHWYN	PA	CHESTER	19061	STP ADV	CS421896-01
I: \$258,200 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	STP ADV	9
					274
					\$258,200
LANSFORD BOROUGH PO BOX 126 LANSFORD	PA	CARBON	18232	SS REHAB SS	CS421893-01
I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	I: \$0 II: \$0 III: \$0 IV: \$0	SS REHAB SS	8
					275
					\$4,300,000

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 FY 1996-97 PROJECT PRIORITY LIST  
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APPLICANT NAME ADDRESS CITY	COUNTY	STATE	ZIPCODE	PROJECT TYPE NPDES PERMIT NUMBER	PROJECT NUMBER	PRIORITY RATING	PROJECT RANKING
NEEDS CATEGORIES I: IVA:	NEEDS CATEGORIES II: IVB:	NEEDS CATEGORIES IIIA: V:	NEEDS CATEGORIES IIIB:	NEEDS CATEGORY	NEEDS CATEGORY	ELIGIBLE PROJECT COST	
HARRISBURG AUTHORITY ONE KEYSTONE PLAZA SUITE 104 HARRISBURG	DAUPHIN	PA	17101	SS CSO	CS421851-02	8	276
I: \$0 IVA: \$0	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$1,893,000				\$1,893,000
EAST DONEGAL S A 190 ROCK POINT ROAD MARIETTA	LANCASTER	PA	17547	SS	CS421775-01	7	277
I: \$0 IVA: \$573,500	II: \$0 IVB: \$0	IIIA: \$0 V: \$0	IIIB: \$0				\$573,500

[Pa.B. Doc. No. 96-655. Filed for public inspection April 19, 1996, 9:00 a.m.]



# PENNSYLVANIA PUBLIC UTILITY COMMISSION

## Gas Service Without Hearing

**A-123100 F0021. UGI Utilities, Inc.** Application of UGI Utilities, Inc., for approval to begin to offer, render, furnish or supply gas utility service to the public in additional territory of Coolbaugh Township, Monroe County, Pennsylvania.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, Harrisburg, with a copy served on the applicant on or before May 6, 1996, under 52 Pa. Code (relating to public utilities).

*Counsel for Applicant:* Thomas M. Jackal, Esquire, Mark C. Morrow, Esquire, UGI Corporation, P. O. Box 858, Valley Forge, PA 19482.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 96-656. Filed for public inspection April 19, 1996, 9:00 a.m.]

## Railroad With Hearing

**A-00111346. Consolidated Rail Corporation.** An application has been made to the Pennsylvania Public Utility Commission, under the provisions of Public Utility Code. The application requests the abolition of five grade separated crossings where Conrail's former Berks Street Industrial Tract from MP 3.4 to MP 4.2 cross five city streets, Sedgley, Erie Avenue, Luzerne, Hunting Park and Fifth, in the City of Philadelphia, PA.

An initial hearing upon this proceeding will be held Tuesday, June 4, 1996, at 10 a.m., in an available hearing room, 13th Floor, Philadelphia State Office Building, Broad and Spring Garden Streets, Philadelphia, PA.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 96-657. Filed for public inspection April 19, 1996, 9:00 a.m.]

## Railroad With Hearing

**A-00110037. County of Allegheny.** An application has been made to the Pennsylvania Public Utility Commission, under the provisions of Public Utility Code. The application requests for approval of the alteration of the crossing by the replacement of the Coraopolis Bridge carrying Grand Avenue over the Ohio River Back Channel and crossing the tracks of the Pittsburgh & Lake Erie Railroad (CSX Transportation, Inc.), partly in Coraopolis Borough and partly in Neville Township, all in Allegheny County (AAR 584832 E).

An initial hearing upon this proceeding will be held Wednesday, June 12, 1996, at 10 a.m., in the 11th Floor

Hearing Room, Pittsburgh State Office Building, 300 Liberty Avenue, Pittsburgh, PA.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 96-658. Filed for public inspection April 19, 1996, 9:00 a.m.]

## Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission. Publication of this notice shall be considered as sufficient notice to all carriers holding authority from this Commission. Applications will be considered without hearing in the absence of protests to the application. Protests to the applications published herein are due on or before May 13, 1996, as set forth at 52 Pa. Code § 3.381 (relating to applications for transportation of property and persons). The protest shall also indicate whether it applies to the temporary authority application or the permanent application or both.

### Applications of the following for the approval of the *transfer of stock* as described under each application.

**A-00112257, F. 5000. Lenzner Transit, Inc.** (100 Lenzner Court, Sewickley, Allegheny County, PA 15143), a corporation of the Commonwealth of Pennsylvania—stock transfer—for the approval of the transfer of 100 shares of the issued and outstanding stock from John E. Lenzner (50%) and Charles S. Lenzner (50%) to Pennsylvania Transportation Systems, Inc. *Attorney:* John A. Vuono, 2310 Grant Building, Pittsburgh, PA 15219-2383.

### Applications of the following for approval of the *beginning of the exercise of the right and privilege of operating as common carriers for transportation of persons* as described under each application.

**A-00112920 (corrected). Stephen A. Rakoci, Jr.** (3245 Morefield Road, Hermitage, Mercer County, PA 16148)—persons in limousine service, between points in the cities of Hermitage, Farrell and Sharon, the boroughs of Clark, Sharpsville, Wheatland and West Middlesex and the townships of Pymatuning, South Pymatuning and Shenango, all located in Mercer County, and from points in said territory to points within an airline distance of 50 statute miles of the limits of said territory and return.

### Applications of the following for approval of the *beginning of the exercise of the right and privilege of operating motor vehicles as common carriers for the transportation of persons by transfer of rights* as described under each application.

**A-00112962. L-J-L Trucking, Inc., t/d/b/a Med-Van Transport** (1311 Philadelphia Street, Barnesboro, Cambria County, PA 15714), a corporation of the Commonwealth of Pennsylvania—persons in paratransit service, between points in the borough of Barnesboro, Cambria County, and points within 15 airline miles of the limits of said borough, and from points in the said territory to points in Pennsylvania and return; subject to the following conditions: (a) that the service shall be restricted to trips to or from medical facilities, using vans equipped with lifts, ramps or other specialized facilities for passengers in wheelchairs; (b) that service from

points in Indiana County shall be limited to persons who, at the time of transportation, are subscribers to the carrier's ambulance service; which is to be a transfer of the right issued to Veterans Memorial Ambulance Service, under the certificate issued at A-00109985, subject to the same limitations and conditions. *Attorney:* Robert W. Lambert, 1001 Philadelphia Street, Indiana, PA 15701.

**Notice of Motor Carrier Applications—Property, Excluding Household Goods in Use**

The following applications for the authority to transport property, excluding household goods in use, between points in Pennsylvania, have been filed with the Pennsylvania Public Utility Commission. Public comment to these applications may be filed, in writing with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265 on or before May 6, 1996.

- A-00112951 Triple Ladys Agency, Inc., t/d/b/a T L Express  
4801 Commerce Parkway, Warrenville Heights, OH 44128
- A-00112952 Leaseway Dedicated Logistics, Inc.  
P. O. Box 563, Route 10, Green Hills, Readings, PA 19603-0563
- A-00112953 Thorpe Enterprises, Inc.  
777 West Germantown Pike, #1013, Plymouth Meeting, PA 19462: Louis J. Carter, 7300 City Line Avenue, Philadelphia, PA 19151-2291
- A-00112956 Philip J. & Frederick J. Agliano, t/d/b/a Agliano Brothers Trucking  
243 Stone Road, Barto, PA 19504: Henry C. Markofski, P. O. Box 369, Gilbertsville, PA 19525
- A-00112957 Barry L. Weller, t/d/b/a Barry L. Weller Hauling  
228 Long Lane Road, Boyertown, PA 19512
- A-00112954 Atlantic Freight Services, Inc., t/d/b/a Atlantic Freight Systems  
701 B Ashland Avenue, Bay 12, Folcroft, PA 19032
- A-00112955 Bruce A. Benfield, t/d/b/a Bruce Benfield Hauling  
605 Lenape Road, Bechtelsville, PA 19505
- A-00112958 Mark A. Campbell, t/d/b/a M. A. Campbell Express  
128 Arrowhead Road, Emlenton, PA 16373
- A-00112959 George L. Martin  
123 West Franklin Street, New Holland, PA 17557
- A-00112960 Eugene Buki, t/d/b/a Eugene Buki Trucking  
Box 558, Greentown, PA 18426
- A-00112961 Jake's Truck Stop, Inc.  
P. O. Box 698, Uwchland, PA 19480

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 96-659. Filed for public inspection April 19, 1996, 9:00 a.m.]

**Sewage Service Without Hearing**

**A-230062. Wynnewood Sewer Corporation.** Application of Wynnewood Sewer Corporation for approval to offer, render, furnish or supply sanitary sewage collection and disposal service in portions of North Whitehall Township, Lehigh County, PA.

This application may be considered without a hearing. Answers or intervention can be filed with the Pennsylvania Public Utility Commission, Harrisburg, with a copy served on the applicant on or before May 6, 1996, under 52 Pa. Code (relating to public utilities).

*Counsel and address representing Company:* Thomas J. Sniscak, Susan J. Smith, Malatesta, Hawke and McKeon, Harrisburg Energy Center, 100 North Tenth Street, P. O. Box 1778, Harrisburg, PA 17105.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 96-660. Filed for public inspection April 19, 1996, 9:00 a.m.]

**Water Service Without Hearing**

**A-210071. Wynnewood Water Company.** Application of Wynnewood Water Corporation for approval to offer, render, furnish or supply water services in portions of North Whitehall Township, Lehigh County, PA.

This application may be considered without a hearing. Answers or intervention can be filed with the Pennsylvania Public Utility Commission, Harrisburg, with a copy served on the applicant on or before May 6, 1996, under 52 Pa. Code (relating to public utilities).

