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# PENNSYLVANIA BULLETIN

Volume 27  
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Number 8  
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Department of Environmental Protection  
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Pennsylvania Public Utility Commission  
Philadelphia Regional Port Authority  
Turnpike Commission

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**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

**No. 267, February 1997**

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## **PENNSYLVANIA**

## **BULLETIN**

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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND PENNSYLVANIA CODE

## *Pennsylvania Bulletin*

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published every week and includes a table of contents. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. First, it is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, repeal or emergency action must be published in the *Pennsylvania Bulletin*. Further, agencies proposing changes to the codified text do so in the *Pennsylvania Bulletin*.

Second, the *Pennsylvania Bulletin* also publishes: Governor's Executive Orders; State Contract Notices; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

There are no restrictions on the republication of official documents appearing in the *Pennsylvania Bulletin*.

## **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or repeal regulations must first publish in the *Pennsylvania Bulletin* a Notice of Proposed Rulemaking. There are limited instances where the agency may omit the proposal step; they still must publish the adopted version.

The Notice of Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. An adopted

proposal must be published in the *Pennsylvania Bulletin* before it can take effect. If the agency wishes to adopt changes to the Notice of Proposed Rulemaking to enlarge the scope, they must re-propose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number and page number. Example: Volume 1, *Pennsylvania Bulletin*, page 801 (short form: 1 Pa.B. 801).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes as soon as they occur. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code*, § 1.1 (short form: 10 Pa.Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government. Title 1 *Pennsylvania Code* lists every agency and its corresponding *Code* title location.

## **How to Find Documents**

Search for your area of interest in the *Pennsylvania Code*.

The *Pennsylvania Code* contains, as Finding Aids, subject indexes for the complete *Code* and for each individual title, a list of Statutes Used As Authority for Adopting Rules and a list of annotated cases. Source Notes give you the history of the documents. To see if there have been recent changes, not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

The *Pennsylvania Bulletin* also publishes a quarterly List of Pennsylvania Code Sections Affected which lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

**SUBSCRIPTION INFORMATION: (717) 766-0211**  
**GENERAL INFORMATION AND FINDING AIDS: (717) 783-1530**

### Printing Format

Material proposed to be added to an existing rule or regulation is printed in **bold face** and material proposed to be deleted from such a rule or regulation is enclosed in brackets [ ] and printed in **bold face**. Asterisks indicate ellipsis of *Pennsylvania Code* text retained without change. Proposed new or additional regulations are printed in ordinary style face.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires that the Office of Budget prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions or authorities receiving money from the State Treasury stating whether the proposed action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions; that the fiscal note be published in the *Pennsylvania Bulletin* at the same time as the proposed change is advertised; and that the fiscal note shall provide the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the five succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the five succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The required information is published in the foregoing order immediately following the proposed change to which it relates; the omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years; in that order, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years, in that order. In item (8) the recommendation, if any, made by the Secretary of Budget is published with the fiscal note. See 4 Pa. Code § 7.231 *et seq.* Where "no fiscal impact" is published, the statement means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended.

# List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 1997.

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# THE GOVERNOR

## Title 4—ADMINISTRATION

### PART I. GOVERNOR'S OFFICE

[4 PA. CODE CH. 1]

[EXECUTIVE ORDER 1996-9]

### Equal Employment Opportunity

December 20, 1996

*Whereas*, this Administration believes that the employment practices of the Commonwealth of Pennsylvania should be nondiscriminatory in intent and effect to promote public confidence in the fairness and integrity of government; and

*Whereas*, past governors of the Commonwealth have recognized a constitutional and legislative mandate to take affirmative steps to remedy employment discrimination and have issued Executive Orders promoting equal employment opportunity; and

*Whereas*, this Administration is firmly committed to strengthening and developing equal employment opportunity programs in the Commonwealth.

*Now, Therefore*, I, Thomas J. Ridge, Governor of the Commonwealth of Pennsylvania, by virtue of the authority vested in me by the Constitution of the Commonwealth of Pennsylvania and other laws, do hereby order and direct as follows:

#### Annex A

### PART I. GOVERNOR'S OFFICE

#### CHAPTER 1. AGENCY OPERATION AND ORGANIZATION

#### Subchapter M. EQUAL EMPLOYMENT OPPORTUNITY

#### § 1.161. Prohibition of discrimination and affirmation of equal employment opportunity.

(a) No agency under the jurisdiction of the Governor may discriminate against any employe or applicant for employment because of race, color, religious creed, ancestry, union membership, age, sex, sexual orientation, national origin, AIDS or HIV status or disability.

(b) Positive steps shall be taken by each agency under the jurisdiction of the Governor to ensure fair and equal employment at every level of government for African Americans, Hispanics, Asians, American Indians, Alaskans, Pacific Islanders, persons with a disability, persons of 40 years of age or older and women.

(c) Sexual harassment or harassment based on any of the factors listed in subsection (a) is prohibited.

#### § 1.162. Responsibility for implementing equal employment opportunity.

(a) The Secretary of Administration shall supervise the development, implementation and enforcement of the Commonwealth's equal employment opportunity programs through the Bureau of Equal Employment Opportunity, which shall:

(1) Develop and promote steps designed to ensure employment and fair treatment of the protected classes at all levels of State government.

(2) Develop Commonwealth-wide equal employment opportunity policies and procedures to ensure consistency and uniformity.

(3) Conduct or participate in periodic onsite reviews and audits of agency equal employment opportunity programs.

(4) Develop complaint resolution procedures for implementation by all agencies under the jurisdiction of the Governor.

(5) Develop and implement a standardized equal employment opportunity procedure to monitor personnel transactions in Commonwealth agencies under the jurisdiction of the Governor.

(6) Develop and issue guidelines for the conduct of agency equal employment opportunity programs and review of equal employment opportunity plans prior to implementation.

(7) Design and implement monitoring and reporting systems to measure effectiveness of agency equal employment opportunity programs.

(8) Consult with agency officials regarding personnel actions affecting agency equal employment opportunity professional staffs, including recruitment, hiring, promotion, demotion, termination, transfer, performance standards and evaluation, and rate of pay.

(9) Provide leadership to agencies in the design and implementation of innovative equal employment opportunity strategies which will further the Commonwealth's fulfillment of the commitment to equal opportunity.

(b) Heads of departments and agencies under the jurisdiction of the Governor shall:

(1) Designate an equal opportunity manager or specialist with primary responsibility to develop and implement the agency's equal employment opportunity program.

(2) Ensure that the agency equal opportunity manager or specialist reports directly to the individual who has overall responsibility for the agency's equal opportunity program.

(3) Ensure that the agency's commitment to equal employment opportunity is clearly transmitted to all agency employees and that bureau directors and managers provide adequate support to the equal opportunity manager or specialist in the development and implementation of program plans designed to achieve the agency's equal employment opportunity objectives.

(4) Seek input on personnel actions affecting equal opportunity professional personnel from the Director of the Bureau of Equal Employment Opportunity.

(5) Ensure that the agency develops and implements effective equal employment opportunity plans and auditing and reporting mechanisms.

(6) Ensure that all agency supervisory and management employees are rated on equal employment opportunity, based in part upon criteria identified in the agency's equal employment opportunity plan.

**§ 1.163. (Reserved).**

**§ 1.164. (Reserved).**

**§ 1.165. Rescission.**

Executive Order 1988-1 is rescinded.

**§ 1.166. (Reserved).**

**§ 1.167. (Reserved).**

*Governor*

**Fiscal Note:** GOV 97-2. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 97-247. Filed for public inspection February 21, 1997, 9:00 a.m.]

**PART I. GOVERNOR'S OFFICE**

[4 PA. CODE CH. 5]

[EXECUTIVE ORDER 1990-7 REVISION NO. 1]

**Interagency River Island Task Force**

December 20, 1996

By virtue of the authority vested in me by the Constitution of the Commonwealth of Pennsylvania and other laws, I, Thomas J. Ridge, Governor of the Commonwealth of Pennsylvania, do hereby revise Executive Order 1990-7 by changing all references to "Department of Environmental Resources" to read "Department of Conservation and Natural Resources" and by changing all references to "Pennsylvania Fish Commission" to read "Pennsylvania Fish and Boat Commission."

The terms and conditions of this Executive Order shall take effect immediately.

*(Editor's Note: The changes effected by this Executive Order will appear in Pennsylvania Code MTS 269 (April 1997), Chapter 5 Subchapter UU)*

*Governor*

**Fiscal Note:** GOV 97-3. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 97-248. Filed for public inspection February 21, 1997, 9:00 a.m.]

**PART I. GOVERNOR'S OFFICE**

[4 PA. CODE CH. 7]

[EXECUTIVE ORDER 1996-14]

**Prohibition of Sexual Harassment in the Commonwealth**

December 20, 1996

*Whereas*, all employers are increasingly aware that sexual harassment is a significant problem in the workplace and in society in general; and

*Whereas*, the Commonwealth of Pennsylvania, as Pennsylvania's largest employer, has an obligation to aggressively address sexual harassment issues in the workplace; and

*Whereas*, sexual harassment shall not be tolerated in Commonwealth workplaces under any circumstances; and

*Whereas*, this Administration is committed to providing a work environment where employees, applicants for employment or individuals receiving services from the Commonwealth shall not be subjected to sexual harassment; and

*Whereas*, to prevent sexual harassment in the workplace, all managers, supervisors and employees must be made aware of the Commonwealth's sexual harassment policy, the steps to take when concerns arise, and our commitment to address instances of sexual harassment aggressively and equitably; and

*Whereas*, sexual harassment is unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature if:

- a. submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment; or
- b. submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individuals; or
- c. such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile or offensive working environment.

*Now, Therefore,* I, Thomas J. Ridge, Governor of the Commonwealth of Pennsylvania, by virtue of the authority vested in me by the Constitution of the Commonwealth of Pennsylvania and other laws, do hereby reaffirm and direct as follows:

### Annex A

#### TITLE 4. ADMINISTRATION

#### PART I. GOVERNOR'S OFFICE

#### CHAPTER 7. MISCELLANEOUS PROVISIONS

#### Subchapter NN. PROHIBITION OF SEXUAL HARASSMENT IN THIS COMMONWEALTH

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7.591.	Agency responsibility.
7.592.	Harassment policy.
7.593.	Education and agency response.
7.594.	Sanctions and complaints.
7.595.	Strategies to discourage and prevent sexual harassment.
7.596.	Issuance of regulations.
7.597.	Cooperation with Secretary of Administration.
7.598.	Rescission.

#### **§ 7.591. Agency responsibility.**

An agency, board and commission under the jurisdiction of the Governor will not tolerate sexual harassment by any Commonwealth employe against any other employe, applicant for employment, or client or other person receiving services from the Commonwealth.

#### **§ 7.592. Harassment policy.**

Each agency, board and commission under the jurisdiction of the Governor which has not already done so shall issue a sexual harassment policy consistent with the content and intent of this order and with policy guidance received from the Secretary of Administration through the Bureau of Equal Employment Opportunity.

#### **§ 7.593. Education and agency response.**

Agency heads shall create a workplace environment which encourages discussion of sexual harassment issues, where employes are educated about and sensitized to sexual harassment, and where individuals with sexual harassment questions or complaints are provided a response which is clear, impartial and timely.

#### **§ 7.594. Sanctions and complaints.**

The Secretary of Administration, through the Bureau of Equal Employment Opportunity, shall ensure that a systematic review of programs is in place to address issues of sexual harassment, including the steps to be taken and appropriate sanctions, when instances of sexual harassment are alleged and proven.

#### **§ 7.595. Strategies to discourage and prevent sexual harassment.**

The Secretary of Administration shall also ensure effective strategies to discourage and prevent sexual harassment through clearly drawn policies and education. In addition, the Secretary of Administration shall ensure that each agency has an effective complaint mechanism in place and that the Bureau of Equal Employment Opportunity, Office of Administration, provides appropriate oversight and resolution of the appeals.

**§ 7.596. Issuance of regulations.**

The Secretary of Administration shall have the authority to issue Management Directives and promulgate rules and regulations as may be necessary to carry out the mandates of this subchapter.

**§ 7.597. Cooperation with Secretary of Administration.**

Commonwealth agencies, boards and commissions under the jurisdiction of the Governor shall cooperate fully with the Secretary of Administration in the implementation of this subchapter.

**§ 7.598. Rescission.**

Executive Order 1993-1 is rescinded.

*Governor*

**Fiscal Note:** GOV 97-1. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 97-249. Filed for public inspection February 21, 1997, 9:00 a.m.]

—

# THE COURTS

## Title 231—RULES OF CIVIL PROCEDURE

### PART I. GENERAL

#### [231 PA. CODE CHS. 200, 1000 AND 4000]

#### Proposed Amendments of Rules Governing Pleading, Business of the Courts and Discovery; Recommendation No. 141

The Civil Procedural Rules Committee proposes that the rules of civil procedure governing pleading, business of the courts and discovery be amended as set forth in this recommendation. The recommendation is being published to the bench and bar for comments and suggestions prior to its submission to the Supreme Court.

All communications in reference to the proposed recommendation should be sent not later than March 28, 1997 to Harold K. Don, Jr., Esquire, Counsel, Civil Procedural Rules Committee, 5035 Ritter Road, Suite 700, Mechanicsburg, Pennsylvania 17055, or E-Mail to hdon@courts.state.pa.us.

The Explanatory Comment which appears in connection with the proposed recommendation has been inserted by the Committee for the convenience of the bench and bar. It will not constitute part of the rules nor will it be officially adopted or promulgated by the Court.

#### Annex A

### TITLE 231. RULES OF CIVIL PROCEDURE

#### PART I. GENERAL

#### CHAPTER 200. BUSINESS OF COURTS

I. Rule 212 is amended and renumbered as Rule 212.3 and new Rules 212.1 and 212.2 are promulgated to read as follows:

#### **Rule 212.1. Civil Actions to be Tried by Jury. Notice of Earliest Trial Date. Time for Completing Discovery and Filing Pre-trial Statement.**

(a) In a civil action in which the damages sought exceed the jurisdictional limit for compulsory arbitration and which is to be tried by a jury, notice shall be given by the court of the earliest date on which the case may be tried. The notice may include a date by which discovery shall be completed.

**Official Note:** This rule takes into account existing practice in which notice is ordinarily provided at least sixty days before the earliest trial date. It is not intended by this rule to change the form and manner of notice of trial.

(b) A pre-trial statement shall be filed

(1) by the plaintiff not later than forty-five days prior to the earliest trial date.

(2) by the defendant not later than thirty days prior to the earliest trial date, and

(3) by an additional defendant not later than fifteen days prior to the earliest trial date.

**Official Note:** A copy of the pre-trial statement must be served upon every other party to the action. See Rule 440(a).

(c) The times set forth in subdivision (b) may be made earlier by local rule, by special order or as set forth in a trial list published in the county law journal or otherwise made available to the parties.

**Official Note:** The court by local rule may extend Rules 212.1 and 212.2 to apply to actions to be tried non-jury as well as by jury and to other forms of action in addition to civil actions.

#### **Rule 212.2. Civil Actions to be Tried by Jury. Pre-trial Statement. Content. Sanctions.**

(a) A pre-trial statement shall contain

(1) a brief narrative statement of the case;

(2) a list of the types and amounts of all damages claimed;

(3) a list of the names and addresses of all persons who may be called as witnesses by the party filing the statement, classifying them as liability or damage witnesses. A reference which does not state the name of the witness shall be permitted when the witness is described by title or representative capacity;

**Official Note:** A listing of "anyone named in discovery" is insufficient under this rule. A listing of a "records custodian" of a specific entity is a sufficient listing.

(4) a list of all exhibits which a party intends to use at trial;

(5) a copy of the written report, or answer to written interrogatory consistent with Rule 4003.5, containing the opinion and the basis for the opinion of any person who may be called as an expert witness;

(6) stipulations of the parties, if any; and

(7) such additional information as the court by local rule or special order may require.

(b) The exhibits listed in the pre-trial statement, or copies thereof, shall be marked to correspond to the exhibit list and be made available by the party filing the statement.

(c) Where unfair prejudice may occur for non-compliance with subdivisions (a) and (b), the trial judge may grant appropriate relief which may include

(1) the preclusion or limitation of the testimony of

(i) any witness whose identity is not disclosed in the pre-trial statement, or

(ii) any expert witness whose opinions have not been set forth in the report submitted with the pre-trial statement or otherwise specifically referred to in the pre-trial statement, consistent with Rule 4003.5, and

(2) the preclusion of exhibits not listed in the pre-trial statement and made available.

#### **Rule 212.3. Pre-Trial Conference.**

(a) In any action the court, of its own motion or on motion of any party, may direct the attorneys for the parties to appear for a conference to consider:

[ (a) ] (1) The simplification of the issues;

[ (b) ] (2) The necessity or desirability of amendments to the pleadings;

[ (c) ] (3) The possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof;

[ (d) ] (4) The limitation of the number of expert witnesses;

[ (e) ] (5) The advisability of a preliminary reference of issues to a master for findings to be used as evidence when the trial is to be by jury;

[ (f) ] (6) Such other matters as may aid in the disposition of the action.

(b) The court may make an order reciting the action taken at the conference, the amendments allowed to the pleadings, and the agreements made by the parties as to any of the matters considered, and limiting the issues for trial to those not disposed of by admissions or agreements of the attorneys. Such order when entered shall control the subsequent course of the action unless modified at the trial to prevent manifest injustice.

(c) The court may establish by rule a pre-trial list on which actions may be placed for consideration as above provided, and may either confine the list to jury actions or to non-jury actions, or extend it to all actions.

## CHAPTER 1000. ACTIONS AT LAW

### Subchapter A. CIVIL ACTION

#### PLEADINGS

II. Rule 1023 is amended to read as follows:

#### Rule 1023. Signing.

(a) Every pleading, motion, legal paper or other paper directed to the court and every discovery request or response of a party represented by an attorney shall be signed by at least one attorney of record in [ his ] the attorney's individual name. [ A party not represented by an attorney shall sign his own pleading. ] Every such document of a party not represented by an attorney shall be signed by the party.

(b) The signature to a [ pleading ] document described in subdivision (a) constitutes a [ certificate ] certification that the person signing it has read it, that the best of [ his ] the signer's knowledge or information and belief there is good ground to support it, that it is submitted in good faith, and that it is not interposed solely for delay.

(c) The court may impose an appropriate sanction for a bad faith violation of subdivision (b).

**Official Note:** The court in its discretion at any stage of the proceedings may deny a motion for sanctions without hearing or argument.

The certification in subdivision (b) implies a reasonable belief that existing law supports the document or that there is a good faith argument for the extension, modification or reversal of existing law.

The grant or denial of relief (e.g., grant or denial of preliminary objections, motion for summary judgment or discovery application) does not, of itself, ordinarily warrant the imposition of sanctions against the party opposing or seeking the relief.

The inclusion in the rule of a provision for "an appropriate sanction" is designed to prevent the abuse of litigation. The rule is not a fee shifting rule *per se* although the award of reasonable attorney's fees may be an appropriate sanction in a particular case.

The following provisions of the Judicial Code, 42 Pa.C.S., provide additional relief from dilatory or frivolous proceedings: (1) Section 2503 relating to the right of participants to receive counsel fees and (2) Section 8351 et seq. relating to wrongful use of civil proceedings.

(d) Section 8355 of the Judicial Code, 42 Pa.C.S. § 8355, is suspended absolutely, in accordance with the provisions of the Constitution of 1968, Article V, Section 10(c).

**Official Note:** Section 8355 of the Judicial Code provides for the certification of pleadings, motions and other papers.

See also Order of January 17, 1997, Civil Procedural Rules Docket No. 5, No. 269, suspending the following sections of the Health Care Services Malpractice Act, added by Act No. 1996-135; Section 813-A, 40 P. S. § 1301.813-A, providing for the signing and certification of pleadings, motions and other papers and Section 821-A, 40 P. S. § 1301.821-A, providing for the signing and certification of a complaint.

## CHAPTER 4000. DEPOSITIONS AND DISCOVERY

III. New Rule 4003.7 is promulgated to read as follows:

#### Rule 4003.7. Discovery of Net Worth. Punitive Damages.

A party may obtain discovery of the net worth of a defendant in a claim for punitive damages only upon order of court setting forth appropriate restrictions as to the time of the discovery, the scope of the discovery, and the dissemination of the material discovered.

**Official Note:** Discovery may also proceed pursuant to the agreement of the parties. See Rule 4002.

#### Explanatory Comment

Recommendation No. 141 proposes the following innovations to Pennsylvania civil practice and procedure.

#### I. New Rules 212.1 and 212.2

New Rules 212.1 and 212.2 are mandatory provisions governing pre-trial proceedings in civil actions to be tried by jury. A note to the rule advises that a court may extend the application of the rules to non-jury actions and additional forms of action.

Rule 212.1 requires the court to provide a notice which must advise the parties of the earliest trial date and which may impose a date for the completion of discovery. The rule also requires the parties to file pre-trial statements according to a specified schedule.

Rule 212.2 specifies the content of the pre-trial statement and sets forth sanctions for violation of the rule. Copies of the written reports of expert witnesses, or answers to written interrogatories consistent with Rule 4003.5, must be included as part of the pre-trial statement.

Present Rule 212 governing the pre-trial conference remains unchanged in substance but is renumbered as Rule 212.3. The paragraphs and subparagraphs of the rule are lettered and numbered to conform to the format of the rules of civil procedure.

Rule 212.3 stands in contrast to proposed Rules 212.1 and 212.2 which are of mandatory application. While Rule 212.3 specifies the nature of a pre-trial conference, it does not mandate that a conference be held.



## II. Amendment of Rule 1023

Rule 1023 governing signing is amended in several respects. The category of documents subject to the requirement of signing is significantly expanded beyond pleadings. The certification which arises from the act of signing is broadened to include a clause that the document "is submitted in good faith." A provision for sanctions is added for a bad faith violation of the rule. A note elaborates on the application of the rule.

## III. New Rule 4003.7

New Rule 4003.7 places under the control of the court the discovery of net worth when there is a claim for punitive damages. However, a note serves as a reminder that such discovery may be had also pursuant to agreement of the parties under Rule 4002.

By the Civil Procedural Rules Committee

EDWIN L. KLETT,  
Chairperson

[Pa.B. Doc. No. 97-250. Filed for public inspection February 21, 1997, 9:00 a.m.]

# Title 249—PHILADELPHIA RULES

## PHILADELPHIA COUNTY

### Directive Concerning Court Appointed Counsel Fees; Directive No. 1 of 1997

Pursuant to a resolution adopted on November 21, 1996, by the Board of Judges of the Court of Common Pleas, a further extension of the Guaranteed Fee System was declined, and the issue of counsel fees to court appointed counsel was referred to the Administrative Governing Board of the First Judicial District for determination.

On December 9, 1996, the Administrative Governing Board decided to continue the lapsed Guaranteed Fee System until the Administrative Governing Board adopted a new process.

Upon a comprehensive review of the underlying issue, the Administrative Governing Board at a regularly scheduled meeting held on January 14, 1997, determined that the Guaranteed Fee System shall continue to operate as amended hereunder. From time to time, the Administrative Governing Board may further amend or modify the Guaranteed Fee System as necessary.

Effective for Court appointments made on or after March 10, 1997, the Guaranteed Fee System shall be amended as follows:

#### I. Philadelphia Municipal Court

Compensation shall be a flat fee of \$350.00 per case. In extraordinary cases, the attorney may receive compensation in excess of \$350.00 upon petition and approval of the Municipal Court President Judge or his designee.

In appeals from the Municipal Court to the Court of Common Pleas of Philadelphia County, compensation shall be at the prevailing per diem rate in the Court of Common Pleas.

#### II. Court of Common Pleas of Philadelphia County

##### A. Family Court

1. In delinquency cases, the maximum amounts payable at disposition are as follows:

- a. Pre-trial disposition (misdemeanor or felony): \$150.00
- b. Pre-trial list room conflict counsel per diem (misdemeanor or felony): \$250.00
- c. Misdemeanor: \$300.00
- d. Felony or adult certification: \$400.00

2. In dependency cases, the maximum amounts payable at disposition are as follows:

- a. First year of proceedings per appointment: \$300.00
- b. Disposition subsequent to first year (i.e., adoption, long-term foster care, return home/supervision, placement with relative, independent living): \$150.00

3. In abuse cases, compensation shall be a flat fee of \$350.00 per case, payable at disposition.

4. In extraordinary cases, court appointed counsel may receive compensation in excess of the above rates upon petition and approval of the administrative Judge of the Family Court Division or his designee.

#### B. Trial Division

The maximum per diem compensation that any attorney shall receive in any given day regardless of the number of cases in which the attorney attends court shall be reduced from three half-days to two half-days.

In the event of a continuance, an attorney shall not receive any per diem compensation regardless of the reason for the continuance.

An attorney shall receive per diem compensation for a full day only when the attorney is physically present in the courtroom for more than three hours.

#### III. All Cases (Common Pleas Court and Municipal Court)

No Court appointed attorney shall receive compensation without first receiving mandatory training and certification from the Philadelphia Bar Association with regard to proper billing procedures in Guaranteed Fee System and non-Guaranteed Fee System cases.

Falsification of fee petitions in Guaranteed Fee System cases or non-Guaranteed Fee System cases (i.e. submission of multiple fee petitions for the same time period) shall result in automatic removal from all court appointment lists, referral to the Disciplinary Board of Pennsylvania Supreme Court and prosecution to the full extent of the law.

Any question concerning the interpretation of these amendments shall be decided by the Administrative Judge of the division to which the question pertains, or, in case the question pertains to the Municipal Court, by the Municipal Court President Judge.

This directive is issued consistent with the Order of the Supreme Court dated March 26, 1996, at No. 164 Judicial Administration Docket No. 1, and at the request of the Board of Judges of the Court of Common Pleas of Philadelphia County and Pa.R.Crim.P. No. 6, and shall become effective March 10, 1997. As required by Pa.R.Crim.P. No. 6, the original Directive shall be filed with the Prothonotary in a docket maintained for Directives issued by the Administrative Governing Board of the First Judicial District of Pennsylvania, and copies shall be submitted to the Administrative Office of Pennsylvania Courts, the Legislative Reference Bureau and the Criminal Procedure Rules Committee. Copies of the Directive

shall also be submitted to Legal Communications, Ltd.,  
*The Legal Intelligencer*, Jenkins Memorial Library, and  
the Law Library for the First Judicial District.

ALEX BONAVIDACOLA,  
*President Judge*  
*Court of Common Pleas*

[Pa.B. Doc. No. 97-251. Filed for public inspection February 21, 1997, 9:00 a.m.]

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## DISCIPLINARY BOARD OF THE SUPREME COURT

### Notice of Suspension

Notice is hereby given that on February 6, 1997,  
pursuant to Rule 214(d)(1) of the Pa.R.D.E., Lyndon Jay  
Parker has been placed on Temporary Suspension by the  
Supreme Court of Pennsylvania until further Order of the  
Court.

ELAINE M. BIXLER,  
*Secretary*  
*The Disciplinary Board of the*  
*Supreme Court of Pennsylvania*

[Pa.B. Doc. No. 97-252. Filed for public inspection February 21, 1997, 9:00 a.m.]

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# PROPOSED RULEMAKING

## DEPARTMENT OF HEALTH

[28 PA. CODE CH. 29]

### Review of Confidential Information in the Administration of Maternal and Child Health

Under the Governor's Executive Order 1996-1, the Department of Health (Department) will be reviewing its regulations in 28 Pa. Code Chapter 29, Subchapter A (relating to confidential information in the administration of maternal and child health).

The Department is committed to considering the ideas and comments of interested parties in the revision of these regulations. The Department will begin its review on March 24, 1997. Therefore, it will be considering any submissions received prior to that date. It cannot guarantee consideration of submissions received after that date.

The Department anticipates completion of the review and revision process by June 1, 1997. Upon completion of the revisions, the revised regulations will be available prior to a public meeting to be held by the Department, at which time all interested parties will be invited to comment on the proposed revisions. Comments on the revisions will also be accepted by mail prior to the date of the public meeting, which will be announced in the *Pennsylvania Bulletin*.

For additional information or a copy of the current regulations, or if you are a person with a disability and desire a copy of the regulations in an alternative format, or wish to provide comments on the regulations in an alternative format (such as, large print, audio tape, braille), please contact Daniel Brant, Director of the Division of Maternal and Child Health, (717) 787-7440, or C. Gail Stock, Director of the Division of Special Health Care Needs (717) 783-5436; TDD (717) 783-6514.

DANIEL F. HOFFMANN, FACHE,  
*Acting Secretary*

[Pa.B. Doc. No. 97-253. Filed for public inspection February 21, 1997, 9:00 a.m.]

## GAME COMMISSION

[58 PA. CODE CHS. 139 AND 143]

### Seasons and Bag Limits Table; Antlerless Deer Licenses; and Bear Licenses

To effectively manage the wildlife resources of this Commonwealth, the Game Commission (Commission), at its January 14, 1997, meeting, proposed the following amendments:

Amend § 139.4 (relating to seasons and bag limits for the license year) to provide dates for the 1997-1998 hunting license year.

Amend § 143.48 (relating to first-come-first-served license issuance) to clarify conditions for the initial acceptance of antlerless deer license applications.

Amend § 143.51 (relating to application and issuance of bonus tags) concerning issuance of bonus antlerless deer licenses to muzzleloader hunters.

Amend Chapter 143, Subchapter D (relating to bear licenses), by adding §§ 143.66—143.70 concerning the application, issuance and display of bear licenses.

These amendments will have no adverse impact on the wildlife resources of this Commonwealth.

The authority for the proposal of these amendments is 34 Pa.C.S. (relating to the Game and Wildlife Code) (code).

These proposals were made public at the January 14, 1997, meeting of the Commission and comments on these proposals can be sent to the Executive Director of the Game Commission, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797 until April 4, 1997.

#### *Proposed amendment to § 139.4*

##### 1. *Introduction*

To effectively manage the wildlife resources of this Commonwealth, the Commission, at its January 14, 1997, meeting proposed changing § 139.4 to provide for seasons and bag limits for the 1997-1998 license year. These seasons and bag limits were proposed under sections 322(c)(1) and 2102(b)(1) of the code (relating to power and duties of Commission; and regulations). Notable changes for the 1997-1998 year are the allowing of the taking of a coyote during the spring gobbler season and the establishment of no closed season on chipmunks, red squirrels and porcupines.

##### 2. *Purpose and Authority*

The Commission is required to set hunting and fur-taking seasons and bag limits on an annual basis. Section 322 of the code specifically empowers the Commission to "... fix seasons ... and daily, season and possession limits for any species of game or wildlife." Section 2102(b) of the code mandates that the Commission promulgate regulations relating to seasons and bag limits. Populations of red squirrels, chipmunks, porcupines and coyotes are sufficiently abundant and those species have generated nuisance complaints so that the Commission is eliminating or relaxing restrictions on their taking.

##### 3. *Regulatory Requirements*

These proposed seasons and bag limits establish when and where it is lawful to hunt and trap various game species and place limits on the numbers that can be legally taken.

##### 4. *Persons Affected*

Persons wishing to hunt and trap in this Commonwealth would be affected by these seasons and bag limits.

##### 5. *Cost and Paperwork Requirements*

The proposed new seasons and bag limits would not result in additional cost either to the Commission or to hunters and furtakers.

##### 6. *Effective Dates*

The effective dates are July 1, 1997 to June 30, 1998.

#### *Proposed amendments to Chapter 143, Subchapter C (relating to antlerless deer licenses)*

##### 1. *Introduction*

To clarify procedures and more fairly provide antlerless deer hunting opportunities, the Commission at its January 14, 1997, meeting proposed changes to Subchapter C to clarify procedures for issuing antlerless deer licenses

and to give muzzleloader license holders additional opportunity to obtain bonus antlerless licenses. These changes are being adopted under the authority contained in section 2722(g) of the code (relating to authorized license-issuing agents).

2. *Purpose and Authority*

Section 143.48 generally refers to § 143.45 (relating to completing and submitting applications) in establishing procedures for the issuance of antlerless licenses. County treasurers have complained that this general reference has created some confusion. The proposed change to § 143.48 would refer to specific subsections of § 143.45.

The proposed change to § 143.51 would provide holders of muzzleloader licenses three additional days to apply for bonus antlerless licenses before those licenses are made available to the general public. Muzzleloader license holders are required to give up their regular antlerless license application to get the muzzleloader license. The proposed change helps to compensate for this sacrifice by providing more opportunity for bonus tags.

Section 2722(g) of the code authorizes the Commission to adopt regulations controlling license issuance. Both of the changes are being proposed under this authority.

3. *Regulatory Requirements*

The proposed change to § 143.48 would merely clarify current requirements. The proposed change to § 143.51 would relax restrictions on muzzleloader hunters seeking bonus antlerless deer licenses.

4. *Persons Affected*

County treasurers and their employes and those seeking bonus antlerless deer licenses would be affected by these changes.

5. *Cost and Paperwork Requirements*

The proposed changes would not result in any additional cost and paperwork.

6. *Effective Date*

These changes would be effective on publication of final adoption in the *Pennsylvania Bulletin* and would remain in effect until changed by the Commission.

*Proposed amendment to Chapter 143, Subchapter D*

1. *Introduction*

To more efficiently issue bear licenses, the Commission at its January 14, 1997, meeting proposed the addition of §§ 143.66—143.70 to Subchapter D, which would allow the issuance of bear licenses by authorized license issuing agents and dispense with the requirement to display the bear license while hunting. These changes are proposed under the authority contained in sections 2102 and 2722(g) of the code.

2. *Purpose and Authority*

Bear license applications are currently processed, and bear licenses are currently issued, directly by the Commission. When there was a limit on the number of these licenses available, that procedure was necessary. Now that there are no limitations on the number of bear licenses, it would be more efficient and convenient to the license purchaser to have authorized license issuing agents perform that function. In addition, given the limited nature of the bear hunting season, it was decided that it would be more convenient to dispense with requiring display of the license.

Section 2102 of the code authorizes the Commission to "... promulgate such regulations as it deems necessary and appropriate concerning ... hunting or furtaking in this Commonwealth,..." Section 2722(g) of the code authorizes the Commission to adopt regulations relating to administration and control of license issuance activities.

3. *Regulatory Requirements*

The proposed changes would allow authorized license issuing agents to issue bear licenses and require that the bear license be signed and carried but not displayed.

4. *Persons Affected*

Authorized license issuing agents would have additional workload but would also receive additional fees. It is anticipated that the proposed system would be more convenient for most bear license purchasers.

5. *Cost and Paperwork Requirements*

Authorized license issuing agents might have some additional cost and paperwork which would be offset by additional fees. The burden on the Commission would be lightened.

6. *Effective Date*

This change would be effective on publication of final adoption in the *Pennsylvania Bulletin* and would remain in effect until changed by the Commission

*Contact Person*

For further information on the proposed changes or to comment, the contact person is James R. Fagan, Director, Bureau of Law Enforcement, (717) 783-6526, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.

DONALD C. MADL,  
*Executive Director*

**Fiscal Note:** 48-96. No fiscal impact; (8) recommends adoption.

**Annex A**

**TITLE 58. RECREATION**

**PART III. GAME COMMISSION**

**CHAPTER 139. SEASONS AND BAG LIMITS**

**§ 139.4. Seasons and bag limits for the license year.**

*(Editor's Note: The Commission is proposing to delete the current version of the seasons and bag limits as it appears in the Pennsylvania Code, pp. 139-3—139-9 (serial pages (219543)—(219549)) and replace it with the following version).*

**1997-1998 OPEN HUNTING AND FURTAKING SEASONS, DAILY LIMIT,  
FIELD POSSESSION LIMIT AND SEASON LIMIT  
OPEN SEASON INCLUDES FIRST AND LAST DATES LISTED**

<i>Species</i>	<i>First Day</i>	<i>Last Day</i>	<i>Daily Limit</i>	<i>Field Possession Limit After First Day</i>
Squirrels—Gray, Black and Fox (Combined)—Junior hunting license holders only when properly accompanied as required by law	Oct. 11	Oct. 13	6	12
Squirrels—Gray, Black and Fox (Combined)	Oct. 18	Nov. 29	6	12
	Dec. 26	and Jan. 24, 1998		
Ruffed Grouse—Statewide	Oct. 18	Nov. 29	2	4
	Dec. 26	and Jan. 24, 1998		
Ruffed Grouse—There is no open season for taking ruffed grouse in that portion of State Game Lands No. 176 in Centre County which is posted "RESEARCH AREA—NO GROUSE HUNTING"				
Rabbits, Cottontail	Nov. 1	Nov. 29	4	8
	Dec. 26	and Feb. 7, 1998		
Ringneck Pheasant—Male only	Nov. 1	Nov. 29	2	4
Ringneck Pheasant—Male or female combined when hunting in designated hen shooting area only	Nov. 1	Nov. 29	2	4
	Dec. 26	and Jan. 24, 1998		
Pheasant—Male only in that portion of Mercer County west of Interstate 79 and north of Interstate 80	Nov. 1	Nov. 29	2	4
Pheasant—There is no open season for the taking of pheasants in those areas designated and defined as PHEASANT RESTORATION AREAS A, B, C, D, E and F				
Bobwhite Quail—The hunting and taking of bobwhite quail is permitted in all counties except Adams, Chester, Cumberland, Dauphin, Delaware, Franklin, Fulton, Juniata, Lancaster, Lebanon, Perry, Snyder and York where the season is closed.	Nov. 1	Nov. 29	4	8
Hares (Snowshoe Rabbits) or Varying Hares	Dec. 26	Jan. 1, 1998	2	4
Woodchucks (Groundhog), Chipmunks, Red squirrels, and Porcupine	No closed season except during the antlered and antlerless deer season and until 12 noon daily during the spring gobbler turkey season		Unlimited	
<i>Species</i>	<i>First Day</i>	<i>Last Day</i>	<i>Daily Limit</i>	<i>Season Limit</i>
Turkey—Male or Female				
Management Areas #1-A, 1-B & 7-B	Nov. 1	Nov. 8	1	1
Management Areas #2, 3, 4, 5, 6, 7-A & 8	Nov. 1	Nov. 15	1	1
Management Area #9-A	Closed to fall turkey hunting			
Management Area #9-B	Nov. 3	Nov. 8	1	1
Turkey (Spring Gobbler) Statewide Bearded Bird only	May 2, 1998	May 30, 1998	1	1

**MIGRATORY GAME BIRDS**

Except as further restricted by this chapter, the seasons, bag limits, hunting hours and hunting regulations for migratory game birds shall conform to regulations adopted by the United States Secretary of the Interior under authority of the Migratory Bird Treaty Act (16 U.S.C.A. § 703 et seq.) as published in the *Federal Register* on or about August 27 and September 28 of each year. Exceptions:

(a) Hunting hours in § 141.4 (relating to hunting hours).

(b) Nontoxic shot as approved by the Director of the United States Fish and Wildlife Service is required for use Statewide in hunting and taking of migratory waterfowl.

(c) Subject to approval by the United States Fish and Wildlife Service, an early and late season for Canada geese will be held as defined in § 141.25.

<i>Species</i>	<i>First Day</i>	<i>Last Day</i>	<i>Daily Limit</i>	<i>Field Possession Limit After First Day</i>
Crows (Hunting permitted on Friday, Saturday and Sunday only)	July 4 and Dec. 26	Nov. 30 and Mar. 29, 1998		Unlimited
Starlings and English Sparrows	No closed season except during the antlered and antlerless deer seasons and until 12 noon daily during the spring gobbler turkey season			Unlimited

**FALCONRY**

Squirrels—Gray, Black and Fox (Combined)	Sep. 1	Mar. 28, 1998	6	12
Quail	Sep. 1	Mar. 28, 1998	4	8
Ruffed Grouse	Sep. 1	Mar. 28, 1998	2	4
Cottontail Rabbits	Sep. 1	Mar. 28, 1998	4	8
Snowshoe or Varying Hare	Sep. 1	Mar. 28, 1998	2	4
Ringneck Pheasant—Male and Female (Combined)	Sep. 1	Mar. 28, 1998	2	4

Migratory Game Birds—Seasons and bag limits shall be in accordance with Federal regulations.

<i>Species</i>	<i>First Day</i>	<i>Last Day</i>	<i>Daily Limit</i>	<i>Season Limit</i>
<b>DEER</b>				
Deer (Archery), Antlered or Antlerless with the appropriate license	Oct. 4 and Dec. 26	Nov. 15 and Jan. 10, 1998	1 Per Day	One antlered.** Three antlerless deer with required antlerless deer licenses
Deer (Buck), Statewide, Antlered with 2 or more points to an antler or a spike 3 or more inches long	Dec. 1	Dec. 13	1 Per Day	One antlered.**
Deer (Doe) Antlerless (Statewide)	Dec. 15	Dec. 17	1 Per Day	
Deer (Doe) Antlerless (Presque Isle State Park, Erie County)	Dec. 11	Dec. 13	One antlered deer.**	One antlerless deer with each required deer license.
Deer (Muzzleloading Firearms), (Flintlock only) Antlered or Antlerless	Dec. 26	Jan. 10, 1998	1 Per Day	
Deer (Doe) Antlerless Only on those lands designed by the Executive Director as "Deer Damage Areas" and posted with approved signs	Dec. 1	Dec. 13	One antlerless deer with each required antlerless license.	
Deer (Letterkenny Army Depot, Franklin County and New Cumberland Army Depot, York County and Fort Ritchie, Raven Rock Site, Adams County) Antlerless	Hunting is permitted on days established by the United States Department of the Army		One antlerless deer with each required antlerless license.	

**SPECIAL REGULATIONS AREAS  
SOUTHEASTERN PENNSYLVANIA AND ALLEGHENY COUNTY**

Deer (Buck), Antlered	Dec. 1	Dec. 13	One antlered deer.**
Deer (Doe), Antlerless	Dec. 1 and Dec. 26	Dec. 17 and Jan. 10, 1998	One antlerless deer with each required antlerless deer license.

<i>Species</i>	<i>First Day</i>	<i>Last Day</i>	<i>Daily Limit</i>	<i>Season Limit</i>
<b>BEAR</b>				
Bear, any age	Nov. 24	Nov. 26	1	1
<b>FURTAKING—TRAPPING</b>				
Minks and Muskrats—Statewide	Nov. 22	Jan. 11, 1998	Unlimited	
Beaver—Statewide	Dec. 18	Jan. 25, 1998		
Zones 1, 2 & 3 (except Bradford, Susquehanna and Wayne Counties)			10	20
Bradford, Susquehanna and Wayne Counties			10	40
Zone 4 & 5			10	10
Zone 6			6	6
Coyotes, Foxes, Opossums, Raccoons, Skunks, Weasels—Statewide	Oct. 8	Feb. 14, 1998	Unlimited	
<b>FURTAKING—HUNTING</b>				
Coyotes—Statewide	No closed season. Coyotes may be taken during the regular antlered and antlerless deer seasons or extensions only by hunters who have a valid deer tag or during the spring gobbler turkey season by hunters who have a valid spring turkey tag and meet fluorescent orange and shot size requirements.			Unlimited
Opossums, Skunks, Weasels—Statewide	No closed season. These species may not be hunted prior to 12 noon during the spring gobbler turkey season.			
Raccoons and Foxes—Statewide	Oct. 8	Feb. 14, 1998	Unlimited	

No open seasons on other wild birds or wild mammals.

\*\*Only one antlered deer (buck) may be taken during all seasons of the hunting license year.

**CHAPTER 143. HUNTING AND FURTKER LICENSES**

**Subchapter C. ANTLERLESS DEER LICENSES**

**§ 143.48. First-come-first-served license issuance.**

(a) Except when conducting a public drawing as set forth in § 143.46 (relating to public drawing), a county treasurer shall accept envelopes containing applications on a first-come-first-served basis. Envelopes shall be inspected, unopened, to determine if they comply with § 143.45(a), (b), (d) and (f) (relating to completing and submitting applications).

(b) If the conditions in § 143.45(a), (b), (d) and (f) are met, it constitutes initial acceptance, and the appropriate number of licenses shall be assigned. If the conditions are not met, the enclosed applications shall be rejected and returned to the sender as soon as possible, and no license will be assigned.

\* \* \* \* \*

**§ 143.51. Application and issuance of bonus tags.**

\* \* \* \* \*

(b) County treasurers shall accept and process bonus applications from applicants in possession of a current muzzleloader license (stamp) beginning the [ **Thursday immediately preceding the fourth Monday in August** ] **third Monday in August**. Bonus applications accepted by county treasurers on the [ **Thursday and**

**Friday preceding the fourth Monday in August ] third Monday in August** shall have the applicant's muzzleloader license number written in the upper corners of the bonus application. The applicant shall write or indicate "Muzzleloader" in the lower left corner of the official envelope.

\* \* \* \* \*

**Subchapter D. [ (Reserved) ] BEAR LICENSES**

- Sec.
- 143.61. (Reserved).
- 143.62. (Reserved).
- 143.63. (Reserved).
- 143.64. (Reserved).
- 143.65. (Reserved).
- 143.66. Purpose and scope.**
- 143.67. Application.**
- 143.68. Carrying the license.**
- 143.69. Unlawful acts.**
- 143.70. Penalties.**

**§ 143.66. Purpose and scope.**

**This subchapter establishes methods for the application and issuance of bear licenses and provides for the carrying of a bear license.**

**§ 143.67. Application.**

**(a) Applications for bear licenses shall be submitted to authorized issuing agents and licenses issued by them under the act and this subchapter.**

**(b) Applications for bear licenses may be made when purchasing a regular hunting license, or any time thereafter, upon presentation of the regular hunting license.**

**§ 143.68. Carrying the license.**

**The bear license shall be signed by the owner in the space provided and shall be carried on the person at all times when the owner is hunting for bear. The bear license does not need to be displayed but shall be produced for inspection upon demand of any officer authorized to enforce this title.**

**§ 143.69. Unlawful acts.**

**The following acts are unlawful:**

- (1) Issuance of a bear license without proof of applicant purchasing a regular hunting license.**
- (2) Hunting bear without carrying a valid bear license on the person.**
- (3) Lending a bear license to another.**
- (4) Failing to produce bear license upon demand of an officer.**

**§ 143.70. Penalties.**

**A person who violates this subchapter shall, upon conviction, be sentenced to pay the penalties provided for in the act.**

[Pa.B. Doc. No. 97-254. Filed for public inspection February 21, 1997, 9:00 a.m.]

**DEPARTMENT OF REVENUE**

**[61 PA. CODE CH. 31]**

**Sales and Use Tax; Duplicating**

The Department of Revenue (Department), under authority contained in section 270 of the Tax Reform Code of 1971 (code) (72 P.S. § 7270), proposes to amend § 31.22 (relating to duplicating) to read as set forth in Annex A. Section 270(a) of the code specifically provides that the Department is authorized and empowered to prescribe, adopt, promulgate and enforce, rules and regulations consistent with the provisions of Article II of the code (72 P.S. §§ 7201—7282).

The proposal sets forth more clearly the Department's current policy relating to duplicating. The changes to § 31.22, in part, respond to questions the Department has received, which made it apparent that clarification was needed in the regulation.

Specifically, subsection (a) has been divided into two paragraphs. Paragraph (1) addresses duplication of documents provided by the customer and reiterates existing language with some minor revisions. Paragraph (2) details the treatment of duplication of documents not provided by the customer. This paragraph explains that when the document being duplicated is provided by the vendor in the ordinary course of business, the charge for copies is taxable unless the document is an official document.

Subsection (b) is amended to provide that vendors may claim the resale exemption on purchases of tangible

personal property, such as toner or paper, that is transferred to the customer in connection with the sale of a duplicated document.

*Fiscal Impact*

The Department has determined that the proposed amendment will have no significant fiscal impact on the Commonwealth.

*Paperwork*

The proposed amendment will not generate significant additional paperwork for the public or the Commonwealth.

*Effectiveness/Sunset Date*

The amendments will become effective upon final publication in the *Pennsylvania Bulletin*. The regulation will be monitored annually. No sunset date has been assigned.

*Contact Person*

Interested persons are invited to submit in writing any comments, suggestions or objections regarding the proposed amendment to Anita M. Doucette, Office of Chief Counsel, Department of Revenue, Dept. 281061, Harrisburg, PA 17128-1061, within 30 days after the date of the publication of this notice in the *Pennsylvania Bulletin*.

*Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P.S. § 745.5(a)), on February 11, 1997, the Department submitted a copy of this proposed amendment to the Independent Regulatory Review Commission (IRRC) and to the Chairpersons of the House Committee on Finance and the Senate Committee on Finance. In addition to submitting the proposal, the Department has provided IRRC and the Committees with a copy of a detailed Regulatory Analysis Form prepared by the Department in compliance with Executive Order 1996-1, "Regulatory Review and Promulgation." A copy of this material is available to the public upon request.

If IRRC has objections to any portion of the proposed amendment, it will notify the Department within 30 days from the close of the public comment period. The notification shall specify the regulatory review criteria that have not been met by the portion of the proposed amendment to which an objection is made. The act specifies detailed procedures for review of objections raised, prior to final publication of the regulation, by the Department, the General Assembly and the Governor.

ROBERT A. JUDGE,  
*Secretary*

**Fiscal Note:** 15-379. No fiscal impact; (8) recommends adoption.

**Annex A**

**TITLE 61. REVENUE**

**PART I. DEPARTMENT OF REVENUE**

**Subpart B. GENERAL FUND REVENUES**

**ARTICLE II. SALES AND USE TAX**

**CHAPTER 31. IMPOSITION**

**SPECIALIZED TYPES OF BUSINESS OR PROPERTY**

**§ 31.22. Duplicating.**

(a) *Sale at retail of taxable property.*

**(1) Duplication of documents provided by customer:** Persons engaged in the process of accurately



duplicating, reproducing or forming a durable medium for the reproduction of an original document are vendors of **[copies] tangible personal property** purchased by their customers, **regardless of** whether **[or not] the copies are** produced to the special order of the customer. Duplicating includes **[, but is not limited to,]** the production of photostatic copies or blueprints. Sales tax applies to all **[charges for the products sold at retail, including]** charges for the **[making of copies out of materials] duplicating of documents** furnished by the customer. The purchase price may not be reduced on account of expenses incurred **[,]** such as **amounts paid** for rentals of equipment, **[or]** salaries or wages paid to assistants, **regardless of** whether **[or not such] the** expenses are itemized in billings to customers.

**(2) Duplication of documents not provided by customer: When the document being duplicated is provided by the vendor in the ordinary course of the vendor's business, the charge for copies sold is taxable unless the document is an official document. An official document includes notes of court testimony, deposition transcripts, medical records, blueprints, driving records, accident reports, birth and death certificates, deeds, divorce decrees and other similar documents.**

**(b) Purchase of supplies and equipment. Vendors may claim the resale exemption on purchases of tangible personal property, such as toner or paper, that is transferred to the customer in connection with the sale of a duplicated document. The purchase of [items] supplies and equipment, such as chemicals, film, proof paper, developer units or [other supplies] similar items used or consumed in the process of duplicating, reproducing or forming a durable medium for the reproduction of an original is subject to tax, unless the vendor is entitled to claim an exemption under § 32.36 (relating to printing and related businesses). Repair services do not qualify for the resale exemption. [Vendors may claim the resale exemption on purchases of tangible personal property which they directly resell or incorporate into products which they resell.]**

[Pa.B. Doc. No. 97-255. Filed for public inspection February 21, 1997, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Advance Notice of Proposed Rulemaking to Establish Regulations to Ensure Customer Consent to a Change of Electric Suppliers

[Doc. No. L-00970121]

The Public Utility Commission (Commission), through the Law Bureau, is publishing this advance notice to solicit public input regarding the standards necessary to protect consumers from having their electric supplier switched without their consent. The Commission also welcomes suggested language to be used in the proposed rulemaking and recommendations as to the location of the regulation in the *Pennsylvania Code*.

A copy of the entered order initiating this action at Docket No. L-00970121 has been served to all jurisdictional electric utilities, the Office of Consumer Advocate and the Office of Small Business Advocate.

The entered order is available to the public for review and comment. The contact persons are Terry Buda, Assistant Counsel, Law Bureau, (717) 787-5755 and Joe Farley, Bureau of Consumer Services, (717) 787-4963, Pennsylvania Public Utility Commission, North Office Building, Room 203, P. O. Box 3265, Harrisburg, PA 17105-3265. Written comments must be received within 30 days from the date the notice is published in the *Pennsylvania Bulletin*.

This is an advance notice of proposed rulemaking and is in addition to the normal rulemaking procedures for publication and comment established under the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. § 1102, 1201 *et seq.*).

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 97-256. Filed for public inspection February 21, 1997, 9:00 a.m.]

# NOTICES

## DELAWARE RIVER BASIN COMMISSION

### Commission Meeting and Public Hearing

The Delaware River Basin Commission will hold a public hearing on Wednesday, February 26, 1997. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 2 p.m. in the Goddard Conference Room of the Commission's offices at 25 State Police Drive, West Trenton, New Jersey.

An informal conference among the Commissioners and staff will be held at 11 a.m. at the same location and will include a presentation on the Christina River Basin point and nonpoint study; a demonstration on the New Castle County GIS program; discussion of proposed amendments to the Southeastern Pennsylvania Ground Water Protected Area Regulations and a review of Basin States' policies on discharges to intermittent streams.

In addition to the subjects listed below which are scheduled for public hearing at the business meeting, the Commission will also address the following matters: Minutes of the January 22, 1997 business meeting; announcements; General Counsel's report; report on Basin hydrologic conditions, a resolution concerning funding in connection with the Christina Basin study and public dialogue.

The subjects of the hearing will be as follows:

*Applications for Approval of the Following Projects Under Article 10.3, Article 11 and/or Section 3.8 of the Compact.*

1. *New York State Department of Environmental Conservation (NYSDEC) D-77-20 CP (Revision No. 3).* An application to add the schedule of experimental augmented conservation releases for Cannonsville Reservoir to the current experimental augmented conservation release program of the Pepacton and Neversink Reservoirs. Along with the Cannonsville Reservoir program, the applicant requests an extension of the existing experimental augmented conservation release program for Pepacton and Neversink Reservoirs for a 3 year period. New release valves at the Cannonsville Reservoir allow a more flexible release schedule and make it feasible to reserve additional storage for thermal stress release when needed. The Neversink Reservoir is located in Sullivan County and the Cannonsville and Pepacton Reservoirs are located in Delaware County, all in New York State.

2. *Merrill Creek Owners Group (MCOG) D-77-110 CP (Amendment No. 10).* An application for inclusion of PECO Energy Company's Fairless Hills Generating Station (a 72 megawatt combustion turbine facility formerly owned by U. S. Steel and approved for operation by PECO via Docket No. D-96-63 on January 22, 1997) as a Designated Unit to Table A (Revised) of the Merrill Creek Reservoir project. This action will allow releases from the reservoir to make up consumptive water use of the plant during drought periods. MCOG expects the Fairless Hills Generating Station to have maximum monthly consumptive water uses of 385,000 gallons per day (gpd) during winter, 124,000 gpd during summer, and 324,000 gpd during spring and fall. The plant is located at the existing U. S. Steel Fairless Hills plant site in Falls Township, Bucks County, PA.

3. *Pennsylvania-American Water Company D-85-86 CP Renewal 2.* An application for the renewal of a groundwater withdrawal project, previously approved under the ownership of Pocono Farms East Water Company, to supply up to 4.68 million gallons (mg)/30 days of water to the applicant's Whispering Glen and Hickory Glen systems from well nos. 2E, 3E and 4E. Commission approval on April 24, 1991 was limited to 5 years. The applicant requests that the total withdrawal from all wells remain limited to 4.68 mg/30 days. The project is located in Coolbaugh Township, Monroe County, PA.

4. *Crystal Water Supply Company, Inc. D-86-22 CP Renewal 2.* An application for the renewal of a groundwater withdrawal project to supply up to 11.23 mg/30 days of water to the applicant's distribution system from well nos. A, B and 1. Commission approval on December 11, 1991 was limited to 5 years. The applicant requests that the total withdrawal from all wells remain limited to 11.23 mg/30 days. The project is located in the Town of Thompson, Sullivan County, NY.

5. *Lake Wynonah Municipal Authority D-91-20 CP Renewal.* An application for the renewal of a groundwater withdrawal project to supply up to 12 mg/30 days of water to the applicant's distribution system from well nos. 1, 2, 3 and 6. Commission approval on August 14, 1991 was limited to 5 years. The applicant requests that the total withdrawal from all wells remain limited to 12 mg/30 days. The project is located in South Manheim and Wayne Townships, Schuylkill County, PA.

6. *City of Coatesville Authority D-96-16 CP.* An application to amend the City of Coatesville Authority (CCA) Docket by extension of the time for compliance with Docket DECISION II.e. which requires the CCA to submit an Operating Plan for conjunctive use of its West Branch Brandywine Creek withdrawal with its multiple-source water supply system including the Rock Run and Hibernia (renamed Chambers Lake) Reservoirs. The project withdrawal is located in West Caln Township, Chester County, PA.

7. *Borough of West Grove D-96-26 CP.* An application to replace the withdrawal of water from well nos. 1 and 6 in the applicant's water supply system which has been contaminated by leakage of gasoline from an underground storage tank. The applicant requests that the withdrawal from replacement well no. 4 (Harmony Road) be limited to 4.5 mg/30 days, and that the total withdrawal from all wells remain limited to 10.8 mg/30 days. The project is located in West Grove Borough, Chester County, PA.

8. *Paunacussing Founders, Inc. D-96-42.* An application for approval of a groundwater withdrawal project to supply up to 6.0 mg/30 days of water to the applicant's Look-A-Way Golf Club from new well nos. 2 and 3, and to limit the withdrawal from all wells to 6.0 mg/30 days. The project is located in Buckingham Township, Bucks County in the Southeastern Pennsylvania Ground Water Protected Area.

9. *Fox Valley Community Services, Inc. D-96-60.* A project to modify and rerate the applicant's existing sewage treatment plant (STP) from 0.056 million gallons/day (mgd) to 0.074 mgd. The STP will continue to provide secondary biological treatment via the extended aeration activated sludge process; after modification to equalize flow (and other minor modifications), the STP will be able to increase its capacity to 0.074 mgd. The STP will continue to serve the Fox Valley residential development

in Concord Township, Delaware County, PA. The project is located in Concord Township just south of U. S. Route 1 and north of the West Branch Chester Creek to which it will continue to discharge.

10. *Simpson Paper Company D-97-3*. An application for approval of an existing combined groundwater and surface water withdrawal project to supply up to 60 mg/30 days of water to the applicant's paper mill from existing well nos. 1 and 2 and Bubbling Springs, and to limit the withdrawal from the wells to 42 mg/30 days, and from Bubbling Springs to 60 mg/30 days. The project withdrawals are located in Whitemarsh Township, Montgomery County in the Southeastern Pennsylvania Ground Water Protected Area. Bubbling Springs is situated on

Spring Mill Run, a tributary of the Schuylkill River.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Contact George C. Elias concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary prior to the hearing.

SUSAN M. WEISMAN,  
*Secretary*

[Pa.B. Doc. No. 97-257. Filed for public inspection February 21, 1997, 9:00 a.m.]

## DEPARTMENT OF BANKING

### Action on Applications

The Department of Banking of the Commonwealth of Pennsylvania, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P. L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending February 11, 1997.

#### BANKING INSTITUTIONS

##### New Charter Applications

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
2-7-97	Sentry Trust Company Chambersburg Franklin County	Nicholson Square 1730 Scotland Avenue Chambersburg Franklin County	Approved
	<i>Correspondent:</i> Robert C. May, Esq. Shumaker Williams, P.C. P. O. Box 88 Harrisburg, PA 17108		

##### Branch Applications

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
1-31-97	Mauch Chunk Trust Company Jim Thorpe Carbon County	Redner's Market 184 Market Street Nesquehoning Carbon County	Opened
2-6-97	Northwest Savings Bank Warren Warren County	Stonybrooke Shopping Center Route 462 and East Market Street Springettsbury Township York County	Approved
2-6-97	Northwest Savings Bank Warren Warren County	1 Center Square Hanover York County	Approved
2-6-97	Northwest Savings Bank Warren Warren County	744 South Broad St. Lititz Lancaster County	Approved
2-7-97	Jefferson Bank Haverford Montgomery County	Northeast Corner of American and Lehigh Sts. Philadelphia Philadelphia County	Approved

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
2-7-97	Jefferson Bank Haverford Montgomery	3720 Main Street Manayunk Section Philadelphia Philadelphia County	Approved

**Branch Consolidations**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
1-31-97	S & T Bank Indiana Indiana County	<i>Into:</i> 232 Hampton Ave. Punxsutawney Jefferson County  <i>From:</i> 100 Mahoning St. Punxsutawney Jefferson County	Effective

**Branch Discontinuances**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
2-5-97	Mid-State Bank and Trust Company Altoona Blair County	1935 Daisy Street Clearfield Clearfield County	Approved

**SAVINGS ASSOCIATIONS****Consolidations, Mergers and Absorptions**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
2-5-97	Prudential Savings Association Philadelphia Philadelphia County  Purchase of assets/assumption of liabilities of two branch offices of Roxborough-Manayunk Federal Savings Bank, Philadelphia, located at:  1722 South Broad Street Philadelphia Philadelphia County	Philadelphia          601 Morgan Avenue Drexel Hill Delaware County	Filed

**CREDIT UNIONS**

No activity.

RICHARD C. RISHEL,  
*Secretary*

[Pa.B. Doc. No. 97-258. Filed for public inspection February 21, 1997, 9:00 a.m.]

**DEPARTMENT OF ENVIRONMENTAL PROTECTION****Applications, Actions and Special Notices****APPLICATIONS**

The following parties have applied for an NPDES permit to discharge controlled wastewaters into the surface waters of this Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standard and regulations, the Department of Environmental Protection proposes to issue a permit to discharge, subject to certain effluent limitations and special conditions. These proposed determinations are tentative.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permit are invited to submit a statement to the office noted above the application within 30 days from the date of this public notice. Comments received within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the responsible office considers the public response significant.

Following the 30-day comment period, the Water Management Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, proposed effluent limitations and special conditions, comments received and other information are on file and may be inspected and arrangements made for copying at the office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodations to participate in the proceeding, should contact the Secretary to the Board at (717) 787-3483. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

### Applications for National Pollutant Discharge Elimination System (NPDES) Permit to discharge to State waters.

*Southeast Regional Office: Regional Manager, Water Management, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, telephone (610) 832-6130.*

**PA 0054208.** Sewage, **Dennis J. Burns**, 311 Sumneytown Pike, North Wales, PA 19454.

This application is for renewal of an NPDES permit to discharge treated sewage from a sewage treatment plant serving a single residential unit on Lot No. 7 of the Hanover Ridge Subdivision in Upper Hanover Township, **Montgomery County**. This is an existing discharge to Macoby Creek Branch.

The receiving stream is classified for warm water fish, trout stocking, potable water supply, industrial water supply, livestock water supply, wildlife water supply, irrigation, boating, fishing, water contact sports and esthetics.

The proposed effluent limits for Outfall 001, based on an average flow of 500 gallons per day are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>		
(5-1 to 10-31)	10	20
(11-1 to 4-30)	20	40
Suspended Solids	10	20
Ammonia (as N)		
(5-1 to 10-31)	3	6
(11-1 to 4-30)	9	18
Total Residual Chlorine	monitor/report	monitor/report
Fecal Coliforms	200 colonies/100 ml as a geometric average	
Dissolved Oxygen	minimum of 3 mg/l at all times	
pH	within limits of 6.0—9.0 standard units at all times	

The EPA waiver is in effect.

**PA 0050458.** Sewage, **Little Washington Wastewater Company**, 762 Lancaster Avenue, Bryn Mawr, PA 19010.

This application is for renewal of an NPDES permit to discharge treated sewage from Little Washington Wastewater treatment plant serving residential units of Culbertson Run and The Timbers subdivision in East Brandywine Township, **Chester County**. This is an existing discharge to Culbertson Run.

The receiving stream is classified for warm water fish, trout stocking, migratory fish, potable water supply, industrial water supply, livestock water supply, wildlife water supply, irrigation, boating, fishing, water contact sports, high quality waters and esthetics.

The proposed effluent limits for Outfall 001, based on an average flow of 35,100 gpd prior to completion of Phase II and 53,100 gallons per day after completion of Phase II, are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>		
(5-1 to 10-31)	10	20
(11-1 to 4-30)	20	40
Suspended Solids	20	40
Ammonia (as N)		
(5-1 to 10-31)	3	6
(11-1 to 4-30)	9	18
Phosphorus (as P)		
(4-1 to 10-31)	1	2
Total Residual Chlorine	0.2	0.4
Fecal Coliforms	200 colonies/100 ml as a geometric average	
Dissolved Oxygen	minimum of 5 mg/l at all times	
pH	within limits of 6.0—9.0 standard units at all times	

The EPA waiver is in effect.

**PA 0053899.** Industrial waste, **Wheelabrator Falls, Inc.**, 1201 New Ford Mill Road, P. O. Box 1413, Morrisville, PA 19067-0327.

This application is for renewal of an NPDES permit to discharge untreated stormwater and cooling tower blowdown from a municipal waste incinerator in Falls Township, **Bucks County**. This is an existing discharge to: Wetlands of Delaware Estuary (Zone 2), (001 and 002): unnamed tributary to Biles Creek (003).

The receiving stream is classified for warm water fish, migratory fish, potable water supply, industrial water supply, livestock water supply, wildlife water supply, irrigation, boating, fishing, water contact sports and esthetics.

Outfalls 001 and 002 consist of stormwater only.

The following monitoring requirements apply:

<i>Parameter</i>	<i>Average Semi-Annual</i>
COD	monitor/report
Oil and Grease	monitor/report
pH	monitor/report
TDS	monitor/report
TOC	monitor/report
Barium (total)	monitor/report
Cadmium (total)	monitor/report
Chromium (total)	monitor/report
Lead (total)	monitor/report
Mercury (total)	monitor/report
Magnesium (dissolved)	monitor/report
Selenium (total)	monitor/report
Silver (total)	monitor/report
Ammonia	monitor/report
Arsenic (total)	monitor/report
Cyanide (total)	monitor/report
Nitrate plus Nitrate Nitrogen	monitor/report
Iron (dissolved)	monitor/report

The proposed effluent limits for Outfall 003, based on an average flow of 36,720 gpd are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Suspended Solids	30	60	75
Oil and Grease	15		30
Temperature			110°F
pH	within limits of 6.0—9.0 standard units at all times		
Total Dissolved Solids	2,500	5,000	6,250
Chromium, hexavalent	0.014	0.028	6.035
Copper, Total	0.16	0.032	0.040
Zinc, Total	0.11	0.22	0.28
Osmotic Pressure		68 milliomoles/kg	

*Other Conditions:*

Thermal Requirements—Monthly allowable waste discharge temperatures.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**PA 0203815.** Industrial waste, SIC: 4512 and 4581, **Allegheny County Aviation Department**, Landside Terminal, Suite 4000, Pittsburgh, PA 15231-0370.

This application is for renewal of an NPDES permit to discharge treated stormwater and leachate from Pittsburgh International Airport in Findlay Township, **Allegheny County**.

The following effluent limitations are proposed for discharge to the receiving waters, unnamed tributaries of Montour Run, classified as a trout stocked fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first existing/proposed downstream potable water supply (PWS) is Midland Borough Water Authority, located at Midland, 20 miles below the discharge point.

Outfall 001: existing discharge, design flow of 0.0004 mgd.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow	monitor and report				
Suspended Solids			30		70

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Iron			3.5		7.0
Manganese			2.0		4.0
pH	6.0—9.0				

Outfall 002: existing discharge, design flow of 0.001 mgd.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow	monitor and report				
Oil and Grease			15		30

Outfall 003: existing discharge, design flow of 0.001 mgd.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow	monitor and report				
Oil and Grease			15		30

Outfall 004: existing discharge, design flow of 0.001 mgd.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow	monitor and report				
Oil and Grease			15		30

Outfalls 005—066: Existing discharge.

The discharge via these outfalls shall consist of uncontaminated stormwater runoff only.

The EPA waiver is in effect.

*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.*

**PA 0061875.** Sewerage, **Hickory Sewer Corporation**, HC 89, Box 113, Route 940, Pocono Summit, PA 18346.

This proposed action is for renewal of an NPDES permit to discharge treated sewage into Pond Creek in Foster Township, **Luzerne County**.

The receiving stream is classified for the following uses: high quality cold water fishery, aquatic life, water supply, recreation and special protection.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is the City of Hazleton, located on the Lehigh River.

The proposed effluent limits for Outfall 001 based on a design flow of .0075 mgd are:

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25.0	50.0
Total Suspended Solids	30.0	60.0
Dissolved Oxygen	a minimum of 6.0 mg/l at all times	
Fecal Coliforms	200/100 ml as a geometric mean	
(5-1 to 9-30)	2,000/100 ml as a geometric mean	
(10-1 to 4-30)	6.0—9.0 standard units at all times	
pH		
Total Residual Chlorine	1.20	2.80

The EPA waiver is in effect.

**PA 006340-A1.** Sewerage, **Monteforte Enterprises**, R. R. 2, Box 34, New Milford, PA 18834.

This proposed action is for amendment of an NPDES permit to discharge treated sewage into an unnamed tributary to Nine Partners Creek in New Milford Township, **Susquehanna County**.

The receiving stream is classified for the following uses: cold water, aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Danville Borough on the Susquehanna River.

The proposed effluent limits for Outfall 001 based on a design flow of .030 mgd are:

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
NH <sub>3</sub> -N		
(5-1 to 10-31)	1.3	2.6
(11-1 to 4-30)	3.9	7.8
Nitrate-N	10	20
Dissolved Oxygen	a minimum of 5.0 mg/l at all times	
Fecal Coliforms		
(5-1 to 9-30)	200/100 ml as a geometric mean	
(10-1 to 4-30)	2,000/100 ml as a geometric mean	
pH	6.0—9.0 standard units at all times	
Total Residual Chlorine	1.2	2.8

The EPA waiver is in effect.

**PA 0062847.** Sewerage, **H. A. Berkheimer, Inc.**, 1883 Jory Road, Pen Argyl, PA 18072.

This proposed action is for renewal of an NPDES permit to discharge treated sewage into Waltz Creek in Plainfield Township, **Northampton County**.

The receiving stream is classified for the following uses: cold water fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001 based on a design flow of .0007 mgd are:

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
Fecal Coliforms	200/100 ml as a geometric mean	
pH	6.0—9.0 standard units at all times	
Total Residual Chlorine	1.2	1.48

The EPA waiver is in effect.

**PA 0035611.** Sewerage, **Department of Transportation**, Rest Area No. 56, 1113 Transportation and Safety Building, Harrisburg, PA 17120.

This proposed action is for renewal of an NPDES permit to discharge treated sewage into an unnamed tributary of East Branch Tunkhannock Creek in Lenox Township, **Susquehanna County**.

The receiving stream is classified for the following uses: cold water fishery, aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply (PWS) considered during the evaluation is Danville Water Supply on Susquehanna River.

The proposed effluent limits for Outfall 001 based on a design flow of .0059 mgd are:

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
pH	6.0—9.0 standard units at all times	
Total Residual Chlorine	1.2	1.47

The EPA waiver is in effect.

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*Southcentral Regional Office: Regional Water Management Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.*

**PA 0032964.** Sewerage, SIC: 7033, **Cowans Gap State Park**, HC 17266, Fort Loudon, PA 17224.

This application is for renewal of an NPDES permit for an existing discharge of treated sewage to Little Aughwick Creek, in Todd Township, **Fulton County**.

The receiving stream is classified for high quality cold water fishery, recreation, water supply and aquatic life. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply intake considered during the evaluation was Dauphin Consolidated located in Dauphin County. The discharge is not expected to impact any potable water supply.



The proposed effluent limits for Outfall 001 for a design flow of 0.03 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub> (5-1 to 10-31)	20			40
(11-1 to 4-30)	25			50
Total Suspended Solids	30			60
NH <sub>3</sub> -N (5-1 to 10-31)	monitor and report			
Total Residual Chlorine (Interim)	monitor and report			
Total Residual Chlorine (Final)	0.664			2.17
Dissolved Oxygen	minimum of 5.0 at all times			
pH	from 6.0—9.0 inclusive			
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric average			
(10-1 to 4-30)	11,000/100 ml as a geometric average			

The EPA waiver is in effect.

*Northwest Regional Office: Regional Manager, Water Management, 230 Chestnut Street, Meadville, PA 16335, telephone (814) 332-6942.*

**PA 022216.** Sewage, **Edinboro Conference Campgrounds**, 12940 Fry Road, Edinboro, PA 16412.

This application is for a new permit to discharge treated sewage to unnamed tributary to Boles Run in Washington Township, **Erie County**. This is an existing discharge from an existing campground.

The receiving water is classified for the following uses: warm water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is Franklin General Authority, located at Franklin, approximately 50 miles below point of discharge.

The proposed effluent limits for Outfall No. 001, based on a design flow of 0.0061 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
TSS	30	60
Fecal Coliforms (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
Total Residual Chlorine	0.5	1.2
Dissolved Oxygen	minimum of 3 mg/l at all times	
pH	6.0—9.0 at all times	

The EPA waiver is in effect.