*Counsel and address representing Company:* Thomas J. Sniscak, Susan J. Smith, Malatesta, Hawke and McKeon, Harrisburg Energy Center, 100 North Tenth Street, P. O. Box 1778, Harrisburg, PA 17105.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 96-661. Filed for public inspection April 19, 1996, 9:00 a.m.]

**PORT OF PITTSBURGH COMMISSION**

**Request for Proposals**

[CORRECTION]

An error appeared at 26 Pa.B. 1762 (April 13, 1996). A Port of Pittsburgh Commission document was inadvertently printed under the Department of Labor and Industry heading. The correct information and signature are as follows:

The Port of Pittsburgh Commission requests proposals from qualified parties to assist with the preparation and execution of a program of governmental and public affairs. Please submit a brief statement of qualifications and hourly rate schedule to Public Affairs Search, Port of

Pittsburgh Commission, 503 Martindale Street, Pittsburgh, PA 15212.

JAMES R. MCCARVILLE,  
*Executive Director*

[Pa.B. Doc. No. 96-594. Filed for public inspection April 12, 1996, 9:00 a.m.]

## PUBLIC SCHOOL EMPLOYEES' RETIREMENT BOARD

### Hearings Scheduled

Hearings have been scheduled, as authorized by 24 Pa.C.S. Part IV (relating to Public School Employees' Retirement Code), in connection with the Public School Employees' Retirement System's denial of claimants' requests concerning the indicated accounts.

The hearings will be held before a hearing examiner at the Public School Employees' Retirement System, 5 North Fifth Street, Harrisburg, PA 17101:

May 1, 1996	Martin T. Grogan (Membership Eligibility)	1 p.m.
	William L. Ferko (Change of Option)	2:30 p.m.
May 13, 1996	Ronald J. Closkey (decd) (Change of Option)	12:30 p.m.

May 15, 1996	Charlotte J. McAllen (Membership Eligibility)	1 p.m.
	Ronald M. Faris (Mellow Incentive)	2:30 p.m.
May 29, 1996	Marilyn P. Campbell (Purchase of Maternity Leave)	1 p.m.
	Larry E. Brown (Membership Eligibility)	2:30 p.m.

Persons with a disability who wish to attend the above-listed hearings and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact Arthur J. Granito, Assistant Executive Director, at (717) 783-5613 to discuss how the Public School Employees' Retirement System may best accommodate their needs.

Parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The hearings will be held in accordance with the requirements of 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law). Under 22 Pa. Code § 201.1, (relating to applicability of general rules), procedural matters will be in conformance with the General Rules of Administrative Practice and Procedure, 1 Pa. Code Part II unless specific exemption is granted.

JAMES A. PERRY,  
*Secretary*

[Pa.B. Doc. No. 96-662. Filed for public inspection April 19, 1996, 9:00 a.m.]

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

### Commodities

#### 6515-07 Urological catheters and accessories.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/15—08/14  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 6530-01 Safety Products, patient.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/15—08/14  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 6530-09 Patient care products.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 6810-02 Chloride, sodium.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 6810-03 Chloride, calcium (DOT/DGS/WH).

**Department:** General Services, Transportation  
**Location:** Dauphin County  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 7210-01 Mattress cores/mattress kits/springs, State Correctional Institution Dallas.

**Department:** Corrections  
**Location:** Luzerne County  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 7350-04 Trays, insulated with covers.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 7370-01 Disposable dietary prod./aprons, bibs, etc.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 8105-01 Paper products, dietary.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 8120-12 Above ground concrete vaulted storage tanks.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 8920-03 Cookies and crackers.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 8920-06 Non-perishable food items (canned, dry goods and frozen foods).

**Department:** All using agencies  
**Location:** Various  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 9905-05 Sheets/inks and supplies reflect (State Correctional Institution Huntingdon).

**Department:** Corrections  
**Location:** Huntingdon County  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 1012206 Agricultural equipment, machinery and supplies—35 tons; horse feed, pellet form—90 tons; hay, No. 1, light mix, 20% alfalfa—50 tons; straw, wheat, to be clean and free of weeds, thistles, chaff.

**Department:** State Police Academy  
**Location:** Hershey, Dauphin County, PA 17033  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 2626205 Clothing and individual equipment—1,000 each; sweaters, commando, to be made in strict accordance with Pennsylvania State Police.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17103  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 0011-04 Imprinting made up envelopes.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 0022-04 Thermography.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 0028-04 Voter Registration Forms (Bureau Elect. and State).

**Department:** State  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 0035-04 Education newsletter (ED).

**Department:** Education  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

#### 0059-01 Income/Medical Assistance materials (DPW).

**Department:** Public Welfare  
**Location:** Various  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

- 0062-03** Welfare Food Stamps (DPW).  
**Department:** Public Welfare  
**Location:** Various  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 0064-04** PSERS Newsletter (PSERS).  
**Department:** Employee's Retirement System  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2540-01** Chains, anti-skid and cross.  
**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—03/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2610-09** Tire retreading and repairing, truck/off road (DOT).  
**Department:** Transportation  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 5610-37** Bituminous stockpile patch mat/cold mix.  
**Department:** All using agencies  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 5680-08** Gabion baskets.  
**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 5684-02** Corrugated metal pipe.  
**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 6505-01** Pharmaceuticals, multiple source.  
**Department:** All using agencies  
**Location:** Various  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 6505-08** Infant feeding and food supplements.  
**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/15—08/14  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 6505-10** Formulas (HLTH).  
**Department:** Health  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 6510-01** Surgical dressings and miscellaneous hospital supplies.  
**Department:** All using agencies  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2627205** Clothing and individual equipment—589 each; jackets, cruiser, with removable liner, for Pennsylvania State Police enlisted members and officers.  
**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17103  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2619385** Clothing and individual equipment—various amounts; sweaters, shirts, trousers, jackets for men and women.  
**Department:** Conservation and Natural Resources  
**Location:** Spring Mills, Center County, PA 16875-9621  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2405115** Data processing and computer equipment and supplies—various amounts; Simon CT Series coupler w/appropriate accessories (no substitute).  
**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17011-0598  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 7297610** Data processing and computer equipment and supplies—1 each; Meridian Data CD Net 314 Part No. 014202 1448 w/appropriate accessories.  
**Department:** Auditor General  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 1013116** Furnace, steam plant and drying equipment—various amounts; repair parts needed for institution boilers, to be as mfg'd by Detroit Stoker, or approved eqal.  
**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA 16654-1112  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2309385** Highway maintenance equipment—1 each; 1996 model utility truckster.  
**Department:** Nockamixon State Park  
**Location:** Quakertown, Bucks County, PA 18951-5733  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2638155** Highway maintenance equipment—1 each; current production model skid-steer loader.  
**Department:** PA State University  
**Location:** University Park, Centre County, PA 16801  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2338385** Highway maintenance equipment—1 each; latest model tracked dozer.  
**Department:** Conservation and Natural Resources  
**Location:** Wellsboro, Tioga County, PA 16901  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 8071790** Highway and roads construction materials—various gallons; crack filling and sealing.  
**Department:** Transportation  
**Location:** Waterford, Erie County, PA 16441  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 8071780** Highway and roads construction materials—various tonnage; bituminous wearing course.  
**Department:** Transportation  
**Location:** Waterford, Erie County, PA 16441  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2622135** Household and commercial furnishings and appliances—1 project; furnish and install: approximate 8,000 square foot replacement of existing floor with rubber flooring system.  
**Department:** Military Affairs  
**Location:** Spring City, Chester County, PA 19475  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2486355** Laboratory equipment and supplies—1 lot; auto analyzer system.  
**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17102-1910  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2639155** Laboratory equipment and supplies—16 each; stainless steel solid adjustable 5-shelf rack (24" x 60" x 69") shelving unit.  
**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2577155** Laboratory equipment and supplies—1 each; reference Basil 9600 bedding dispenser, semi automated unit designed to dispense bedding into two (2) rodent cages simultaneously.  
**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2572155** Laboratory equipment and supplies—7 each; cat colony cage unit.  
**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2570155** Laboratory equipment and supplies—8 each; sliding panel primate socialization caging system (56" x 32" x 83.5").  
**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 1004046** Laboratory equipment and supplies—94 kits; Leukassay B Kits.  
**Department:** Agriculture  
**Location:** Summerdale, Cumberland County, PA 17093-0367  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 1003046** Laboratory equipment and supplies—various amounts; Alfatoxin vertox No. 8030; Vomitoxin veratox No. 8330; Zearalenone No. 8110, T-2 toxin No. 8210; Fumonisin No. 8330; Ochratoxin No. 8610.  
**Department:** Agriculture  
**Location:** Summerdale, Cumberland County, PA 17093-0367  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 2494115** Motor vehicles, trailers and cycles—2 each; 1996 model 4x2 utility vehicle equipped with minimum 10 hp single cylinder air cooled overhead vales, full pressure lubrication system.  
**Department:** Corrections  
**Location:** Houtzdale, Clearfield County, PA 16698-1000  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
- 
- 8231440** Motor vehicles, trailers and cycles—6 each; 1996 model van, mini, cargo with air conditioning and cruise control—6 each; option: same as item No. 1.  
**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2634125** Paper and printing—100m sheets; paper: recycled ledger, buff, 22.5" x 34.5", 32 lb. long grain, must be ream wrapped.

**Department:** Labor and Industry  
**Location:** Harrisburg, Dauphin County, PA 17121  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2636205** Paper and printing—12 m; SP 4-224A, envelopes, evidence, expanding, brown manila Kraft, size 8" x 13-3/4".

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2630075** Paper and printing—15m; Certification of Birth.

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA 17108-0090  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2629075** Paper and printing—500m; Certification of Birth.

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA 17108-0090  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2643075** Paper and printing—800m; Local Registrar's Certification of Death.

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA 17108-0090  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8205350** Paper and printing—85m; 1996-97 Highway Safety calendar, print and deliver.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2647075** Safety equipment and supplies—9,000 each; smoke detectors, ionization type, (including batteries).

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA 17108-0090  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2640155** Signs/Outdoor—1 lot; panel signs.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2324385** Tractors—1 each; latest model tractor.