The following parties have applied for an NPDES permit to discharge stormwater from a proposed construction activity into the surface waters of the Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection proposes to issue a permit to discharge, subject to certain limitations set forth in the permit and special conditions. These proposed determinations are tentative. Limitations are provided in the permit as erosion and sedimentation control measures and facilities which restrict the rate and quantity of sediment discharged.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement to the Regional Office or County Conservation District Office indicated as the responsible office, within 30 days from the date of this public notice. A copy of the written comments should be sent to the County Conservation District Office. Comments reviewed within this 30-day period will be considered in the formulation of the final determinations re-

garding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Regional Office of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the Regional Office considers the public response significant.

Following the 30-day comment period, the Water Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealable to the Environmental Hearing Board.

The application and related documents, including the erosion and sedimentation control plan for the construction activity, are on file and may be inspected at the County Conservation District Office or the Department Regional Office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

*Northeast Regional Office, Regional Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 825-2511.*

*Southwest Regional Office, Regional Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

*Northwest Regional Office, Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

*Northcentral Regional Office, Regional Water Management Program Manager, 208 W. Third Street, Williamsport, PA 17701, telephone (717) 327-3669.*

*Southcentral Regional Office, Regional Water Management Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.*

*Bedford County Conservation District, District Manager, Fairlawn Ct. Ste. 4, 702 W. Pitt St., Bedford, PA 15522, telephone (814) 623-6706.*

**NPDES Permit PAS100412.** Stormwater. **Chestnut Ridge Area Joint Municipal Authority**, R. D. 1, Box A320, New Paris, PA 15554 has applied to discharge stormwater from a construction activity located in East and West St. Clair and King Townships, **Bedford County**, to Bobs and Dunning Creeks.

*Carbon County Conservation District, District Manager, 92 Blakeslee Blvd., E. Lehigh, PA 18235, telephone (610) 377-4894.*

**NPDES Permit PAS101300-1.** Stormwater. **Blue Ridge Real Estate Comm.**, c/o Gary Smith, P. O. Box 707, Blakeslee, PA 18610-0707 has applied to discharge stormwater from a construction activity located in Kidder Township, **Carbon County**, to Black Creek and Porter Run.

*Clinton County Conservation District, District Manager, 2 State Route 150, Mill Hall, PA 17751, telephone (717) 726-3798.*

**NPDES Permit PAS101910.** Stormwater. **Schrack Farm Partnership**, R. R. 2, Box 68, Loganton, PA 17747 has applied to discharge stormwater from a construction activity located in Greene Township, **Clinton County**, to Fishing Creek.

*Cumberland County Conservation District, District Manager, 43 Brookwood Ave., Ste. 4, Carlisle, PA 17013, telephone (717) 249-8632.*

**NPDES Permit PAS10H066.** Stormwater. **Otterbein United Methodist Church**, 2 Forge Road, Boiling Springs, PA 17007 has applied to discharge stormwater from a construction activity located in South Middleton Township, **Cumberland County**, to Letort Spring Run.

*Lackawanna County Conservation District, District Manager, 395 Bedford St., Bedford Station, Clarks Summit, PA 18411, telephone (717) 587-2607.*

**NPDES Permit PAS10N022.** Stormwater. **DEP, BAMR**, 2 Public Square, 5th Floor, Wilkes-Barre, PA 18711 has applied to discharge stormwater from a construction activity located in Olyphant Borough, **Lackawanna County**, to UNT to the Lackawanna River.

*Lancaster County Conservation District, District Manager, 1383 Arcadia Rd., Rm. 6 Farm & Home Ctr., Lancaster, PA 17601, telephone (717) 299-5361.*

**NPDES Permit PAS10-O-063.** Stormwater. **QVC Network Inc.**, 1200 Wilson Drive, West Chester, PA 19380 has applied to discharge stormwater from a construction

activity located in West Hempfield Township, **Lancaster County**, to UNT to Swarr Run.

*Lawrence County Conservation District, District Manager, Gov. Serv. Ctr., 430 Ct. St., New Castle, PA 16101, telephone (412) 652-4512.*

**NPDES Permit PAS103708.** Stormwater. **Joe Monsour**, 1418 Butler Road, New Castle, PA 16101 has applied to discharge stormwater from a construction activity located in Shenango Township, **Lawrence County**, to UNT to Big Run.

*Monroe County Conservation District, District Manager, 8050 Running Valley Rd., Stroudsburg, PA 18360, telephone (717) 629-3060.*

**NPDES Permit PAS10S050.** Stormwater. **Steve Parisi**, 136 Rocky Mountain Drive South, Effort, PA 18330 has applied to discharge stormwater from a construction activity located in Tunkhannock Township, **Monroe County**, to Mud Run.

*Washington County Conservation District, District Manager, 602 Courthouse Sq., Washington, PA 15301, telephone (412) 228-6774.*

**NPDES Permit PAS10W057.** Stormwater. **Bernard Crumrine**, 210 Caldwell Road, Eighty Four, PA 15330 has applied to discharge stormwater from a construction activity located in Somerset Township, **Washington County**, to the south branch of Pigeon Creek.

*York County Conservation District, District Manager, 118 Pleasant Acres Rd., York, PA 17402, telephone (717) 840-7430.*

**NPDES Permit PAS10Y062.** Stormwater. **Southern York County School District**, P. O. Box 128, Glen Rock, PA 17327 has applied to discharge stormwater from a construction activity located in Shrewsbury Borough and Shrewsbury Township, **York County**, to UNT to Deer Creek.

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#### **Proposed NPDES Permit Renewal Actions for Minor Sewage Discharges**

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The following parties have applied to renew their current NPDES permits to allow the continued discharge of controlled wastewaters into the surface waters of this Commonwealth. The Department of Environmental Protection (DEP) has made a tentative determination to renew these permits and proposes to issue them, subject to their current permit effluent limitations, and monitoring and reporting requirements, with appropriate and necessary updated requirements to reflect new or changed regulations and other requirements. The updates may include, but will not be limited to, applicable permit conditions and/or requirements addressing combined sewer overflows (CSOs), municipal sewage sludge management, and total residual chlorine control (TRC). Any major changes to or deviations from the terms of the existing permit will be documented and published with the final Department actions.

The EPA, Region III, Regional Administrator has waived the right to review or object to these proposed permit actions under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permits are invited to submit a statement to the Field Office indicated as the office responsible, within 30 days from the date of this public notice. Comments received within this 30-day period will be considered in the formulation of the final determinations regarding these applications and

proposed permit actions. Comments should include the name, address and telephone number of the writer and a brief statement to inform the Field Office of the basis of the comment and the relevant facts upon which it is based. A public hearing may be held if the Field Office considers the public response significant.

Following the 30-day comment period, the Water Management Program Managers will make a final determination regarding the proposed permit action. Notice of this

determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit renewal application and related documents, proposed effluent limitations and special conditions, comments received and other information are on DEP's file. The documents may be inspected at, or a copy requested from, the Field Office that has been indicated above the application notice.

<i>NPDES No.</i>	<i>Facility Name and Address</i>	<i>County and Municipality</i>	<i>Tributary Stream</i>	<i>New Permit Reqmts.</i>
PA-0060429	Camp Speers-Eljabur R. R. 1, Box 89 Dingmans Ferry, PA 18328	Pike Delaware Twp.	Unnamed tributary to Dingmans Creek	TRC
<i>Southcentral Regional Office: Water Management Program, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.</i>				
<i>NPDES No.</i>	<i>Facility Name and Address</i>	<i>County and Municipality</i>	<i>Tributary Stream</i>	<i>New Permit Reqmts.</i>
PA0040673	Teen Challenge P. O. Box 98 Rehrersburg, PA 19550	Berks Co. Tulpehocken Twp.	UNT to Little Swatara Creek	TRC
PA0085006	Conoy Twp.—Bainbridge Route 441 211 Falmouth Road Bainbridge, PA 17502	Lancaster Conoy Twp.	Conoy Creek	TRC
PA0085022	Conoy Twp.—Falmouth Route 441 211 Falmouth Rd. Bainbridge, PA 17502	Lancaster Conoy Twp.	Susquehanna River	TRC
PA0081833	Farrell D. Whiteford Peach Bottom Inn 1605 Dooley Road Whiteford, MD 21160	York Peach Bottom	Scott Creek	TRC
PA0031950	DCNR—Little Buffalo State Park R. D. 2, Box 256A Newport, PA 17074-9428	Perry Centre Twp.	Little Buffalo Creek	TRC

**Industrial waste and sewage applications under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

*Southcentral Regional Office: Water Management Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.*

**A. 6797401.** Sewage, **York Township Water and Sewer Authority**, 25 Oak Street, York, PA 17402 in York Township, **York County** to construct a sewer extension to serve the Leader Heights Area was received in the Southcentral Region on January 22, 1997.

**A. 3197401.** Sewage, **Oasis of Love Church**, R. D. 1, Box 251-A1, Saxton, PA 16678 in Carbon Township, **Huntingdon County** to install a small flow treatment facility was received in the Southcentral Region on January 23, 1997.

**A. 0796401.** Amendment 97-1. Sewage, **Greenfield Township Municipal Authority**, R. D. 1, Box 948, Claysburg, PA 16625 in Greenfield Township, **Blair County** to convert their existing treatment plant units into sludge processing equipment and the construction of

a new wastewater treatment plant adjacent to the existing facility was received in the Southcentral Region on January 28, 1997.

**A. 0197401.** Sewage, **Reading Township Municipal Authority**, 50 Church Road, East Berlin, PA 17316 in Reading Township, **Adams County** to construct a sewer extension and pumping station to serve Rutter's Farm Store and Restaurant was received in the Southcentral Region on January 30, 1997.

**A. 6796402.** Sewage, **Springfield Township Board of Supervisors**, R. R. 2, Box 206, Seven Valleys, PA 17360 in Spring Township, **York County** to construct a sanitary sewer system and associated pump stations in Loganville Borough, Seven Valleys Borough and Springfield Township was received in the Southcentral Region on January 29, 1997.

**A. 6797401.** Sewage, **Centerport Borough Municipal Authority**, P. O. Box 548, Centerport, PA 19516 in Centerport Borough, **Berks County** to construct a sewage treatment facility, pump stations and collection system to service the Borough of Centerport was received in the Southcentral Region on February 6, 1997.

**A. 3497401.** Sewage, **Richfield Area Joint Authority**, P. O. Box 204, Richfield, PA 17086 in West Perry

Township, **Juniata County** and Monroe Township, **Snyder County** to construct a sewage treatment plant and pumping station was received in the Southcentral Region on February 5, 1997.

The following permit applications and requests for plan approval have been received by the Department of Environmental Protection. Persons objecting on the grounds of public or private interest to the approval of an application or submitted plan may file a written protest with the Department of Environmental Protection at the address indicated above each permit application or plan. Each written protest should contain the following: name, address and telephone number; identification of the plan or application to which the protest is addressed and a concise statement in sufficient detail to inform the Department of the exact basis of the protest and the relevant facts upon which it is based. The Department may conduct a fact-finding hearing or an informal conference in response to any given protest(s). Each writer will be notified in writing of the time and place if a hearing or conference concerning the plan, action or application to which the protest relates is held. To insure consideration by the Department prior to final action on permit applications and proposed plans, initial protests and additions or amendments to protests already filed should be filed within 15 calendar days from the date of this issue of the *Pennsylvania Bulletin*. A copy of each permit application and proposed plan is on file in the office indicated and is open to public inspection.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

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**Industrial waste and sewerage applications under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

**WQM Permit No. 2597403.** Sewage. **Fairview Township Sewer Authority**, P. O. Box U, Fairview, PA 16415. This project is for a proposed sewer service throughout the entire Walnut Heights Subdivision in Fairview Township, **Erie County**.

**WQM Permit No. 2596413.** Sewage. **Borough of North East**, 58 East Main Street, North East, PA 16428. This project is for modification of the existing wastewater treatment plant in North East Borough, **Erie County**.

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**Applications issued under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Northcentral Field Operations: Environmental Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701.*

**A. 1495503. Centre Hall Borough**, P. O. Box 54, Centre Hall, PA 16828-0054, Potter Township, **Centre County**. The permit application for operation of well no. 8 has been issued.

*Southwest Regional Office: Regional Manager, Water Supply and Community Health, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**A. 0397501. Manor Township Municipal Authority**, 2310 Pleasant View Drive, Ford City, PA 16226.

Development of water supply well (well no. 4), to augment existing wells no. 1, 2 and 3 serving Manorville Borough, **Armstrong County**.

**A. 0389505-A3. Pennsylvania-American Water Company**, 1789 Route 286 South, Indiana, PA 15701-3389. Expansion of the existing caustic sod feed system in Kittanning to include pre-treatment pH adjustment in **Armstrong County**.

**A. 3097501. Southwestern Pennsylvania Water Authority**, P. O. Box 187, Greene and Washington Streets, Jefferson, PA 15344. Construction of a new 1.0 million gallon water storage tank in Whiteley Township, **Greene County**.

**A. 1197502. Carrolltown Borough Municipal Authority**, P. O. Box 37, Carrolltown, PA 15722. Construction of two new water supply wells, control buildings, transmission main and replacement water distribution main and appurtenances serving Carrolltown Borough, **Cambria County**.

**A. 5691502-A1. Somerset Township Municipal Authority**, P. O. Box 247, 2209 North Center Avenue, Somerset, PA 15501. Installation of a public water system master metering facility in the Coxes Creek area Somerset Township, **Somerset County**.

*Southcentral Regional Office: Sanitarian Regional Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4592.*

**A. 6797502.** Public water supply. **United Water Pennsylvania, Inc.**, Newberry Township, **York County**, (Gregory P. Wyatt, Vice President, 4211 East Park Circle, Harrisburg, PA 17111), installation of a low profile air stripper on the Dupont well of the Newberry Water System. Influent trichloroethylene (TCE) concentration is 10 ppb. An activated carbon unit will be placed on the aerator exhaust, (R. Michael Gephart, P. E., United Water Pennsylvania, Inc., 4211 East Park Circle, Harrisburg, PA 17111).

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**Acknowledgment of Notices of Intent to Remediate**

Acknowledgment of Notices of Intent to Remediate submitted to the Department of Environmental Protection under the Land Recycling and Environmental Remediation Standards Act, (35 P. S. §§ 6026.101—6026.908).

Sections 302 and 303 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate identifies a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the background or Statewide health standard to remediate a site must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department must provide a brief description of the location of the site, a list of known contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of the cleanup standards identified under the act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department and shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

For further information concerning the content of a Notice of Intent to Remediate, contact the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at 1 (800) 654-5984.

The Department of Environmental Protection has received the following Notices of Intent to Remediate:

*Northeast Regional Office: Joseph Brogna, Regional Environmental Cleanup Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.*

**Pennsylvania Power & Light Company (PP&L)**—distribution pole #56454N46658 (Simplex Drive), City of Scranton, **Lackawanna County**. PP&L, 2 North Ninth Street, Allentown, PA has submitted a Notice of Intent to Remediate site soils suspected of being contaminated with PCBs (polychlorinated biphenyls). The applicant intends to remediate the site to meet the Statewide health standard.

*Southcentral Regional Office: Environmental Cleanup Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, (717) 657-4592.*

**Liberty Machine Company**, York Township, **York County**. Bradley S. Stump, 2068 South Queen Street, York, PA 17403 has submitted a Notice of Intent to Remediate site soils contaminated with solvents. The applicant proposes to remediate the site to meet the Statewide health standard. A summary of the Notice of Intent to Remediate was reported to have been published in the *York Dispatch* and *York Daily Record* on January 23, 1997.

*Southeast Regional Office: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, telephone (610) 832-5950.*

**Murata-Wiedemann Site**, Upper Merion Township, **Montgomery County**. Douglas H. Sammak, American Resource Consultants, Inc., P. O. Box 2227, Doylestown, PA 18901, has submitted a Notice of Intent to Remediate site soil and groundwater contaminated with petroleum hydrocarbons, solvents, and semi-volatile compounds. The applicant proposes to remediate the site to meet background standards. A final report was also submitted.

Sections 304 and 305 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use a site-specific standard or who intend to remediate a site in a Special Industrial Area must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of the cleanup standards identified under the act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department

and shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific cleanup standard, in whole or in part, and for sites determined to be located in Special Industrial Areas. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area by the person conducting remediation. For the sites identified below, a municipality may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified below. During this comment period, a municipality may request that the person identified below, as the remediator of a site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of a site. For further information concerning the content of a Notice of Intent to Remediate, please contact the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate regional office listed. TDD users may telephone the Department through the AT&T Relay Service at 1 (800) 654-5984.

The Department of Environmental Protection has received the following Notices of Intent to Remediate:

*Northcentral Regional Office: Environmental Cleanup Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, telephone (717) 321-6525.*

**Howes Leather Corporation Sludge Lagoon**, Curwensville Borough, **Clearfield County**. Howes Leather Corporation, 101 Meadow Street, Curwensville, PA 16833 has submitted a Notice of Intent to Remediate groundwater and surface water contaminated with chloride, sodium, calcium, alkalinity and ammonia. The applicant proposes to remediate the site to meet the Site-specific Standard. A summary of the Notice of Intent to Remediate was reported to have been published in the *Clearfield Progress* on January 29, 1997.

**Williamsport National Bank/Paul Welch**, City of Williamsport, **Lycoming County**. Williamsport National Bank, 329 Pine Street, Williamsport, PA 17701 has submitted a Notice of Intent to Remediate soil contaminated with lead, BTEX, PHCs and PAHs. The applicant proposes to reuse the site as a Special Industrial Area. Based upon identification of contamination, all immediate, direct or imminent threats which would prevent the property from being occupied for its intended reuse will be remediated. A summary of the Notice of Intent to Remediate was reported to have been published in the *Williamsport Sun-Gazette* on February 4, 1997.

*Northwest Regional Office: John Fruehstorfer, Environmental Cleanup Program Manager, 230 Chestnut Street, Meadville, PA 16335, telephone (814) 332-6648.*

**Zurn Energy** (Erie City Iron Works), City of Erie, **Erie County**, has submitted a Notice of Intent to Remediate soil and groundwater. The site has been found to be contaminated with lead, heavy metals, solvents, BTEX, PHCs and PAHs. The applicant proposes to remediate the site to meet site-specific Standards. A summary of the Notice of Intent to Remediate was reported to have been published in the *Erie Daily Times* on January 31, 1997.

**Beneficial Use Determinations received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and the regulations for municipal and residual waste.**

*Regional Office: Regional Solid Waste Manager, One Ararat Boulevard, Harrisburg, PA 17110.*

**Beneficial Use No. BU30034. Borough of Palmyra,** 325 South Railroad Street, Palmyra, PA 17078-2400. On January 23, 1997, the Department received a beneficial use request to use Class I Biosolids for land application and land reclamation located in Borough of Palmyra, **Lancaster County.**

**Beneficial Use No. BU30035. Borough of Carlisle,** 54 North Middlesex Road, Carlisle, PA 17013. On January 17, 1997, the Department received a beneficial use request to use Class I Biosolids for land application and land reclamation located in Borough of Palmyra, **Lebanon County.**

**Applications received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General permit to operate residual waste processing facilities and the beneficial use of residual waste other than coal ash.**

*Central Office: Division of Municipal and Residual Waste, 14th Floor, Rachel Carson State Office Building, 400 Market St., Harrisburg, PA 17101-2301.*

**General Permit Application No. WMGR051. Summit Anthracite, Inc.,** 45 South Center Street, Good Spring, PA 17981. An application to beneficial use textile wastes (sludge and filter cake materials) as a soil additive or soil conditioner on mined coal land.

Comments on the general permit application may be submitted to Ronald C. Hassinger, Chief, General Permits and Beneficial Use Section, Division of Municipal and Residual Waste, P. O. Box 8472, Harrisburg, PA 17105-8472. Persons interested in examining the application may make arrangements by calling the Division of Municipal and Residual Waste at (717) 787-7381. TDD users may contact the Department through the Pennsylvania Relay Service, (800) 654-5984. Arrangements can also be made for persons with disabilities who wish to inspect the application. Public comments must be submitted to the Department within 60 days of the date of this notice and may recommend revisions to, and approval or denial of the application.

**Applications received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), and the Infectious and Chemotherapeutic Waste Law (35 P. S. §§ 6019.1—6019.6) covering general permits and for the processing of infectious or chemotherapeutic waste.**

*Central Office: Division of Municipal and Residual Waste, 14th Floor, Rachel Carson State Office Building, 400 Market St., Harrisburg, PA 17101-2301.*

**General Permit Application No. WMGI009. OBF Industries, Inc.,** 2719 Curtiss Street, Downers Grove, IL 60515. An infectious waste application for the "Premicide" technology to solidify and disinfect liquid medical waste for disposal in a sanitary landfill.

Comments on the general permit application may be submitted to Ronald C. Hassinger, Chief, General Permits and Beneficial Use Section, Division of Municipal and Residual Waste, P. O. Box 8472, Harrisburg, PA 17105-8472. Persons interested in examining the application may make arrangements by calling the Division of Municipal and Residual Waste at (717) 787-7381. TDD users may contact the Department through the Pennsylvania Relay Service, (800) 654-5984. Arrangements can also be made for persons with disabilities who wish to inspect the application. Public comments must be submitted to the Department within 60 days of the date of this notice and may recommend revisions to, and approval or denial of the application.

**Applications submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate a solid waste processing or disposal area or site.**

*Northcentral Regional Office: Regional Solid Waste Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701, telephone (717) 327-3653.*

**A. 603453. Arden Newton Farm,** Ralph Newton (Terrytown Road, R. R. 2, Box 165A, Wyalusing, PA 18853-9670). Application for agricultural utilization of sewage sludge in Terry Township, **Bradford County,** received in the regional office on January 22, 1997.

**Applications received under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify or reactivate air contaminant sources.**

*Northcentral Regional Office: Bureau of Air Quality, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**49-318-033.** Construction of a surface coating operation and associated shot blast operation by **Shumaker Industries, Inc.** (P. O. Box 206, Northumberland, PA 17857) in Northumberland Borough, **Northumberland County.**

**08-313-009A.** Construction of a phosphor furnace by **Osram Sylvania, Inc.** (Hawes Street, Towanda, PA 18848-0504) in North Towanda Township, **Bradford County.**

*Southcentral Regional Office: Air Quality Program, One Ararat Boulevard, Harrisburg, PA 17110.*

**06-313-004D.** Modification of an adhesives blending system controlled by a fabric collector by **International Foundry Supply, Inc.** (P. O. Box 1053, Reading, PA 19603) in Reading, **Berks County.**

**06-319-077B.** Construction of a lead bar casting operation controlled by a wet scrubber by **General Battery Corporation** (P. O. Box 13995, Reading, PA 19612-3995) at their SLI plant in Muhlenberg Township, **Berks County.**

**21-320-010A.** Installation of a lithographic printing press controlled by a catalytic incinerator by **Fry Communications, Inc.** (800 West Church Road, Mechanicsburg, PA 17055) in Mechanicsburg Borough, **Cumberland County.**

**22-303-017.** Installation of a batch asphalt plant by **Handwerk Materials** (P. O. Box 196, Skippack, PA 19474) in Hummelstown, **Dauphin County.** The source is subject to 40 CFR 60, Subpart I, Standards of Performance for New Stationary Sources.

**28-318-012C.** Installation of a fume scrubber to control emission from a chrome plating line by **Letterkenny Army Depot** (SDSLE-ENE, Building 618, Chambersburg, PA 17201) in Greene Township, **Franklin County**. The source is subject to 40 CFR 63, Subpart N, National Emission Standards for Hazardous Air Pollutants.

**36-301-102.** Construction of an incinerator for the cremation of euthanized animals by **Columbia Animal Hospital, Inc.** (4081 Columbia Avenue, Columbia, PA 17512) West Hempfield Township, **Lancaster County**.

**50-310-001C.** Modification of the existing limestone crushing plant by **Pennsy Supply, Inc. Newport Quarry** (1001 Paxton Street, Harrisburg, PA 17105) in Oliver Township, **Perry County**.

**67-310-006B.** Modification/installation of one vibrating and two crushers by **York Building Products Company, Inc.** (P. O. Box 1708, York, PA 17405) at their Lincoln Stone Quarry site. The sources are subject to 40 CFR 60, Subpart OOO, Standards of Performance for New Stationary Sources.

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**Applications received for Operating Permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015).**

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*Northcentral Regional Office: Bureau of Air Quality, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**59-304-002I.** The Department intends to issue an operating permit to **Ward Manufacturing, Inc.**, (P. O. Box 9, Blossburg, PA 16912) for the operation of various iron foundry operations and associated air cleaning devices (a fabric collector) in Blossburg Borough, **Tioga County**.

**19-302-029.** The Department intends to issue an operating permit to **Foam Fabricators, Inc.**, (7050 New Berwick Highway, Route 11, Bloomsburg, PA 17815) for the operation of a natural gas-fired boiler in South Centre Township, **Columbia County**.

*Northeast Regional Office: Bureau of Air Quality, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

The Department intends to issue an Air Quality Operating Permit for the air contamination sources and associated air cleaning devices described below for the specified companies.

Permit: **40-312-038**

Source: Tank #105 with Floating Roof  
Company: **Sun Company Incorporated**  
Location: Edwardsville Borough  
County: **Luzerne**

Permit: **54-310-009A**

Source: Portable Rock Crusher/Screen Plt.  
Company: **Huss Contracting Company**  
Location: West Penn Township  
County: **Schuylkill**

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**Operating Permits transferred under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate and operate air contamination sources of air cleaning devices.**

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*Northcentral Regional Office: Bureau of Air Quality, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.*

**14-313-024.** The Department intends to issue an operating permit to **Supelco, Inc.** (Supelco Park, Bellefonte,

PA 16823) for the operation of a waste solvent storage tank and associated air cleaning device (an activated carbon unit) previously owned and operated by Supelco, Inc. in Spring Township, **Centre County**.

**41-318-035.** The Department intends to issue an operating permit to **Coastal Aluminum Rolling Mills, Inc.** (2475 Trenton Avenue, Williamsport, PA 17701) for the operation of two coil coating lines (#1 and #2) and associated catalytic fume incinerator previously owned and operated by Chromagraphic Processing Company in the City of Williamsport, **Lycoming County**.

**41-318-036.** The Department intends to issue an operating permit to **Coastal Aluminum Rolling Mills, Inc.** (2475 Trenton Avenue, Williamsport, PA 17701) for the operation of a coil coating line (#3) and associated catalytic fume incinerator previously owned and operated by Chromagraphic Processing Company in the City of Williamsport, **Lycoming County**.

**41-318-037.** The Department intends to issue an operating permit to **Coastal Aluminum Rolling Mills, Inc.** (2475 Trenton Avenue, Williamsport, PA 17701) for the operation of a coil coating line (#4) and associated catalytic fume incinerator previously owned and operated by Chromagraphic Processing Company in the City of Williamsport, **Lycoming County**.

**41-318-038.** The Department intends to issue an operating permit to **Coastal Aluminum Rolling Mills, Inc.** (2475 Trenton Avenue, Williamsport, PA 17701) for the operation of a coil coating line (#5) and associated catalytic fume incinerator previously owned and operated by Chromagraphic Processing Company in the City of Williamsport, **Lycoming County**.

**41-318-041.** The Department intends to issue an operating permit to **Coastal Aluminum Rolling Mills, Inc.** (2475 Trenton Avenue, Williamsport, PA 17701) for the operation of a coil coating line (#6) and associated catalytic fume incinerator previously owned and operated by Chromagraphic Processing Company in the City of Williamsport, **Lycoming County**.

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**Plan Approval applications received under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify or reactivate air contamination sources and associated air cleaning devices.**

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*Northeast Regional Office: Bureau of Air Quality, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

An application for Plan Approval has been received by this office for construction, modification or reactivation of the air contamination sources and associated air cleaning devices described below for the specified companies.

Permit: **35-301-038A**

Source: 2-Type 4 Crematories/Afterburners  
Received: January 23, 1997  
Company: **Maple Hill Cemetery Association**  
Location: Archbald Borough  
County: **Lackawanna**

Permit: **35-303-011**

Source: Batch Asphalt Plant w/Baghouse  
Received: January 24, 1997  
Company: **Haines & Kibblehouse Incorporated**  
Location: Dunmore Borough  
County: **Lackawanna**

Permit: **35-318-056A**  
 Source: Coat Lines 501, 503, 506 w/Inciner  
 Received: January 17, 1997  
 Company: **Mactac Incorporated**  
 Location: Moosic Borough  
 County: **Lackawanna**

Permit: **40-318-046A**  
 Source: Spray Paint Coat w/Panel Filters  
 Received: January 16, 1997  
 Company: **Quality Collision Incorporated**  
 Location: Dallas Township  
 County: **Luzerne**

Permit: **45-302-020A**  
 Source: 2 Iron Fireman Boilers (#4 Oil)  
 Received: January 29, 1997  
 Company: **Instrument Specialties Company**  
 Location: Delaware Water Gap Boro  
 County: **Monroe**

Permit: **48-309-098**  
 Source: Finish Cement Silos w/3 Baghouses  
 Received: January 22, 1997  
 Company: **Keystone Portland Cement Company**  
 Location: East Allen Township  
 County: **Northampton**

Permit: **48-318-127**  
 Source: Pre-Fin and Spray Booth w/Incinerator  
 Received: January 23, 1997

Company: **Lifetime Doors Incorporated**  
 Location: Forks Township  
 County: **Northampton**

**Reasonably Available Control Technology; Public Hearings**

The Department of Environmental Protection has made a preliminary determination to approve RACT plans and amendments to the State Implementation Plan (SIP) for the following facilities:

Lafayette College, City of Easton, Northampton County.

The proposed SIP revisions do not adopt any new regulations. They incorporate the provisions and requirements contained in the RACT approval for this facility to comply with current regulations.

The preliminary RACT determinations, if finally approved, will be incorporated into the operating permit for this facility and will be submitted to the U. S. Environmental Protection Agency (EPA) as a revision to Pennsylvania's State Implementation Plan.

Lafayette College:

The following are the main sources at Lafayette College subject to operating permit requirements. The following is the summary of the preliminary RACT determination for this facility:

<i>Source</i>	<i>Control Device</i>	<i>Implementation Date</i>
12 Boilers	Presumptive RACT	May 31, 1995
19 Generators	Presumptive RACT	May 31, 1995
37 Furnaces	Presumptive RACT	May 31, 1995
21 Water Heaters	Presumptive RACT	May 31, 1995

For the above facility, the public hearing will be held for the purpose of receiving comments on the above proposed operating permit and the proposed SIP revisions. This public hearing is scheduled as follows:

<i>Facility Name</i>	<i>Location of Hearing</i>	<i>Date and Time</i>
Lafayette College	DEP Regional Office 2 Public Square, Wilkes-Barre	April 3, 1997

Persons wishing to present testimony at the hearing listed above should contact Mark Carmon, Community Relations Coordinator, (717) 826-2511, at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony will be limited to a maximum of 10 minutes and two written copies of the oral testimony. Each organization is requested to designate one witness to present testimony on its behalf.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodations, should contact the person listed below, or the Pennsylvania AT&T Relay Service at 1 (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

Persons wishing to present testimony at the hearing should contact Richard Shudak (717) 826-2060 or Pennsylvania At&T Relay Service 1 (800) 654-5984 (TDD). Those unable to attend the hearing, but wishing to comment, should provide written comments to James Parette, Acting Engineering Services Chief, Pennsylvania DEP, Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790. Comments should be submitted within 30 days of the date of this publication notice.

All the pertinent documents are also available for review from 8 a.m. to 4 p.m. at the DEP Regional Office address noted above. Appointments for scheduling a review must be made by calling the DEP contact person noted previously.

**Request for Variance**

The Bureau of Deep Mine Safety has received a request for variance from **Summit Anthracite, Inc.** The following notification contains a summary of this request. Complete copies of the variance request may be obtained from Glen Ziegler by calling (717) 787-1376.

The Department is publishing a summary of the request in order to solicit comments from affected parties on the proposed variance request. Comments may be used by the Bureau to assist in its investigation of the variance request. Comments will be accepted for 30 days following the publication of this notice. Comments should be addressed to Robert C. Dolence, Acting Director, Bureau of Deep Mine Safety, P. O. Box 8463, Harrisburg, PA 17105-8463.



Section 1402 of the Anthracite Coal Mine Act, 52 P. S. § 70-1402, provides a mechanism for operators to obtain variances from specific requirements of the act to accommodate the adoption of new machinery, equipment, tools, supplies, methods or processes.

Section 522 of the Anthracite Coal Mine Act reads: The face of a chamber, room or breast shall not be advanced more than sixty feet beyond the last open crossheading or crosscut.

Summary of the request: Summit Anthracite requests a waiver of section 522 of the Anthracite Coal Mine Act. This waiver would increase the maximum distance from 60 feet to 160 feet that advancement can be made from the last open crosscut for all gangway development at the Tracy Vein Slope Operation.

### MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection. A copy of the application is available for inspection at the District mining office indicated above each application. Where a 401 water quality certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for such certification.

Written comments or objections, or requests for informal conferences on applications, may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the same address within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences).

Where any of the mining activities listed below will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. Such NPDES permits will contain, at a minimum, technology-based effluent limitations (as described in the Department's regulations—25 Pa. Code §§ 77.522, 87.102, 88.92, 88.187, 88.242, 89.52 and 90.102) for iron, manganese, suspended solids, settleable solids, alkalinity and pH. In addition to the above, more restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining which may occur will be incorporated into a mining activity permit when necessary for compliance with water quality standards (in accordance with 25 Pa. Code Chs. 93 and 95). Persons or agencies which have requested review of the NPDES permit requirements for a particular mining activity within the above-mentioned public comment period will

be provided with a 30-day period to review and submit comments on those requirements.

Written comments or objections should contain the name, address and telephone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor; application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

*Bureau of District Mining Operations, R. D. 2, Box 603-C, Greensburg, PA 15601.*

### Coal Applications Received

**03920101. Thomas J. Smith, Inc.** (R. D. 1, Box 260D, Shelocta, PA 15774). Renewal application received for continued restoration of a bituminous surface mine located in South Bend Township, **Armstrong County**. Receiving streams Craig Run to Crooked Creek and Crooked Creek. Renewal application received January 23, 1997.

**03940105. Thomas J. Smith, Inc.** (R. D. 1, Box 260D, Shelocta, PA 15774). Revision received to change the landuse from forestland to cropland on an existing bituminous surface mine located in Plumcreek Township, **Armstrong County** on the properties of Glenn E. and Shirley E. Kimmel and Karen Beers Shaffer. Revision request received January 27, 1997.

**65920104R. Mehalic Brothers** (R. R. 3, Box 296, Latrobe, PA 15650). Renewal application received for continued operation and reclamation of a bituminous surface mine located in Mt. Pleasant Township, **Westmoreland County**. Receiving streams unnamed tributaries to Welty Run. Renewal application received January 28, 1997.

**02860102R. Pangersis Coal Company** (165 Old McKee Road, Oakdale, PA 15071). Renewal application received for continued operation and reclamation of a bituminous surface mine located in North Fayette Township, **Allegheny County**. Receiving streams unnamed tributary to Robinson Run to Chartiers Creek to the Ohio River. Renewal application received January 29, 1997.

**26860105R. M. B. Energy, Inc.** (250 Airport Road, P. O. Box 1319, Indiana, PA 15701). Renewal application received for continued operation and reclamation of a bituminous surface mine located in Bullsken Township, **Fayette County**. Receiving streams unnamed tributary to Jacobs Creek, unnamed tributary to Greenlick Run to Jacobs Creek, unnamed tributary to Little Champion Creek to Indiana Creek to Youghiogheny River watershed. Renewal application received February 3, 1997.

*District Mining Operations, P. O. Box 669, Knox, PA 16232.*

**33870104. R & L Coal Corp.** (P. O. Box 26, Punxsutawney, PA 15767). Renewal of an existing bituminous strip operation in McCalmont Township, **Jefferson County** affecting 257.0 acres. This renewal is for reclamation only. Receiving streams unnamed tributary to Little Elk Run and Little Elk Run. Application received January 27, 1997.

**10900109. Rosebud Mining Company** (R. D. 1, Box 379A, Kittanning, PA 16201). Renewal of an existing bituminous surface and auger operation in Fairview Township, **Butler County**, affecting 120.3 acres. Receiving streams two unnamed tributaries to south branch Bear Creek to the Allegheny River. Application received January 27, 1997.

**33930111-E-1. Falls Creek Energy Co., Inc.** (R. D. 2, Box 231, Kittanning, PA 16201). Application for a stream encroachment to relocate two unnamed tributaries to Elk Run in Bell, McCalmont and Young Townships, **Jefferson County**. Receiving streams unnamed tributaries to Elk Run and Elk Run to Mahoning Cfreek to Allegheny River. Application received January 27, 1997.

**16910107. Ancient Sun, Inc.** (P. O. Box 129, Shippenville, PA 16254). Renewal of an existing bituminous, surface and auger operation in Porter Township, **Clarion County** affecting 157.0 acres. Receiving streams unnamed tributary to Leisure Run to Redbank Creek; unnamed tributary of Jack Run to Jack Run to Leatherwood Creek to Redbank Creek; all to the Allegheny River. (Application for reclamation only.) Application received January 29, 1997.

**33860107. Terry Coal Sales, Inc.** (Box 58, Distant, PA 16223). Renewal of an existing bituminous strip operation in Perry Township, **Jefferson County**, affecting 67.0 acres. Receiving streams Big Run to Little Sandy Creek to Redbank Creek to the Allegheny River. (Application for reclamation only.) Application received January 29, 1997.

**33860101. Terry Coal Sales, Inc.** (Box 58, Distant, PA 16223). Renewal of an existing bituminous strip operation in Oliver Township, **Jefferson County**, affecting 145.0 acres receiving streams unnamed tributary to Big Run and Big Run to Little Sandy Creek to Redbank Creek to the Allegheny River. (Application for reclamation only.) Application received January 29, 1997.

**16860114. Terry Coal Sales, Inc.** (Box 58, Distant, PA 16223). Renewal of an existing bituminous strip operation in Porter Township, **Clarion County**, affecting 295.0 acres. Receiving streams unnamed tributary to Long Run, Long Run, unnamed tributary to Jack Run and unnamed tributary to Leatherwood Creek; all to Redbank Creek to the Allegheny River (Application for reclamation only.) Application received January 29, 1997.

**61970101. Ben Hal Mining Company** (389 Irishtown Road, Grove City, PA 16127). Commencement, operation and restoration of a bituminous surface operation in Irwin Township, **Venango County** affecting 66.5 acres. Receiving streams four unnamed tributaries to Scrubgrass Creek. Application to include a post-mining land use change from forestland to pasture land or land occasionally cut for hay on lands of Donald J. Duffola. Application received January 28, 1997.

The following Dam Safety and Encroachment permit applications, requests for Environmental Assessment approval, and requests for water quality certification have been received by the Department of Environmental Protection. Section 401(a) of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)) requires the State to certify that the involved projects will not violate the applicable provisions of 33 U.S.C.A. §§ 1311—1313, 1316 and 1317, as well as relevant State requirements. Initial requests for 401 certification will be published concurrently with the permit application. Persons objecting to

approval of a request for certification under section 401 or to the issuance of a Dam Safety or Encroachment Permit or the approval of Environmental Assessments must submit any comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

In addition to permit applications, the Bureau of Dams, Waterways and Wetlands (BDWW) and the Regional Office Soils and Waterways Sections have assumed primary responsibility for processing requests for certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)), for projects requiring both a Dam Safety and Encroachments Permits, and a United States Army Corps of Engineers (ACOE) permit. Section 401(a) of the Federal Water Pollution Control Act requires the State to certify that the involved projects will not violate the applicable provision of 33 U.S.C.A. §§ 1301—1303, 1306 and 1307, as well as relevant State requirements. Initial requests for 401 Certification will be published concurrently with the BDWW permit application. Persons objecting to approval of a request for certification under section 401 or to the issuance of a Dam Safety or Encroachment Permit, or the approval of Environmental Assessments must submit any comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the Bureau or Field Office indicated as the responsible office.

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**Applications filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and requests for certification under section 401 of the Federal Water Pollution Control Act.**

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*Southcentral Regional Office: Water Management Program, Soils and Waterways Section, One Ararat Boulevard, Room 126, Harrisburg, PA 17110, telephone (717) 657-4590.*

**E05-245. Encroachment. Department of Conservation and Natural Resources**, Bureau of Forestry, 400 Rachel Carson Bldg., 8th Floor, Harrisburg, PA 17105. To remove the existing structure and to construct and maintain a 14-foot × 6-foot concrete box culvert along Cove Creek on Wertz Road located about 1.1 miles northwest of Blankley Picnic Area in Buchanan State Forest (Brans Cove, PA Quadrangle N: 22.4 inches; W: 8.2 inches) in Colerain Township, **Bedford County**.

**E31-137. Encroachment. Dept. of Transportation**, Engineering District 9-0, J. Dain Davis, 1620 North Juniata Street, Hollidaysburg, PA 16648. To construct and maintain a 562 foot long bridge over the Juniata River, a 72 foot long bridge over Hill Valley Creek and to place fill in the floodplain of the Juniata River and associated wetlands as part of the construction of 1.6 miles of SR 6522 from Allenport in Shirley Township around the eastern portion of Mount Union Borough to the Mifflin/Huntingdon County line (Newton Hamilton, PA Quadrangle N: 3.0; W: 17.0 inches) in Mount Union Borough, **Huntingdon County**.

**E38-114.** Encroachment. **Dept. of Transportation**, Engineering District 8-0, John Rautzahn, 2140 Herr Street, Harrisburg, PA 17103. To remove the existing structures, construct and maintain a prestressed concrete box beam bridge having a clear span of 73 feet with a minimum underclearance of 21.6 feet across Tulpehocken Creek on SR 2019, Section 002 (Millardsville Road) (Bethel, PA Quadrangle N: 0.2 inch; W: 2.4 inches) in Jackson Township, **Lebanon County**.

**E67-579.** Encroachment. **William Carter**, 421 Mundis Mill Road, York, PA 17402. To permit a previously constructed stone wall in the floodway of the Codorus Creek (York Haven, PA Quadrangle N: 2.8 inches; W: 12.6 inches) in Springettsbury Township, **York County**.

**E67-580.** Encroachment. **Dept. of Transportation**, Engineering District 8-0, John Rautzahn, 2140 Herr Street, Harrisburg, PA 17103. To remove an existing structure and to construct and maintain a two span prestressed concrete box beam bridge resting on concrete abutments. The structure will be at a 75 degree right skew with two clear spans of 55.95 feet each and a 3 foot wide pier. Minimum underclearance will be 4.6 feet. Proposed structure will be located 7 feet downstream of existing structure located at SR 0114, Section 003 over Yellow Breeches Creek (Lemoyne, PA Quadrangle N: 7.7 inches; W: 4.3 inches) in Lower Allen Township, Cumberland County and Fairview Township, **York County**.

*Northcentral Regional Office: Soils and Waterways Section, 208 W. Third St., Suite 101, Williamsport, PA 17701, telephone (717) 327-3574.*

**E17-307.** Encroachment. **Glyn D. and Mary Powell**, R. R. Box 668H, Houtzdale, PA 16651. To (1) remove an existing stream enclosure and to restore and maintain the channel of an unnamed tributary to Beaver Run (2) remove and restore 0.13 acre of impacted wetland associated with an unnamed tributary to Beaver Run; and (3) place and maintain fill in 0.47 acre of wetland associated with an unnamed tributary to Beaver Run for development of a commercial facility. As proposed, the work shall consist of (1) removing 255.0 linear feet of stream enclosure and constructing 255.0 linear feet of rock lined trapezoidal stream channel; (2) removing fill from 0.13 acre wetlands and restoring the wetland cross-section and hydrology; and (3) placing and maintaining fill in 0.47 acre of wetland. The project is located along the western right-of-way of SR 0053 approximately 0.95 mile north of the intersection of SR 0253 and SR 0053 (Houtzdale, PA Quadrangle N: 13.9 inches; W: 12.9 inches) in Woodward Township, **Clearfield County**. The 0.47 acre of permanently impacted wetlands shall be mitigated with 2.0 acres of replacement wetlands by the applicant. Estimated stream disturbance is 255 linear feet; stream classification is Cold Water Fishery.

*Northeast Regional Office: Regional Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-5485.*

**E35-278.** Encroachment. **Laminations, Inc.** 1300 Meylert Avenue, Scranton, PA 18509-2021. To construct and maintain approximately linear feet of trapezoidal channel having a bottom width of feet with H: V side slopes and R riprap channel lining to relocate a portion of Meadow Brook (CWF). The project is located approximately 0.1 mile upstream of the confluence of Meadow Brook and the Lackawanna River (Scranton, PA Quadrangle N: 9.3 inches; W: 4.6 inches) in the City of

Scranton, **Lackawanna County** (Baltimore District, Army Corps of Engineers).

**E35-279.** Encroachment. **Dr. Carl C. and Kathryn V. Reynolds**. Drawer M, Waverly, PA 18471. To construct and maintain a road crossing 174 feet in length  $\times$  10 feet in width through a de minimus area of forested palustrine wetlands less than or equal to 0.05 acre to provide access to a proposed single family residence. This project is located on the east side of Reynolds Road (T-456) approximately 1,000 feet north of S. R. 632 (Dalton, PA Quadrangle N: 5.7 inches; W: 6.2 inches) in North Abington Township, **Lackawanna County**.

**E40-456.** Encroachment. **Luzerne County Convention Center Authority**, 54 West Union Street, Wilkes-Barre, PA 18711. To construct and maintain a stream enclosure of Coal Brook (CWF), consisting of 840 linear feet of 7-foot-diameter corrugated steel pipe, for the purpose of constructing the Northeastern Pennsylvania Civic Arena/Convention Center. The project is located in the Highland Industrial Park (Wilkes-Barre East, PA Quadrangle N: 21 inches; W: 13.5 inches) in Wilkes-Barre Township, **Luzerne County** (Baltimore District, Army Corps of Engineers).

*DEP Central Office: Bureau of Waterways Engineering, 400 Market Street, Floor 6, P. O. Box 8554, Harrisburg, PA 17105-8554, telephone (717) 783-1384.*

*The following Environmental Assessment and request for Water Quality Certification is being processed under section 105.12(a)(16) and 105.15(b), restoration activities undertaken and conducted under a restoration plan approved by the Department.*

**EA39-006CO.** Environmental assessment. **Department of Transportation**, Engineering District 5-0, 1713 Lehigh Street, Allentown, PA 18103. To breach and remove a jurisdictional dam across Saucon Creek (CWF) for the purpose of restoring the stream to a free-flowing condition located immediately downstream of the Camp Meeting Road bridge (Allentown East, PA Quadrangle N: 9.25 inches; W: 4.3 inches) in Upper Saucon Township, **Lehigh County**.

*Southeast Regional Office: Program Manager, Water Management Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**E15-535.** Encroachment. **QVC Realty, Inc.**, 1200 Wilson Drive, West Chester, PA 19380-4251. To operate and maintain an existing bridge and to place and maintain fill in a deminimus amount of wetlands (PEM) in the floodplain of the east branch of Chester Creek (TSF) for the purpose of widening and paving an existing service road to provide access to a QVC Realty employee parking lot located along Five Points Road (West Chester, PA Quadrangle N: 20.5 inches; W: 12.4 inches) in West Goshen Township, **Chester County**.

**E46-761.** Encroachment. **New Hanover Township**, 2943 North Charlotte Street, Gilbertsville, PA 19525-9718. To remove the 15-foot wide timber deck single lane bridge on Henning Road, with a span of 10 feet, and an average underclearance of 4 feet, and to construct and maintain a 24-foot wide, 12-foot by 4-foot precast reinforced concrete box culvert in and along Deep Creek (TSF), impacting a deminimus amount of wetland (PSS). This site is located approximately 400 feet north of the junction of Henning Road and Deep Creek Road (Sassamansville, PA Quadrangle N: 16 inches; W: 1.5 inches) in New Hanover Township, **Montgomery County**.

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

**E10-254. Encroachment. Butler County Commissioners**, P. O. Box 1208, Butler, PA 16003-1208. To remove the existing bridge and to install and maintain a new Schenck Farm Bridge (County Bridge No. 131) across Kaufman Run (CWF) on Forsythe Road (T-781). The new bridge will have a clear span of 35 feet and a maximum underclearance of 8 feet and will be located approximately 4,200 feet north of S. R. 0228 (Mars, PA Quadrangle N: 14.55 inches; W: 4.65 inches) located in Adams Township, **Butler County**.

**E24-196. Encroachment. Department of Conservation and Natural Resources**, Bureau of Forestry, 400 Rachel Carson State Office Building, 8th Floor, P. O. Box 8451, Harrisburg, PA 17105-8451. To remove existing wooden bridge and to construct and maintain a single span timber bridge with a clear span of approximately 19 feet across Paige Run (HQ-CFW). The project is located across Paige Run within the Elk State Forest on Red Run Road approximately 1.6 miles Northwest of the intersection of Quehanna Highway (S. R. 2004) and Red Run Road. This project will also include the use of a temporary Road crossing across Paige Run directly upstream of the existing and proposed bridge location (Driftwood, PA Quadrangle N: 3.75 inches; W: 16.75 inches) located in Benzette Township, **Elk County**.

*Requests for Environmental Assessment approval under 25 Pa. Code § 105.15 and requests for certification under section 401 of the Federal Water Pollution Control Act.*

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

**E20-002NW. Encroachment. U. S. Fish & Wildlife Service, Erie National Wildlife Refuge**, 11296 Wood Duck Lane, Guys Mills, PA 16327. To remove a total of 1,900 linear feet of accumulated sediments and vegetation in three locations from a water course to accommodate discharge flows from an existing impoundment (Pool N) on the Erie National Wildlife Refuge. This project will reduce water levels over an existing 26-inch high pressure Natural Gas pipeline operated by Tennessee Gas Pipeline and to prevent flooding on adjoining private property. The project is located north of SR 0198 approximately 3,800 feet west of the intersection of S. R. 0198, S. R. 2013 and S. R. 2032 in the village of Guys Mills (Townville, PA Quadrangle N: 1.25 inches; W: 12.0 inches) located in Randolph Township, **Crawford County**.

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## ACTIONS

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The Department of Environmental Protection has taken the following actions on previously received permit applications and requests for plan approval and has issued the following significant orders.

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514), and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law) to the Environmental Hearing Board, 400 Market Street, Floor 2, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice

of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audio tape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

These actions of the Department may be appealed to the Environmental Hearing Board, P. O. Box 8457, Harrisburg, PA 17105-2301, (717) 787-3483, by any aggrieved person under the Environmental Hearing Board Act (35 P. S. § 7514); 2 Pa.C.S. §§ 501—508 and 701—708 and 701—704 (relating to the Administrative Agency Law).

Appeals must be filed with the Environmental Hearing Board within 30 days from the date of this issue of the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Department's regulations governing practice and procedure before the Board may be obtained from the Board.

### Permits Issued

*Southcentral Regional Office: Water Management Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.*

**NPDES Permit No. PA0051683.** Industrial waste. **Titanium Hearth Technologies**, 215 Welsh Pool Road, Exton, PA 19341 is authorized to discharge from a facility located in Caernarvon Township, **Berks County** to the receiving waters of an unnamed tributary of Conestoga Creek.

**NPDES Permit No. PAG053501.** Industrial waste. **Conestoga View Retirement Home**, 50 North Duke Street, P. O. Box 3480, Lancaster, PA 17608-3480 is authorized to discharge to the receiving waters named Conestoga River in Lancaster City, **Lancaster County**.

**NPDES Permit No. PA0087556.** Industrial waste. **The SICO Company**, Turkey Hill #37, P. O. Box 302, Mount Joy, PA 17552 is authorized to discharge from a facility located in Denver Borough, **Lancaster County** to the receiving waters named Cocalico Creek.

**NPDES Permit No. PA0083941.** Industrial waste. **Community Refuse Services, Inc.**, 142 Vaughn Road, Shippensburg, PA 17257 is authorized to discharge from a facility located in Hopewell Township, **Cumberland County** to the receiving waters named Conodoguin Creek.

**NPDES Permit No. PA0010502.** Amendment No. 1. Industrial waste. **Department of the Army**, Lettorkenny Army Depot, Franklin Street Extended, Chambersburg, PA 17201-4150 is authorized to discharge from a facility located in Greene Township, **Franklin County** to the receiving waters named Rowe Run.

**NPDES Permit No. PA0020834.** Sewerage. **Greencastle-Franklin County Authority**, 60 North

Washington Street, Greencastle, PA 17225-1230 is authorized to discharge from a facility located in Antrim Township, **Franklin County** to the receiving waters of an unnamed tributary to Conococheague Creek.

**NPDES Permit No. PA0084603.** Sewerage. **Fairmount Rest Home**, 232 Cats Back Road, Ephrata, PA 17522 is authorized to discharge from a facility located in West Earl Township, **Lancaster County** to the receiving waters named Conestoga River.

**NPDES Permit No. PA0033111.** Sewerage. **Oak Creek Campground**, Box 128, Bowmansville, PA 17057 is authorized to discharge from a facility located in Brecknock Township, **Lancaster County** to the receiving waters named Rock Run.

**NPDES Permit No. PA0033553.** Sewerage. **Gehmans Mennonite School**, 650 Gehman School Road, Denver, PA 17517 is authorized to discharge from a facility located in Brecknock Township, **Lancaster County** to the receiving waters named Muddy Run.

**NPDES Permit No. PA0042269.** Sewerage. **Lancaster Area Sewer Authority**, 130 Centerville Road, Lancaster, PA 17603 is authorized to discharge from a facility located in Manor Township, **Lancaster County** to the receiving waters named Dry Run.

**NPDES Permit No. PA0021202.** Sewerage. **East Berlin Borough**, 128 Water Street, East Berlin, PA 17316 is authorized to discharge from a facility located in East Berlin Borough, **Adams County** to the receiving waters named Conewago Creek.

**NPDES Permit No. PA0021245.** Sewerage. **Borough of Duncannon** 428 North High Street, Duncannon, PA 17020 is authorized to discharge from a facility located in Duncannon Township, **Perry County** to the receiving waters named the Susquehanna River.

**NPDES Permit No. PA0082392.** Sewerage. **Derry Township Municipal Authority**, P. O. Box 447, Hershey, PA 17033-0447 is authorized to discharge from a facility located in Londonderry Township, **Dauphin County** to the receiving waters named the Swatara Creek.

**NPDES Permit No. PA0080616.** Sewerage. **Mountainview Mobile Home Park STP** owned by Rife Road Associates, 20 Erford Road, Suite 215, Lemoyne, PA 17043 is authorized to discharge from a facility located in Reading Township, **Adams County** to the receiving waters named Conewago Creek.

**NPDES Permit No. PA0084018.** Sewerage. **Fishing Creek States Homeowners Association, Inc.**, 1309 Laurel Pointe Circle, Harrisburg, PA 17110 is authorized to discharge from a facility located in Middle Paxton Township, **Dauphin County** to the receiving waters named Fishing Creek.

**NPDES Permit No. PA0021806.** Sewerage. **Township of Annville**, P. O. Box Drawer M, Annville, PA 17003 is authorized to discharge from a facility located in North Annville Township, **Lebanon County** to the receiving waters named Quittapahilla Creek.

**NPDES Permit No. PA0037711.** Amendment No. 2. Sewerage. **The Borough of Everett Area Municipal Authority**, 100 Mechanic Street, Everett, PA 15537 is authorized to discharge from a facility located in Everett Borough, **Bedford County** to the receiving waters named Raystown Branch, Juniata River.

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**Actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

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*Permits Issued*

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335, telephone (814) 332-6942.*

**NPDES Permit No. PA0044041.** Industrial waste. **Corry Fish Culture Station**, 1225 Shiloh Road, State College, PA 16801 is authorized to discharge from a facility located in Wayne Township, **Erie County** to receiving waters named the south branch of French Creek and Spencer Creek.

**NPDES Permit No. PA 0044067.** Industrial waste. **Union City Fish Culture Station**, 1225 Shiloh Road, State College, PA 16801 is authorized to discharge from a facility located in Union Township, **Erie County** to receiving waters named the Bentley Run.

**NPDES Permit No. PA0036480.** Sewerage. **Community Country Day School**, 5800 Old Zuck Road Erie, PA 16506 is authorized to discharge to a facility located in Millcreek Township, **Erie County** to an unnamed tributary to Walnut Creek.

**NPDES Permit No. PA0222160.** Sewerage. **Hemlock Mobile Home Park**, R. D. 6, Box 504, New Castle, PA 16101 is authorized to discharge to a facility located in Wolf Creek Township, **Mercer County** to an unnamed tributary to the east branch of Wolf Creek.

**NPDES Permit No. PA0036650.** Sewerage. **City of Titusville**, 107 North Franklin Street, Titusville, PA 16354 is authorized to discharge to a facility located in the City of Titusville, **Crawford County** to receiving waters named Oil Creek and Church Run.

*Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, telephone (610) 832-6130.*

**NPDES Permit No. PA0057053.** Sewerage. **James and Marjorie Hill**, 866 Shavertown Road, Boothwyn, PA 19061 is authorized to discharge from a facility located in Concord Township, **Delaware County** into an unnamed tributary to the west branch of Chester Creek.

**NPDES Permit No. PA0057045.** Industrial waste. **Shryock Brothers, Inc.**, Dorlans Paper Mill, P. O. Box 415, Downingtown, PA 19335-0415 is authorized to discharge from a facility located in Downingtown Borough, **Chester County** into the East Branch Brandywine Creek.

**NPDES Permit No. PA0055671.** Sewerage. **Township of Worcester**, 1721 Valley Forge Road, P. O. Box 767, Worcester, PA 19490 is authorized to discharge from a facility located in Worcester Township, **Montgomery County** into an unnamed tributary to Skippack Creek.

**NPDES Permit No. PA0026131.** Amendment 1. Sewerage. **Upper Merion Municipal Utility Authority**, 175 West Valley Forge Road, King of Prussia, PA 19406 is authorized to discharge from a facility located in Upper Merion Township, **Montgomery County** into Trout Creek/Schuylkill River.

**NPDES Permit No. PA0056561.** Industrial waste. **Richard M. Armstrong Company**, P. O. Box 566, West Chester, PA 19381 is authorized to discharge from a facility located in West Bradford Township, **Chester County** to the West Branch Brandywine Creek.

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**The following approvals for coverage under NPDES Individual Permit for Discharges of Stormwater from Construction Activities have been issued.**

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*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

<i>NPDES Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Receiving Stream</i>
PAS102302	Universal Development 1607 Motor Inn Drive Girard, OH 44420	Crawford Vernon	Van Horne Creek
PAS10E049	Regional Industrial Dev. Corp. of Southwestern PA 907 Penn Avenue Pittsburgh, PA 15222-3805	Butler Cranberry	Brush Creek
PAS10E053	Triangle Development P. O. Box 437 Warrendale, PA 15086	Butler Cranberry	Wolf Run
PAS10E059	Amerikohl Mining, Inc. 202 Sunset Drive Butler, PA 16001	Butler Venango	Seaton Creek

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**Approvals to use NPDES General Permits**

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The following parties have submitted Notices of Intent (NOI) for Coverage under General NPDES Permits to discharge wastewater into the surface waters of the Commonwealth of Pennsylvania. The Department of Environmental Protection approves the following coverages under the specified General Permit. This approval is subject to applicable effluent limitations, monitoring and reporting requirements and other conditions set forth in the respective General Permit.

The EPA Region III Regional Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.24.

The application and related documents, effluent limitations and special conditions, and other information are on file and may be inspected and arrangements made for copying at the contact office noted.

List of NPDES General Permits issued by Department of Environmental Protection:

*NPDES General Permit Type*

PAG-1	General Permit For Discharges From Stripper Oil Well Facilities			
PAG-2	General Permit For Discharges of Stormwater From Construction Activities			
PAG-3	General Permit For Discharges of Stormwater From Industrial Activities			
PAG-4	General Permit For Discharges From Single Residence Sewage Treatment Plant			
PAG-5	General Permit For Discharges From Gasoline Contaminated Ground Water Remediation Systems			
PAG-6	General Permit For Wet Weather Overflow Discharges From Combined Sewer Systems			
<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream or Body of Water</i>	<i>Contact Office and Telephone No.</i>
Berks County Reading City	PAR213544	IFS Industries, Inc. 400 Orrton Road P. O. Box 1053 Reading, PA 19603	UNT to Schuylkill River	SCFO 717-657-4590
Elk County St. Marys City	PAG048420	Charles F. and Erica L. Miller 1554 Rosely Rd. St. Marys, PA 15957	Trout Run	Northwest Region Water Management 230 Chestnut St. Meadville, PA 16335 814/332-6942
Warren County Pine Grove Township	PAG048421	Leah R. Bacchetti R. D. 2, Swede Hill Rd. Russell, PA 16345	Wiltsie Run	Northwest Region Water Management 230 Chestnut St. Meadville, PA 16335 814/332-6942
Mount Joy Township Lancaster County	PAG053504	Getty Petroleum Corporation 2025 Middletown Road New Oxford, PA 17350	UNT to Conewago Creek	SCFO—WQM 717-657-4590

<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream or Body of Water</i>	<i>Contact Office and Telephone No.</i>
Manheim Township Lancaster County	PAG053503	Sun Company, Inc. 315 South Main Street Manheim, PA 17601	Chickies Creek	SCFO—WQM 717-657-4590

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**Plan Approval is granted under the Pennsylvania Sewage Facilities Act (35 P. S. §§ 750.1—750.20).**

*Southeast Regional Office: Regional Sewage Facilities Consultant, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

*Location:*

New Garden Township, Chester County.

*Project Description:*

The previous Plan Approval provided for the implementation of the construction of a 300,000 gallon per day spray irrigation facility and associated lagoon treatment and storage system. This approval is amended to state that the Department's review of the sewage facilities update revision has not identified any significant environmental impact resulting from this proposal.

*Regional Office: Water Management Program Manager, Southcentral Region, One Ararat Boulevard, Harrisburg, PA 17110.*

*Location:* North side of Black Gap Road in Greene Township, Franklin County.

*Project Description:* Approval of a revision (granted December 19, 1996) to the Official Sewage Plan of Greene Township, Franklin County, 1145 Garver Lane, Scotland, PA 17254. Plan approval is given for the construction of a sewer extension to serve a proposed subdivision of 50 lots with estimated sewage flows of 20,000 GPD. Sewer service will be provided by the Greene Township Municipal Authority, with treatment at the Borough of Chambersburg wastewater treatment plant.

The project name is Capital Estates and its DEP code number is A3-28907-426-3.

*Location:* End of Orwig Road in New Freedom Borough, York County.

*Project Description:* Approval of a revision (granted January 31, 1997) to the Official Sewage Plan of New Freedom Borough, York County, 150 East Main Street, New Freedom, PA 17349. Plan approval is given for the upgrade of an existing pump station serving the residential areas of Country Manor, Stone Ridge, and Quail Ridge to meet the needs of future developmental growth. Sewage flows for this proposal are tributary to the New Freedom Borough Wastewater Treatment Plant. The pump station will be owned and operated by the New Freedom Borough Authority.

The project name is Bee Tree Pump Station Upgrade and its DEP code number is A3-67943-041-3.

*Location:* East Cocalico Township, Lancaster County, 100 Hill Road, Denver, PA 17517.

The approval plan revision (granted February 4, 1997) consists of a residential subdivision containing 80 lots (56 apartment units, 13 single family residences, 11 townhouses) with a total flow of 18,000 gallons per day (gpd) 225 gpd/unit × 80) to be conveyed via a sewer extension to the Ephrata Area Wastewater Treatment

Plant Number 1. When Plant Number 2 is in operation, the flows from this project will be diverted to the new plant.

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**Actions taken under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Regional Office: Sanitarian Regional Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4692.*

**Permit No. 0796502.** Public water supply. **Roaring Spring Bottling**, Roaring Spring Borough, **Blair County**, (Scott W. Hoover, General Manager, P. O. Box 97, Roaring Spring, PA 16673), relocating an existing bottled water facility to a new plant location.

**Permit No. 2296503.** Public water supply. **Wright Laboratory Services Inc.**, Londonderry Township, **Dauphin County**, (James L. Ressler, Laboratory Manager, 34 Dogwood Lane, Middletown, PA 17057), construct and operate small water system with UV-disinfection and corrosion control treatment.

**Permit No. 3696504.** Public water supply. **Timber Villa, Inc.**, West Donegal Township, **Lancaster County**, (David G. Heisey, President, 1898 N. Market St., Elizabethtown, PA 17022), permit an existing PWS system which consist of 5 wells, transmission main, distribution mains, disinfection, 60,000 gallon storage tank and a booster pump station.

**Permit No. 0796503.** Public water supply. **Williamsburg Municipal Authority**, Williamsburg Borough, Catharine Township and Woodbury Township, **Blair County**, (Paul W. Grove, Chairperson, Williamsburg Municipal Authority, 305 East Second Street, Williamsburg, PA 16693), replacement of 43,000 LF of distribution main, installation of a booster pumping station, installation of one storage tank and replacement of 920 water meters.

**Permit No. 3696503.** Public water supply. **East Cocalico Township Authority**, East Cocalico Township, **Lancaster County**, (S. Eugene Heft, Chairperson, P. O. Box 402, Reamstown, PA 17567), development of well #14 and construction of wellhouse #14 which will provide treatment to consist of disinfection and aeration for radon removal.

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**Final Reports**

The following final reports were submitted to the Department of Environmental Protection under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).

Provisions of Chapter 3 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection to publish in the *Pennsylvania Bulletin* a notice of submission of any final reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to charac-

terize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed, and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning the final report, please contact the Environmental Cleanup Program in the Department of Environmental Protection Regional Office under which the notice of receipt of a final report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at 1 (800) 654-5984.

The Department has received the following final report:

*Southeast Regional Office: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, telephone (610) 832-5950.*

**Murata-Wiedemann Site**, Upper Merion Township, **Montgomery County**, Douglas H. Sammak, American Resource Consultants, Inc., P. O. Box 2227, Doylestown, PA 18901, has submitted a Final Report concerning remediation of site soil and groundwater contaminated with petroleum hydrocarbons, solvents and semi-volatile compounds. The report is intended to document remediation of the site to meet background standards.

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#### **Correction to Notice of Settlements Under the Hazardous Sites Cleanup Act**

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Industrial Solvents and Chemical Company  
Newberry Township, York County

Written comments regarding the settlements described in the February 1, 1997 *Pennsylvania Bulletin* may be submitted to the Department by April 2, 1997. This is a correction to the information that was previously published.

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#### **License issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations for license to transport hazardous waste.**

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*Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.*

**H. J. Ressler Transportation**, 4165 Jasmine Place, Mt. Joy, PA 17552; License No. **PA-AH 0553**; license issued February 5, 1997.

**CSC Transport, L.L.C.**, 6120 Trumbull Avenue, Detroit, MI 48208; License No. **PA-AH 0552**; license issued February 4, 1997.

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#### **Renewal licenses issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations for license to transport hazardous waste.**

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*Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.*

**Clean Harbors Environmental Services**, 1501 Washington Street, Braintree, MA 02184; License No. **PA-AH 0312**; renewal license issued February 4, 1997.

**Matlack, Inc.**, P. O. Box 8789, Wilmington, DE 19899; License No. **PA-AH 0143**; renewal license issued February 6, 1997.

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#### **Permits issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and regulations to operate solid waste processing or disposal area or site.**

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*Regional Office: Regional Solid Waste Manager, Lee Park, 555 North Lane, Suite 6010, Conshohocken, PA 19428.*

**Permit No. 101468. USA Waste Transfer of Philadelphia, Inc.**, 3600 South 26th Street, Philadelphia, PA 19145. This permit is for the reissuance of a waste management permit to USA Waste Transfer of Philadelphia, Inc. from Mid-America Waste Systems of Pennsylvania, Inc. for the continuing operation of the municipal and construction/demolition waste transfer station/processing facility, located in the City of Philadelphia. Permit reissued in the Southeast Regional Office on January 31, 1997.

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#### **Permits modified under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate a hazardous waste storage and treatment facility.**

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*Southwest Regional Office: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.*

**Permit No. PAD004835146. Mill Service, Inc.** Yukon Facility, Cemetery Road, R. D. No. 1, Box 135A, Yukon, PA 15698. Operation of a hazardous waste storage and treatment facility in South Huntingdon Township, **Westmoreland County**. Permit modified by the Regional Office on January 31, 1997. This permit modification authorizes Mill Service to perform hazardous waste solidification and physical stabilization treatment at its Yukon Facility.

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#### **Operating Permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

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*Northeast Regional Office: Bureau of Air Quality, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

The Department has issued the following Air Quality Operating Permits for the operation of the air contamination sources and associated air cleaning devices described below for the specified companies.

Permit: **35-318-076**  
Source: Chrome Line #4 w/Wet Scrubber  
Company: **Precision National Corporation**  
Location: Abington Township  
County: **Lackawanna**

Permit: **40-310-007A**  
Source: Stone Crush & Screen/Watersprays  
Company: **American Asphalt & Paving Company**  
Location: Jackson Township  
County: **Luzerne**



Permit: **40-313-014A**  
 Source: 4 Storage Silos with Baghouses  
 Company: **Genova-Pennsylvania Incorporated**  
 Location: Hazle Township  
 County: **Luzerne**

Permit: **45-318-025A**  
 Source: Plating Lines with Scrubbers  
 Company: **Instrument Specialties Company**  
 Location: Delaware Water Gap Boro  
 County: **Monroe**

Permit: **48-399-039**  
 Source: 4 Rubber Cure Ovens w/Afterburner  
 Company: **Victaulic Company of America**  
 Location: Palmer Township  
 County: **Northampton**

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**Plan Approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify or reactivate air contamination sources or air cleaning devices.**

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*Southcentral Regional Office: Air Quality Program, One Ararat Boulevard, Harrisburg, PA 17110.*

**36-2017A.** On January 24, 1997, the Department issued a Plan Approval to **Conestoga Wood Specialties, Inc.** (P. O. Box 158, East Earl, PA 17519-0158) for the construction of a surface coating operation in East Earl Township, **Lancaster County**.

**36-2027A.** On January 24, 1997, the Department issued a Plan Approval to **R. R. Donnelley & Sons Company** (216 Greenfield Road, Lancaster, PA 17601) for the construction of a rotogravure press area controlled by a carbon adsorption solvent recovery system at their Lancaster East Plant in the City of Lancaster, **Lancaster County**. The source is subject to 40 CFR 63, Subpart KK, National Emission Standards for Hazardous Air Pollutants, and 40 CFR 60, Subpart QQ, Standards of Performance for New Stationary Sources.

**36-2037A.** On January 28, 1997, the Department issued a Plan Approval to **Kellogg U.S.A., Inc.** (P. O. Box 3006, Lancaster, PA 17604) for the modification of combustion sources in East Hempfield Township, **Lancaster County**. The sources are subject to 40 CFR 60, Subpart Dc, Standards of Performance for New Stationary Sources.

**38-301-024.** On January 28, 1997, the Department issued a Plan Approval to **Allied Veterinary Cremation Service** (1587 Town Hill Road, York Springs, PA 17372) for the construction of an animal crematory incinerator with an afterburner in South Londonderry Township, **Lebanon County**.

**36-313-033C.** On January 27, 1997, the Department issued a Plan Approval to **Bristolpipe, Division of Bristol Corporation** (88 Newport Road, Leola, PA 17540) for the modification of a materials handling system in Upper Leacock Township, **Lancaster County**.

**36-5014A.** On January 27, 1997, the Department issued a Plan Approval to **Alumax Mill Products, Inc.** (P. O. Box 3167, Lancaster, PA 17604) for the installation of annealing furnaces controlled by two mist eliminatory systems in Manheim Township, **Lancaster County**.

*Northeast Regional Office: Bureau of Air Quality, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

A Plan Approval has been issued by this office for the construction, modification, reactivation or operation of the

air contamination sources and associated air cleaning devices described below for the specified companies.

Permit: **35-304-002**  
 Source: Electric Induction Furnace (Iron)  
 Issued: January 21, 1997  
 Company: **Miles Foundry Company**  
 Location: Clarks Summit Borough  
 County: **Lackawanna**

Permit: **40-305-020**  
 Source: Anthracite Coal Prep Plant  
 Issued: January 27, 1997  
 Company: **Jeddo Highland Coal Company**  
 Location: Hazle Township  
 County: **Luzerne**

Permit: **40-399-039**  
 Source: Batchplant Storage w/12 baghouses  
 Issued: January 31, 1997  
 Company: **Techneglas Incorporated**  
 Location: Jenkins Township  
 County: **Luzerne**

Permit: **48-302-074A**  
 Source: York Shipley Boiler 800hp/Natgas  
 Issued: January 28, 1997  
 Company: **Ramtex Dyeing & Finishing Company**  
 Location: Wilson Borough  
 County: **Northampton**

Permit: **48-303-010**  
 Source: Batch Asphalt Plant w/Baghouse  
 Issued: January 28, 1997  
 Company: **McMinn Material Company**  
 Location: City of Bethlehem  
 County: **Northampton**

Permit: **48-321-004A**  
 Source: Roller Cure Oven w/CVM Filters  
 Issued: January 28, 1997  
 Company: **Ramtex Dyeing & Finishing Company**  
 Location: Wilson Borough  
 County: **Northampton**

#### **MINING ACTIVITY ACTIONS**

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 water quality certification. Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Quality Control Act (35 P. S. §§ 4401—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

*Bureau of District Mining Operations, R. D. 2, Box 603-C, Greensburg, PA 15601.*

#### *Coal Permits Issued*

**03950101. FNR Mining Company** (950 Stonebreaker Road, Indiana, PA 15701). Permit revised to add 2.5 acres to the permit boundaries at an existing bituminous surface/auger mining site located in Burrell and Kittanning Townships, **Armstrong County**, now affecting 62.9 acres. Receiving stream: Horney Camp Run. Application received: August 1, 1996. Revision issued: January 28, 1997.