**Department:** Canoe Creek State Park  
**Location:** Hollidaysburg, Blair County, PA 16648-9752  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231470** Trucks and construction vehicles—various amounts; 1996 model truck, pickup, compact, heavy duty with air conditioning.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

## SERVICES

### Auctioneer Services—03

**5300/20100** Boat auction, consisting of used boats, motors, trailers and boating accessories. Date: April 27, 1996 (rain or shine), 10:00 a.m. to noon preview, auction starts at noon. Location: Fort Indiantown Gap, Lebanon County. Terms of Sale: Full payment in cash or personal checks, no credit cards will be accepted. 10 percent buyers premium for all sales and 6 percent sales tax will be collected. All sales are final. Individuals interested in receiving a detailed list of the items to be auctioned should send a self-addressed, stamped envelope to: PA Fish and Boat Commission, Bureau of Law Enforcement, P. O. Box 67000, Harrisburg, PA 17106-7000.

**Department:** Fish and Boat Commission  
**Location:** Fort Indiantown Gap, Lebanon County, PA  
**Duration:** April 27, 1996  
**Contact:** Dennis Grove, (717) 657-4533

### Audio/Video—04

**139** Provide service and maintenance on an Omega III telephone system at Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**OS-1** Provide cellular phone service: to include but not limited to airtime, programming, installations, removals and other types of cellular support for equipment throughout the various licensed cellular territories in Pennsylvania.

**Department:** Office of Attorney General  
**Location:** Throughout the Commonwealth of Pennsylvania  
**Duration:** July 1, 1996 through June 30, 1998  
**Contact:** M. Rebecca Harley, (717) 783-6275

**96-004** Contractor shall provide preventative maintenance and repair for the Institution's low-band radio system. Service shall consist of base unit, antenna, five mobile units, forty hand-held units and single/multiple battery recharging units.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258S, Mercer, PA 16137-9651  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**96-005** Contractor shall provide preventative maintenance and repair for the Institution's high-band radio system. Service shall consist of base unit, antenna, and sixty-eight (68) portable hand-held units.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258S, Mercer, PA 16137-9651  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

### Computer Related Services—08

**BOWC-3-96** Maintenance: maintenance on one (1) Xerox Model 1075 copier. To include all service and parts.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 1171 South Cameron Street, Harrisburg, Dauphin County, PA 17104  
**Duration:** 7/1/96—6/30/98 (2 years)  
**Contact:** Donna A. Sodrosky, Contract Officer, (717) 787-2560

**SP 208650** Network support for a 15 station Novell local area network system (single site). Current applications consist of Windows 3.11, DOS 6.22, Novell Perfect Office Professional (WP, Quatro Pro, Paradox, Presentations, GroupWise, Envoy, InfoCentral, App Ware), and Dbase 5 for Windows. Support shall include network support for Novell problems and existing hardware or software issues, support for any additional software or network hardware upgrades and additional 3270 emulation session, end-user training, system administrator training, toll free number, evaluation and consultation on any hardware maintenance issues or additional network design or layout.

**Department:** Education  
**Location:** Scotland School for Veterans' Children, 3583 Scotland Road, Scotland, PA 17254-0900  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Robert St. Pierre, Budget Analyst, (717) 264-7187, ext. 723

**SP 292894** On-site consulting services to assist DCNR in attaining workflow efficiency and full utilization of computer hardware and CADD software.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Facility, Design and Construction, 400 Market Street, Harrisburg, PA 17101  
**Duration:** 30 calendar days from contract execution  
**Contact:** Corinna Gaiski, (717) 783-0760

## Construction Maintenance—09

**080891** Crawford County, Group 1-96-100; Berks County, SR 2069-04M; Monroe County, Group 5-95-POC4D; Northampton County, Group 5-95-POC5C; Districtwide 6-0, Group 6-96-REV; Delaware County, SR 252-001; Montgomery County, SR 4013-M00; Philadelphia County, SR 4002-30M; Lebanon County, SR 78-004; Districtwide 10-0, Group 100-96/97-DA; Jefferson County, Group 105-96-SI; Districtwide 11-0, Geotech Maint. No. 15; Allegheny County, SR 3004-A02; Washington County, Group 12-96-GR4.

**Department:** Transportation  
**Location:** Districts 1-0, 5-0, 6-0, 8-0, 10-0, 11-0 and 12-0  
**Duration:** FY 1995/1996  
**Contact:** V. C. Shah, P.E., (717) 787-5914

**Project No. DGS 948-32 Phase 3** Project title: Storm Water Control. Brief description: construct approximately two hundred fifty five (255) linear feet of rock lined drainage swale and minor associated grading. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Commonwealth Computer Center Facility, Harrisburg, Dauphin County, PA  
**Duration:** 90 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 197-8 Revised Bid** Project title: Repair of Assembly Building. Brief description: drill and pour five (5) concrete caissons approximately 60 feet in length. Install three (3) concrete encased grillage beams to raise by jacking the corners of settled building. Rebuild part of North and East corner walls with new concrete block. Reinstall overhead door and replace one (1) man-door with new. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Penn Nursery Wood Shop, Spring Mills, Centre County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**080890** Erie County, SR 17-C04, C05; Venango County, SR 62-B03; Warren County, SR 27-B01; Clearfield County, SR 255-A03; Clearfield County, SR 729/219-A01; Clearfield County, Bike/Hike Trail; Carbon County, SR 534-01B; Dauphin County, SR 147-002, SR 255-011; Somerset County, SR 219-006; Butler County, SR 528-219; Westmoreland County, SR 30-135; Lehigh and Northampton Counties, SR 378-01P.

**Department:** Transportation  
**Location:** Districts 1, 2, 5, 8, 9, 10 and 12  
**Duration:** FY 1995/1996  
**Contact:** V. C. Shah, P.E., (717) 787-5914

**039** This work is an application of E2 Emulsified Asphalt immediately followed by an application of 1B coarse aggregate to Poe Valley Road in the Bald Eagle Forest (near Poe Valley State Park).

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Bald Eagle State Forest, Poe Valley Road near Poe Valley State Park  
**Duration:** June 1—30, 1996  
**Contact:** James J. Lipko, (717) 922-3344

## Engineering Services and Consultation—14

**08430AG1989** To perform final design for the following five (5) projects: 1.) S. R. 0013 (Bristol Pike) Bucks County Line to the PA Turnpike ramps in Bensalem and Bristol Townships; 2.) S. R. 1004 (Torresdale Avenue) Harbison Avenue to Linden Avenue; 3.) S. R. 1007 (Tacony Street) Bridge Street to Levick Street and S. R. 0073 (New State Road) Levick Street to Old State Road; 4.) S. R. 1015 (Knight Road) Frankford Avenue to City of Philadelphia and S. R. 2019 (Knights Road) Poquessing Creek to Street Road; and 5.) S. R. 1016 (Holme Avenue) Roosevelt Boulevard to Academy Road.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

## Environmental Services and Consultation—15

**Project No. DGS 584-16 Phase 3** Project title: Upgrade Power Plant and Steam Distribution System. Brief description: installation of underground insulated steam supply/condensate return piping systems; manholes and appurtenances per contract documents. The existing piping system will be abandoned in place. Mechanical construction. Plans deposit: \$40.00 per set. Payable to: The Boyer Partnership, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Boyer Partnership, Inc., 1435 11th Avenue, Altoona, Pennsylvania 16601, telephone (814) 946-1241. Bid date: Wednesday, May 8, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Western Center, Canonsburg, Washington County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**BF 367-101.1** Bond Forfeiture Strip Mine Reclamation, Bill Turner Enterprises. Involves an estimated 354,100 c.y. of grading and 56 acres of seeding.

**Department:** Environmental Protection  
**Location:** Boggs Township, Armstrong County  
**Duration:** 330 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**OSM 54(1678)201.1** Backfilling Strip Pits and Mine Openings, Bowman Site. Involves an estimated 53,200 c. y. of grading and 11.2 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Mahanoy Township, Schuylkill County, PA  
**Duration:** 170 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994



## Extermination Services—16

**EXT-033** The Hiram G. Andrews Center in Johnstown, PA is soliciting bids for termite extermination services. Based on a one-time application, removal of paper/wood from specified areas and facility inspection for termite infestation.

**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, 727 Goucher Street, Johnstown, Cambria County, PA 15905  
**Duration:** 8/1/96 to 7/31/97  
**Contact:** R. D. Robinson, Chief Purchasing Agent, (814) 255-8210

**SP Bid No. 9613** Contractor shall perform pest control services in designated areas of Clarks Summit State Hospital in accordance with terms and specifications and at designated times set forth by the hospital.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 07/01/96—06/30/97  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

## Food—19

**96-029** Meat and meat products as follows: 720 lbs. ground beef; 800 lbs. beef round, top (inside), boneless; 252 lbs. beef braising steak, Swiss; 320 lbs. ribeye roll, lip-on steaks; 100 lbs. ground beef patties; 320 lbs. beef sandwich steaks, flaked, chopped, formed and wafer sliced, frozen; 120 lbs. pork loin, back ribs (sparerib); 300 lbs. bacon, sliced, cured and smoked, skinless; 420 lbs. frankfurters; 218 lbs. bologna; and 320 lbs. breakfast sausage, cooked. Bids will be awarded on an item for item basis.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July, 1996 through October, 1996  
**Contact:** Dorthia Claud-Williams, Purchasing, (215) 953-6412

**96-030** Poultry and poultry products as follows: 600 lbs. frying chicken, split breast with rib; 560 lbs. frying chicken, legs; 200 lbs. young turkeys; 142 lbs. turkey breasts; 360 lbs. poultry meat, puller or diced; 200 lbs. turkey breasts, boneless, no salt added, fully cooked; 350 lbs. chicken nuggets; 260 lbs. chicken tenders (tenderloins); 130 lbs. chicken breast fillets, boneless, breaded; 440 lbs. poultry patties; 180 lbs. poultry bologna; 340 lbs. turkey ham; 200 lbs. turkey sausage, seasoned-uncooked. Bids will be awarded on an item for item basis.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July, 1996 through October, 1996  
**Contact:** Dorthia Claud-Williams, Purchasing, (215) 953-6412