**63860110R. Raccoon Coal Company** (P. O. Box 9327, Neville Island, PA 15225). Renewal permit issued for continued operation and reclamation of a bituminous surface mine located in Robinson Township, **Washington County**, affecting 187.9 acres. Receiving streams: unnamed tributary to Little Raccoon Run. Renewal application received: March 25, 1996. Renewal permit issued: February 5, 1997.

*Mining and Reclamation, 3913 Washington Road, McMurray, PA 15317.*

*Coal Mining Applications Withdrawn*

**32961301. Urey Coal Company**, (222 Forest Ridge Road, Indiana, PA 15701), to operate the Penn View bituminous deep mine in West Wheatfield Township, **Indiana County**, new mine, receiving stream unnamed tributary to Blacklick Creek, Application withdrawn February 4, 1997.

*District Mining Operations, P. O. Box 669, Knox, Pennsylvania 16232.*

*General Small Noncoal Authorizations Granted*

**20950804. William Cooley** (R. D. 1, Box 114, Cambridge Springs, PA 16403). Commencement, operation and restoration of a sand and gravel operation in Richmond Township, **Crawford County** affecting 4.0 acres. Receiving streams: N/A. Application received: May 3, 1995. Permit issued: January 20, 1997.

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications, requests for Environmental Assessment Approval, and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, P. O. Box 8457, Harrisburg, PA 17105-8457, telephone (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, telephone (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board, telephone (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**Actions on applications filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and sections 5 and 402 of the act of June 22, 1937 (P. L. 1987, No. 394) (35 P. S. §§ 691.5 and 691.402) and notice of final action for certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. §§ 1341(a)) (Note: Permits issued for Small Projects do not include 401 Certification, unless specifically stated in the description.)**

*Southcentral Regional Office: Water Management Program, Soils and Waterways Section, One Ararat Boulevard, Room 126, Harrisburg, PA 17110, telephone (717) 657-4590.*

**E07-258. Encroachment. Allegheny Township Sewer & Water Authority**, 3131 Old Sixth Avenue Road, North, Duncansville, PA 16635. To construct and maintain about 88,000 L. F. of 8 inch diameter sanitary sewer line which will cross three separate wetland areas each being greater than 10 acres in size located in Gillians Run and Spencer Run watersheds (Hollidaysburg, PA Quadrangle N: 9.7 inches; W: 9.8 inches) in Allegheny Township, **Blair County**.

**E07-270. Encroachment. James E. Biddle**, R. D. 2, Box 233A, Williamsburg, PA 16693. To maintain a bridge having a span of about 60 feet and an underclearance of about 8.0 feet across Clover Creek which was constructed under Emergency Permit EP-07-96-34 to provide access to private property located about 500 feet west of an access drive near Larke (Williamsburg, PA Quadrangle N: 9.5 inches; W: 11.5 inches) in Woodbury Township, **Blair County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E22-352. Encroachment. Peter A. Loedding**, Capital Region Economic Development Corporation, 214 Senate Avenue, Camp Hill, PA 17011. To construct and maintain a commercial office building and parking lot facilities in the floodway/floodplain of Paxton Creek for the purpose of developing a 5.2 acre parcel of land for commercial purposes located at the southwest corner of Cameron and Herr Streets (Harrisburg West PA Quadrangle N: 4.0 inches, W: 0.5 inch) in the City of Harrisburg, **Dauphin County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E22-356. Encroachment. City of Harrisburg**, City Government Center, 10 North Second St., Harrisburg, PA 17101. To construct and maintain a 100 foot by 78 foot-6 inch building on City Island along the Susquehanna River at a point approximately 300 feet upstream of the Walnut Street Bridge (Harrisburg West, PA Quadrangle N: 0.8 inch; W: 1.8 inches) in the City of Harrisburg, **Dauphin County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E36-622. Encroachment. East Cocalico Township Authority**, Scott Leister, P. O. Box 402, Reamstown, PA 17567. To construct and maintain an 8 inch steel pipe gas main (UGI Utilities), a 6 inch sanitary sewer force main, an 18 inch gravity sanitary sewer main, and a 10 inch water main across about 100 feet of wetlands located on the south side of Stone Hill Road. The utility lines then enter under the bed of Little Muddy Creek within 350 L. F. of concrete encasement beneath the PA Turnpike arch-culvert. A gravel bar under the culvert will be removed to elevation 415. Another 600 feet of wetlands crossing by the utilities and a second stream crossing within 75 L. F. of concrete encasement by the same 8 inch gas, 10 inch water and 6 inch sanitary line located about 400 feet downstream of the Turnpike culvert (Terre Hill, PA Quadrangle N: 16.3 inches; W: 9.9 inches) in East Cocalico Township, **Lancaster County**.

*Northcentral Region: Water Management—Soils and Waterways, F. Alan Sever, Chief, 208 West Third St., Williamsport, PA 17701.*

**E08-307. Encroachment. Allen A. Lowman**, R. R. 3, Lot 19 Ridgebury Manor, Gillett, PA 16925-9618. To

construct and maintain a telephone pole/wood deck bridge having a clear span of 27 feet and a minimum underclearance of 4.5 feet across an unnamed tributary to Bentley Creek located adjacent to S. R. 4026 approximately 150 feet west of the intersection of S. R. 4027 and S. R. 4026 (Bentley Creek, PA Quadrangle N: 12.3 inches; W: 12.5 inches) in Ridgebury Township, **Bradford County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E14-297.** Encroachment. **Daniel Green**, P. O. Box 696, Milesburg, PA 16853. To place and maintain fill in .2 acre of wetland for the purpose of constructing access roads, utilities and buildable lot space for Snow Fountain Park. The site is located one block from Kifer Road on Snow Fountain Drive (Bellefonte, PA Quadrangle N: 12.5 inches; W: 3.5 inches) in Boggs Township, **Centre County**.

**E53-294.** Encroachment. **Potter County Commissioners**, Court House, Coudersport, PA 16915. To 1) modify and maintain 1,500.0 linear feet of South Hollow Run channel and 2) construct and maintain a concrete box culvert to carry a public road across South Hollow Run. The proposed work shall consist of 1) modifying the existing channel of South Hollow Run to have a minimum bottom width of 25.0 feet depth of 3.5 feet and right and left side slope of 3 horizontal to 1 vertical; and 2) constructing a road crossing with a concrete box culvert that has a rise of 5.0 feet, span of 8.0 feet and a length of 40.0 feet. This project is located along the western right-of-way of SR 0872 approximately 1,500.0 feet south of the intersection of SR 0006 and SR 0872 (Sweden Valley, PA Quadrangle N: 3.4 inches; W: 15.2 inches) in Coudersport Borough, **Potter County**.

*Northeast Regional Office: Regional Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-5485.*

**E40-452.** Encroachment. **Department of Transportation**, Engineering District 4-0, P. O. Box 111, Scranton, PA 18501. To remove the existing structure and to construct and maintain a two-span concrete I-beam bridge, having clear spans of 81 feet and 74 feet and a minimum underclearance of 9.7 feet, across Huntington Creek. The bridge is located on S. R. 0239, Section 371, Segment 0310, Offset 2552, in Huntington Mills (Shickshinny, PA Quadrangle N: 11.9 inches; W: 15.0 inches), in Huntington Township, **Luzerne County**.

**E54-224.** Encroachment. **Borough of Tamaqua**, 320 East Broad Street, Tamaqua, PA 18352. To repair and maintain a two-span masonry arch bridge, having spans of approximately 35 feet and an underclearance of approximately 14 feet, across the Little Schuylkill River. Work will include pressure mortar repairs of joints and placement of grouted riprap at the base of the arches. The bridge is located on East Mauch Chunk Street (Tamaqua, PA Quadrangle N: 8.8 inches; W: 12.9 inches), in the Borough of Tamaqua, **Schuylkill County**.

*Southeast Regional Office: Program Manager, Water Management Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**E09-734.** Encroachment. **Bristol Borough**, 250 Pond Street, Bristol, PA 19007. To construct and maintain an asphalt paved pedestrian and bike trail with associated signage and park benches in and along the 100-year floodway and floodplain of the Silver Creek (WWF-MF) and Delaware River (WWF-MF), respectively. This work is associated with the Historic Delaware Canal Improve-

ments Project, located just west of the confluence of Silver Creek and the Delaware River (Bristol, PA-NJ USGS Quadrangle N: 17.0 inches; W: 15.2 inches) in Bristol Borough, **Bucks County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

*DEP Central Office: Bureau of Waterways Engineering, P. O. Box 8554, Harrisburg, PA 17105-8554, telephone (717) 783-1384.*

**D08-077.** Dam. **Kirk C. and Vicki H. Manchester**, R. R. 1, Box 266, Rome, PA 18837. To construct, operate and maintain a dam across the outlet of Cooks Pond, tributary to Beaver Creek in Orwell Township, **Bradford County**.

**D15-363.** Dam. **1492 Golf Management, Inc.**, Cassford Corporate Center, Suite 101, 1031 Old Cassatt Road, Berwyn, PA 19312-1151. To construct, operate and maintain a stormwater detention dam, Crossing No. 3, located across a tributary to Bucktoe Creek in New Garden Township, **Chester County**. The proposed facility is part of the stormwater management plan and will also be a roadway crossing for the Hartefeld National Golf Course and adjacent subdivision.

**D15-364.** Dam. **1492 Golf Management, Inc.**, Cassford Corporate Center, Suite 101, 1031 Old Cassatt Road, Berwyn, PA 19312-1151. To construct, operate and maintain a stormwater detention dam, Crossing No. 5, located across Bucktoe Creek in New Garden Township, **Chester County**. The proposed facility is part of the stormwater management plan and will also be a roadway crossing for the Hartefeld National Golf Course and adjacent subdivision.

*Environmental Assessment Approvals and Actions on 401 Certification*

**EA46-025CO.** Environmental assessment. **Tim Hendricks**, 437 Harleysville Pike, P. O. Box 159, Franconia, PA 18924. To construct and maintain two nonjurisdictional dams across tributaries to Indian Creek (TSF) for the purpose of stormwater management at the proposed Kingscote subdivision located approximately 1,000 feet southeast of the intersection of Indian Creek Road and Hunsicker Road (Perkiomenville, PA Quadrangle N: 8.5 inches; W: 2.3 inches) in Franconia Township, **Montgomery County**.

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.*

**E10-252.** Encroachment. **James A. West, Sr.**, 222 Oxford Drive, Allison Park, PA 15101. To construct and maintain 205 feet of 8-foot, 2-inch wide by 5-foot, 9-inch high C. M. pipe arch stream enclosure in a tributary to Brush Creek as an extension onto the downstream end of the existing Graham School Road culvert approximately 100 feet north of Rochester Road (S. R. 3022) (Mars, PA Quadrangle N: 13.3 inches; W: 16.3 inches) located in Cranberry Township, **Butler County**.

**E33-176.** Encroachment. **Jefferson County Commissioners**, Jefferson Place, 155 Main Street, Brookville, PA 15825. To remove the existing bridge (County No. 5) and to construct and maintain a concrete adjacent box beam bridge having a clear span of 78.5 feet and a minimum underclearance of 5.87 feet on an 80-degree skew across East Branch Mahoning Creek on Henderson Road (T-622) approximately 4,200 feet south of S. R. 410 (McGees Mills, PA Quadrangle N: 19.6 inches; W: 8.7 inches) located in Henderson Township, **Jefferson County**.

*Environmental Assessment Approvals and Actions on 401 Certifications*

**EA10-009NW.** Environmental assessment. **Department of Environmental Protection**, District Mining Operations, White Memorial Building, Knox, PA 16323. To construct and maintain two separate two-cell vertical flow wetlands utilizing Successive Alkaline Producing System (SAPS) technology and to construct a nonjurisdictional dam to provide treatment of several acid mine water discharges. Typical water sampling analysis results of the discharges indicate pH <4.0, Mn 2.0 mg/l, Fl >2.0 mg/l, and Al>3.0 mg/l. Collectively these treatment facilities will be referred to as "Ferris Treatment Complex" and is located in the Slippery Rock Creek watershed (CWF). The project will impact 0.4 acre of wetlands (PEM). This project is located east of Kohlmeyer Road at the intersection known as Ferris approximately 11,400 feet north of the village of Whiskerville (Hilliards, PA Quadrangle N: 18.5 inches; W: 14.9 inches) located in Venango Township, **Butler County**.

**SPECIAL NOTICES**

**Recycling Grant Award Under the Municipal Waste Planning, Recycling and Waste Reduction Act**

The Department of Environmental Protection announces the following grant to Northampton County for a paper recycling project at Ponderosa Fibers of Pennsylvania under the Pennsylvania Municipal Waste Planning, Recycling and Waste Reduction Act (Act 101) (53 P. S. § 902). The grant is a re-offering of a previous Act 101

Public-Private Partnership Recycling Grant award to process milk and drink cartons into a high grade fiber pulp.

Act 101 § 902 grant funds can be used to develop and implement recycling collection, processing and manufacturing projects involving recyclable materials identified in section 1501(c)(1)(i) of Act 101 (53 P. S. § 4000.1501(c)-(1)(i)) and the municipal waste regulations under the § 271.1 definition of source separated materials including clear glass, colored glass, aluminum, steel and bimetallic cans, high-grade office paper, newsprint, corrugated paper, plastics and other marketable grades of paper. Facilities and equipment funded under this program remain the property of the local government grantee for their useful life.

Municipalities and counties are eligible for up to 90% funding of approved recycling project costs. Municipalities considered financially distressed under the Municipalities Financial Recovery Act (53 P. S. §§ 11701.101—11701.501) are eligible to receive funding for an additional 10% of approved costs. All grant awards are predicated on the receipt of recycling fees required by sections 701 and 702 of Act 101, and the availability of monies in the Recycling Fund.

Inquiries regarding this grant offering should be directed to Carl Hursh, Chief of Recycling and Markets, Department of Environmental Protection, Bureau of Land Recycling and Waste Management, Division of Waste Minimization and Planning, Rachel Carson State Office Building, P. O. Box 8472, Harrisburg, PA 17105-8472.

**Act 101**

**§ 902 Public-Private Partnership Recycling Grant**

<i>Applicant</i>	<i>Project Type</i>	<i>Grant Award</i>
NORTHEAST REGION Northampton County/ Ponderosa Fibers of Pennsylvania	Paper Processing Equipment	\$634,500

**Application Period for Municipal Recycling Program Performance Grant Applications Under Act 101, § 904**

The Department of Environmental Protection (DEP) announces a request for applications from municipalities for recycling performance grant assistance for recycling programs under the Municipal Waste Planning, Recycling and Waste Reduction Act (Act 101) (53 P. S. § 904). Municipalities include counties, cities, boroughs, incorporated towns, townships and home rule municipalities. This application period is for eligible materials recycled and marketed in calendar year 1996.

Municipal Recycling Program Performance Grant funds will be awarded to municipalities based upon the weight of source separated recyclable materials identified in § 1501(c)(1)(i) of Act 101 recovered by municipal recycling programs, and the population of the municipality as determined by the most recent decennial census. Municipalities awarded grants will receive a base award of \$5 for each approved ton of eligible recyclable materials marketed, and a bonus award of \$1 per approved ton for each percentage of municipal waste calculated by DEP to be diverted from disposal. The weight of eligible materials allowable from nonresidential (commercial and institutional) sources will be limited to no more than the weight

of approved eligible materials from residential sources. The Department will not award grants calculated to be less than \$10.

Eligible materials include postconsumer: clear glass, colored glass, aluminum, steel and bimetallic cans, high-grade office paper, newsprint, corrugated paper, other marketable grades of paper, and plastics. Grants will be awarded only for properly documented, eligible materials that were actually marketed on or after January 1, 1996, to and including December 31, 1996. Grant funds will not be awarded for residues, materials not listed as eligible including, but not limited to, leaf and yard wastes, or any materials which cannot be documented as being recycled into a new product or use.

Documentation to support all claims that eligible recyclable materials were generated within the municipality and marketed must be retained at the offices of the municipal applicant for 4 years from the end date of the year the application covers. The supporting documentation is not required to be submitted with the application.

*Acceptable Supporting Documentation:* Weight slips or receipts verifying that the materials were recycled or marketed are required as supporting documentation for the grant application. The documentation must include: 1) the date the materials were recycled/

marketed; and, 2) the type of material recycled/marketed; and 3) the name of the municipality where the material was generated; and, 4) the weight, stated in pounds or tons, of the material recycled/marketed. Documentation supporting materials source separated from municipal waste by commercial/institutional establishments and recycled/marketed must bear the name of the establishment and the municipality where the establishment is located. This information must be contained on one of the following: 1) a weight/market receipt; or, 2) a report submitted by the hauler or market vendor on its company letterhead; or, 3) a signed report submitted by the hauler or market vendor, which clearly indicates the name of the company who collected the material or the name of the market vendor, as well as the name, title and signature of the company official who completed the report. Reports may be submitted on annual, monthly, weekly or other time period format. All information must be legible.

Estimates of weight will not be accepted except in cases where: 1) the material is packaged in uniform bales and the average weight of a bale can be demonstrated and supported by weight receipts, and a record of the number of bales was provided by the market vendors; or when, 2) multiple generators contribute to a known quantity of marketed material, and the hauler or market estimates the quantities attributable to any individual establishment or municipality, and verifies the estimate with a signature.

Supporting documentation must be available for review by representatives of the Department of Environmental Protection, the Office of the Attorney General and the Office of the Treasurer. Although the supporting documentation is not required to be submitted with the grant application, any documentation provided must conform to the above requirements or the materials claimed will not be credited toward the grant award.

Grant applications must be on forms provided by the Department for calendar year 1996. Grant applications must be delivered by 3 p.m., September 30, 1997, or postmarked on or before that day. Applications received by the Department after the deadline will be returned to the applicant. All grant awards are predicated on the receipt of recycling fees required by sections 701 and 702 of Act 101, and the availability of moneys in the Recycling Fund.

Municipalities wishing to file an application should contact their County Recycling Coordinator or the Department at the address that follows. Inquiries concerning this notice should be directed to Carl Hursh, Chief, Recycling and Markets, Department of Environmental Protection, Bureau of Land Recycling and Waste Management, Rachel Carson State Office Building, P. O. Box 8472, Harrisburg, PA 17105-8472.

[Pa.B. Doc. No. 97-259. Filed for public inspection February 21, 1997, 9:00 a.m.]

**Individual Permits for Sewage Sludge Land Application Under Chapter 275**

On January 25, 1997, new regulations relating to the land application of sewage sludge and the beneficial use of municipal waste were published in the *Pennsylvania Bulletin* as final.

The new regulations allow the Department to issue general permits immediately for the beneficial use of

municipal waste other than sewage sludge. The new sewage sludge general permit authority will be effective on May 27, 1997. This allows the Department time to finalize the sewage sludge land application general permits, which are now available in draft for comment.

The Department may continue to issue individual permits for sewage sludge land application under Chapter 275 regulations, under May 27, 1997. After May 27, 1997, the Department will be able to issue individual permits under Chapter 271, Subchapter J of the recently revised regulations published at 27 Pa.B. 521 (January 25, 1997). Please contact the appropriate Regional Office to determine the best way to proceed with an application during the transition period to provide sufficient time for technical review and public comment.

Persons having questions on the new regulations should contact Steve Socash, Chief, Permitting Section, Division of Municipal and Residual Waste, in the Bureau of Land Recycling and Waste Management, at (717) 787-7381, or by electronic mail; Socash.Steve@al.dep.state.pa.us.

Persons wishing to comment on the proposed general permits are invited to obtain a copy by contacting Cuong D. Vu, Division of Wastewater Management, Bureau of Water Quality Management, at (717) 787-8184, or by electronic mail; cuongvu@al.dep.state.pa.us.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 97-260. Filed for public inspection February 21, 1997, 9:00 a.m.]

**DEPARTMENT OF TRANSPORTATION**

**Access Route Approval**

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access routes for use by the following types of truck combinations: 102" wide 53' long trailer; 102" wide 48' long trailer; 102" wide twin trailers (28 1/2' maximum length per trailer); 102" wide maxicube.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 287 (Tioga County)	From US 6 to US 15	15.9
PA 249 (Tioga County)	From PA 287 to the Middleburg Township Building	0.3

Approved August 30, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 670 (Wayne County)	From PA 191 to Fox Ledge, Inc.	8.1

Approved September 12, 1996.

The following municipality approved the access route within its jurisdiction:

Borough of Mt. Wolf

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 238 (York County)	From I-83 (Exit 11) to PA 181	0.9
PA 921 (York County)	From Walnut Street to PA 24	0.4
SR 1019 (York County)	From Junction PA 921/PA 24 to Chestnut Street	0.3
Chestnut Street (York County)	From SR 1019 to the New York Wire Co. facility	0.1

Approved October 8, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 39 (Dauphin County)	From US 22/322 to Wilsbach Distributors, Inc. (5500 Linglestown Road)	4.8

The following municipality approved the access routes within its jurisdiction:

South Lebanon Township

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 419 (Lebanon County)	From PA 72 to SR 2003	3.2
SR 2003 (Lebanon County)	From PA 419 to Lebanon Valley Industrial Parkway	1.0
Lebanon Valley Industrial Parkway (Lebanon County)	From SR 2003 to Keystone Drive	0.1
Keystone Drive (Lebanon County)	From Lebanon Valley Industrial Parkway to Quill, Inc. (1 Keystone Drive)	0.5

Approved October 22, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
SR 1001 (Blair County)	From I-99/US 220 at Grazierville to SR 0865 at Bellwood	3.8
SR 0865 (Blair County)	From SR 1001 to I-99/US 220 near Bellwood	0.3

Approved October 29, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 65 (Lawrence County)	From US 422 to Hillside Avenue	11.1

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
Hillside Avenue (Lawrence County)	From PA 65 to the terminal at 2nd St. and Hillside Ave.	.01

Approved November 8, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 230 (Dauphin County)	From SR 3001 (Eisenhower Blvd.) to SR 3032 (Airport Connector)	2.1
SR 4001 (York County)	From US 30 to Park Street	1.5
Park Street (York County)	From SR 4001 to Manchester Street	0.2

Approved November 19, 1996.

The following municipality approved the access routes within its jurisdiction:

Borough of Danville

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 487 (Northumberland County)	From Catawissa Lumber Plant # 2 to PA 54	1.8
PA 54 (Northumberland County)	From PA 487 to US 11	9.0
Mill Street (Montour County)	From US 11 (Northumberland St.) to Spruce Street	0.1
Spruce Street (Montour County)	From Mill Street to PA 54	0.1

Approved November 20, 1996.

The following municipalities approved the access routes within their jurisdictions:

Spring Garden Township  
City of York

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 74 (York County)	From US 30 to PA 462	1.4
PA 462 (York County)	From PA 74 to SR 3054 (Richland Ave./Country Club Rd.)	0.3
SR 4001 (Roosevelt Ave.) (York County)	From US 30 to Penn St.	1.9

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
SR 4001 (Penn St.) (York County)	From Roosevelt Ave. to Kings Mill Road	0.5
SR 4001 (Grantley Rd.) (York County)	From SR 3054 to Kings Mill Road	0.5
SR 3054 (Richland Ave./Country Club Rd.) (York County)	From SR 3036 (George St./Bus. 83) to PA 462	2.3
Kings Mill Road (York County)	From SR 3054 to Penn St.	1.0
SR 3036 (George St./Bus. 83) (York County)	From I-83 (Exit 5) to SR 3054	2.3

Approved November 25, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 73 (Berks County)	From PA 61 to US 222	2.8
US 222 (Berks and Lehigh Counties)	From PA 73 to I-78 (Exit 16)	22.0
S. R. 1006 (Old Route 222) (Berks County)	From US 222 to Halls Road	0.2
Halls Road (Berks County)	From S. R. 1006 (Old Route 222) to the Estes Express Terminal.	0.1

Note: S. R. 1006 (Crystal Cave Road) from US 222 to Halls Road is not approved.

Approved December 2, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
SR 2083 (South Duke Street) (York County)	From PA 74 to Keesports Drive	1.4
US 22 (Allegheny County)	From I-76 (Exit 6) to PA 48	0.1
PA 48 (Allegheny County)	From US 22 to Pitcairn Road	3.8
Pitcairn Road (Allegheny County)	From PA 48 to the Conrail Yards	0.2

Approved December 23, 1996.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain

primary highways) the Department of Transportation approved the following access routes for use by the following types of truck combinations: 102" wide 53' long trailer; 102" wide 48' long trailer; 102" wide twin trailers (28 1/2' maximum length per trailer).

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 895 (Schuylkill County)	From PA 61 to PA 309	14.8
PA 309 (Schuylkill County)	From PA 895 to PA 54	10.7

Approved January 10, 1997.

The following municipality approved the access route within its jurisdiction:

Borough of Highspire

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
Ann Street (Dauphin County)	From PA 230 to the Liedtka Trucking Terminal	.03

Approved November 19, 1996.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access routes for use by the following types of truck combinations: 102" wide 53' long trailer; 102" wide 48' long trailer; 96" wide 45' long trailer.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 343 (Lebanon County)	From I-78 (Exit 1) to the Sunset Realty, Inc. facility	6.2

Approved January 15, 1997.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access routes for use by the following types of truck combinations: 102" wide 53' long trailer; 102" wide 48' long trailer.

The following municipality approved the access route within its jurisdiction:

West Donegal Township

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 241 (Lancaster County)	From PA 441 to Bossler Road	1.7
Bossler Road (Lancaster County)	From PA 241 to the JAGTRUX Terminal	1.0

Approved December 2, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 124 (York County)	From I-83 (Exit 7) to PA 24	1.4
PA 24 (York County)	From PA 124 to PA 74	5.3
PA 74 (York County)	From PA 24 to SR 2020	8.1

Approved December 23, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 182 (York County)	From I-83 (Exit 4) to PA 74	1.2
PA 74 (York County)	From PA 182 to PA 24	4.6

Approved January 7, 1997.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 74 (York County)	From I-83 (Exit 6) to PA 182.	1.6
PA 772 (Lancaster County)	From PA 441 to SR 4015 (Manheim Street)	2.7
PA 230 (Lancaster County)	From the Dauphin County Line to PA 772	8.5
SR 4015 (Lancaster County)	From PA 772 to PA 230	1.6
SR 2022 (Luzerne County)	South Main St.—from the Wilkes-Barre City Line to the Biscontini Warehouse	0.8
SR 2009 (Luzerne County)	Butler St.—from Wilkes-Barre Blvd. to SR 2022 (N. Main St.)	0.4
SR 2022 (Luzerne County)	North Main St.—from SR 2009 to the Wilkes-Barre City Line	0.6

Approved January 15, 1997.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
Allegheny Road (Northampton County)	From PA 611 to Sunrise Blvd.	2.0
Sunrise Blvd. (Northampton County)	From Allegheny Road to 1600 Sunrise Blvd.	0.3

Approved January 17, 1997.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access routes for use by the

following types of truck combinations: 102" wide 48' long trailer; 102" wide twin trailers (28 1/2' maximum length per trailer).

The following municipality approved the access routes within its jurisdiction:

City of Jeannette

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 130 (Westmoreland County)	From PA Toll 66 (Exit 4) to S. R. 4007 (4th Street)	2.0
S. R. 4007 (Westmoreland County)	4th Street—From PA 130 (Harrison Avenue) to S. R. 4010 (Magee Avenue)	0.6
S. R. 4010 (Westmoreland County)	Magee Avenue—From S. R. 4007 (4th Street) to 5th Street	0.1
5th Street (Westmoreland County) (One Way)	From S. R. 4010 (Magee Avenue) to S. R. 4009 (Division Street)	0.2
S. R. 4009 (Westmoreland County)	Division Street—From 5th Street to S. R. 4009 (Lowry Avenue)	0.2
S. R. 4009 (Westmoreland County)	Lowry Avenue—From S. R. 4009 (Division Street) to S. R. 4008 (Park Street)	0.5
S. R. 4007 (Westmoreland County)	4th Street—(One Way) From 4009 (Division Street) to S. R. 4010 (Magee Avenue)	0.2
Lowry Avenue (Westmoreland County)	From S. R. 4008 (Park Street) to US 30	0.5

Approved September 6, 1996.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access routes for use by the following type of truck combinations: 102" wide 48' long trailer.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 624 (York County)	From PA 24 to Camp Street	1.3
SR 2002 (High Street) (York County)	From PA 24 to Valcan Street	0.5

Approved December 23, 1996.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 26 (Centre County)	From US 322 to SR 3014 (South Atherton Street)	2.5
SR 3014 (Centre County)	South Atherton Street—From PA 26 to SR 3010	5.0



<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
SR 3010 (Centre County)	From SR 3014 to US 322	0.5
T-918 (Centre County)	From SR 3014 to the Taco Bell Restaurant	0.1

Approved January 7, 1997.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 462 (York County)	From SR 3027 (Belmont St.) to SR 1014 (Kreutz Creek Road)	4.8
SR 3027 (York County)	From I-83 (Exit 8) to PA 462	0.2
SR 2017 (York County)	From PA 462 to Cabin Creek—PA Perlite facility	0.4
SR 1014 (York County)	From US 30 to PA 462	0.4
SR 2031 (York County)	From PA 24 to 600' north of T-753 (Ness Road)—Freemore Orchards	1.8

Approved January 22, 1997.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access routes for use by the following type of truck combinations: 102" wide twin trailers (28 1/2' maximum length per trailer).

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 443 (Schuylkill County)	From PA 895 to PA 309	8.0

Approved January 10, 1997.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 183 (Schuylkill County)	From PA 61 to PA 901	1.0
PA 901 (Schuylkill County)	From PA 183 to the CCX Terminal	4.0

Approved January 17, 1997.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access route for use by the following type of truck combinations: 96" wide 48' long trailer.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 660 (Tioga County)	From US 6 to US 15	6.1

Approved July 15, 1996.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access routes for use by the following type of truck combinations: 96" wide, 65' long combination tractor trailer.

The following municipality approved the access route within its jurisdiction:

Upper Mount Bethel Township

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 611 (Northampton and Monroe Counties)	From SR 2030 (access road to I-80) to PA 512	7.8
PA 512 (Northampton County)	From PA 611 to Reimer Road	3.2
Reimer Road (Northampton County)	From PA 512 to 45 Reimer Road	0.3

Approved September 24, 1996.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access routes for use by the following type of truck combinations: 96" wide, combination tractor trailers up to 65' in length.

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 611 (Northampton and Monroe Counties)	From Portland Toll Bridge to SR 2030 (Access to I-80)	6.1

Approved December 23, 1996.

Under the provisions of 75 Pa.C.S. § 4908 (relating to operating certain combinations on interstates and certain primary highways) the Department of Transportation approved the following access routes for use by the following type of truck combinations: 96" wide 45' long trailer (combination length greater than 60').

<i>Route Identification</i>	<i>Route Description</i>	<i>Length (Miles)</i>
PA 124 (York County)	From I-83 (Exit 7) to SR 2009	5.4
SR 2009 (York County)	From PA 124 to the Waste Transfer of PA Terminal	1.0

Approved December 23, 1996.

Any comments, suggestions or questions may be directed to James Weakland, Truck Access Manager, 7th Floor—Forum Place, 555 Walnut Street, Harrisburg, PA 17101-1900, telephone (717) 787-7445.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 97-261. Filed for public inspection February 21, 1997, 9:00 a.m.]

**Retention of Engineering Firms**

**Dauphin and Perry Counties  
Project Reference No. 08430AG2052**

The Department of Transportation will retain an engineering firm to provide supplementary construction inspection staff of approximately 25 inspectors, under the Department's Inspector-in-Charge, for construction inspection and documentation services on the following projects:

1. S. R. 0022, Sections 002 and 013, Dauphin County. Local Name: U. S. Route 22/322. This project involves relocation and rehabilitation of U. S. Route 22/322 from Dauphin to Speeceville to four lanes.
2. S. R. 0022, Sections 02A and 13A, Dauphin County. Local Name: U. S. Route 22/322. This project involves resurfacing and rehabilitation of U. S. 22/322 from Clarks Ferry Bridge to the Dauphin Narrows.
3. S. R. 0225, Sections 02A and 012, Dauphin County and S. R. 0011, Section 02A, Perry County. Local Name: U. S. Route 11. This project involves resurfacing and rehabilitation of S. R. 0225 in Dauphin Borough and S. R. 0011 from Interstate 81 to S. R. 22/322.

The Department will establish an order of ranking of a minimum of three firms for the purpose of negotiating an engineering agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Number of available inspectors in each payroll classification.
- b. Number of NICET certified inspectors in each payroll classification.
- c. Review of inspectors' resumes with emphasis on construction inspection capabilities and specialized experience in the maintenance and protection of traffic, soils, structures, concrete, asphalt paving and drainage.
- d. Understanding of Department's requirements, policies and specifications.
- e. Past performance.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the qualifications of the firm's proposed employes will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Insp. Super. (TCIS) (NICET Highway Construction Level 3 or equivalent)	5 (3)
Transportation Construction Inspector (TCI) (NICET Highway Construction Level 2 or equivalent)	18 (12)

*Classification*

*No. of Inspectors*

Technical Assistant (TA) (NICET Highway Construction Level 1 or equivalent)

2 (0)

The numbers in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the level required for the Inspection Classification.
2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
4. Hold a Bachelor of Science degree in Civil Engineering or a Bachelor of Science degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.
5. Hold an Associate degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum reimbursement per hour of inspection for each Department Payroll Classification for calendar year of 1997:

<i>Payroll Classification</i>	<i>Maximum Straight Time Reimbursement Per Hour of Inspection</i>
(TCIS)	\$38.21
(TCI)	\$33.44
(TA)	\$22.98

The maximum reimbursement per hour of inspection includes all costs for providing construction inspection services at the project site during the normal work week.

Maximum reimbursement per hour of inspection for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a pre-construction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item; and perform other duties as may be required. Firms applying must have qualified personnel capable of climbing structures during painting, rehabilitation or construction.

The firm selected will be required to supply the following equipment at no direct cost to the Department:

- |    |  |
|----|--|
| 1  | Nuclear Densometer Gauges/<br>License              |
| 1  | Vehicle for the Transportation of<br>Nuclear Gauge |
| 1  | Base Radio Station Per Project                     |
| 20 | Two-way Radios                                     |

1 Nuclear Densometer Gauges/  
License  
as required Two-Way Radio Repeater Station

The goal for Disadvantaged Business Enterprise (DBE) participation in this agreement shall be 15% of the total contract price. Additional information concerning DBE participation in this agreement is contained in the General Requirements and Information section after the advertised projects.

Letters of interest for this project must include a letter, signed by the individuals proposed for all TCIS positions, giving their approval to use their names in the letter of interest for this specific project.

The maximum number of resumes to be included in the letter of interest shall be as follows:

<i>Classification</i>	<i>No. of Resumes</i>
TCIS	6
TCI	22

No resumes are required for the TA Classification.

The second copy of the letter of interest and required forms (see general requirements and information section) shall be sent to Barry Hoffman, P.E., District Engineer, District 8-0, 2140 Herr Street, Harrisburg, PA 17103-1699.

Technical questions concerning the requirements for this project should be directed to Richard K. Waddell, District 8-0, at (717) 787-5054.

Questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**York County  
Project Reference No. 08430AG2053**

The Department of Transportation will retain an engineering firm to provide supplementary construction inspection staff of approximately six inspectors, under the Department's Inspector-in-Charge, for construction inspection and documentation services on the following projects:

1. S. R. 0083, Section 832, York County. Local Name: Interstate 83. This project involves resurfacing, concrete pavement repair and bridge painting of Interstate 83 from Strinestown to South Newberrytown.

The Department will establish an order of ranking of a minimum of three firms for the purpose of negotiating an engineering agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Number of available inspectors in each payroll classification.
- b. Number of NICET certified inspectors in each payroll classification.
- c. Review of inspectors' resumes with emphasis on construction inspection capabilities and specialized experience in the maintenance and protection of traffic, soils, structures, concrete, asphalt paving and drainage.
- d. Understanding of Department's requirements, policies and specifications.

e. Past performance.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the qualifications of the firm's proposed employees will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Insp. Super. (TCIS) (NICET Highway Construction Level 3 or equivalent)	1 (1)
Transportation Construction Inspector (TCI) (NICET Highway Construction Level 2 or equivalent)	5 (3)

The numbers in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

- 1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the level required for the Inspection Classification.
- 2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
- 3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
- 4. Hold a Bachelor of Science degree in Civil Engineering or a Bachelor of Science degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.
- 5. Hold an Associate degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum reimbursement per hour of inspection for each Department Payroll Classification for calendar year of 1997:

<i>Payroll Classification</i>	<i>Maximum Straight Time Reimbursement Per Hour of Inspection</i>
(TCIS)	\$38.21
(TCI)	\$33.44
(TA)	\$22.98

The maximum reimbursement per hour of inspection includes all costs for providing construction inspection services at the project site during the normal work week.

Maximum reimbursement per hour of inspection for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a preconstruction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity

provisions of the contract item; and perform other duties as may be required. Firms applying must have qualified personnel capable of climbing structures during painting, rehabilitation or construction.

The firm selected will be required to supply the following equipment at no direct cost to the Department:

- 1 Nuclear Densometer Gauges/  
License
- 2 Paint Test Kits
- 1 Vehicle for the Transportation of  
Nuclear Gauge
- 1 Base Radio Station
- 10 Two-way Radios
- as required Two-Way Radio Repeater Station

*Maximum Straight Time  
Reimbursement Per Hour  
of Inspection*

<i>Payroll Classification</i>	
(TCIS)	\$38.21
(TCI)	\$33.44
(TA)	\$22.98

The maximum reimbursement per hour of inspection includes all costs for providing construction inspection services at the project site during the normal work week.

Maximum reimbursement per hour of inspection for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a pre-construction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item; and perform other duties as may be required. Firms applying must have qualified personnel capable of climbing structures during painting, rehabilitation or construction.

The firm selected will be required to supply the following equipment at no direct cost to the Department:

- 1 Nuclear Densometer Gauges/  
License
- 2 Paint Test Kits
- 1 Vehicle for the Transportation of  
Nuclear Gauge
- 1 Base Radio Station
- 10 Two-way Radios
- as required Two-Way Radio Repeater Station

The goal for Disadvantaged Business Enterprise (DBE) participation in this agreement shall be 15% of the total contract price. Additional information concerning DBE participation in this agreement is contained in the General Requirements and Information section after the advertised projects.

Letters of interest for this project must include a letter, signed by the individuals proposed for all TCIS positions, giving their approval to use their names in the letter of interest for this specific project.

The maximum number of resumes to be included in the letter of interest shall be as follows:

<i>Classification</i>	<i>No. of Resumes</i>
TCIS	2
TCI	6

No resumes are required for the TA Classification.

The second copy of the letter of interest and required forms (see general requirements and information section) shall be sent to Barry Hoffman, P.E., District Engineer, District 8-0, 2140 Herr Street, Harrisburg, PA 17103-1699.

Technical questions concerning the requirements for this project should be directed to Richard K. Waddell, District 8-0, at (717) 787-5054.

Questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Statewide  
Project Reference No. 08430AG2054**

The Department of Transportation will retain a consulting firm for an open-end contract to perform appraisal review on condemnation appraisals as an Independent Contract Review Appraiser throughout the Commonwealth.

The contract will be for a 5 year period with projects assigned on an as-needed basis. The maximum amount of the open-end contract will be \$1.0 million.

The required services will involve the review of property damage appraisals, consultation with Department Staff and Independent Fee Appraisers to correct observed deficiencies, and approval of those appraisals which meet Department standards. Assignments will be made at the discretion of the Department of Transportation on a Statewide basis, consisting of 11 engineering districts and 67 counties. Review of appraisals must be accomplished within 20 working days of written notification of availability, by which time the appraisals must be returned for necessary correction or approved.

The selected firm must agree that they will not perform appraisals in Pennsylvania during the duration of this contract.

The Department will establish an order of ranking of a minimum of three firms for the purpose of negotiating an open-end contract based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Qualification of personnel.
- b. Educational background.
- c. General Appraisal Certification in Pennsylvania.
- d. Working knowledge of PA Eminent Code and Uniform Relocation Assistance and Real Property.

The selected firm's personnel must possess the following:

- College degree or equivalent education;
- General Appraisal Certification in the Commonwealth of Pennsylvania is required;
- Demonstrate working knowledge of the Pennsylvania Eminent Domain Code and the Uniform Relocation Assistance and Real Property Acquisition Act;

Minimum 5 years experience in the preparation and submission of before-and-after appraisals for purposes of condemnation;

Minimum 3 years experience in the review, correction and approval of before-and-after appraisals for purpose of condemnation. Samples and records of appropriate appraisal work must accompany proposal submission. All records and credentials must be current and verifiable. Samples of appraisals which do not meet Department standards or records and credentials which cannot be verified will result in the rejection of proposal submission;

Valid Driver's License.

Compensation per hour will be negotiated on the basis of a 7 1/2 hour work day and a 5 day work week of 37 1/2 hours. Working hours beyond 37 1/2 hours in any work week must be authorized in writing prior to performance of assignments. The selection firm will be required to submit monthly appraisal logs and copies of appraisal review memorandums and other reports related to the performance of contracted assignments.

Actual and reasonable lodging, transportation and incidental travel expenses incurred in the performance of contracted assignments will be reimbursed in accordance with Management Directive 230.10 Commonwealth Travel and Subsistence Allowance as currently amended. Time and travel records must be submitted on a biweekly basis.

A second copy of the letter of interest should be sent to William D. Pickering, P.E., Chief, Right-of-Way and Utilities Division, Department of Transportation, 555 Walnut Street, 7th Floor, Harrisburg, PA 17101-1900.

Questions concerning the submittal of the letter of interest can be directed to Roy M. Betz, Chief, Appraisal and Appraisal Review, Right-of-Way and Utilities Division, at (717) 787-4730.

#### **General Requirements and Information**

Firms interested in providing the above work and services are invited to submit two copies of a letter of interest and required information for each Project Reference Number for which the applicant wishes to be considered.

The first copy of the letter of interest and required information must be submitted to Charles W. Allwein, P.E., Chief, Consultant Agreement Division, 7th Floor, Forum Place, 555 Walnut Street, Harrisburg, PA 17101-1900.

The letter of interest and required information must be received within 13 calendar days of this notice. The deadline for receipt of a letter of interest at the above address is 4:30 p.m. prevailing time of the thirteenth day.

The second copy of the letter of interest and required information must be submitted to the appropriate District Engineer/Administrator or the Bureau Director as indicated in the individual advertisement. This copy must be postmarked or delivered on or before the deadline indicated above.

If an individual, firm or corporation not authorized to engage in the practice of engineering desires to submit a letter of interest, said individual, firm or corporation may do so as part of a Joint Venture with an individual, firm or corporation which is permitted under the State law to engage in the practice of engineering.

If a Joint Venture responds to a project advertisement, the Department of Transportation will not accept separate letters of interest from the Joint Venture constitu-

ents. A firm will not be permitted to submit on more than one Joint Venture for the same Project Reference Number. Also a firm that responds to a project as a prime may not be included as a designated subcontractor to another firm that responds as a prime to the project. Multiple responses under any of the foregoing situations will cause the rejection of all responses of the firm or firms involved. The above does not preclude a firm from being set forth as a designated subcontractor to more than one prime responding to the project advertisement.

If a goal for Disadvantaged Business Enterprise (DBE) participation is established for an advertised project, firms expressing interest in the project must agree to ensure that Disadvantaged Business Enterprise (DBE) firms as defined in the Intermodal Surface Transportation Efficiency Act of 1991 and currently certified by the Department of Transportation, shall have the maximum opportunity to participate in any subcontracting or furnishing supplies or services approved under Form 442, Section 1.10(a). The act requires that firms owned and controlled by women (WBEs) be included, as a presumptive group, within the definition of Disadvantaged Business Enterprise (DBE). The goal for DBE participation shall be as stated in the individual project advertisement. Responding firms shall make good faith efforts to meet the DBE goal using DBEs (as they were defined prior to the act), WBEs or combinations thereof.

Proposing DBE firms must be certified at the time of submission of the letter of interest. If the selected firm fails to meet the established DBE participation goal, it shall be required to demonstrate its good faith efforts to attain the goal.

Responses are encouraged by small firms, Disadvantaged Business Enterprise (DBE) firms, and other firms who have not previously performed work for the Department of Transportation.

Each letter of interest must include the following information, and the information must be packaged and presented in the following order:

1. Transmittal Letter (maximum of two typed pages, one side)

The subject heading of the transmittal letter must include the project reference number for which the applicant wishes to be considered, the firm's legal name, fictitious name (if applicable) and the firm's Federal identification number. If the project advertisement indicated the Department will retain an engineering firm for the project, the applicant must indicate in the body of their transmittal letter the names and Professional Engineer License Number of individuals who are directing heads or employes of the firm who have responsible charge of the firm's engineering activities, and whose names and seals shall be stamped on all plans, specifications, plats and reports issued by the firm.

2. Project Organization Chart (one page, one side)

This chart should show key staff from the prime and each subconsultant and their area of responsibility.

3. Standard Form 255, "Architect-Engineer and Related Services Questionnaire for Specific Project" (one Form 255 for the project team)

The Standard Form 255 must be signed, dated and filled out in its entirety, including Item No. 6 listing the proposed subconsultants and the type of work or service they will perform on the project. Under Item 4 of this form, Column A should include the number of subconsultant personnel and Column B should include the number

of prime consultant personnel to be assigned to work on this project reference number.

If a Disadvantaged Business Enterprise (DBE) goal is specified for the project, the DBE must be currently certified by the Department of Transportation, and the name of the DBE and the work to be performed must be indicated in Item No. 6. If a Woman Business Enterprise (WBE) firm is substituted for the DBE, the WBE firm must also be presently certified by the Department of Transportation and indicated in Item 6.

4. Standard Form 254, "Architect-Engineer for Related Services Questionnaire"

A Standard Form 254, not more than 1 year old as of the date of this advertisement, must accompany each letter of interest for the firm, each party to a Joint Venture, and for each subconsultant the firm or Joint Venture is proposing to use for the performance of professional services regardless of whether the subconsultant is an individual, a college professor or a company, unless an acceptable Standard Form 254 for the prime and each subconsultant/subcontractor is on file in both the Bureau of Design and the Engineering District Office or Central Office Bureau identified in the individual project advertisement.

If the Standard Form 254 is not submitted with the letter of interest, the transmittal letter shall indicate the dates that the Standard Forms 254 were submitted to the Bureau of Design and appropriate Engineering District/Central Office Bureau.

These forms shall be assembled with the prime's first, followed by the subconsultant's in the same order as they appear in Item 6 of Form 255.

5. Workload Projection Graph (Not required for Construction Inspection Services)

A Workload Projection Graph for the prime and each subconsultant should indicate the firm's current and anticipated workload compared to the anticipated capacity available for the next 2-year time frame. The Workload Projection Graph should be submitted for the offices where the work would be performed and should only include the personnel classifications required for providing the advertised services and work.

6. Authorization Letters (if required)

If the advertisement requires a letter signed by individuals giving their approval to use their names in the letter of interest, the letters from proposed prime employees should be first, followed by subconsultant employees, in the same order as shown in Item 6 of Form 255.

7. Registration To Do Business

Firms with out-of-State headquarters or corporations not incorporated in Pennsylvania must include, with each letter of interest, a copy of their registration to do business in the Commonwealth as provided by the Department of State. Firms who are not registered to do business in Pennsylvania at the time of this advertisement must document that they have applied for registration to the Department of State, Corporation Bureau. The telephone number for the Corporation Bureau is (717) 787-1057 or (717) 787-2004.

8. Overhead Rates (one page)

This page must show the latest audited overhead rate developed in accordance with Federal Acquisition Regulations (FAR) for the prime consultant and each subconsultant. If a FAR rate is not available, the latest rate

available from a Certified Public Account must be indicated. New firms should indicate how long the firm has been in existence and when an audited overhead rate would be available.

9. Additional Information

Additional information, not to exceed ten one sided pages or five double sided pages may be included at the discretion of the submitting firm.

The assignment of the agreement/contract for the above advertisements will be made to one of the firms who submitted an acceptable letter of interest in response to the project advertisement. The assignment will be made based on the Department's evaluation of the firm's qualification and capabilities. The Department reserves the right to reject all letters submitted, to cancel the solicitations requested under this notice and/or to readvertise solicitation for the work and services.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 97-262. Filed for public inspection February 21, 1997, 9:00 a.m.]

## ENVIRONMENTAL HEARING BOARD

**Fairmont Products v. DEP; EHB Doc. No. 95-155-C**

The Department of Environmental Protection (Department) and Fairmont Products have agreed to an amendment of the settlement in the above matter. The original settlement agreement dated January 17, 1996 was approved by the Environmental Hearing Board by an order dated February 1, 1996. The original agreement required, among other things, that Fairmont Products would present to the Department a request for a thermal variance under 25 Pa. Code § 97.82 and section 316 of The Clean Water Act (33 U.C.S.A. § 1326). Fairmont would conduct a thermal profile of the receiving stream and a biological survey of the creek. On or before January 31, 1997, Fairmont would submit to the Department a final report concerning the proposed alternate effluent limits.

Additionally, Fairmont was obligated to evaluate its housekeeping practices and/or its management of its heat discharge at the Belleville facility, to identify and characterize problems in controlling and limiting any wide variations in its heat discharge. On or before January 31, 1997, Fairmont was obligated to submit to the Department, for the Department's approval, its recommendations, if any, concerning modifications to its housekeeping practices and/or its management of the facility's heat discharge.

Fairmont conducted thermal monitoring of the receiving stream in 1996, but because of high flow conditions in the receiving stream caused by winter precipitation, it was not able to complete a thermal profile. To enable the Department to determine whether Fairmont has successfully demonstrated that alternate thermal effluent limitations will not adversely impact the indigenous aquatic community in the receiving stream, the amendment provides that in 1997 Fairmont will conduct an additional thermal profile of the receiving stream, and in 1998 it will submit it as part of its report to the Department.

Fairmont conducted a review of its housekeeping practices and/or its thermal discharge in 1996, but intends to introduce a new product use this year. The parties believe that it would be beneficial for the proper management of the thermal discharge at the Belleville facility for Fairmont to evaluate its housekeeping practices and/or its management of its heat discharge at the Belleville facility in 1997, and to identify and characterize problems in controlling and limiting any wide variations in the heat discharge.

The parties have agreed to amend the settlement agreement. The major provisions of the amendment include:

1. From early August, 1997 until November, 1997, Fairmont shall implement the thermal profile sampling at each station of the receiving stream.

2. On or before January 31, 1998, Fairmont shall submit to the Department a final report concerning the proposed alternate thermal effluent limitations. The report shall contain the results of the thermal profile sampling and a biological assessment of the receiving stream.

3. Additionally, Fairmont shall evaluate its housekeeping practices and/or its management of its heat discharge at the Belleville facility, to identify and characterize problems in controlling and limiting any wide variations in its heat discharges.

4. On or before January 31, 1998, Fairmont shall also submit to the Department, for the Department's approval, its recommendations, if any, concerning modifications to its housekeeping practices and/or its management of the facility's heat discharge.

5. On or before March 31, 1998, the Department will notify Fairmont of the Department's determination whether Fairmont has successfully demonstrated that such alternate thermal effluent limitations will not adversely impact the indigenous aquatic community in the receiving stream.

Copies of the full agreement are in the hands of:

Beth Liss Shuman, Esquire, Assistant Counsel, DEP, Rachel Carson State Office Bldg., P. O. Box 8464, 400 Market Street—9th Flr., Harrisburg, PA 17105-8464, (717) 787-8790;

Gary A. Peters, Esquire, Howard & Howard, The Pinehurst Office Center, Suite 101, 1400 North Woodward Avenue, Bloomfield, Michigan 48304-2856;

and at the office of the Environmental Hearing Board and may be reviewed by any interested party on request during normal business hours.

Persons who are aggrieved by the above settlement have a right to appeal to the Environmental Hearing Board, P. O. Box 8457, 2nd Floor, Rachel Carson State Office Building, Harrisburg, PA 17105-8457.

Appeals must be filed within 20 days of this publication.

The Environmental Hearing Board is empowered to approve this settlement if no objection is timely made.

GEORGE J. MILLER,  
*Chairperson*

[Pa.B. Doc. No. 97-263. Filed for public inspection February 21, 1997, 9:00 a.m.]

## FISH AND BOAT COMMISSION

### Additional Restrictions on Fish and Boat Commission Property

The Executive Director of the Fish and Boat Commission, acting under the authority of 58 Pa. Code § 53.18, has established the following additional restrictions on Fish and Boat Commission property:

<i>County</i>	<i>Area</i>	<i>Additional Restrictions</i>
Carbon	Mauch Chunk Lake Park	The use or possession of beer and alcoholic beverages is prohibited.

This additional restriction shall be effective when posted at the site and shall remain in effect until further notice.

PETER A. COLANGELO,  
*Executive Director*

[Pa.B. Doc. No. 97-264. Filed for public inspection February 21, 1997, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Actions Taken by the Commission

The Independent Regulatory Review Commission met publicly at 11 a.m., Thursday, February 6, 1997, and took the following actions:

#### *Regulations Approved*

Department of Transportation #18-322: Minimum Standards for Fixed Base Operations (creates 67 Pa. Code Chapter 476.)

*Commissioners Present:* John R. McGinley, Jr., Chairperson; Robert J. Harbison, III, Vice Chairperson; John F. Mizner; Irvin G. Zimmerman

Public meeting held  
February 6, 1997

*Department of Transportation—Minimum Standards for Fixed Base Operations; Doc. No. 18-322*

#### **Order**

On October 4, 1994, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the Department of Transportation (Department). This rulemaking would create 67 Pa. Code Chapter 476, establishing minimum standards for fixed base operators (FBO) at state-owned airports. The authority for this regulation is contained in section 5103(a) of the Aviation Code (74 Pa.C.S. § 5103(a)). The proposed regulation was published in the October 15, 1994 *Pennsylvania Bulletin*, with a 30-day public comment period. The final-form regulation was submitted to the Commission on November 14, 1996. Because the standing committees of the General Assembly did not have their full 20 days to review the regulation prior to the *sine die*

adjournment, the Department was required to resubmit the final regulation on January 27, 1997, under section 5(c) of the Regulatory Review Act.

The regulation applies to FBOs at Harrisburg International Airport and Capital City Airport. The other State-owned airport, Grand Canyon Airport, is not covered by this regulation. According to the Department, the minimum standards established in this regulation do not apply to Grand Canyon because it is presently leased to one airport operator who meets all of the needs of current airport users.

The proposed regulation sets the minimum facility requirements for both Harrisburg International Airport and Capital City Airport. An FBO providing service at Harrisburg International shall provide a minimum of 50,000 square feet of aircraft parking and 10,000 square feet for automobile parking. An FBO at Capital City Airport shall provide a minimum of 40,000 square feet for aircraft parking and 10,000 square feet of automobile parking. An FBO at either airport must provide a building that contains a lounge, public restrooms, training and flight planning offices of at least 2,000 square feet, and a hangar of at least 10,000 square feet.

An FBO must provide aircraft fuel and oil dispensing services, aircraft parking services and hangar storage services. Additionally, an FBO must provide two of the following services: airframe and power plant service; radio and instrument service; air taxi and charter services; flight training services; or ground handling services.

The regulation requires any person desiring to provide fixed base operations to submit a written request to the Department indicating its interest in becoming an FBO. The Department, within 30 days, must respond to this request. Once a written request to conduct fixed base operations is granted by the Department, the FBO and the Department will enter into a written agreement in accordance with the requirements established in this rulemaking. Current agreements between FBOs and the Department are not affected by the requirements established in this chapter until the agreements terminate.

According to the Department, the regulation will not increase costs to either itself or any FBO. Instead, the regulation provides minimum standards for services provided to airport users. Establishing the minimum standards in regulation assures that all FBOs will meet the same requirements. The Department states that this should result in more competition among FBOs and should assure better, quality service.

There is currently only one FBO at both Harrisburg International Airport and Capital City Airport. Their current agreements will not be affected by this rulemaking. However, once their agreements expire, the FBOs must follow the procedures and meet the standards contained in the rulemaking in order to continue to operate.

Our major comment on the proposed rulemaking questioned the need for the regulation. We believed that the minimum standards contained in the regulation could be more appropriately contained in a request for proposal (RFP) since the standards only apply to an FBO that contracts with the Department to provide services. Regulations are more appropriate for situations which apply to multiple locations and govern multiple parties. In this rulemaking, the Department sets different standards for two of its airports and no standards at its third airport. The standards set for each airport would only apply to a

few entities since each airport may only need 2—5 FBOs. Therefore, we questioned the need for establishing the minimum standards by regulation and recommended the Department consider using the RFP process instead.

In response, the Department provided several reasons for the need to proceed with the regulation. First, the Department cited the Office of Budget's Manual for contracting services where it states that an RFP "will be used to obtain consultant, professional and other services when the work statement is detailed, the agency is seeking a contractor's solution to a management problem, and/or criteria, in addition to cost, will be used in evaluating proposals." Under this guidance, the Department believes it is inappropriate to use the RFP process since FBOs do not provide service to the Department. Instead, FBOs are tenants of the Department who provide services to airport users.

Second, the Department indicated that the RFP process would make it difficult to turn down applicants who wish to pick and choose the types of services they wish to provide. The ability of an FBO to provide a less capital intensive service, such as fueling, does not provide a level playing field with those FBOs who provide a full complement of services requiring more capital investment. In order to establish a level playing field, the Department believes it must require all FBOs to provide minimum services to assure that the more capital intensive services are provided. By establishing minimum standards in a regulation, the Department will have a binding norm that all potential applicants can review to determine if they may be eligible to provide services, as well as the process that will be used to make a decision on the application. In addition, the minimum standards also ensure that each FBO meets applicable safety standards.

Third, the Department observed that the regulation sets standards that are similar to the requirements at other airports, none of which utilize an RFP process to select FBOs. These airports include Reading Regional Airport, Johnstown-Cambria County Airport, Lancaster Airport, Hazleton Municipal Airport, Wilkes-Barre/Scranton Airport, and Northeast Philadelphia Airport.

Finally, the Department wrote to the FBOs at Capital City and at Harrisburg International Airport regarding the use of an RFP process instead of establishing a regulation. Both FBOs indicated that they supported using a regulation instead of the RFP process.

We still believe that the Department could have set these minimum standards via an RFP because it only deals with two locations and will only be used by a few FBOs. However, we believe that the Department has justified the use of a regulation to establish the standards and we defer to their judgment that a regulation will be administratively easier. However, we recommend that the Department carefully review the implementation of the regulation to ensure that it is an efficient process to establish FBO agreements at state-owned airports. If the regulation creates unnecessary barriers for FBO services at Commonwealth-operated airports, the Department should amend the regulation accordingly or again consider the use of an RFP process.

A second significant concern with the regulation arose when the Department initially submitted the final-form regulation in September of 1996. Upon our review of the regulation, we notified the Department we had a concern with the lack of specific criteria the Department would use to accept or reject an application. Specifically, the regulation merely provided that the Department could



establish internal review procedures to evaluate the applications and that the Department had the total discretion in the selection or rejection of the application. The regulation did not give any notice or indication as to what criteria would be employed. We believed the regulation should include the criteria used to review applications to provide notice to the affected parties and ensure consistent and fair review of the applications. The Department agreed that such language was necessary and withdrew the regulation to make the amendments.

The resubmitted final-form regulation contains the criteria that will be employed to review applications. We believe the inclusion of the criteria will insure a fair and consistent process for the evaluation of FBOs.

We have reviewed this regulation and find it to be in the public interest. The regulation will establish minimum standards for FBO services that will be easily understood and available to all potential FBOs. The establishment of the standards will also ensure that all FBOs are providing safe and adequate service at State-owned airports.

*Therefore, It Is Ordered That:*

1. Regulation No. 18-322 from the Department of Transportation, as submitted to the Commission on January 27, 1997, is approved; and
2. The Commission will transmit a copy of this Order to the Legislative Reference Bureau.

JOHN R. MCGINLEY, JR.,  
*Chairperson*

[Pa.B. Doc. No. 97-265. Filed for public inspection February 21, 1997, 9:00 a.m.]

## INSURANCE DEPARTMENT

**Delta Dental of Pennsylvania; Proposed Schedule I to Delta Dental Master Service Contract (MC-3, Rev. 9/94); Form No. S-I-CP-PCR-6**

Delta Dental of Pennsylvania has filed a proposed version of Schedule I, Form No. S-I-CP-PCR-6 to Delta Dental Master Service Contract MC-3, which allows purchasers of cost plus contracts to vary the eligibility structure for their dependents covered. This filing consists of five pages.

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Insurance Department's office in Harrisburg. Please refer to Insurance Department File No. A05110001 when referencing this filing.

Interested parties are invited to submit written comments, suggestions or objections to Richard W. Stoner, Policy Examiner, Insurance Department, Office of Rate and Policy Regulation, Bureau of Accident and Health Insurance, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days of publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-266. Filed for public inspection February 21, 1997, 9:00 a.m.]

## Donegal Mutual Insurance Company; Rate Revision for Homeowners Insurance

On February 3, 1997, the Insurance Department received from Donegal Mutual Insurance Company a filing of rates for homeowners insurance.

The company requests an overall 7.6% increase, amounting to \$1,500,000 annually, to be effective April 1, 1997.

Unless formal administrative action is taken prior to April 4, 1997, the subject filing may be deemed approved by operation of law.

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Insurance Department's offices in Harrisburg, Philadelphia, Pittsburgh and Erie.

Interested parties are invited to submit written comments, suggestions or objections to Rick Pawelski, Insurance Department, Office of Rate and Policy Regulation, Bureau of Property and Casualty Insurance, Actuarial Review Division, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days of publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-267. Filed for public inspection February 21, 1997, 9:00 a.m.]

## Highmark Blue Cross Blue Shield; Vueflex Senior—A Community Rated Group Vision Contract; Filing No. 97030000; Form No. HM4925

Highmark Blue Cross Blue Shield has submitted filing no. 97030000 for Pennsylvania Insurance Department approval.

Contract Form No. HM4925 is a Community Rated Group Vision Contract for groups enrolled in Medicare Risk Programs and will be marketed as "VueFlex Senior." This filing consists of 31 pages.

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Insurance Department's offices in Harrisburg, Pittsburgh and Erie. Please refer to Insurance Department File No. A05021001 when referencing this filing.

Interested parties are invited to submit written comments, suggestions or objections to Richard W. Stoner, Policy Examiner, Insurance Department, Office of Rate and Policy Regulation, Bureau of Accident and Health Insurance, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days of publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-268. Filed for public inspection February 21, 1997, 9:00 a.m.]

**Mountain Laurel Assurance Company; Rate Revision for Special Lines Auto**

On February 6, 1997, the Insurance Department received from Mountain Laurel Assurance Company a filing of rates for motorcycle, recreational vehicle and boat insurance.

The company requests an overall 2.8% increase, amounting to \$42,100 annually, to be effective March 17, 1997, for new businesses and April 25, 1997, for renewals.

Unless formal administrative action is taken prior to April 7, 1997, the subject filing may be deemed approved by operation of law.

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Insurance Department's offices in Harrisburg, Philadelphia, Pittsburgh and Erie.

Interested parties are invited to submit written comments, suggestions or objections to Rick Pawelski, Insurance Department, Office of Rate and Policy Regulation, Bureau of Property and Casualty Insurance, Actuarial Review Division, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days of publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-269. Filed for public inspection February 21, 1997, 9:00 a.m.]

**Pennsylvania Blue Shield; Concordia Senior—A Community Rated Group Dental Contract; Filing No. 97010000; Form No. 5527**

Pennsylvania Blue Shield has submitted filing no. 97010000 for Insurance Department approval.

Contract Form No. 5527 is a Community Rated Group Dental Contract for groups enrolled in Medicare Risk Programs and will be marketed as "Concordia Senior." This filing consists of 34 pages.

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Insurance Department's offices in Harrisburg and Philadelphia. Please refer to Insurance Department File No. A04951001 when referencing this filing.

Interested parties are invited to submit written comments, suggestions or objections to Richard W. Stoner, Policy Examiner, Insurance Department, Office of Rate and Policy Regulation, Bureau of Accident and Health Insurance, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days of publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-270. Filed for public inspection February 21, 1997, 9:00 a.m.]

**Pennsylvania Blue Shield; Vueflex Senior—A Community Rated Group Vision Contract; Filing No. 97020000; Form No. 4925**

Pennsylvania Blue Shield has submitted filing no. 97020000 for Insurance Department approval.

Contract Form No. 4925 is a Community Rated Group Vision Contract for groups enrolled in Medicare Risk Programs and will be marketed as "VueFlex Senior." This filing consists of 26 pages.

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Insurance Department's offices in Harrisburg and Philadelphia. Please refer to Insurance Department File No. A04950001 when referencing this filing.

Interested parties are invited to submit written comments, suggestions or objections to Richard W. Stoner, Policy Examiner, Insurance Department, Office of Rate and Policy Regulation, Bureau of Accident and Health Insurance, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days of publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-271. Filed for public inspection February 21, 1997, 9:00 a.m.]

**Pennsylvania Compensation Rating Bureau; Pennsylvania "F" Classification Rate Filing**

On February 5, 1997, the Insurance Department received from the Pennsylvania Compensation Rating Bureau a filing for rate changes in Workers' Compensation "F" Classifications to be effective April 1, 1997.

The filing proposes an overall average increase in rates applicable to United States Longshore and Harborworkers coverage of 124.27%. Proposed rate increases for specific classifications range from a low of 108.6% to a high of 133% and were derived based on Pennsylvania experience.

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Insurance Department's offices in Harrisburg, Philadelphia, Pittsburgh and Erie.

Interested parties are invited to submit written comments, suggestions or objections to Guo Harrison, Insurance Department, Office of Rate and Policy Regulation, Bureau of Property and Casualty Insurance, Actuarial Review Division, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days of publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-272. Filed for public inspection February 21, 1997, 9:00 a.m.]

**James A. Reif; Pennsylvania Assigned Risk Plan; Doc. No. PH97-02-002**

Under the Pennsylvania Assigned Risk Plan, Section 19, that was adopted by the Insurance Commissioner under 75 Pa.C.S. § 1741, notice is hereby given that James A. Reif has requested a hearing on the determination by the Pennsylvania Assigned Risk Plan Governing Committee that his certification is revoked and that he will no longer be entitled to submit new applications to the Plan, and may no longer perform certain other activities related to the Plan.

The hearing will be held on April 4, 1997, at 9 a.m. in Hearing Room 200, Capitol Associates Building, 901 North Seventh Street, Harrisburg, PA 17102.

Both parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The hearing will be held in accordance with the requirements of 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law); section 8 of The Unfair Insurance Practices Act (40 P.S. § 1171.8) and the regulations set forth at 31 Pa. Code § 59.7(e). Under 31 Pa. Code § 59.7(e)(5), procedural matters will be in conformance with the General Rules of Administrative Practice and Procedure, 1 Pa. Code §§ 31.1—35.193, 35.225—35.251, unless specific exemption is given.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-273. Filed for public inspection February 21, 1997, 9:00 a.m.]

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insureds have requested a hearing, as authorized by section 9(a) of the act of June 5, 1968 (P. L. 140, No. 78) (40 P. S. § 1008.9(a)) in connection with their company's termination of the insured's automobile policies.

The hearings will be held in the Capitol Associates Building, 901 North Seventh Street, Second Floor Hearing Room, Harrisburg, PA 17102.

Appeal of Ferrer, Tom and Marguart; file no. 96-267-37543; American International Insurance Company; doc. no. PH97-02-005; February 24, 1997, at 9 a.m.;

Appeal of Guinter, Michela; file no. 96-121-08422; West American Insurance Company; doc. no. P97-02-019; April 16, 1997, at 2 p.m.;

Appeal of Weintraub, Sylvia; file no. 97-121-00094; State Farm Automobile Insurance Company; doc. no. P97-02-020; April 17, 1997, at 9 a.m.;

Appeal of Stryjewski, Joseph and Joan K.; file no. 96-267-38330; Pennland Insurance Company; doc. no. PH97-02-006; April 21, 1997, at 11 a.m.

Parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The representative of the company must bring relevant claims files, documents, photographs, drawings, witnesses and the like necessary to substantiate the case. The insured must bring any evidence which the insured may want to offer at the hearing. The hearing will be held in accordance with the requirements of sections 9 and 10 of the act (40 P. S. §§ 1008.9 and 1008.10) and 1 Pa. Code Part II (relating to the General Rules of Administrative Practice and Procedure).

After the hearing, the Insurance Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The order of the Commissioner is subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearing and require an

auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator at (717) 787-4289.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-274. Filed for public inspection February 21, 1997, 9:00 a.m.]

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insurer has requested a hearing as authorized by section 9(a) of the act of June 5, 1968 (P. L. 140, No. 78) (40 P. S. § 1008.9(a)) in connection with the termination of the insured's automobile policy.

The hearing will be held in the Capitol Associates Building, 901 North Seventh Street, Second Floor Hearing Room, Harrisburg, PA 17102.

Appeal of Erie Insurance Exchange; file no. 96-193-05446; Lloyd, Wilmer P.; doc. no. P96-02-003; April 7, 1997, at 9 a.m.

Both parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The representative of the company must bring relevant claims files, documents, photographs, drawings, witnesses and the like necessary to substantiate the case. The insured must bring any evidence which the insured may want to offer at the hearing. The hearing will be held in accordance with the requirements of sections 9 and 10 of the act (40 P. S. §§ 1008.9 and 1008.10) and 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure).

After the hearing, the Insurance Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The order of the Commissioner is subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator at (717) 787-4289.

LINDA S. KAISER,  
*Insurance Commissioner*

[Pa.B. Doc. No. 97-275. Filed for public inspection February 21, 1997, 9:00 a.m.]

### Review Procedure Hearings under The Unfair Insurance Practices Act

The following insureds have requested a hearing as authorized by section 8 of The Unfair Insurance Practices Act (40 P. S. § 1171.8) in connection with their company's termination of the insured's policies.

The hearings will be held in the Capitol Associates Building, 901 North Seventh Street, Second Floor Hearing Room, Harrisburg, PA 17102.

Appeal of Porrini, Dominic and Margaret; file no. 96-193-09022; Fidelity & Guaranty Insurance; doc. no. P97-02-002; April 3, 1997, at 9 a.m.;

Appeal of Wiest, Eugene A.; file no. 96-121-09124; Erie Insurance Exchange; doc. no. P97-02-016; April 7, 1997, at 11 a.m.;

Appeal of Laurito, Leonard and Susan; file no. 96-280-37742; Prudential Property & Casualty; doc. no. PH97-02-004; April 7, 1997, at 2 p.m.;

Appeal of Bradley, James and Mary O.; file no. 96-121-08423; Lititz Mutual Insurance Company; doc. no. P97-02-017; April 16, 1997, at 9 a.m.;

Appeal of Grim, Nadine E.; file no. 96-121-08868; Nationwide Insurance Company; doc. no. P97-02-018; April 16, 1997, at 11 a.m.;

Appeal of Nonnemacher, Leslie H.; file no. 96-223-38311; State Auto Insurance Companies; doc. no. PH97-02-015; April 17, 1997, at 10 a.m.;

Appeal of Principe, Albert J. and Marion E.; file no. 96-264-38546; Allstate Insurance Company; doc. no. PH97-02-001; April 21, 1997, at 9 a.m.

Both parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The representative of the company must bring relevant claims files and other necessary evidence. The insured must bring all documents, photographs, drawings, witnesses and the like necessary to substantiate the case. The hearing will be held in accordance with the requirements of 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law); section 8 of The Unfair Insurance Practices Act (40 P. S. § 1171.8) and the regulations set forth at 31 Pa. Code § 59.7(e) (relating to appeal procedures). Under 31 Pa. Code § 59.7(e)(5), procedural matters will be in conformance with 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) unless specific exemption is given.

After the hearing, the Insurance Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The order of the Commissioner is subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator at (717) 787-4289.

LINDA S. KAISER,  
Insurance Commissioner

[Pa.B. Doc. No. 97-276. Filed for public inspection February 21, 1997, 9:00 a.m.]