**96-031** Fruits and vegetables, fresh as follows: 1700 lbs. apples, Red Delicious; 1700 lbs. apples, Golden Delicious; 1700 lbs. bananas; 300 lbs. cantaloupe; 500 lbs. grapes, table; 300 lbs. honeydews; 120 lbs. lemons; 200 lbs. nectarines; 1700 lbs. oranges; 400 lbs. peaches, Freestone; 600 lbs. pears; 400 lbs. plums; 400 lbs. watermelons; 55 dozen corn, sweet; 420 lbs. cucumbers; 900 lbs. potatoes, long variety (baking); 40 lbs. spinach; and 1300 lbs. tomatoes. Bids will be awarded on an aggregate basis.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July, 1996 through October, 1996  
**Contact:** Dorthia Claud-Williams, Purchasing, (215) 953-6412

**867** Bread and bread products: 10,979 loaves—white bread; 10,932 loaves—wheat bread; 540 loaves—rye bread; 2,158 dozen—flat buns; 370 dozen—wiener buns; 844 dozen—dinner rolls; 1,000 lbs.—bread cubes; 208 dozen—sweet rolls; 480 loaves—raisin bread; 901 dozen—doughnuts; 175 lbs.—bread crumbs.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** July through December, 1996  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0397

**N-2-96** Frozen fruit and vegetables. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-3-96** Fresh fruits and vegetables. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-4-96** Meat and meat products. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-5-96** Miscellaneous frozen food. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-6-96** Poultry and poultry products. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-7-96** Fresh prepared salads. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-9-96** Preportioned juice. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-10-96** Fresh pies and pastries, cakes. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-11-96** Fresh bread and rolls. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-13-96** Milkshakes. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-14-96** Ice cream. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July, August, September, October, November, December, 1996  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**N-15-96** Coffee. Call purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** July 1996 to June 1997  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**PB-0037** Milk, 2%, 1/2 pint containers—500,000 containers; skim milk, 1/2 pint containers—65,000 containers. Ice cream, Neapolitan slices—85,000 servings; sherbet—85,000 each. Cheese: cottage—2,000 lbs.; provolone—5,000 lbs.; American—25,000 lbs. Margarine: Solid—30,000 lbs.; Reddies—6,000 cases. To be bid out by institution as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** May 1, 1996 through June 30, 1997  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**PB-0038** All purpose flour—85,000 lbs.; bread flour—170,000 lbs.; rye flour—5,000 lbs.; whole wheat flour—5,000 lbs. Flour to be delivered in 100 lb. bags. To be bid out by institution as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** May 1, 1996 through June 30, 1997  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**PB-0039** Eggs, shelled, domestic chicken hen type—50,000 dozen; eggs, whole liquid, frozen—20,000 lbs.; egg whites, liquid, frozen—1,500 lbs. To be bid out by institution as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** May 1, 1996 through June 30, 1997  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**PB-040** Clams, chopped—3,500 lbs.; fish submariners, unbreaded—24,000 lbs.; fish fillets, unbreaded—5,000 lbs. To be bid out by institution as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** May 1, 1996 through June 30, 1997  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**PB-041** Sandwich wafer steaks—20,000 lbs.; liver—10,000 lbs.; beef franks—20,000 lbs.; veal patties—20,000 lbs.; beef rib-b-q—20,000 lbs.; meatballs—15,000 lbs.; beef Polish sausage—15,000 lbs. To be bid out by institution as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** May 1, 1996 through June 30, 1997  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**PB-0042** Chicken leg quarters—90,000 lbs.; processed turkey breast—20,000 lbs.; ground turkey—25,000 lbs.; turkey thighs—25,000 lbs.; turkey ham—10,000 lbs.; turkey bologna—4,000 lbs.; turkey pepperoni—4,000 lbs.; turkey Cajun—4,000 lbs.; smoked turkey—4,000 lbs.; turkey Kielbasa—20,000 lbs.; chicken patties—20,000 lbs. To be bid out by institution as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** May 1, 1996 through June 30, 1997  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**PB-0043** Frozen broccoli—30,000 lbs.; frozen cauliflower—30,000 lbs.; frozen Brussel sprouts—20,000 lbs.; frozen Italian blend—30,000 lbs.; dried split peas—5,000 lbs.; dried kidney beans—12,000 lbs.; dried limas—12,000 lbs.; dried navy beans—15,000 lbs.; blackeyed peas—5,000 lbs.; frozen waffles—80,000 servings; pizza—60,000 servings.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** May 1, 1996 through June 30, 1997  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**PB-0044** Baking powder—1,500 lbs.; baking soda—1,500 lbs.; yeast—16,000 lbs.; shortening, all purpose—35,000 lbs.; salad oil—5,000 gallons; chocolate chips—1,000 lbs. To be bid out by institution as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** May 1, 1996 through June 30, 1997  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**PB-0045** Cucumbers—22,000 lbs.; cabbage—60,000 lbs.; potatoes—325,000 lbs.; celery—900 cases; tomatoes—1,500 cases; oranges—2,200 cases; apples—2,200 cases; bananas—40,000 lbs.; grapefruit—1,000 cases; onions—80,000 lbs.; lettuce—2,000 cases; Romaine—500 cases; mushrooms—5,000 lbs.; tangelos—400 cases; carrots—60,000 lbs.; pears—1,000 bushels; green peppers—1,200 bushels; broccoli—5,000 lbs.; cauliflower—5,000 lbs.; red cabbage—5,000 lbs. To be bid out by institution as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** May 1, 1996 through June 30, 1997  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**5055** Fresh bread and related products—for delivery during the period 7/1/96 through 12/31/96. Specifications, delivery dates and quantities/delivery available upon request.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Attn: Dietary Storeroom, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July through December, 1996  
**Contact:** Linda J. Zoskey, Purchasing Agent, (412) 459-4547

**5054** Fresh pastries, pies and cakes—for delivery during the period 7/1/96 through 12/31/96. Specifications, delivery dates and quantities/delivery available upon request.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Attn: Dietary Storeroom, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July through December, 1996  
**Contact:** Linda J. Zoskey, Purchasing Agent, (412) 459-4547

## Fuel Related Services—20

**Project No. DGS A 251-145** Project Title: New Fuel Facility. Brief description: removal and replacement of underground storage tanks/above ground storage tanks and dispenser island as part of a fuel facility upgrade and construction of a fuel truck containment pit. Underground storage tank construction. Plans deposit: \$68.00 per set. Payable to Morris Knowles & Assoc., Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Morris Knowles & Assoc., Inc., 103 Smithfield St., Pittsburgh, PA 15222. Bid date: Wednesday, May 15, 1996 at 11:00 a.m. A pre-bid conference has been scheduled for Thursday, April 25, 1996 at 10:30 a.m. at the PennDOT Maintenance Office, 351 New Castle Road, Butler, Pennsylvania. Contact person: Richard McClowry (412) 357-2937. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Butler, Butler County, PA  
**Duration:** 115 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 251-196** Project title: New Fuel Facility. Brief description: removal of underground storage tanks and installation of above ground storage tanks as part of a fuel facility elimination. Construction of a fuel truck containment pit. Underground storage tank construction. Plans deposit: \$49.00 per set. Payable to: Morris Knowles and Assoc., Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Morris Knowles & Assoc., Inc., 103 Smithfield St., Pittsburgh, PA 15222. Bid date: Wednesday, May 15, 1996 at 11:00 a.m. A pre-bid conference has been scheduled for Wednesday, April 24, 1996 at 10:30 a.m. in the Conference Room at the District Office, North Gallatin Extension, Uniontown, PA. Contact person: Lonnie Mangus (412) 439-7236. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Uniontown, Fayette County, PA  
**Duration:** 115 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. UST-138** Project title: Remove 27 UST's. Project description: remove 27 underground fuel storage tanks and their appurtenances from 17 sites at various locations throughout the State. The work is located in the counties of Susquehanna, Venango, Lebanon, Somerset, Fayette, Lycoming, Butler, Bradford, Potter, Lehigh, Tioga, Greene, Schuylkill, Berks, Armstrong and Bedford. Contract award is contingent upon availability of funds.

**Department:** Game Commission  
**Location:** Commonwealth of Pennsylvania  
**Duration:** July 1996 through October 1996  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

## Hazardous Material Services—21

**Project No. DGS A 212-12** Project Title: Replace Existing Coal Fired Boilers with New Oil Fired. Brief description: remove two existing hot water heating boilers including Van-Wert stokers and perform asbestos removal. Furnish and install one new oil-fired cast-iron sectional boiler and make all required piping and electrical connections. Provide a new 2,500 gallon fiberglass underground fuel oil storage tank, piping and leak detection. Heating construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 8, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** PA State Police, Dublin Station, Perkasie, Bucks County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**PDA 379** Bid shall include all labor, expertise, equipment, supplies and materials necessary to pick-up, remove from site, transport and dispose of infectious waste from the Summerdale Animal Diagnostic Laboratory, located in Summerdale, PA. The infectious waste to be removed from the laboratory is as follows, but not limited to: Rabies specimens and shipping containers; blood tubes and blood samples; sheep heads; empty reagent containers; semen straws; bacterial culture plates; Agar gel plates and other test plates; pipet tips; CF test plates; flasks; tissues; feces.

**Department:** Agriculture  
**Location:** Summerdale Diagnostic Laboratory, Summerdale, PA 17093  
**Duration:** July 1, 1996 to June 30, 1998  
**Contact:** Michael Megaris, (717) 787-5674

## Heating, Ventilation, Air Conditioning—22

**JC-6-96** Electrical services: to be provided as needed and available on a twenty-four hour, seven day per week basis. Any material to be of first quality. Unless otherwise stipulated, the hourly rate will be the same as on a twenty-four hour, seven day per week basis. If the same rate will not apply, stipulate all exceptions. Subject to adjustment by reasons of new contracts in the trade. Material and parts to be at contractor's cost plus no more than 10%.