## LIQUOR CONTROL BOARD

### Expiration of Leases

The following Liquor Control Board leases will expire:  
Bucks County, Wine & Spirits Shoppe # 0926, 132 Veterans Lane, Doylestown, PA 18901.

*Lease Expiration Date:* April 30, 2001

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 9,000

net useable square feet of new or existing retail commercial space in an area 1 mile north of Bucks County Courthouse.

*Proposals due:* March 21, 1997, at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Bureau of Real Estate, 4501 Kelly Drive, Philadelphia, PA 19129-1794  
**Contact:** Robert Jolly, (215) 560-5310

Northampton County, Wine & Spirits Shoppe # 4804, Stefko Shopping Center, 1844-A Stefko Blvd., Bethlehem, PA 18017-6293.

*Lease Expiration Date:* January 31, 1998

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 6,200 to 6,600 net useable square feet of new or existing retail commercial space along Stefko Blvd. between Easton Avenue to the north and the Lehigh River to the south.

*Proposals due:* March 21, 1997, at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Bureau of Real Estate, Brandywine Plaza, 2223 Paxton Church Road, Harrisburg, PA 17110-9661  
**Contact:** Charles D. Mooney, (717) 657-4228

Lackawanna County, Wine & Spirits Shoppe # 3505, 305 S. Main Street, Old Forge, PA 18518-1606.

*Lease Expiration Date:* March 31, 1998

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 3,800 to 4,000 net useable square feet of new or existing retail commercial space within the Borough of Old Forge.

*Proposals due:* March 21, 1997, at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Bureau of Real Estate, Brandywine Plaza, 2223 Paxton Church Road, Harrisburg, PA 17110-9661  
**Contact:** Charles D. Mooney, (717) 657-4228

JOHN E. JONES, III,  
Chairperson

[Pa.B. Doc. No. 97-277. Filed for public inspection February 21, 1997, 9:00 a.m.]

## PENNSYLVANIA MUNICIPAL RETIREMENT BOARD

### Hearings Scheduled

Hearings have been scheduled, as authorized by Pennsylvania Municipal Retirement Code (53 P. S. §§ 881.101—881.501) relating to Pennsylvania Municipal Retirement Board, in connection with the Pennsylvania Municipal Retirement Board's denial of Claimants' requests concerning the indicated accounts.

The hearings will be held before a hearing examiner at the Pennsylvania Municipal Retirement Board, 1010 North 7th Street, Suite 301, Eastgate Center, Harrisburg, PA 17102

March 17, 1997	John Nodich (Disability Benefit)	1:30 p.m.
March 31, 1997	David G. Closs (Disability)	1:30 p.m.
	Victor Lee Alli (Disability Retirement Benefits)	3:30 p.m.

Persons with a disability who wish to attend the above-listed hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact Helen Willis at (717) 787-2065 to discuss how the Pennsylvania Municipal Retirement System may best accommodate their needs.

Parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The hearings will be held in accordance with the requirements of 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law). Under 16 Pa. Code § 91.1 (relating to applicability of general rules), procedural matters will be in conformance with the General Rules of Administrative Practice and Procedure, 1 Pa. Code Part II unless specific exemption is granted.

JAMES B. ALLEN,  
*Secretary*

[Pa.B. Doc. No. 97-278. Filed for public inspection February 21, 1997, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Gas Service Without Hearing

**A-120650F0005. PFG Gas, Inc.** Application of PFG Gas, Inc., for approval to begin to offer, render, furnish or supply gas service to the public in additional territory in the Borough of McConnellsburg, the Township of Todd and a portion of the Township of Ayr, Fulton County, PA.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, Harrisburg, with a copy served on the applicant on or before March 17, 1997, under 52 Pa. Code (relating to public utilities).

*Applicant:* PFG Gas, Inc., 55 South Third Street, Oxford, PA 19363; *By and Through Counsel:* John H. Isom, Kevin L. Welsh, Morgan, Lewis & Bockius LLP, One Commerce Square, 417 Walnut Street, Harrisburg, PA 17101-1904.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 97-279. Filed for public inspection February 21, 1997, 9:00 a.m.]

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility

Commission. Publication of this notice shall be considered as sufficient notice to all carriers holding authority from this Commission. Applications will be considered without hearing in the absence of protests to the application. Protests to the applications published herein are due on or before March 17, 1997, as set forth at 52 Pa. Code § 3.381 (relating to applications for transportation of property and persons). The protest shall also indicate whether it applies to the temporary authority application or the permanent application or both.

### Applications of the following for approval of the beginning of the exercise of the right and privilege of operating motor vehicles as common carriers for the transportation of persons by transfer of rights as described under each application.

**A-00113728. Jerry L. Stauffer** (425 Bolivar Drive, Bradford, McKean County, PA 16701)—persons upon call or demand in the city of Bradford, and the townships of Bradford and Foster, McKean County; which is to be a transfer of all of the right authorized under the certificate issued at A-00103736, Folder 3 to Timothy G. Gigliotti, t/d/b/a Valley Taxi, subject to the same limitations and conditions. *Attorney:* James P. Melia, Payne-Shoemaker Building, 240 North Third Street, Harrisburg, PA 17101-1507.

### Applications of the following for amendment to the certificate of public convenience approving the operation of motor vehicles as common carriers for transportation of persons as described under each application.

**A-00107205, Folder 1, Am-A. Gold Cross Limousine of PA, Inc.** (19 Spring Street, Struthers, OH 44471), a corporation of the State of Ohio—for amendment to its common carrier certificate, which grants the right to transport persons by motor vehicle in limousine service, between points in the county of Mercer, and from points in said county, to points in Pennsylvania, and return; subject to the following conditions: (1) that no right, power or privilege is granted to provide service to points in the borough of Monaca, Beaver County, (2) that no right, power or privilege is granted to transport employees of Consolidated Rail Corporation for said Corporation, from points in Mercer County, and (3) that no right, power or privilege is granted to render service from points in Mercer County that are located within an airline distance of 25 statute miles of the limits of the borough of Slippery Rock, Butler County, to the Greater Pittsburgh International Airport in Allegheny County: *so as to permit* the elimination of the third restrictive condition which reads as follows: that no right, power or privilege is granted to render service from points in Mercer County that are located within an airline distance of 25 statute miles of the limits of the borough of Slippery Rock, Butler County, to the Greater Pittsburgh International Airport in Allegheny County. *Attorney:* John A. Pillar, 1106 Frick Building, Pittsburgh, PA 15219.

**A-00095403, Folder 1, Am-E. Dutchland Tours, Inc.** (3121 Old Philadelphia Pike, Box 414, Bird-In-Hand, Lancaster County, PA 17505), a corporation of the Commonwealth of Pennsylvania—*this application seeks the right*, to transport persons on tours or sight-seeing trips, between points in the county of Lancaster, and from points in said county, to points in Pennsylvania; with the above right subject to the following conditions: (1) that no right, power or privilege is granted to originate service from points in the borough of Terre Hill and the townships of Brecknock, Caernarvon, East Earl and West Lampeter, Lancaster County and (2) that no right, power or privilege

is granted to operate vehicles having a seating capacity of more than 28 passengers: *which is to be in lieu of its common carrier authority at A-00095403, F. 1, Am-D which reads as follows: persons on tours or sight-seeing trips, between points in the county of Lancaster; and from points in said county, to points in Pennsylvania; with the above right subject to the following condition: that no right, power or privilege is granted to originate service from points in the township of West Lampeter, Lancaster County. Attorney: James D. Campbell, Jr., 3631 North Front Street, Harrisburg, PA 17110-1533.*

#### PROPERTY, EXCLUDING HOUSEHOLD GOODS IN USE

The following applications for the authority to transport property, excluding household goods in use, between points in Pennsylvania, have been filed with the Pennsylvania Public Utility Commission. Public comment to these applications may be filed, in writing with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265 on or before March 10, 1997.

- A-00113721 Krevel Trucking Co., Inc.  
Laurel Swamp Road, R. D. 2, Box  
429, Clymer, PA 15728
- A-00113725 Page Excavating Company  
481 McFarlin Road, Kenneth  
Square, PA 19348: Michael J. Lyons,  
542 Baltimore Pike, Box 1419,  
Chadds Ford, PA 19317
- A-00113726 Cerminaro Construction Company,  
Inc.  
1141 Clay Avenue, Dunmore, PA  
18510
- A-00113727 National Business Records  
Management, Inc., t/d/b/a Business  
Records Management, Inc.  
1018 Western Avenue, Pittsburgh,  
PA 15233
- A-00113730 Mask Trucking, Inc.  
3112 Stoney Creek Road, Nor-  
ristown, PA 19401
- A-00113731 Ronald N. Sitter, t/d/b/a  
Sitter Trucking Company  
4706 Colonial Avenue, Erie, PA  
16506: Ronald L. Slater, P. O. Box  
1819, Erie, PA 16507-0819
- A-00113732 Richard E. Weidner, t/d/b/a  
Richard E. Weidner Paving &  
Excavating  
P. O. Box 155, Gardners, PA 17324;  
Arthur J. Becker, Jr., 17 East Mar-  
ket Street, York, PA 17401
- A-00113723 Ultimate Transportation, Inc.  
51 Hook Road, Bayonne, NJ 07002:  
Del Mauro & Associates, 67 East  
Park Place, Morristown, NJ 07960
- A-00113724 James A. Butcher, t/d/b/a Butcher  
Transport  
R. D. 1, Box 29A, Granville Summit,  
PA 16926
- A-00113722 SBC Transportation, Inc.  
P. O. Box 6018, 965 East  
Midlothian, Youngstown, OH 44507:  
Andrew K. Light, 10 West Market  
Street, Suite 1777, Indianapolis, IN  
46204-2971

- A-00113718 Richard Naniewicz  
Box 385, R. D. 1, Olyphant, PA  
18447
- A-00104245, F. 2 Naaman L. Eberly  
2010 Horseshoe Road, Lancaster, PA  
17602
- A-00113720 Fritch Transport, Inc.  
P. O. Box 1037, 116 River Street,  
Bethlehem, PA 18016: Andrew K.  
Light, 10 West Market Street, Suite  
1777, Indianapolis, IN 46204-2971
- A-00113719 Larry & Karla, Inc., t/d/b/a Eckert's  
Mobile Homes  
66 Campbell Road, York, PA 17402-  
8639

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 97-280. Filed for public inspection February 21, 1997, 9:00 a.m.]

#### Telecommunications Without Hearing

**A-310354F0002. Bell Atlantic-Pennsylvania, Inc. and Comcast Cellular Communications, Inc.** Bell Atlantic-Pennsylvania, Inc. and Comcast Cellular Communications, Inc., by its counsel, filed on February 6, 1997, at the Public Utility Commission, a Joint Petition for approval of an Interconnection Agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. All such comments are due on or before 20 days after the date of publication of this notice. Copies of the Bell Atlantic-Pennsylvania, Inc. and Comcast Cellular Communications, Inc. Joint Petition are on file with the Pennsylvania Public Utility Commission and are available for public inspection. The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-7466.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 97-281. Filed for public inspection February 21, 1997, 9:00 a.m.]

#### Telecommunications Service Without Hearing

**A-310354F0002. Bell Atlantic-Pennsylvania, Inc. and Hyperion of Harrisburg.** Bell Atlantic-Pennsylvania, Inc. and Hyperion of Harrisburg, by its counsel, filed on February 4, 1997, at the Public Utility Commission, a Joint Petition for approval of an Interconnection Agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. All such comments are due on or before 20 days after the date of publication of this notice. Copies

of the Bell Atlantic-Pennsylvania, Inc. and Hyperion of Harrisburg Joint Petition are on file with the Pennsylvania Public Utility Commission and are available for public inspection. The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-7466.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 97-282. Filed for public inspection February 21, 1997, 9:00 a.m.]

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**Telecommunications Service  
Without Hearing**

**A-310378F0002. Bell Atlantic-Pennsylvania and PECO Hyperion Telecommunications.** Bell Atlantic-Pennsylvania, Inc. and PECO Hyperion Telecommunications, by its counsel, filed on February 4, 1997, at the Public Utility Commission, a Joint Petition for approval of an Interconnection Agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. All such comments are due on or before 20 days after the date of publication of this notice. Copies of the Bell Atlantic-Pennsylvania, Inc. and PECO Hyperion Telecommunications Joint Petition are on file with the Pennsylvania Public Utility Commission and are available for public inspection. The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-7466.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 97-283. Filed for public inspection February 21, 1997, 9:00 a.m.]

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**Telecommunications Service  
Without Hearing**

**A-310424F0002. GTE North Incorporated and 360 Communications.** GTE North Incorporated and 360 Communications, by its counsel, filed on January 31, 1997, at the Public Utility Commission, a Joint Petition for approval of an Interconnection Agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. All such comments are due on or before 20 days after the date of publication of this notice. Copies of the GTE North Incorporated and 360 Communications Joint Petition are on file with the Pennsylvania Public Utility Commission and are available for public inspection. The contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-7466.

JOHN G. ALFORD,  
*Secretary*

[Pa.B. Doc. No. 97-284. Filed for public inspection February 21, 1997, 9:00 a.m.]

## PHILADELPHIA REGIONAL PORT AUTHORITY

### Request for Proposals

The Philadelphia Regional Port Authority (PRPA) will accept sealed proposals for the following projects:

**Project No. 9701.6.** Sprinkler Supervision at Packer Avenue Marine Terminal. Bid documents available—Tuesday, February 25, 1997. Mandatory prebid meeting—10 a.m., Thursday, March 13, 1997, at the site. Bid closing—2 p.m. on Thursday, March 20, 1997.

**Project No. 97-041-002.** Purchase of Metal Crowd Control Barriers. Bid documents available—Tuesday, February 25, 1997. Bid closing—2 p.m. on Thursday, March 6, 1997. Bid openings will be held at 210 W. Washington Square, Philadelphia, PA 19106. The bid documents can be obtained from the Procurement Administrator, 210 W. Washington Square, 13th Floor, Philadelphia, PA 19106, (215) 928-9100. PRPA is an equal opportunity employer. Contractor will be required to comply with all applicable equal employment opportunity laws and regulations.

JAMES T. MCDERMOTT,  
*Executive Director*

[Pa.B. Doc. No. 97-285. Filed for public inspection February 21, 1997, 9:00 a.m.]

## TURNPIKE COMMISSION

### Request for Bids

The Turnpike Commission is requesting a sealed bid for: One-Ton Extended Vans, Qty. 4. Open Date: March 10, 1997 at 11 a.m.

Bids will be received by the Purchasing Manager not later than the time indicated above. Bid proposal Forms and Conditions may be obtained, free of charge, by communicating with the Bid Clerk, Purchasing Department, (717) 939-9551, Ext. 2830.

JAMES F. MALONE, III,  
*Chairperson*

[Pa.B. Doc. No. 97-286. Filed for public inspection February 21, 1997, 9:00 a.m.]

### Request for Bids

The Turnpike Commission is requesting a sealed bid for: Replacement of Damaged Concrete Pavement at Amos K. Hutchinson Bypass, Milepost G-0.00, Ramp B Exit in New Stanton Borough, Westmoreland County. Open Date: March 13, 1997 at 11 a.m.

Bids will be received by the Purchasing Manager not later than the time indicated above. Bid proposal Forms and Conditions may be obtained, free of charge, by communicating with the Bid Clerk, Purchasing Department, (717) 939-9551, ext. 2830.

JAMES F. MALONE, III,  
*Chairperson*

[Pa.B. Doc. No. 97-287. Filed for public inspection February 21, 1997, 9:00 a.m.]

### Request for Bids

The Turnpike Commission is requesting a sealed bid for: Underground Fuel Storage Tank Replacement at Plymouth Meeting Maintenance Mandatory Site Inspection: March 13, 1997, 10 a.m. at Plymouth Meeting Maintenance Facility, Milepost 333.6 (Montgomery County). Open Date: March 25, 1997 at 11 a.m.

Bids will be received by the Purchasing Manager not later than the time indicated above. Bid proposal Forms and Conditions may be obtained free of charge, by communicating with the Bid Clerk, Purchasing Dept., (717) 939-9551, Ext. 2830.

JAMES F. MALONE, III,  
*Chairperson*

[Pa.B. Doc. No. 97-288. Filed for public inspection February 21, 1997, 9:00 a.m.]

### Request for Bids

The Turnpike Commission is requesting a sealed bid for: Window Replacements at Everett Fare Collection/PA State Police Barracks Building (Bedford County). Mandatory Site Inspection: March 5, 1997, 11 a.m. at Everett Fare Collection Bldg., 203 Ashcom Road, Everett, PA. Open Date: March 19, 1997 at 11 a.m.

Bids will be received by the Purchasing Manager not later than the time indicated above. Bid proposal Forms and Conditions may be obtained, free of charge, by communicating with the Bid Clerk, Purchasing Dept., (717) 939-9551, Ext. 2830.

JAMES F. MALONE, III,  
*Chairperson*

[Pa.B. Doc. No. 97-289. Filed for public inspection February 21, 1997, 9:00 a.m.]

### Request for Proposals

Sealed proposals will be received by Jeffrey L. Hess, Purchasing Manager, at the Administration Building,

Harrisburg-East Interchange near Highspire, PA (Mailing Address: P. O. Box 67676, Harrisburg, PA 17106-7676) and publicly opened and read at the date and time indicated below for the following contract:

**Contract No. 94-004-FT21.** Structural demolition and/or removal for the Mon Fayette Expressway in Washington County, PA.

*Bid Opening Date:* March 12, 1997, 11 a.m.

*Bid Surety:* 5%.

Plans, specifications and contract documents will be available and open to the public inspection at the Administration Building. Copies may be purchased upon payment of \$25 per set (do not add State tax) by check or Post Office Money Order (no cash) to the Turnpike Commission, Attention Secretary-Treasurer's Office, P. O. Box 67676, Harrisburg, PA 17106-7676. No refund for any reason will be made for plans, specifications and contract documents.

A Prequalification Certification and Maximum Capacity Rating assigned by the Prequalification Committee of the Pennsylvania Department of Transportation is a necessary prerequisite for bidding on this project.

A mandatory prebid site review of the project will be made on February 26, 1997. The inspection party will meet at the office of the project's Construction Manager, Trumbull Corporation, 600 Park Avenue, Monongahela, PA 15063, telephone (412) 258-9234, at 10 a.m., and will proceed to each site under the direction of authorized Commission personnel.

Contact the Director of Purchases for listing of other locations where plans and specs can be inspected.

JAMES F. MALONE, III,  
*Chairperson*

[Pa.B. Doc. No. 97-290. Filed for public inspection February 21, 1997, 9:00 a.m.]



# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.
- ③ Contract Information
- ④ Department
- ⑤ Location
- ⑥ Duration
- ⑦ (For Commodities: Contact: Vendor Services Section 717-787-2199 or 717-787-4705)

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

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Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER,  
State Treasurer

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

**1683356** Chemicals and chemical products—1 each portable nitrogen oxides (NOX) and sulfur dioxide (SO<sub>2</sub>) instrumental analyzer system.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1702226** Chemicals and chemical products—57 drums; hydrogen peroxide, 35%. Packaging: 55 gallon non-returnable drums.

**Department:** Fish and Boat Commission  
**Location:** Various locations  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1582116** Construction and building materials—1800 ft., 2" X 6 ga. X 84" Galv. chain link (1.2 oz. zinc coated); 1806 ft. 1-5/8" X SS40 top and mid rail; 87 each 3" X SS40 X 15 ft. line post; and various quantities of related accessories.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1626116** Food preparation and serving equipment—1 each dishwasher—to be a Hobart C-line automatic rack conveyor dishwasher, Model C44A or an approved equal with accessories—furnish and installed.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1544116** Food preparation and serving equipment—1 each dishwasher, fully auto, flight type machine, consisting of 5' loading section with power recirculating prewash, power wash, power rinse and final rinse and fresh water final rinse section, and 11' drying and unloading section.

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1516216** Food preparation and serving equipment—1 each furnish and set-in-place hot entree line with salad bar and beverage area.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 3, James Creek, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1679116** Food preparation and serving equipment—1 each quick chiller with roll in cart.

**Department:** Corrections  
**Location:** Waymart, Wayne County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1633116** Food preparation and serving equipment—2 each braising pan—stainless steel construction; 208V single phase electric.

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1662166** Paper and printing—30 M; Applications for Commonwealth Secondary Diploma.

**Department:** Education  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1580156** Photographic equipment—1 lot; furnish and deliver the following computer projector equipment and accessories.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1661216** Refrigerator and AC equipment—1 project. Furnish all necessary labor, equipment, parts, for the removal of air diffusers and coils from existing AC system; furnish and install: (6) new aerofin air conditioning coils that are 8 row, Type C, 3' high, 8' long; (1) new stainless steel pan underneath for proper drainage and pipe to a floor drain. Reinstall existing air diffusers and furnish and install new coils; repipe and insulate as required. Vendor shall test coils for leaks and repair as necessary.

**Department:** Public Welfare  
**Location:** Torrance, Westmoreland County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1648116** Steam plant and drying equipment—1 each AERCO International, Inc. SWIB + 05/1.25/S, "or approved equal" hot water heater with self contained pilot operator; 1 each Adamson PSDE736GG, "or approved equal" water heater with double wall heating element, pneumatic steam control valve controls and accessories to provide 60 GPM of water from 40 degree Fahrenheit to 140 degree Fahrenheit when supplied with 60 PSIG steam.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

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# SERVICES

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## Audio/Video—04

**1444** Cellular telephone service. Contractor to provide phones and accessories, plus activation fees, services charges, insurances and monthly Inter-carrier Network Access and per call charges for the State Correctional Institution at Rockview. Bid specifications available from agency purchasing office.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Lloyd C. Mellott, Purchasing Agent II, (814) 355-4874

**SPC-Equipment** Provide repair service to various general office equipment. All repairs to be done on-site. Types of equipment to include typewriters, FAX machines, microfilm readers/printers, audio/visual equipment, power handjacks, etc. Equipment consists of many different types of makes, models and manufacturers. All requests for bid packages must be received via FAX at (717) 783-7971 (Attn: Debra Gray).

**Department:** Transportation  
**Location:** Within 15-mile radius of the City of Harrisburg, PA  
**Duration:** 1 year contract with 3 one-year renewal options  
**Contact:** Debra Gray, (717) 783-9671

## Computer Related Services—08

**5383** Computer service/repair—provide memory upgrades for 30 and 72 pin based machines located at Haverford State Hospital. More detailed information can be obtained from the hospital.

**Department:** Public Welfare  
**Location:** Haverford State Hospital, 3500 Darby Road, Haverford, Delaware County, PA 19041  
**Duration:** April 1, 1997—June 30, 1999  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 526-2627

**97-2033-016** Central Management Information Center (CMIC) is seeking contractors to provide bi-yearly micro-contamination control in Xerox Computer Area and yearly micro-contamination control for the Mainframe Computer Area. This service must be provided by specialized personnel who are adequately trained to clean computer room and hardware equipment. All service technicians must be thoroughly familiar with working around electrical cables, computer cables, fire detection systems, including Halon Systems, water detection systems, etc. Detailed bid specifications will be included with the pre-bid package.

**Department:** Office of Administration  
**Location:** Central Management Information Center, 1 Technology Park, Harrisburg, PA 17110  
**Duration:** 7/1/97—6/30/98; 7/1/98—6/30/99 and 7/1/99—6/30/00  
**Contact:** Angela M. Corish, (717) 787-8767

**X108212** Provide Network Management System software for the Department of Environmental Protection's computer network.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** One year from acquisition of software  
**Contact:** Ally Castaneira, (717) 787-2471

**RFP-BSE-ATS** The Bureau of State Employment (BSE) is requesting vendors to submit a response to RFP-BSE-ATS to replace an existing applicant tracking system used to provide candidates for non-civil service and senior management vacant positions in Commonwealth agencies. Vendors responses must include a complete solution of hardware, off-the-shelf software and associated support services.

**Department:** Office of Administration  
**Location:** Bureau of State Employment, Room 110, Finance Building, Harrisburg, PA 17120  
**Duration:** 30 days  
**Contact:** Charles Bohnenberger, (717) 787-5703

## Construction and Construction Maintenance—09

**080945** Crawford Co., SR 18, (01S); Columbia Co., SR 4009 (01M); Lycoming Co., SR 15 (M08); Lackawanna Co., Group 4-97-LP2; Luzerne Co., SR 81 (342); Luzerne Co., SR 6309 (391); Luzerne Co., Group 4-97-LP3; Luzerne Co., Group 4-96-GR3; Berks Co., SR 562 and 1021; Lehigh Co., Group 5-96-POC3D; Northampton Co., SR 3011 (03M); Northampton Co., Group 5-96-POC5C; Bucks Co., Group 6-97-ST12; Bucks Co., SR 132/2007 (M00); Adams Co., SR 1012/002, 4001/002; York Co., District Wide, Group 12-96-GR7; Westmoreland Co., 3031 (01M); District Wide, Group 6-97-RWM-1; SR 851/006, 3001/007; District Wide, Group 9-97-EPM1; Cambria Co., Flood Mem. RD. T-352; Allegheny Co., SR 0065 (A18); Allegheny Co., SR 837 (A02); Lawrence Co., Group 114-97-7135-1; Fulton Co., SR 70 (009); District Wide; Group No. 100-97-PM; Jefferson Co., Group No. 105-97-SI.

**Department:** Transportation  
**Location:** Districts 1-0, 3-0, 4-0, 5-0, 6-0, 8-0, 9-0, 10-0, 11-0, 12-0  
**Duration:** FY 1996-97  
**Contact:** V. C. Shah, (717) 787-5914

**08430AG2052** Construction inspection and documentation services for SR 0022 Section 002 and 013, SR 0022 Section 02A and 13A, SR 0225 Section 02A and 012 and SR 0011 Section 02A in Dauphin and Perry Counties.

**Department:** Transportation  
**Location:** District 8-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2053** Construction inspection and documentation services for SR 0083, Section 832, York County.

**Department:** Transportation  
**Location:** Engineering District 8-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**AE-4092** Construction of a 36' X 45' wooden pole building on site provided by user. FAX (717) 787-7971.

**Department:** Transportation  
**Location:** Maintenance District 6-3, Chester, Delaware County, PA  
**Duration:** 90 calendar days, proposed bid March 1997  
**Contact:** Tina Chubb, (717) 787-7001

**AE-5035** Construction of a 3-bay or 4-bay concrete foundation walls on pad provided by PennDOT. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** Stockpile No. 9, Eisenhower Boulevard, Swatara Township, Dauphin County, PA  
**Duration:** 90 calendar days, proposed bid March 1997  
**Contact:** Tina Chubb, (717) 787-7001

**AE-5866** Construction of a wooden pole building. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** On S.R. 3013, TR 412, 1 3/4 miles north of Ravine, Tremont Township, Schuylkill County, PA  
**Duration:** 120 calendar days, proposed bid March 1997  
**Contact:** Tina Chubb, (717) 787-7001

**CPC 96-034** Project title: Selective Finish Restoration of the Center Wing and Fifth Floor. Brief description: work includes preparation and finishing of new and existing canvas covered plaster walls and ceilings, preparation and finishing of all new and existing woodwork including door frame assemblies and wall trim; conservation of existing marble trim; restoration of special stencil, leaf and glaze finishes; replication of historic light fixtures; fabrication of new wood blinds and draperies; cleaning of existing blinds and draperies; cleaning and restoration of existing bronze fixtures and various existing architectural features and surfaces. General construction. Plans deposit: \$700.00 for four sets (948-36, PH. 1, 948-35, PH. 1, PT. D, 948-37, PH. 2, PT. B and Capitol Preservation Committee Project 96-034). All bidders will receive all 4 sets of documents noted for coordination of work of all projects in the same area. Payable to: Brinjac, Kambic & Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Brinjac, Kambic & Associates, 114 North Second Street, Harrisburg, PA 17101-1401. (717) 233-4502. Bid date: Thursday, March 20, 1997 at 2:00 p.m. Pre-bid conference scheduled for Thursday, February 27, 1997 at 10:00 a.m. Meeting to be held in Room 39-E, East Wing, Capitol Building. All contractors who have secured contract documents are invited and urged to attend.

**Department:** Capitol Preservation Committee  
**Location:** Capitol Complex, Harrisburg, Dauphin County, PA  
**Duration:** 730 calendar days from date of initial job conference  
**Contact:** Capitol Preservation Committee, (717) 783-6484

**Contract No. DGS A 251-312** Project title: New Fuel Facility. Brief description: removal and replacement of underground/aboveground storage tanks and dispenser island as part of a fuel facility upgrade. UST/AST Certified remover/installer. Plans deposit: \$60.00 per set. Payable to: SE Technologies, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: SE Technologies, Inc., 98 Vanadium Road, Bridgeville, PA 15017, telephone (412) 221-1100. Bid date: Wednesday, March 19, 1997 at 11:00 a.m. Pre-bid conference has been scheduled for Wednesday, March 5, 1997 at 10:00 a.m. in the PennDOT Maintenance Building two (2) miles east of Punxsutawney, State Route 36 South on Fairview Street, Punxsutawney, PA. Contact: Richard McClowery, telephone (412) 357-2937. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Punxsutawney, Jefferson County, PA  
**Duration:** 115 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS A 251-316** Project title: New Fuel Facility. Brief description: removal and replacement of underground/aboveground storage tanks and dispenser island as part of a fuel facility upgrade. UST/AST Certified remover/installer. Plans deposit: \$60.00 per set. Payable to: SE Technologies, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: SE Technologies, Inc., 98 Vanadium Road, Bridgeville, PA 15017, telephone (412) 221-1100. Bid date: Wednesday, March 19, 1997 at 11:00 a.m. Pre-bid conference has been scheduled for Wednesday, March 5, 1997 at 2:00 p.m. in the PennDOT Maintenance Building Conference Room, 1460 Pittsburgh Road, four (4) miles south on Route 8, Franklin, PA. Contact: Ed Conn, telephone (814) 432-3115. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Franklin, Venango County, PA  
**Duration:** 115 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS 948-35, PH. 1, PT. D** Project title: Fire Safety Code Improvements. Brief description: work includes a sprinkler system, fire alarm system and basic electrical work, including installation and renovation of walls and ceilings, cutting and patching in historical finishes in the 5th floor and the Center Wing of the Capitol Building. General, electrical and asbestos abatement construction. Plans deposit: \$700.00 for four sets (948-36, PH. 1, 948-35, PH. 1, PT. D, 948-37, PH. 2, PT. B and Capitol Preservation Committee Project 96-034). All bidders will receive all 4 sets of documents noted for coordination of work of all projects in the same area. Payable to: Brinjac, Kambic & Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Brinjac, Kambic & Associates, 114 North Second Street, Harrisburg, PA 17101-1401. (717) 233-4502. Bid date: Wednesday, March 19, 1997 at 2:00 p.m. Pre-bid conference scheduled for Thursday, February 27, 1997 at 10:00 a.m. Meeting to be held in Room 39-E, East Wing, Capitol Building. All contractors who have secured contract documents are invited and urged to attend.

**Department:** General Services  
**Location:** Capitol Complex, Harrisburg, Dauphin County, PA  
**Duration:** 730 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS 948-36, PH. 1** Project title: Waterproofing of Main Capitol Building; Restore Roofing, Windows and Doors of Capitol Building. Brief description: work includes renovation and restoration of all roofing work area above the loft and 5th floor, and windows and doors in the Roof Domes and Center Wing of the Main Capitol Building. General construction. Plans deposit: \$700.00 for four sets (948-36, PH. 1, 948-35, PH. 1, PT. D, 948-37, PH. 2, PT. B and Capitol Preservation Committee Project 96-034). All bidders will receive all 4 sets of documents noted for coordination of work of all projects in the same area. Payable to: Brinjac, Kambic & Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Brinjac, Kambic & Associates, 114 North Second Street, Harrisburg, PA 17101-1401. (717) 233-4502. Bid date: Tuesday, March 25, 1997 at 2:00 p.m. Pre-bid conference scheduled for Thursday, February 27, 1997 at 10:00 a.m. Meeting to be held in Room 39-E, East Wing, Capitol Building. All contractors who have secured contract documents are invited and urged to attend.

**Department:** General Services  
**Location:** Capitol Complex, Harrisburg, Dauphin County, PA  
**Duration:** 730 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS 948-37, PH. 2, PT. B** Project title: HVAC Work Center Wing. Brief description: work includes HVAC renovations and providing four pipe systems and ventilation work for south wing and south hyphen on 5th floor and Center Wing work. General and mechanical construction. Plans deposit: \$700.00 for four sets (948-36, PH. 1, 948-35, PH. 1, PT. D, 948-37, PH. 2, PT. B and Capitol Preservation Committee Project 96-034). All bidders will receive all 4 sets of documents noted for coordination of work of all projects in the same area. Payable to: Brinjac, Kambic & Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Brinjac, Kambic & Associates, 114 North Second Street, Harrisburg, PA 17101-1401. (717) 233-4502. Bid date: Wednesday, March 19, 1997 at 2:00 p.m. Pre-bid conference scheduled for Thursday, February 27, 1997 at 10:00 a.m. Meeting to be held in Room 39-E, East Wing, Capitol Building. All contractors who have secured contract documents are invited and urged to attend.

**Department:** General Services

**Location:** Capitol Complex, Harrisburg, Dauphin County, PA  
**Duration:** 730 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**MI-693** Project title: Palmer Roof Repair/Replacement. Scope of work: remove existing built-up roof as shown on plans, replace with new built-up roof system, and complete associated repairs to perimeter metal. Plans cost: \$50.00.

**Department:** State System of Higher Education  
**Location:** Palmer Building, Millersville University, Millersville, Lancaster County, PA 17551-0302  
**Duration:** 45 days from notice to proceed  
**Contact:** Bernadette J. Wendler, Dilworth Building, (717) 872-3829

**SP 323333** Work includes equipment, materials, and labor for excavating, spreading and compacting rolled embankment along two areas of sewage lagoon slope (approximately 36 YD3). Complete topsoil spreading, finish grading, and seeding on all areas disturbed by construction. Place and compact approximately 235 tons of 2A stone over specified road network systems and shoulders. The removal of approximately 36 YD3 of debris inside the sewage lagoon deposited by flood waters.

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region No. 3, Greenwood Furnace State Park, R. R. 2, Box 118, Huntingdon, PA 16652-9006  
**Duration:** Completion time: 60 days after notice to proceed  
**Contact:** Ken Kozak/Jim Ross, (814) 733-9123

**SP 323334** Work includes two applications of bituminous materials, each immediately followed by an application of coarse aggregate along Laurel Road. (Approximately 1,136 YD2.) The saw cutting of existing bituminous paving where indicated and paving using ID2 wearing course, BCBC, and 2A stone. Work also includes approximately 352 lineal feet of ditch reshaping and fill along Whipple Road. The placement of stone riprap (approximately 67 CY) along the road bank shore line. The replacement of approximately 60 LF of corrugated polyethylene pipe. Resurfacing parking area with coarse aggregate to include debris removal from parking area shore line along beach road. (Approximately 20 tons.)

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region No. 3, Whipple Dam State Park, c/o Greenwood Furnace State Park, R. R. 2, Box 118, Huntingdon, PA 16652-9006  
**Duration:** Completion time: 45 days after notice to proceed  
**Contact:** Ken Kozak/Jim Ross, (814) 733-9123

**SP 331429** Paving day use area and around the office area at Tobyhanna State Park.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Tobyhanna State Park, P. O. Box 387, PA Route 423, Tobyhanna, Monroe County, PA 18466-0387  
**Duration:** June 30, 1997  
**Contact:** Regional Park Office, (215) 453-5016

## Environmental Maintenance Services—15

**PFBC 4500 Bio** Project: Biomonitoring of Alosids in the Susquehanna River and its tributaries. Scope: services will focus on biomonitoring and assessment of adult and juvenile American shad and river herring in the Susquehanna River and its tributaries. Information obtained from the catches will be used to document the occurrence and relative abundance of naturally produced and stocked Alosids.

**Department:** Fish and Boat Commission  
**Location:** Susquehanna River  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5131

**OSM 16(0823)101.1** Abandoned Mine Land Reclamation Project, West Freedom. Involves an estimated 284,850 C. Y. of grading, 700 L. F. of subsurface drain, 200 C. Y. of ditch excavation, 250 S. Y. of rock lining with filter material, wetland mitigation and 28 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$13 million for Pennsylvania's 1996 AML Grant.

**Department:** Environmental Protection  
**Location:** Perry Township, Clarion County, PA  
**Duration:** 360 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

## Financial and Insurance Consulting—17

**1996-10** The Pennsylvania Insurance Department, Office of Liquidations, Rehabilitations and Special Funds, Bureau of Special Funds will be soliciting proposals from vendors to provide investment consulting and performance evaluation services to the Catastrophic Loss Benefits Continuation Fund, Underground Storage Tank Indemnification Fund, and the Worker's Compensation Security Fund. The request for proposal will be issued on or about February 28, 1997 and can be obtained by writing to the address below:

**Department:** Insurance Department  
**Location:** Bureau of Special Funds, 901 North 7th Street, Capitol Associates Building, Harrisburg, PA 17102  
**Duration:** 5/15/97—5/15/99 (3 years)  
**Contact:** Lisa A. Forry, (717) 787-6009

## Food—19

**Inquiry No. 96-16** Provide milk to DPW facilities throughout the Commonwealth. Awards will be made by lottery drawings for each of the milk marketing districts. Copies of the bid proposals can be obtained by contacting the procurement office.

**Department:** Public Welfare  
**Location:** Room 106, Health and Welfare Building, Harrisburg, PA 17105  
**Duration:** July 1, 1997 to June 30, 1998  
**Contact:** Michael T. Matsko, Director, (717) 787-7070

**6500-049** Processed meats, frozen fish products, bulk cheeses. Turkey ham; minced turkey bologna; turkey salami; frankfurters; Lebanon bologna; meatballs; liver; turkey franks; veal patties; Pullman hams; sandwich steaks; frozen fish (breaded and unbreaded); cheeses (American, mozzarella, cheddar); and any other meat product as may be required by the institution. Items to be bid on a monthly basis for the period of July 1, 1997 through June 30, 1998.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-050** Poultry and poultry products: chicken fryers, split; chicken parts; turkey roast; ground turkey; and other poultry items as required. Items to be bid on a monthly basis for the months July 1, 1997 through June 30, 1998.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-051** Fruits and vegetables: fresh radishes, celery, cabbage, carrots, oranges, grapefruit, apples, bananas, tomatoes, onions, potatoes, tangerines, nectarines, cantaloupes, watermelons, and other fruits and vegetable items as required by the institution. Bids to be submitted monthly—deliveries weekly.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-052** Pizza: pizza with tomato sauce and real cheese (no cheese substitutes), fully baked. To be bid as needed to fulfill menu requirements. Estimated monthly usage: 45 trays (19 lbs. per tray).

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-053** Ice cream, popsicles, frozen novelties. Ice cream/frozen yogurt/sherbet—4 oz. portions; popsicles and other frozen novelties as required. All products to be free from pork or pork by-products. To be bid as needed per institutional menu requirements.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-054** Butter and margarine: one-pound block and ready-pats. Items will be bid on a quarterly basis. Bid specifications and delivery dates available from institutional purchasing office.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**6500-055** Eggs, domestic hen type. Domestic hen eggs to be delivered weekly. Amount of delivery will be based on institutional menu requirements (approximately 450 dozen per delivery). Product will be bid on a quarterly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754

**LH-F050** Fresh fruits and vegetables: listing of specific commodities can be obtained by contacting the institution for bid packet. Estimated quantities and deliveries are determined and based on the institution's population projection at the time the bid is issued. Bids will be on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/97 to 6/30/98  
**Contact:** Carole Kolesko, Purchasing Agent, (814) 443-0366

**LH-F052** Frozen vegetables—broccoli spears; cauliflower; French fried potatoes, krinkle cut; potatoes "Tater Tots"; baby lima beans; chopped spinach; Brussels sprouts and to include any other vegetable items that may be required for this period. Quantities and deliveries to be determined by the institution. Bids will be on a monthly basis. Product to be frozen and USDA Grade A or better and must be of US origin. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/97 to 6/30/98  
**Contact:** Carole Kolesko, Purchasing Agent, (814) 443-0366

**LH-F053** Poultry/poultry products: such as specified turkey roasts; chicken leg quarters; chicken patties breaded; chicken diced; turkey ham. To include any other poultry products that may be required for this period. Quantities and deliveries to be determined by the institution. Issuance of bid proposals may be quarterly (or more) frequent basis. Bids will be on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/97 to 6/30/98  
**Contact:** Carole Kolesko, Purchasing Agent, (814) 443-0366

**LH-F054** Frozen convenience foods—whole frozen eggs and waffles, frozen, square and other products that may be required for this period. Must be frozen upon delivery and show no signs of previous defrosting. Quantities and deliveries to be determined by the institution. Bids will be on a quarterly basis (or more frequent). Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/97 to 6/30/98  
**Contact:** Carole Kolesko, Purchasing Agent, (814) 443-0366

**LH-F055** Meats as follows: all beef jumbo bologna; frankfurters, all beef; beef liver, whole, frozen, skinned and deveined; beef sandwich steaks, wafer sliced; meatballs beef, 1 oz. portions. To include any other beef or pork products that will be needed for this period. Quantities and deliveries to be determined by the institution will be on a monthly basis. Bids will be on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/97 to 6/30/98  
**Contact:** Carole Kolesko, Purchasing Agent, (814) 443-0366

**LH-F056** Cheese as follows: shredded mozzarella and provolone cheese blend; American yellow cheese; provolone cheese, round logs; cheese, Swiss, suitable for slicing; and to include any other cheese items that are needed for this period. No cheese substitutes. Quantities are to be bid quarterly or more frequent basis. Bid on file at institution. Quantities and deliveries to be determined by the institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/97 to 6/30/98  
**Contact:** Carole Kolesko, Purchasing Agent, (814) 443-0366

**LH-F057** Margarine—bid proposals will be issued quarterly or on a more frequent basis. Delivery of product specified shall be made approximately one time each month. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/97 to 6/30/98  
**Contact:** Carole Kolesko, Purchasing Agent, (814) 443-0366

**LH-F058** Miscellaneous products—if not on State contracts as follows: canned sauces and related items, waffles, pizza shells, salad dressings, tacos, taco seasoning, baking powder, baking soda, yeast, extracts, juices, cereals, noodles, soup bases/bouillon, gelatins, edible oils and fats, condiments and any other items as required. Bid on file prior to solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/97 to 6/30/98  
**Contact:** Carole Kolesko, Purchasing Agent, (814) 443-0366

**LH-F059** Ice cream and related products—no pork or pork by-products. To be bid quarterly or more frequent if needed. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/97 to 6/30/98  
**Contact:** Carole Kolesko, Purchasing Agent, (814) 443-0366

**FL-2500-97** Bread flour, in 100 lb. bags—approximate monthly requirement—200 bags. Delivery dates to be established by the institution. To include any other related items. Bids will be advertised on a quarterly basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA  
**Duration:** July 1997 through June 30, 1998  
**Contact:** Fred B. Moody, Purchasing Agent, (717) 675-1101, ext. 221

**P2500-97** Produce—vegetables to be supplied in accordance with PA Spec. V-14. Fruits in accordance with PA Spec. F-46. All amounts as indicated are approximate monthly requirements. Deliveries will be required on a weekly basis as established by the institution. Bids will be advertised on a monthly basis from July 1997 through June 1998. To also include any other produce that may be required for this period. Cabbage—3000 lbs.; celery—48 ctns.; carrots—1000 lbs.; peppers—30 bu.; mixed salad—150 boxes; lettuce—20 ctns.; apples—200 boxes; grapefruit—40 bx.; oranges—100 bx.; bananas—4000 lbs.; and pears—100 bx.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** As per delivery schedule—July 2, 1997 through June 24, 1998  
**Contact:** Robert G. Berkey, Purchasing Agent, (717) 675-1101, ext. 325

**PZ-2500-97** Cheese pizza, regular packed 54 6" x 4" pieces per box. 150 boxes per month. Bids to be advertised on a quarterly basis for deliveries from July 1997 through June 1998.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** July 1997 through June 1998  
**Contact:** Fred B. Moody, Purchasing Agent, (717) 675-1101, ext. 221

**PDA 390** Contractor will provide the food concession for the Farm Show Complex located in Harrisburg, PA. Contractor will operate concessions for both large and small events held at the Farm Show Complex. Details will be provided in the Request for Proposal to be issued. This contract will be a major income source for the Farm Show.

**Department:** Agriculture  
**Location:** Harrisburg, PA  
**Duration:** 5 years  
**Contact:** Michael Mesaris, (717) 787-5674

## Hazardous Material Services—21

**CAL 96-07** California University of Pennsylvania of the State System of Higher Education is interested in obtaining bids for CAL 96-07 abatement of asbestos-containing floor tile and mastic in various buildings on campus. Interested bidders can request the University's specifications from Vickie A. Laubach, Purchasing Agent, (412) 938-4430. There will be a pre-proposal hearing on March 3, 1997 at 10:00 a.m. in Room 117, Azorsky Administration Building. Bid opening will be March 12, 1997 at 2:00 p.m. in Room 117, Azorsky Administration Building. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously performed work for the System and will consider joint ventures that will enable these firms to participate in System's contracts.

**Department:** State System of Higher Education  
**Location:** California University of PA, California, PA  
**Duration:** One (1) month  
**Contact:** Vickie A. Laubach, (412) 938-4430

## Heating, Ventilation, Air Conditioning—22

**Project No. 300** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1501 Allen Street, Allentown, Lehigh County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 301** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 327 Frankstown Road, Altoona, Blair County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 302** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 150 Janet Street, Beaver Falls, Beaver County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 303** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Route 550 East, Bellefonte, Centre County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 304** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 301 Prospect Avenue, Bethlehem, Northampton County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 305** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 119 North Walnut Street, Blairsville, Indiana County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 306** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 38 Barbour Street, Bradford, Bradford County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 307** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 250 Kriess Road, Butler, Butler County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 308** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, North Central Avenue and West College Streets, Canonsburg, Washington County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 309** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Clidco Drive, Carbondale, Lackawanna County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 310** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 504 Cavalry Road, Carlisle, Cumberland County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 761** Replacement of propane-fired heating unit.

**Department:** Military and Veterans Affairs  
**Location:** OMS, 1300 Penn Street, Williamsport, Lycoming County, PA  
**Duration:** 1 March 97—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**040081** Electrical repairs and service at seven safety rest areas in Engineering District 4-0 locations as follows: I-81 N. B., Luzerne County, Dorrance; I-81 S. B., Luzerne County, Nuangola; I-80 E. B., Luzerne County, White Haven; I-81 N. B., Lackawanna County, Tompkinsville; I-81 S. B., Susquehanna County, Lenoxville; I-84 E. B., Pike County, Promised Land; I-84 W. B., Pike County, Promised Land. Specifications may be obtained by contacting the District Roadside Specialist, Monday through Friday, 8:00 a.m. to 3:00 p.m.

**Department:** Transportation  
**Location:** Lackawanna, Luzerne, Pike and Susquehanna Counties  
**Duration:** 1 year  
**Contact:** Martha S. Spaide, (717) 963-4048

**Project No. 159-097** Project title: Mechanical Construction. Project description: install plumbing, heating and electrical systems in existing Building No. SB-722. Plumbing includes well pump, piping, tanks and fixtures. Heating includes ground source HVAC system and ductwork. Electrical includes service entrance, wiring, devices and lighting.

**Department:** Game Commission  
**Location:** State Game Lands No. 159, Lebanon Township, Wayne County  
**Duration:** 90 calendar days from contract issuance  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

**Project No. 172-149** Project title: Mechanical Construction. Project description: install plumbing, heating and electrical systems in existing Building No. SB-113. Plumbing includes well pump, piping, tanks and fixtures. Heating includes ground source HVAC system and ductwork. Electrical includes service entrance, wiring, devices and lighting.

**Department:** Game Commission  
**Location:** State Game Lands No. 172, Wilmot Township, Bradford County  
**Duration:** 90 calendar days from contract issuance  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

**320-298049** Provide on-call as-needed repairs and maintenance to the refrigeration system at this facility. This service will begin July 1, 1997 and end on June 30, 2000. Additional information is available by contacting this agency.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Jeanette J. Gualtieri, (814) 878-4930

**320-298050** Provide on-call as-needed repair and maintenance to sprinkler system at this facility. This service will begin July 1, 1997 and end on June 30, 2000. Additional information is available by contacting this agency.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Jeanette J. Gualtieri, (814) 878-4930

**320-297951** Provide on-call as-needed repairs and maintenance to electrical system at this facility. This service will begin July 1, 1997 and end on June 30, 2000. Additional information is available by contacting this agency.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Jeanette J. Gualtieri, (814) 878-4930

**JC-01-97** Furnish heating and air conditioning service as needed on premises (8700 square feet-building) occupied by Employment Security situated at 227 West Cunningham Street, Butler, PA. Heating system features gas-fired boiler, circulating water radiating system and forced air handler with emergency power back-up and pneumatic controls. Upgrades to system scheduled for Spring/Summer, 1997. Services must be available on a 24-hour basis, include semi-annual check-ups and be provided as needed. Any material furnished to be of first quality. Materials and parts to be at Contractor's cost plus no more than 10%. Contractor to supply air filters, as needed, to maintain proper operation of systems. Mileage and travel time will not be paid by the Commonwealth.

**Department:** Labor and Industry  
**Location:** Employment Security, Butler County Job Center-Butler, 227 West Cunningham Street, Butler, Butler County, PA 16003-0951  
**Duration:** October 1, 1997 through September 30, 1999 (Two "2" years)  
**Contact:** John J. McCraley, Manager, (412) 284-8168

**SP 331430** Home improvement/repair of buildings located in Evansburg State Park.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Evansburg State Park, 851 May Hall Road, Collegeville, Montgomery County, PA 19426-1202  
**Duration:** June 30, 2000  
**Contact:** Regional Park Office, (215) 453-5016

## Janitorial Services—23

**Service Purchase Contract Number 331425** Janitorial Services. Provide janitorial services for ten (10) family cabins located within French Creek State Park, Berks County, PA. Sealed bids will be received at French Creek State Park, 843 Park Road, Elverson, PA 19520-9523 until 2:00 p.m. prevailing time on March 11, 1997, and then publicly opened and read. Documents containing all pertinent information can be obtained from the office of the Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** French Creek State Park, 843 Park Road, Elverson, Berks County, PA 19520-9523  
**Duration:** July 1, 1997 through June 30, 2002  
**Contact:** Randall L. Frey, Park Manager, (610) 582-9680

**FM-14** Furnish all equipment, materials and labor to perform janitorial services including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, wash windows inside and outside, general housecleaning twice a year, shampoo carpets, etc. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Clearfield Station, R. D. 1, Box 314, Woodland, PA 16881-9781  
**Duration:** 7/1/97 to 6/30/98  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-15** Furnish all equipment, materials and labor to perform janitorial services including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside, general housecleaning twice a year, shampoo carpets, etc. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Dublin Station and Drivers Examination Point, 3218 Rickert Road, Perkaskie, PA 18944  
**Duration:** 7/1/97 to 6/30/2000  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-16** Furnish all equipment, materials and labor to perform janitorial services including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside, general housecleaning twice a year, shampoo carpets, etc. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Lehigh Station, R. D. 3, Box 3269, Lehigh, PA 18235  
**Duration:** 7/1/97 to 6/30/2000  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-17** Furnish all equipment, materials and labor to perform janitorial services including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside, general housecleaning twice a year, shampoo carpets, etc. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police

**Location:** Facility Management Division, Dunmore Headquarters, 85 Keystone Industrial Park, Dunmore, PA 18572

**Duration:** 7/1/97 to 6/30/2000

**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-18** Furnish all equipment, materials and labor to perform janitorial services including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, wash windows inside and outside, general housecleaning twice a year, shampoo carpets, etc. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police

**Location:** Facility Management Division, Southeast Training Center, 4121 Skippack Pike, P. O. Box 1387, Skippack, PA 19474

**Duration:** 7/1/97 to 6/30/2000

**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-19** Furnish all equipment, materials and labor to perform janitorial services including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside, general housecleaning twice a year. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police

**Location:** Facility Management Division, Philadelphia Liquor Control Enforcement, 1080 Delaware Avenue, 6th Floor, Philadelphia, PA 19125

**Duration:** 7/1/97 to 6/30/2000

**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-20** Furnish all equipment, materials and labor to perform janitorial services including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside, general housecleaning twice a year, shampoo carpets, etc. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police

**Location:** Facility Management Division, Wilkes-Barre Liquor Control Enforcement, 359 East Main Street, Wilkes-Barre, PA 18701

**Duration:** 7/1/97 to 6/30/2000

**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-21** Furnish trash and rubbish removal services at the PA State Police Academy, 175 East Hershey Park Drive, Hershey, PA 17033. Recyclable services required. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police

**Location:** Facility Management Division, Academy, 175 East Hershey Park Drive, Hershey, PA 17033

**Duration:** 7/1/97 to 6/30/2000

**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-22** Furnish trash and rubbish removal services at the PA State Police, Hazleton Headquarters, Annex, 250 Dessen Drive, West Hazleton, PA 18201-1197. Vendor must provide a 6 cubic yard dumpster at the Headquarters and a 4 cubic yard dumpster at the P & S Unit. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police

**Location:** Facility Management Division, Hazleton Headquarters, Annex Building and P & S Unit, 250 Dessen Drive, West Hazleton, PA 18201-1197

**Duration:** 7/1/97 to 6/30/2000

**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-23** Furnish trash and rubbish removal services once (1) a week at the PA State Police, Greensburg Headquarters and Crime Lab facilities, 100 North Westmoreland Avenue, P. O. Box "P", Greensburg, PA 15601-0436. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police

**Location:** Facility Management Division, Greensburg Headquarters and Crime Lab Facilities, 100 Westmoreland Avenue, Greensburg, PA 15601-0436

**Duration:** 7/1/97 to 6/30/2000

**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**SP 290625** Clean each cabin of a 10-cabin group and routine cleaning of park office at Gifford Pinchot State Park. Bidders are encouraged to visit park site before bidding.

**Department:** Conservation and Natural Resources

**Location:** State Parks, Gifford Pinchot State Park, 2200 Rosstown Road, Lewisberry, PA 17339-9787

**Duration:** July 1, 1997 to June 30, 2000

**Contact:** Jesse Taylor, (717) 432-5011

**X109000** Provide janitorial services for approximately 12,000 square feet to the Knox District Office, located in the White Memorial Building, Knox, PA.

**Department:** Environmental Protection

**Location:** Knox, PA

**Duration:** 7/1/1997—6/30/2000

**Contact:** Ally Castaneira, (717) 787-2471

## Laundry/Dry Cleaning and Linen/Uniform Rental—25

**SPC-UNIFORM** This contract will provide for the rental, weekly cleaning and repair of uniforms for approximately 55 maintenance personnel in DOT's Bureau of Aviation who work at the Capital City Airport and Harrisburg International Airport. Uniforms consist of shirts, trousers, jackets, jacket liners and coveralls. Uniforms are required to contain an emblem. All requests for bid packages must be received via FAX at (717) 783-7971 (Attn: Debra Gray).

**Department:** Transportation

**Location:** Harrisburg Area

**Duration:** 3-years with two 1-year renewals

**Contact:** Debra Gray, (717) 783-9671

## Mailing Services—28

**SP-291840** To transport various packages throughout the Commonwealth of Pennsylvania and, in some instances, to points beyond the Commonwealth but within the borders of the Continental United States. Packages to be delivered will originate from the Correctional Industries at State Correctional Institution Huntingdon, Huntingdon, Pennsylvania, and will be of various sizes and weights; averaged total monthly poundage is approximately 5,500 pounds.

**Department:** Corrections

**Location:** Bureau of Correctional Industries, State Correctional Institution Huntingdon, 1100 Pike Street, Huntingdon, PA 16654-1112

**Duration:** July 1, 1997 to and including June 30, 2000 (3-year contract)

**Contact:** Jim Miller, Purchasing Agent II, (814) 643-2400, ext. 261

## Medical Services—29

**5124** Contractor/physician to provide professional services of a Neurologist. Contractor will provide two (2) or more neurological/medical consultation visits per month. The visit will be equivalent to four (4) hours of service. The number of medical/neurological consultation visits will be approximately 48 each fiscal year. Contractor/physician must furnish a physician who possesses a non-restricted license to practice medicine in the Commonwealth of Pennsylvania in the specialty field of Neurology.

**Department:** Public Welfare

**Location:** Torrance State Hospital, State Route 1014, Torrance, Westmoreland County, PA 15779-0111

**Duration:** 7/1/97—6/30/2001

**Contact:** Linda J. Zoskey, Purchasing Agent, (412) 459-4547

**320-298045** Provide X-ray services for the residents of this facility. This service will begin July 1, 1997 and end on June 30, 2000. Additional information is available by contacting this agency.

**Department:** Military and Veterans Affairs

**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239

**Duration:** July 1, 1997 through June 30, 2000

**Contact:** Jeanette J. Gualtieri, (814) 878-4930



**320-298046** Provide Podiatrist services for the residents of this facility. This service will begin July 1, 1997 and end on June 30, 2000. Additional information is available by contacting this agency.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Jeanette J. Gualtieri, (814) 878-4930

**320-298047** Provide Alternate Physician services for the residents of this facility. This service will begin July 1, 1997 and end on June 30, 2000. Additional information is available by contacting this agency.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Jeanette J. Gualtieri, (814) 878-4930

**320-298048** Provide speech and swallow therapy services for the residents of this facility. This service will begin July 1, 1997 and end on June 30, 2000. Additional information is available by contacting this agency.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Jeanette J. Gualtieri, (814) 878-4930

**LH-SER040** State Correctional Institution at Laurel Highlands is soliciting bids for physicians for inmates for a period of approximately 6 months. Contract to be awarded on multiple-award basis for combined total hours not to exceed forty hours. Bidders must be in close proximity of institution in order to supervise physician's assistant and provide emergency services for inmates. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somers, PA 15501-0631  
**Duration:** 04/01/97 to 09/30/97  
**Contact:** Carole Kolesko, Purchasing Agent I, (814) 443-0366

## Personnel—31

**BDD-01-97** Telerecording/Transcription Services—contractor will provide telerecording/transcription services of medical/psychological reports from physicians and psychologists. Work under this contract will involve maintaining records to receive dictation 24 hours/day, transcribing (typing) dictations, copying and transmitting transcriptions to both dictator and Bureau office. Contractor must be able to process up to 200,000 pages of dictation per year.

**Department:** Labor and Industry  
**Location:** Bureau of Disability Determination: 1171 South Cameron Street, Harrisburg, PA 17104; 264 Highland Park Boulevard, Wilkes-Barre, PA 18702; 351 Harvey Avenue, Greensburg, PA 15601  
**Duration:** 7/01/97—6/30/99  
**Contact:** Donna Sodrosky, (717) 787-2560

## Property Maintenance—33

**676** Furnish and install toilet partition assemblies. Includes all hardware and anchoring devices and accessories in accordance with drawings.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Caledonia State Park, 40 Rocky Mountain Road, Fayetteville, PA 17222  
**Duration:** June 30, 1997  
**Contact:** R. Bruce McFate, (717) 352-2161

**2246** Window repair service. Complete specifications and instructions may be obtained by contacting the hospital. Award to be made on an aggregate basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** 07/01/97—06/30/00  
**Contact:** JD Sample, (814) 726-4448

**040080** The Pennsylvania Department of Transportation requires approximately 31 mowing cycles, spring cleanup and turf fertilization at 1 Safety Rest Area in Lackawanna County and 1 Safety Rest Area in Susquehanna County. Specifications may be obtained by phoning (717) 963-4048 between 8:00 a.m. and 3:00 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** Lackawanna and Susquehanna Counties  
**Duration:** 1 year  
**Contact:** Martha Spaide, (717) 963-4048

**5382** Drainbase enlargement—contractor will wet saw and remove quarry tile and concrete floor in the Dietary Department Kitchen at Haverford State Hospital. More detailed information can be obtained from the hospital.

**Department:** Public Welfare  
**Location:** Haverford State Hospital, 3500 Darby Road, Building No. 21, Haverford, Delaware County, PA 19041  
**Duration:** April 1, 1997—June 30, 1997  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 526-2627

**120R-006** Roadside mowing of all Department maintained highways located in Fayette County. All mowing will be performed according to contract specifications. This contract will be renewable for two (2) year periods for a total of two (2) such renewals.

**Department:** Transportation  
**Location:** District 1200, Fayette County  
**Duration:** 5-1-97—4-30-98  
**Contact:** Michael D. Maurer, (412) 439-7374

**00700-012-95-AS-1** Interior plaster repairs—Landis Brothers House. Work to include: replace broken attic floor boards caused by fireman's ax. Replace all missing wood lath and plaster walls and ceiling in first floor study and 2nd floor room directly above study. Replace missing plaster and wood lath in pantry ceiling on first floor. All work located at the Landis Brothers House at Landis Valley Museum. A mandatory pre-bid meeting will be held at the site on March 12, 1997 at 11:00 a.m., for all firms interested in submitting bids for the project. Bids will not be accepted from firms who do not attend the mandatory pre-bid meeting. For directions, please contact the site at (717) 569-0401. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026, Attention: Judi Yingling. Bids are due on Wednesday, March 26, 1997 at 10:00 a.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Landis Valley Museum, 2451 Kissel Hill Road, Lancaster, PA 17601  
**Duration:** May 1, 1997 to August 30, 1997  
**Contact:** Judi Yingling or Gina M. Douty, (717) 772-2401

**AE-2541** Window replacement in garage area. There is asbestos present in both the glazing and caulking of the windows. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building, Norristown, Montgomery County, PA  
**Duration:** 90 calendar days; proposed bid March 1997  
**Contact:** Tina Chubb, (717) 787-7001

**AE-2839** Window replacement in lower garage area. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building, Sunbury, Northumberland County, PA  
**Duration:** 120 calendar days; proposed bid March 1997  
**Contact:** Tina Chubb, (717) 787-7001

**AE-2999** Door replacement. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** East Rochester Stockpile No. 1, Beaver County, PA  
**Duration:** 120 calendar days; proposed bid March 1997  
**Contact:** Tina Chubb, (717) 787-7001

**SAL 001** The vendor will expand the existing sally port by constructing a 16' x 27' addition to the south west side of the existing structure. All construction and material is to match the existing structure. Construction to include footers, block walls, insulation, brick casing and roof deck.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** April 1, 1997 through June 30, 1997  
**Contact:** Peggy A. Chilcote, Acting Purchasing Agent, (814) 643-6520, ext. 125

## Real Estate Services—35

**959A** Sale of State Owned Property Commonwealth of Pennsylvania. The Department of General Services will accept sealed bids for the purchase of the Mt. Pleasant Armory, located at Eagle Street, Mt. Pleasant, PA. Persons wishing to make a bid should request a bid packet prior to February 28, 1997. Solicitation No.: 959.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**960A** Sale of State Owned Property Commonwealth of Pennsylvania. The Department of General Services will accept sealed bids for the purchase of the Warren Armory, located at 3rd and Hickory Streets, Warren, PA. Persons wishing to make a bid should request a bid packet prior to February 28, 1997. Solicitation No.: 960.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**961A** Sale of State Owned Property Commonwealth of Pennsylvania. The Department of General Services will accept sealed bids for the purchase of the Milton Armory, located at 133 Ridge Avenue, Milton, PA. Persons wishing to make a bid should request a bid packet prior to February 28, 1997. Solicitation No.: 961.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**963A** Sale of State Owned Property Commonwealth of Pennsylvania. The Department of General Services will accept sealed bids for the purchase of the land parcel, located at Swatara Township, Dauphin County, PA. Persons wishing to make a bid should request a bid packet prior to March 5, 1997. Solicitation No.: 963.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**08430AG2054** Statewide Open-end Contract to perform appraisal review on condemnation appraisals.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** Five (5) years  
**Contact:** Consultant Agreement Division, (717) 783-9309

**120-000210** Provide professional appraisal services for various property acquisitions identified on official plans related to the construction or improvement of S. R. 0119 Section B11, located in Point Marion Borough and Springhill Township, Fayette County, PA. The appraiser must be generally State Certified and currently on the Department's Pre-Qualified Fee Appraiser and Consultant List.

**Department:** Transportation  
**Location:** R/W Unit, District 12-0, Uniontown, PA 15401; properties to be appraised are located at the Intersections of S. R. 0119, and S. R. 0166 in Pt. Marion Borough and Spring Hill Township, Fayette County, PA  
**Duration:** As required by the contract  
**Contact:** Samuel Gallaher, District 12-0, Chief Appraiser, (412) 439-7283

**RFP No. 3-97** The Department of Public Welfare plans to retain the services of an appraisal firm to make a determination of the depreciated replacement cost value of approximately 650 nursing homes throughout Pennsylvania. During the first 12 months of the contract, appraisals will be conducted on each facility. During each of the four subsequent years, appraisals will be conducted on other facilities on a limited basis with updates of all the facilities once a year.

**Department:** Public Welfare  
**Location:** Appraisals will be conducted throughout Pennsylvania. Reports will be filed in Harrisburg, PA  
**Duration:** This contract is for five years  
**Contact:** Polly Hahn, (717) 787-7585

## Sanitation—36

**10-5** Refuse removal services to be furnished at the PA Department of Transportation Stockpile No. 03 on Route 830, 2/10 mile south of Exit 15 off I-80 (Dome area). Contractor to provide a thirty (30) cubic yard container. Pickup shall be made once a month for a period of 12 months at the convenience of the Department.

**Department:** Transportation  
**Location:** SR 2037, District 10-5, Punxsutawney, Jefferson County, PA 15767  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Mario J. Cardamone, Purchasing Agent, (814) 938-6300

**SP 323335** Solid waste collection and disposal at Little Buffalo State Park.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Little Buffalo State Park, R. R. 2, Box 256, Newport, PA 17074-9428  
**Duration:** July 1, 1997 to June 30, 2002  
**Contact:** Michael Brennan, (717) 567-9255

## Vehicle, Heavy Equipment and Powered Machinery Services—38

**0820** Supply OEM remanufactured transmission, all related parts and labor to remove and replace. John Deere Model 544E all wheel loader.

**Department:** Transportation  
**Location:** PennDOT Cumberland County 0820; awarded vendor's location  
**Duration:** 30 days ARO  
**Contact:** Barry Strock, (717) 783-1110

**2-0-00333** The Pennsylvania Department of Transportation Engineering District 0200 will be renting one (1) hydraulic excavator equipped with hydraulic rock/concrete breaker and operator.

**Department:** Transportation  
**Location:** Various locations within Engineering District 2-0  
**Duration:** June 1, 1997 to May 31, 2000  
**Contact:** Grover C. Beightol, (814) 765-0492

**2-0-00334** The Pennsylvania Department of Transportation Engineering District 0200 will be renting one (1) hydraulic crane 75 ton lift capacity with operator.

**Department:** Transportation  
**Location:** Various locations within Engineering District 2-0  
**Duration:** June 1, 1997 to May 31, 1998  
**Contact:** Grover C. Beightol, (814) 765-0492

**AE-2658** Installation of a 15,000 pound surface mounted vehicle lift. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building along S. R. 6, south of Honesdale, Wayne County, PA  
**Duration:** 120 calendar days; proposed bid March 1997  
**Contact:** Tina Chubb, (717) 787-7001

**AE-3043** Installation of a 15,000 pound surface mounted vehicle lift. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building, 970 East Main Street, Schuylkill Haven, Schuylkill County, PA  
**Duration:** 120 calendar days; proposed bid March 1997  
**Contact:** Tina Chubb, (717) 787-7001

## Miscellaneous—39

**No. 96-24** "Pennsylvania Rail Car Procurement." The objective of this project is to design, construct and deliver Diesel Multiple Unit trainsets, produced to Commonwealth specifications, for operation on Pennsylvania rail lines. During the competitive procurement process, interested contractors will have an opportunity to comment on the project specifications. A mandatory preproposal conference is part of the procurement process. Additional information and a request for proposals is available from Tina Chubb. FAX request to Tina Chubb, (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 555 Walnut Street, 8th Floor, Harrisburg, PA 17101-1900  
**Duration:** 24 months  
**Contact:** Tina Chubb, (717) 787-7001

**No. 96-32** "Implementing Public and Motorist Information Program for Vehicle Emissions Inspections" The objective of this project is to provide the expertise necessary to inform the public, motorists, inspection station owners and public officials about the required vehicle emissions inspection program. Anticipated required skills include effective communication, production of materials for mass media and mailings and training capabilities. Additional information in the form of a request for proposals is available from Tina Chubb. FAX request to Tina Chubb, (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 555 Walnut Street, 8th Floor, Harrisburg, PA 17101-1900  
**Duration:** Up to 60 months  
**Contact:** Tina Chubb, (717) 787-7001

**IFB No. 314432** The Department of Aging is seeking to secure a contractor to provide full maintenance on two Xerox copiers, Models 1090 making approximately 95,000 copies per month and Model 1075 making approximately 20,000 per month. Maintenance shall include all parts, labor and accessories for a five year period. Both copiers are presently located at 400 Market Street, Harrisburg, PA. Contract period is July 1, 1997 through June 30, 2002.

**Department:** Aging  
**Location:** 400 Market Street, 7th Floor, Harrisburg, PA 17101-2301  
**Duration:** 7/1/97 through June 30, 2002  
**Contact:** Patricia Lingle, (717) 783-3704

**PDA 391** To select a commercial vendor to receive, store, and deliver as directed by the Pennsylvania Department of Agriculture to eligible recipient agencies, various food commodities received from the United States Department of Agriculture (USDA). For additional information, contact Barry Shutt at (717) 787-2940.

**Department:** Agriculture  
**Location:** Eight distribution regions (entire State)  
**Duration:** July 1, 1997 through June 20, 2002  
**Contact:** Barry Shutt or Beth Ann Hoagland, (717) 787-2940

**SP 291839** Contractor to recover printing rollers with composition, ryno and rubber material whenever requested. Printing plant to send cores to vendor for covering. Rollers being recovered are being used on various letterpress and offset printing equipment.

**Department:** Corrections  
**Location:** Bureau of Correctional Industries, Correctional Industries Print Plant, State Correctional Institution, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** July 1, 1997 to June 30, 2000 (3-year period)  
**Contact:** Jim Miller, Purchasing Agent II, (814) 643-2400, ext. 261

[Pa.B. Doc. No. 97-291. Filed for public inspection February 21, 1997, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
0014-08	02/10/97	Boyer Printing and Binding Co.	64,145.00
1126116-01	02/11/97	Tel-Equipment Company	28,058.80
1388126-01	02/11/97	Electrologic of America	11,910.60
1423116-01	02/07/97	Trichilo Food Service	14,705.00
1444116-01	02/10/97	Texas Depart- ment of Criminal Justice	56,800.00
1457116-01	02/10/97	J. H. Churchwell Co.	27,576.00
1465156-01	02/10/97	Refron, Inc.	30,993.00
1467116-01	02/06/97	Smith Restau- rant Supply Co., Inc.	15,574.58
1487116-01	02/06/97	Todd Devin Food Equip- ment	14,098.50
1498116-01	02/06/97	Trichilo Food Service	20,807.50
1503386-01	02/10/97	Wharton Hardware Supply Corp.	10,206.00
1512216-01	02/07/97	Sani-Med Dis- tributors, Inc.	17,000.00
1525116-01	02/10/97	Grims Glass and Glazing, Inc.	35,935.08
1535356-01	02/10/97	Keystone En- velope Co.	8,167.50
1556116-01	02/11/97	Allegheny Fence Const. Co., Inc.	14,773.00
1670216-01	02/10/97	American Coal and Miner- als Co.	62,080.97

Requisition or Contract #	Awarded On	To	In the Amount Of
1681186-01	02/07/97	Oles Envelope Corp.	4,700.00
2310-02 (Rebid in Part No. 1)	02/12/97	Regester Chevrolet	50,300.00
2310-02 (Rebid in Part No. 1)	02/12/97	Wolfington Body Co., Inc.	87,638.00
2310-02 (Rebid in Part No. 1)	02/12/97	Manheim Chrysler Plymouth GMC	23,405.00
6515-06	02/12/97	A. Leventhal & Son, Inc.	38,000.00
6515-06	02/12/97	Alpine Gloves	114,000.00
6520-014	02/12/97	Ott Dental Supply Co.	4,453.50
6520-014	02/12/97	Henry Schein Institutional Div.	34,578.50
6520-014	02/12/97	A. Leventhal & Sons, Inc.	26,570.20
6520-014	02/12/97	Amerisochi, Inc.	6,769.90
6520-014	02/12/97	Patterson Den- tal Supply	8,816.50
6520-014	02/12/97	Johnstown Physical Supply Co.	1,020.00
7382010-01	02/06/97	Eil Instru- ments, Inc.	23,160.00
8177120-01	02/06/97	New Enter- prise Stone and Lime Co., Inc.	88,000.00
8229760-01	02/07/97	Arborchem Products Co.	13,495.00
8503530-01	02/11/97	Rhomar Indus- tries, Inc.	16,716.00

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 97-292. Filed for public inspection February 21, 1997, 9:00 a.m.]