**Department:** Labor and Industry  
**Location:** Chester County Job Center, Coatesville 0104, 250 East Harmony Street, Coatesville, Chester County, PA 19320  
**Duration:** 10/1/96 through 10/1/98  
**Contact:** Douglas M. Schmidt, Manager, (610) 384-9393

**JC-7-96** HVAC Services: to be provided on an as needed basis and available 24 hours and seven days per week. Materials and parts to be at contractor's cost plus no more than 10%. Any material furnished is to be of first quality unless otherwise stipulated, the hourly rate will be the same as on a 24 hour seven day per week basis. If the same rate will not apply, stipulate all exceptions. Subject to adjustment by reasons of new contracts in the trade.

**Department:** Labor and Industry  
**Location:** Chester County Job Center, Coatesville 0104, 250 East Harmony Street, Coatesville, Chester County, PA 19320  
**Duration:** 10/1/96 through 10/1/98  
**Contact:** Douglas M. Schmidt, Manager, (610) 384-9393

**SP Bid No. 9615** Automatic temperature control service. The contractor shall maintain, adjust, calibrate, repair and/or replace components of automatic temperature control systems. This shall not include repairs to or servicing of temperature control devices on domestic water systems or any other equipment not directly related to environmental temperature control systems nor maintenance work on ATC systems that is reasonable within the technical capability of hospital maintenance personnel.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 07/01/96—06/30/97  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**Project No. DGS 1578-3** Project title: Sewer Line Improvements. Brief description: replace the main sanitary sewer lines. Repair or replace sanitary sewer laterals and block vault. Remove and replace the sanitary and storm sewer lines. General construction. Plans deposit: \$30.00 per set. Payable to: CECO Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: CECO Associates, Inc., 507 Linden Street, Suite 200, Scranton, PA 18503. Bid date: Wednesday, May 15, 1996 at 2:00 p.m. A pre-bid conference has been scheduled for Friday, April 26, 1996 at 10:30 a.m. Meet at Main Gate, State Correctional Institution, Waymart, PA. Contact person: Tony Depoti (717) 488-2551. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** State Correctional Institution, Waymart, Wayne County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**PDA 378** The PA Department of Agriculture is soliciting bids for the following, located at the Summerdale Diagnostic Laboratory, Annex Building and Region VI Office in Summerdale, PA. 1) General electrical and plumbing repairs as called for by building management; 2) Repairs and maintenance inspections of the furnaces and incinerators as called for by the building management; 3) Repairs and maintenance inspections of the air conditioning/heating control system as called for by the building management, and 4) All repairs are to be considered on an emergency basis (24 hours/day—7 days/week). Any questions should be directed to Lewis Newpher, Administrative and Maintenance Manager, Summerdale Laboratory, (717) 787-8808.

**Department:** Agriculture  
**Location:** Summerdale Animal Diagnostic Laboratory, 1st and Water Streets, Summerdale, PA 17093  
**Duration:** July 1, 1996 to June 30, 1997 (one year)  
**Contact:** Lewis Newpher, (717) 787-8808

**Project No. DGS A 509-99** Project title: Replace Underground Electrical Cable. Brief description: replace underground 5 KV primary feeder cables No. five (5) and No. six (6) including prefabricated splices and terminations. Electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 8, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Norristown State Hospital, Norristown, Montgomery County, PA  
**Duration:** 210 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 251-199 Revised Rebid** Project title: New Paint Spray Facility. Brief description: furnish and install new paint spray booth complete with filtered exhaust system (auto/truck solid back type) inside existing building. Remove existing masonry wall between rooms, replace unit heaters and piping, extend existing compressed air piping, relocate lighting fixtures and provide electrical services. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 8, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, McConnellsburg, Fulton County, PA  
**Duration:** 160 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**IN-717** Lounge air conditioning Stewart, Turnbull, Langham and Wahr Halls. Work included under this project consists of lounge air conditioning, Stewart, Turnbull, Langham and Wahr Halls, consisting of removing existing acoustic ceilings, drywall, wall sections, bricks, unit ventilators, piping, baseboard radiation, light fixtures, wiring, conduit, receptacles, light switches, etc., to furnish and install new walls, lights, switches, etc. Notice to contractors may be requested from IUP. Phone: (412) 357-2289, FAX: (412) 357-6480.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (412) 357-4851

**Project No. DGS 1573-6** Project title: Boiler Plant Expansion. Brief description: electrical modifications to existing 12470-volt switchgear and the replacement of the existing engine-generator and pad mounted transformer at Boiler Plant. Electrical construction. Plans deposit: \$36.00 per set. Payable to: The EADS Group. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The EADS Group, 1126 Eighth Avenue, P.O. Box 1887, Altoona, Pennsylvania 16602, telephone (814) 944-5035. Bid date: Wednesday, May 8, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** State Correctional Institution, Smithfield, Huntingdon County, PA  
**Duration:** 110 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 251-330** Project title: Dust Extractor and Ventilation System. Brief description: replace dust extractor unit, ductwork system and electrical circuit with a new larger outdoor filter type dust collector unit, a new ductwork system, a new safety switch and electrical circuit and related work. Mechanical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** PennDOT Materials and Testing Division, 1118 State Street, Harrisburg, Dauphin County, PA  
**Duration:** 110 calendar days from date of award  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS I103-58** Project title: Upgrading of Systems and Renovations to Smith Hall. Brief description: selective demolition, asbestos abatement, site development, concrete foundations, steel framing, masonry and EIPS facades, roofing, interior partitioning, windows, doors, finishes and associated modifications/extensions of HVAC, plumbing and electrical systems. General, HVAC, plumbing and electrical construction. Plans deposit: \$125.00 per set. Payable to Roach Moore Hughes Architects/Planners, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Roach Moore Hughes Architects/Planners, Inc., 115 North Main Street, Greensburg, PA 15601, telephone (412) 834-3210. Bid date: Wednesday, May 22, 1996 at 11:00 a.m. Pre-bid conference has been scheduled for Wednesday, May 1, 1996 at 10:30 a.m. Meet at main lobby, Smith Hall, University of Pittsburgh, Greensburg Campus, Greensburg, PA. Contact person: Dave Bowers (412) 624-9533. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** University of Pittsburgh, Greensburg Campus, Greensburg, Westmoreland County, PA  
**Duration:** 240 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**137** Provide electrical services to the Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657. Miscellaneous electrical services (installation of new appliances, general repairs and maintenance), and emergency services as requested by the Agency.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657  
**Duration:** 7/1/96 to 6/30/99  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**138** Provide routine and emergency refrigeration services to the Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657. Make necessary adjustments, and furnish all labor and parts on the refrigeration equipment.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657  
**Duration:** 7/1/96 to 6/30/99  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**SP-313802** Replace heating coil tube bundle in hot water storage tank—contractor to furnish and install heating coil tube bundle in hot water storage tank located in the Laundry Department. Shall include all labor, materials (including a new man-hole cover assembly), equipment and supervision. Complete details and specifications can be obtained from the hospital, Monday through Friday, between 8:00 a.m. and 4:00 p.m., excluding all State and Federal holidays.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565-0300  
**Duration:** June 1, 1996 through June 30, 1996  
**Contact:** Helen M. Kerschner, Purchasing Agent, (610) 670-4128

**141** Services for repairs of components for plumbing, heating, water and sewage systems. These components include the sewage treatment unit, water pipes, steam-activated safety valves, pumps and water valves, motors and gauges. Estimated 150 hours labor per year.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-3841

**SP-288324** Vendor to clean, test and repair Westinghouse Substations I and II. Infra-red test secondary side of substation and all ASCO switchgear and all associated equipment. All work to be done by manufacturer's specifications. The project to be done on off-peak time, 10:00 p.m. to 5:00 a.m. Saturday and 6:00 p.m. to 2:00 a.m. Sunday. Contractor needs to demonstrate that he is capable of working on ASCO switchgear or equipment that is similar. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** DPW Complex No. 2, Willow Oak Building, Harrisburg State Hospital Grounds, Harrisburg, PA  
**Duration:** 05/15/96 to 06/30/96  
**Contact:** Linda Reynolds, (717) 783-9699

## Janitorial Services—23

**OVR-7-96** Janitorial services: combined footage is 24,477 square feet. To be provided on a daily basis, Monday through Friday, except State holidays. A mandatory on-site inspection will be scheduled prior to bid submission.

**Department:** Labor and Industry  
**Location:** Job Center, 160 Hamilton Street, Allentown, Lehigh County, PA 18101  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Thomas Harp, Administrator, (610) 821-6441

**FM-155** Furnish all labor, equipment and materials to perform janitorial services three (3) visits per week including damp mop tile floors, sweep carpets, wipe walls and doors, clean lavatories, wash windows inside and outside, semi-annual housecleaning at the discretion of the Station Commander. To include snow removal from sidewalks, as required at the Pennsylvania State Police, Swiftwater Station, HCR Box 95, Swiftwater, PA 18370. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Swiftwater Station, HCR Box 95, Swiftwater, PA 18370  
**Duration:** 07/01/96 to 06/30/98  
**Contact:** Joan Berkoski or Deshawn Lewis, Facility Management Division, (717) 783-5484

**FM-156** Furnish all labor, equipment and materials to perform janitorial services including empty waste baskets; clean lavatories; sweep floors; machine buff tile floors; vacuum carpets; dust furniture; wash windows inside and outside; general housecleaning twice a year; shampoo carpets. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Bureau of Emergency and Special Operations, 171 East Hershey Park Drive, P. O. Box 441, Hershey, PA 17033  
**Duration:** 08/01/96 to 06/30/98  
**Contact:** Joan Berkoski or Deshawn Lewis, Facility Management Division, (717) 783-5484

## Laundry/Dry Cleaning and Linen/Uniform Rental—25

**136** Provide laundry pick-up, drycleaning, mending, and delivery of laundry to Loysville Youth Development Center.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** 7/1/96 to 6/30/97  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**Lodging/Meeting Facilities—27**

**10-96-09** The Pennsylvania State Police is seeking a facility to conduct a 3-day conference in the Blakeslee/White Haven area beginning July 16, 1996 and ending July 18, 1996. Must provide lodging rooms, meeting rooms, break refreshments, breakfast, lunch and dinner. Complete details will be sent to all interested bidders.

**Department:** State Police  
**Location:** Blakeslee/White Haven, PA area  
**Duration:** July 16, 1996 through July 18, 1996  
**Contact:** Margaret Chapman, P&S Division, (717) 783-5485

**CTW97** Meeting room(s) for 140 persons with seven breakout rooms (20—25 each classroom style) on January 7, 8, and 9, 1997. Rooms are to be available from 10:00 a.m. January 7 through 12:00 noon January 9 exclusively. Lodging for 140 singles on January 7 and 8 with checkout to 1:00 p.m. One dinner, two lunches/breakfasts and associated breaks. Facility must be within the Boro of State College, PA. Bids must be received not later than 2:00 p.m., 3 May 1996, in Room 809, Transportation and Safety Building, Harrisburg, PA. Contact David Mays, (717) 783-3647 for bid specifications.

**Department:** Transportation  
**Location:** PennDOT Construction and Materials, State College Boro, PA  
**Duration:** January 7, 8, and 9, 1997  
**Contact:** David Mays, PennDOT Training, (717) 783-3647

**96-6900-A** The PA Council on the Arts is seeking contractors to provide catered luncheons and breakfasts for various panel and council meetings scheduled for the period of July 1, 1996 through June 30, 1997.

**Department:** PA Council on the Arts  
**Location:** Harrisburg, Capitol Complex  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Angela M. Corish, (717) 787-8767

**SPC 273843** Program No. 1—July 22—August 2, 1996, Program No. 2—October 21—November 1, 1996, Program No. 3—January 20—January 31, 1997, Program No. 4—April 21—May 2, 1997. Lodging/meeting facility within 20-mile radius of the Board's Central Office, 3101 North Front Street, Harrisburg, PA. Sixteen double rooms for eight nights. Soundproof, carpeted meeting room for 35—40 people daily with lighting levels for reading/writing preferably with variable brightness when visual aids are used. A meeting room will be required for one evening session each week, and breakout room to accommodate at least 15 people will be required for two days of each program. The exact dates will be mutually agreed upon between this agency and the vendor prior to each program. Restaurant on premises serving nutritious meals for breakfast, lunch and dinner. Television with at least a 24" screen and VCR in VHS format, both with remote control capabilities, will be required each day. Indoor pool and fitness/recreation facilities. Facility must have 24-hour security. Provide buffet lunch first Monday for approximately 40 people, and sit-down dinner for approximately 42 people the last Thursday of the program. Morning coffee breaks for Tuesday through Friday of the first week and Tuesday through Thursday of the second week. To provide two (2) easels with flipcharts, and an overhead projector with screen.

**Department:** Board of Probation and Parole  
**Location:** 3101 North Front Street, Harrisburg, PA 17110  
**Duration:** July 22, 1996—May 2, 1997  
**Contact:** David C. Payton, Director, Office Services Division, (717) 787-1989

**OVR-8-96** Facility needed for 1-day meeting on October 9, 1996, to hold 43rd Annual Governor's Committee on Employment of People with Disabilities conference. Services needed include meeting space for 300 people, soda/coffee breaks, reception room, luncheon and audio/visual equipment. Overnight accommodations will be needed for the night of October 8, 1996 for approximately 60 people. Bid specifications will be sent to interested parties. Facility must be accessible to persons with disabilities in accordance with the Americans with Disabilities Act of 1990.

**Department:** Labor and Industry  
**Location:** Within 30 miles of GCEPD Headquarters (Labor and Industry Building), Harrisburg, PA  
**Duration:** October 8, 1996—October 9, 1996  
**Contact:** Sandy Pace, (717) 787-8504

**Mailing Services—28**

**1996-01** The contractor shall provide overnight mail delivery as provided in the Request for Proposal (RFP). This delivery shall be provided for the Harrisburg Office of the Pennsylvania Public Utility Commission. The total of all contracts will be approximately \$36,000. Contracts may be awarded to one firm or several firms depending on the nature of the bids. The Commission reserves the right to reject any and all bids submitted for these services.

**Department:** Public Utility Commission  
**Location:** Statewide  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Robert Brewster, (717) 787-2702

**Medical Services—29**

**SP288311** Provide interpreting services for refugee initial medical screening for the Erie County Assistance Office. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** 1002 Peach Street, Erie, PA 16512  
**Duration:** July 1, 1996—October 31, 1998  
**Contact:** Lori Vessella, (717) 783-9281

**RFP No. 5-96** The objective of this RFP is to provide interested organizations with sufficient information to enable them to prepare and submit proposals for consideration by the Commonwealth to administer a mandatory managed care program, known as the HealthChoices Program, in the following counties: Bucks, Chester, Delaware, Montgomery, and Philadelphia. The HealthChoices Program will require more than 500,000 recipients, in the five counties mentioned above, to enroll in Health Maintenance Organizations (HMOs). The HealthChoices Program will ensure that all MA recipients get quality primary and preventive health care, while allowing the Commonwealth to control escalating health care costs.

**Department:** Public Welfare  
**Location:** Services will be provided by all successful HMOs in the five county area of Bucks, Chester, Delaware, Montgomery, and Philadelphia  
**Duration:** The initial period is for three years with the option to extend for two additional one-year periods  
**Contact:** Polly Hahn, (717) 787-7585

**RFP No. 2-96** This Request for Proposal (RFP) is to satisfy a need for a Benefit Consultant Program to operate in the HealthChoices Program areas which include Bucks, Chester, Delaware, Montgomery and Philadelphia Counties. The goals of the Benefit Consultant Program are to minimize confusion, maximize freedom of choice, and minimize disruption in County Assistance Offices (CAOs). Some of the major responsibilities of the selected contractor include, but are not limited to: 1) Providing adequate, knowledgeable Benefit Consultant staffing in CAOs, on a toll-free Member Services Hotline, and various community locations to meet the goals of the program; 2) Maintaining an effective Member Services Hotline Telephone system; 3) Reporting and data preparation; 4) Developing appropriate materials for use by the Benefit Consultants and recipients to best meet the goals of the program; and 5) Maintaining the most up-to-date information on all HMOs available to recipients under the HealthChoices Program.

**Department:** Public Welfare  
**Location:** Services will be provided by the successful contractors in the five county area of Bucks, Chester, Delaware, Montgomery, and Philadelphia  
**Duration:** The initial period is for three years with the option to extend for two additional one-year periods  
**Contact:** Polly Hahn, (717) 787-7585

**204976** Provide prescription glasses and repair of glasses: to supply glasses for patients from prescriptions written either by the Harrisburg State Hospital Ophthalmologist or Eye Surgeon who performed surgery on these patients. Patients will be taken to contractor for fitting of glasses. Prescription and allotted fund slip will accompany each patient. The hospital will transport patients to vendor to be fitted for frames prior to and after lenses are inserted (if necessary). Vendor must be within a 20 mile radius of Harrisburg State Hospital.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1996 to June 30, 1999, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**204956** Prescription footwear services: contractor is to provide extra depth, molded and orthopedic shoes manufactured according to the prescription provided by the hospital. The prescription provided by the hospital may include: custom molded shoes, shoes with braces, shoes with lifts, extra depth shoes. Also repairs to prescription footwear.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1996 to June 30, 1999, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**204975** Transportation and temporary storage of deceased patient remains: service is needed for specialized transportation and temporary storage of hospital's deceased patient remains. Transportation would entail picking up remains from place of death and either transporting to a location for temporary storage and/or the body to the Milton Hershey Medical Center for autopsy and transporting back for temporary storage following autopsy.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1996 to June 30, 1999, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**OVR-5-96** Interpreter for the Deaf for the OVR State Coordinator for the Deaf and Hard of Hearing (an employee who is deaf). Contractor must possess the required interpreter skills: utilization of manual communication consisting of American Sign Language (ASL), Signed English, Manual Alphabet, gestures and other visual modes approved by, and at the level of proficiency required by the National Registry of Interpreters for the Deaf, Inc. (RID). It is recommended that contractor have RID Sign Language certification or a Bachelor's Degree in Sign Language Interpreting. Interpreter will be required to demonstrate skills. We estimate 1800 interpreting hours.

**Department:** Labor and Industry  
**Location:** 1313 Labor and Industry Building, Harrisburg, PA 17120  
**Duration:** 7/1/96—6/30/97  
**Contact:** Sandy Pace, (717) 787-8504 or 1 (800) 442-6351

**IFB 95-07-02** The Department of Health, Office of Program Coordination and Grants Management, Head Injury Program requires professional advice and consultation of a neuropsychologist in order to effectively and efficiently provide services to clients. In order to acquire these services, the Department is soliciting bids to provide the part-time services of a qualified neuropsychologist to serve in the capacity of neuropsychology consultant in the Head Injury Program. The neuropsychologist must be licensed in the Commonwealth of Pennsylvania and be a Pennsylvania resident or a resident of a bordering state. The neuropsychologist must be able to provide services of at least 300 hours per year.

**Department:** Health  
**Location:** Harrisburg, PA  
**Duration:** July 1, 1996—June 30, 1999  
**Contact:** Elaine M. Terrell, (717) 772-4959

**SP Bid No. 9611** Supplier to provide Licensed Occupational Therapist to direct Occupational Therapy treatment services, complete required documentation, conduct planned educational programs for staff, and investigate the utility and efficiency of current programs. Services will be provided on the grounds of Clarks Summit State Hospital and will follow mutually agreed upon work schedules.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 07/01/96—06/30/97  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**SP Bid No. 9612** Provide prosthetic dental services as per specifications from written prescriptions supplied by dental staff at Clarks Summit State Hospital. Acrylic dentures w/plastic teeth, removable cast chrome partials, non-precious metal fused to porcelain crowns and fixed bridges are to be constructed from models provided. All laboratory work shall meet standards established by American Dental Association. Contractor must return each procedure within ten (10) calendar days from date received.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 07/01/96—06/30/97  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

## Moving Services—30

**SP295379** Provide laborers for part-time assistance capable of following written and oral directions; lifting heavy furniture and equipment—desks, cabinets, partitioning, etc.

**Department:** Environmental Protection  
**Location:** The majority of the service will be to DEP-leased facilities within the Harrisburg Area. However, there may be a need for service elsewhere within Pennsylvania.  
**Duration:** Through 6/30/99  
**Contact:** Ally Castaneira, (717) 787-2471/TDD users 1-800-654-5984

## Property Maintenance—33

**Project No. DGS A 1570-12** Project title: Roof Replacement. Brief description: remove existing built-up roofing, gravel, cant strips and insulation. Install new rigid insulation and single ply membrane roofing system. Both areas contain asbestos. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** State Correctional Institution, Greensburg, Westmoreland County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 970-101 Revised Rebid** Project title: Roof Replacement. Brief description: replace roofs on Armory Building, also reuse, replace or remove accessory items such as wood fascia, metal clad wood fascia, galvanized downspouts, gutters, perimeter flashing and/or all existing flashings as required. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, May 15, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Everett National Armory Building, Everett, Bedford County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 251-331** Project title: Truck Wash Facility. Brief description: construct a new truck wash building including all utility hookups; new mechanical systems, electrical and sewage. General, mechanical and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** PennDOT Maintenance District 5-5, Easton, Northampton County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**ESU 405-417** Construct Beers Lecture Hall, a new single-story building 4K sq. ft. slab on grade, wood and steel frame, brick veneer, stucco siding and slate roof. Estimated general \$350K, HVAC \$40K, plumbing \$35K, electrical \$75K. Plans \$100, call (717) 961-1302, Leung Hemmler Camayd, 305 Linden Street, Scranton, PA 18502. For special accommodations needs at ESU call Zaffu Zaffuto, (717) 422-3595. Responsible bidders welcome including MBE/WBE. Pre-bid 5/1/96. Bid open 5/21/96.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301-2999  
**Duration:** 300 days a.n.p.  
**Contact:** Leung Hemmler Camayd, (717) 961-1302

**Project No. 727** Grass cutting.  
**Department:** Military and Veterans Affairs  
**Location:** Fort Mifflin, WET Site, Philadelphia, Philadelphia County, PA  
**Duration:** 1 June 96—30 September 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9707** Roof repairs.  
**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Milton, Union County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**PDA380** The Pennsylvania Department of Agriculture, State Farm Products Show Commission, is requesting a vendor to supply all labor, material and equipment necessary to provide quarterly preventative maintenance on the Farm Show Complex Zoned Fire Suppression System. Work shall involve investigation, testing and maintenance on the main control panel, smoke detectors, heat detectors, tamper and flow switches, audio/visual components and any and all other parts of the system to assure proper fire suppression system function. (Additional details available upon request).

**Department:** Agriculture  
**Location:** State Farm Products Show Commission, Farm Show Complex, Cameron and Maclay Streets, Harrisburg, PA 17110-9408  
**Duration:** July 1, 1996 to June 30, 1997 (Additional two-one renewal options)  
**Contact:** William L. Piper, (717) 787-5373

**304-07337** Contractor to furnish all necessary labor, materials, equipment and supervision to maintain interior plants at the East Wing Building (North and South Conservatory and Cafeteria Dining Room).

**Department:** General Services  
**Location:** Buildings and Grounds, East Wing Building, Harrisburg, PA 17125  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Dennis Rydberg, (717) 787-5616

**304-07346** Contractor to furnish service required to remove wooden pallets from Commonwealth buildings in Harrisburg, PA.

**Department:** General Services  
**Location:** Buildings and Grounds, Capitol Complex, Harrisburg, PA 17125  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Fritz Smith, (717) 787-2155

**MI-669** Project title: Visitor's Bleachers Biemesderfer Stadium. Scope of work: general construction—contractor to provide and install a 1,800 seat stadium. The work consists of site clearing, earthwork, finish grading concrete, steel substructure, decking system, railings, seats, design calculation, and permits. Plans cost: \$50.00.

**Department:** State System of Higher Education  
**Location:** Biemesderfer Stadium, Millersville University, Millersville, Lancaster County, PA 17551-0302  
**Duration:** Completion date 08-23-96  
**Contact:** Bernadette J. Wendler, Dilworth Building, (717) 872-3829

**Project No. DGS A 550-47** Project title: Roof Replacement. Brief description: remove and dispose of existing shingled roofing, repairing roof sheathing as required and also install new twenty-five year warranty fiberglass shingle roof. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of PA, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 8, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Laurelton Center (Moore Hall), Laurelton, Union County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 251-326** Project title: Bulk Salt Storage Facility with High Gambrel Roof. Brief description: construct a new 60 x 112 plus or minus bulk salt storage building. General and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of PA, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 8, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** PennDOT Maintenance Stockpile No. 02, Preston Center, Wayne County, PA  
**Duration:** 160 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 972-7** Project title: Roof and Gutter Replacement on Several Buildings. Brief description: the removal of existing gutters, downspouts and roofing systems from three (3) buildings and the installation of new terne coated stainless steel gutters, downspouts and standing seam roofing, new cedar shingle and shake roofs. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, May 15, 1996 at 2:00 p.m. A pre-bid conference has been scheduled for Wednesday, April 24, 1996 at 10:30 a.m. in basement of Country Store, Landis Valley Museum, Lancaster, PA. Contact person: Gina Douty (717) 782-4992. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Landis Valley Museum, Lancaster, Lancaster County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 251-329** Project title: Bulk Salt Storage Facility with High Gambrel Roof. Brief description: construct a new 60 x 80 plus or minus bulk salt storage building. General and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of PA, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 8, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** PennDOT Maintenance Facility, Springville, Susquehanna County, PA  
**Duration:** 140 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

## Railroad/Airline Related Services—34

**8200-005** The PA Department of Transportation, Bureau of Rail Freight, Ports and Waterways, is competitively bidding a railroad track removal project for the Ridgeway Secondary, USRA No. 651, located in Clearfield and Jefferson Counties. The rail line runs from Falls Creek north 4.36 miles and parallels in part SR 219. A \$25,000 performance bond and insurance shall be required. All inquiries for bid package shall be in by April 25, 1996. There is a mandatory pre-bid site meeting. Contractor shall have track removal experience.

**Department:** Transportation  
**Location:** Bureau of Rail Freight, Ports and Waterways, Room 506, Transportation and Safety Building, Harrisburg, PA 17120  
**Duration:** Complete by October 30, 1996  
**Contact:** Chandis L. Klinger, (717) 783-8489

## Real Estate Services—35

**S. R. 029—02B R/W** Real estate appraisal of commercial property as delineated on the above captioned official highway project plan for condemnation of right-of-way for bridge improvement over Leibert Creek, Emmaus, PA. Fee Appraisers interested in bidding must be on PennDOT Pre-Approved list.

**Department:** Transportation  
**Location:** Right-of-Way, 2460 Parkwood Drive, Allentown, PA 18903  
**Duration:** 1996/1997  
**Contact:** K. W. Kipp, Chief Appraiser, (610) 791-6010

**888A** Environmental Assessment of State Owned Property, Commonwealth of Pennsylvania. Bids are being sought for a Phase I environmental assessment of the Eastern State School and Hospital, located in Bensalem Township, Bucks County, PA. Assessment will be performed on approximately 105 acres of ground and 23 buildings. Requests for information and bidding packages are due by 3:00 p.m., April 24, 1996.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**889A** Environmental Assessment of State Owned Property, Commonwealth of Pennsylvania. The Commonwealth of Pennsylvania will accept bids for a Phase I environmental assessment on the lands of the former Animal Research Center, located in Honeybrook Township, Chester County and Salisbury Township, Lancaster County. Assessment will be on 119 acres of land and 14 buildings. Also a Bio-Hazard assessment will be required for this site. Requests for Information and bidding packages are due by 3:00 p.m., April 24, 1996.

**Department:** General Services  
**Location:** Bureau of Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**030-0273** The Department of Transportation will be accepting bids on Real Estate Appraisal of a total take of a 3 story block automobile repair and parts storage facility. Property located in Dushore, PA, Sullivan County and being acquired for bridge replacement. Possible board of view and litigation. Appraiser must be on PA Department of Transportation, general pre-qualified fee appraiser list. Appraisal contract will be awarded by competitive bid. Appraisal must be prepared in accordance with PennDOT's Publication 94 and Regulations including extensive review of the appraisal report.

**Department:** Transportation  
**Location:** District 3-0, 715 Jordan Avenue, Montoursville, PA 17754-0218  
**Duration:** Up to 5 years from approval date, for litigation purposes  
**Contact:** Phil Stine, District Chief Appraiser, (717) 368-4238

## Sanitation—36

**006996** Provide weekly trash pick-up at County Maintenance District plus additional pick-ups during Keep Pennsylvania Beautiful season. (April and May).

**Department:** Transportation  
**Location:** Maintenance District 0460, R. D. 4, Honesdale, Wayne County, PA 18431  
**Duration:** Three years  
**Contact:** Charles M. Johnson, (717) 253-3130

**SP Bid No. 9610** Provide service to open blocked sewer lines, grease traps, and septic tanks seven days a week as requested by Clarks Summit State Hospital. Must be capable of cutting through tree root obstruction from inside sewer lines with rodding machine sized as needed. Sewer lines are sized from 2" to 12". Contractor to respond within two (2) hours of notification. Work to be performed by successful bidder only and cannot be subcontracted.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 07/01/96—06/30/97  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**SP Bid No. 9614** Provide services for handling, collection and disposal of municipal solid waste (non-infectious) Monday through Saturday, including holidays. It is the responsibility of the contractor to supply the recommended lockable containers. Clarks Summit State Hospital will require the use of 20, 30 or 40 cubic yard "roll off" containers from time to time for special trash removal.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 07/01/96—06/30/97  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**140** Remove liquid waste at two (2) locations at the Youth Forestry Camp No. 3. Locations are (1) sewage treatment plant and (2) grease trap tank. Dispose at a location arranged by the contractor. Contractor shall provide containers to prevent waste material from leaking.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**YFC No. 2** Contractor will provide trash, paper and rubbish removal services to Youth Forestry Camp No. 2. Contractor will supply two 6 cubic yard storage containers. It will be the responsibility of the contractor to empty trash, paper and rubbish into these containers. Estimated weekly accumulation of garbage and trash is 2 to 2 1/2 tons. Trash, paper and rubbish to be removed twice (2) weekly on such days as mutually agreed upon between contractor and the agency, between the hours of 8:00 a.m. and 4:00 p.m.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, White Haven, Carbon County, PA 18661  
**Duration:** 7-1-96 to 6-30-99  
**Contact:** Rose M. Palermo, (717) 443-9524

**96-006** Contractor to provide trash removal service. Trash composition is waste food products and a degree of its sludge. Approximate amount of trash shall be 200 cubic yards per month. Vendor shall provide five (5) day collection of two (2) five (5) cubic yard containers, and be responsible for their sanitation and maintenance.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258S, Mercer, PA 16137-9651  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**96-007** Contractor shall provide waste water effluent analysis for the institution's sewage treatment plant. Several analytical tests are required on a weekly basis and are identified within the quote format.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258S, Mercer, PA 16137-9651  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**SP 249461** Latrine and/or septic tank pumping service at Sinnemahoning State Park. Bids will be opened at the State Park Region 1 Office, R. R. 1, Box 1A, Emporium, PA 15834, Cameron County, May 7, 1996, 2:00 p.m. prevailing time.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Sinnemahoning State Park, R. R. 1, Box 172, Austin, Cameron County, PA 16720  
**Duration:** July 1, 1996 to December 31, 2000  
**Contact:** Barrett Clark, Park Manager, (814) 647-8401

## Security Services—37

**SP-288323** Provide security guard services at the Lancaster County Assistance Office on a daily basis, Monday through Friday except for regularly scheduled State holidays. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Lancaster County Assistance Office, 832 Manor Street, Lancaster, PA 17604  
**Duration:** 07/01/96 to 06/30/99  
**Contact:** Linda Reynolds, (717) 783-9699

## Vehicle, Heavy Equipment and Powered Machinery Services—38

**010296** Refinish equipment. The specifications for this work will be attached to the bid proposal.

**Department:** Transportation  
**Location:** 1460 Pittsburgh Road, Franklin, PA 16323  
**Duration:** July 1, 1996 to November 30, 1996  
**Contact:** James R. Hepler, Acting Manager, (814) 432-3115

**857** Provide crane service with operator. Must be capable of using a two-man bucket and height of 85 to 90 feet reach.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** 7/1/96—6/30/99  
**Contact:** Patty Frank, (814) 432-0397



**11096003** Contractor to use own truck and trailer to transport (pickup and delivery). Department owned automobiles, pickup trucks and crew cabs between Equipment Division at 17th and Arsenal Boulevard, Harrisburg, PA, and points within Engineering District 11-0 (Allegheny, Beaver and Lawrence Counties).

**Department:** Transportation  
**Location:** Engineering District 11-0, to and from various locations within Allegheny, Beaver and Lawrence Counties and Harrisburg  
**Duration:** 7-15-96 through 7-14-97 with renewal clauses  
**Contact:** Sam Patterson, (412) 429-4942

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**000-1** Typesetting L-300 and L-100 output negatives with contract prints (all sizes as indicated mechanicals, trim size, and must include crop marks on negatives), etc.

**Department:** Fish and Boat Commission  
**Location:** Graphic Services, 3240 Pike Street, Harrisburg, PA 17111  
**Duration:** 7/1/96—6/30/97, with two (2) option years  
**Contact:** Ted Walke, (717) 564-6846

**DCA 2-96** The Department of Community Affairs seeks to certify a single or multiple organizations as State Certified Municipal Training Organization(s) to administer and deliver municipal training to local government officials in a convenient and affordable manner in four categories, which are: (1) Local Government; (2) Finance; (3) Management; and (4) Community Planning. Areas of service include administration and delivery of training, recordkeeping, relevant course development, and meetings with Department staff to review program compliance and evaluations.

**Department:** Community Affairs  
**Location:** Bureau of Management Services, Statewide delivery of municipal training  
**Duration:** Indeterminate 1995-96  
**Contact:** Kim T. Coon, (717) 787-8169

[Pa.B. Doc. No. 96-663. Filed for public inspection April 19, 1996, 9:00 a.m.]

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### Miscellaneous—39

**SPC 270598** Annual maintenance of electric and electronic typewriters for the period of July 1, 1996 to June 30, 1997.

**Department:** Education  
**Location:** 333 Market Street, Harrisburg, PA 17126-0333  
**Duration:** One year  
**Contact:** Joe Koslosky, (717) 787-5380

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction Maintenance: Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
1534135-01	04/08/96	Deerfield Ag. and Turf Center, Inc.	55,296.00	2238075-01	04/04/96	Moore Busi- ness Forms, Inc.	6,175.00
1535135-01	04/04/96	Deerfield Ag. and Turf Center, Inc.	31,195.00	2239205-01	04/04/96	Alling & Cory	628.00
1536135-01	04/08/96	Todd Devin Food Equip- ment	29,382.50	2241205-01	04/04/96	Cardels	3,336.00
1856205-01	04/08/96	Vericom Com- puters, Inc.	12,348.00	2265115-01	04/08/96	United Res- taurant Equipment, Inc.	15,056.00
1908815-01	04/08/96	JES Hardware Solutions	12,084.00	2278115-01	04/08/96	Tri-State Res- taurant Equipment	10,578.00
2017325-01	04/08/96	Eastman Kodak	98,209.80	2283215-01	04/04/96	DiRenzo Coal Company	120,723.60
2031115-01	04/04/96	Thermo-Twin Industries, Inc.	25,767.00	2292225-01	04/04/96	OMC Fishing Boat Group, Inc.	30,378.00
2049385-01	04/08/96	Phillips Ford Sales	12,298.00	2303125-01	04/04/96	Digita-L-Ink	22,401.30
2060115-01	04/04/96	National Law Resource, Inc.	25,860.10	2325115-01	04/04/96	Metal Sales and Service, Inc.	13,432.00
2078115-01	04/04/96	Eagle Market- ing Group	12,618.00	2336115-01	04/04/96	National Law Resource, Inc.	12,024.00
2159115-01	04/08/96	Barry Kerstet- ter	10,500.00	2387225-01	04/04/96	A. C. Miller	11,362.00
2182235-01	04/04/96	Multi-Graphics Business Forms	69,681.65	2410115-01	04/08/96	P A C Indus- tries, Inc.	20,392.00
2185075-01	04/08/96	Abbott Labora- tories	29,760.00	2449215-01	04/08/96	Abbott Labora- tory	24,395.20
2188215-01	04/04/96	Bellco Drug Corporation	70.50	2495225-01	04/08/96	Yeager Supply, Inc.	8,056.52
2188215-02	04/04/96	CIBA Pharma- ceuticals	2,021.92	2495225-02	04/08/96	L/B Water Ser- vice	2,085.00
2188215-03	04/04/96	Dixon-Shane	1,064.04	2495225-03	04/08/96	J. Lorber Company	1,832.50
2188215-04	04/04/96	J-O-M Phar- maceutical Services	38.56	2559215-01	04/04/96	Sandoz Phar- maceuticals Corporation	57,900.00
2188215-05	04/04/96	Pharmahouse	359.45	2608115-01	04/04/96	Jerry's Sport Center, Inc.	17,077.92
2188215-06	04/04/96	Richie Pharmal Company	3,221.10	2762214-01	04/08/96	Perfect Order, Inc.	1,138,171.00
2188215-07	04/04/96	Superior Phar- maceutical Company	3,305.21	6515-04	04/16/96	Red Line Med- ical Supply	36,000.00
2188215-08	04/04/96	Wyeth-Ayerst- Lederle Laboratories	1,668.65	6515-04	04/16/96	Jordan-Reses Home Health Care	30,000.00
				6515-04	04/16/96	Professional Medical Products	2,000.00
				7313340-01	04/08/96	Mosler, Inc.	33,000.00
				7485-01	04/15/96	Sercomp	4,879.30
				7485-01	04/15/96	Unisys Corp.	114,205.00
				7485-01	04/15/96	Xerox Corp.	21,425.75

## STATE CONTRACTS INFORMATION

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Requisition or Contract #	Awarded On	To	In the Amount Of
7485-01	04/15/96	Brother Inter- national Corp.	1,701.08
7485-01	04/15/96	Miami Com- puter Sup- ply, Inc.	2,401.31
8175810-01	04/04/96	Nu-Metrics	19,728.00
8175820-01	04/08/96	Intergraph Corporation	75,338.00
8177080-01	04/04/96	Akzo Nobel Salt, Inc.	139,551.33
8216750-01	04/04/96	Marks Prod- ucts, Inc.	17,760.00
8345-01	04/15/96	Dettra Flag Co., Inc.	15,042.50
8502880-01	04/04/96	CWS Parts, Inc.	125,922.60

Requisition or Contract #	Awarded On	To	In the Amount Of
8920-05	04/17/96	International Coffee Ser- vice Co., Inc.	31,910.85
8920-05	04/17/96	MCI Enter- prises, Inc.	11,158.45
8920-05	04/17/96	Rykoss Exton, Inc.	198,626.85
8920-05	04/17/96	Feeser's, Inc.	33,290.75
8920-05	04/17/96	Weis Food Ser- vice	146,512.88

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 96-664. Filed for public inspection April 19, 1996, 9:00 a.m.]