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# PENNSYLVANIA BULLETIN

Volume 26 Number 6 Saturday, February 10, 1996 • Harrisburg, Pa. Pages 579—654

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The Courts **Department of Banking** Department of Environmental Protection **Department of General Services** Department of Health Department of Labor and Industry Department of Public Welfare Department of Transportation **Environmental Hearing Board** Environmental Quality Board **Executive Board** Governor's Office **Insurance** Department Pennsylvania Public Utility Commission State Board of Osteopathic Medicine State Employes' Retirement Board Detailed list of contents appears inside.

**PRINTED ON 100% RECYCLED PAPER** 

Latest Pennsylvania Code Reporter (Master Transmittal Sheet):

No. 255, February 1996

## PENNSYLVANIA

# BULLETIN

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# **READER'S GUIDE TO THE** *PENNSYLVANIA BULLETIN* AND *PENNSYLVANIA CODE*

#### Pennsylvania Bulletin

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published every week and includes a table of contents. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. First, it is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, repeal or emergency action must be published in the *Pennsylvania Bulletin*. Further, agencies proposing changes to the codified text do so in the *Pennsylvania Bulletin*.

Second, the *Pennsylvania Bulletin* also publishes: Governor's Executive Orders; State Contract Notices; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

There are no restrictions on the republication of official documents appearing in the *Pennsylvania Bulletin*.

#### Adoption, Amendment or Repeal of Regulations

Generally an agency wishing to adopt, amend or repeal regulations must first publish in the *Pennsylvania Bulletin* a Notice of Proposed Rulemaking. There are limited instances where the agency may omit the proposal step; they still must publish the adopted version.

The Notice of Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. An adopted

proposal must be published in the *Pennsylvania Bulletin* before it can take effect. If the agency wishes to adopt changes to the Notice of Proposed Rulemaking to enlarge the scope, they must repropose.

#### Citation to the Pennsylvania Bulletin

Cite material in the *Pennsylvania Bulletin* by volume number and page number. Example: Volume 1, *Pennsylvania Bulletin*, page 801 (short form: 1 Pa.B. 801).

#### Pennsylvania Code

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes as soon as they occur. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code*, § 1.1 (short form: 10 Pa.Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government. Title 1 *Pennsylvania Code* lists every agency and its corresponding *Code* title location.

#### **How to Find Documents**

Search for your area of interest in the *Pennsylvania Code*.

The *Pennsylvania Code* contains, as Finding Aids, subject indexes for the complete *Code* and for each individual title, a list of Statutes Used As Authority for Adopting Rules and a list of annotated cases. Source Notes give you the history of the documents. To see if there have been recent changes, not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

The *Pennsylvania Bulletin* also publishes a quarterly List of Pennsylvania Code Sections Affected which lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

#### SUBSCRIPTION INFORMATION: (717) 766-0211 GENERAL INFORMATION AND FINDING AIDS: (717) 783-1530

#### **Printing Format**

Material proposed to be added to an existing rule or regulation is printed in **bold face** and material proposed to be deleted from such a rule or regulation is enclosed in brackets [ ] and printed in **bold face**. Asterisks indicate ellipsis of *Pennsylvania Code* text retained without change. Proposed new or additional regulations are printed in ordinary style face.

#### **Fiscal Notes**

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires that the Office of Budget prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions or authorities receiving money from the State Treasury stating whether the proposed action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions; that the fiscal note be published in the *Pennsylvania Bulletin* at the same time as the proposed change is advertised; and that the fiscal note shall provide the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the five succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the five succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The required information is published in the foregoing order immediately following the proposed change to which it relates; the omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years; in that order, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years, in that order. In item (8) the recommendation, if any, made by the Secretary of Budget is published with the fiscal note. See 4 Pa. Code § 7.231 *et seq.* Where "no fiscal impact" is published, the statement means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended.

# List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 1996.

| 1 Pa. Code (General Revisions)           Proposed Rulemaking           101         332           103         332 |
|--|
| 4 Pa. Code (Administration)<br>Statements of Policy<br>1   |
| 7 Pa. Code (Agriculture)<br>Adopted Rules<br>21  |
| 13 Pa. Code (Commerce and Trade)Adopted Rules205483  |
| 22 Pa. Code (Education)         Proposed Rulemaking         211         212         213                          |
| 213  |
| 25 Pa. Code (Environmental Protection)<br>Adopted Rules<br>86 (with correction)                                  |
| Proposed Rulemaking         491           971         491           Unclassified         591                     |
| Statements of Policy105494   |
| 28 Pa. Code (Health and Safety)           Adopted Rules           701         567           704         567      |
| 31 Pa. Code (Insurance)Adopted Rules113230   |
| 40 Pa. Code (Liquor)<br>Proposed Rulemaking<br>5   |
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| 100 596   |
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| 69 168  |
| 64 Pa. Code (Securities)<br>Adopted Rules<br>203  |
| 204 Pa. Code (Judicial System General Provisions)<br>Adopted Rules  |
| 85  |
| 89 7  |
| 231 Pa. Code (Rules of Civil Procedure)<br>Adopted Rules  |
| 200       .159, 585         4000       .227   |
| 4000  |
| Proposed Rulemaking           200         427           400         428           2020         429           2050         429           2200         429           400         429           400         429           4100         429           4200         429           4200         429           4200         429           4200         429 |
| 4000 431  |
| 234 Pa. Code (Rules of Criminal Procedure)         Adopted Rules         50       436         100       436         300       8         1100       438  |
| $1400\ldots\ldots 13$   |
| 246 Pa. Code (Minor Court Civil Rules)           Proposed Rulemaking           500         312           1000         312   |
| <b>249 Pa. Code (Philadelphia Rules)</b><br>Unclassified  |
| 252 Pa. Code (Allegheny County Rules)<br>Unclassified 314   |
| <b>255 Pa. Code (Local Court Rules)</b><br>Unclassified 160, 323, 439, 464, 586, 587  |

PENNSYLVANIA BULLETIN, VOL. 26, NO. 6, FEBRUARY 10, 1996

# Title 231—RULES OF **CIVIL PROCEDURE**

PART I. GENERAL [231 PA. CODE CH. 200] Damages for Delay

Annex A

#### **TITLE 231. RULES OF CIVIL PROCEDURE** PART I. GENERAL

#### **CHAPTER 200. BUSINESS OF COURTS**

#### Rule 238. Damages for Delay in an Action for **Bodily Injury, Death or Property Damage.** \*

\*

\*

#### **ADDENDUM**

\*

The prime rate as set forth in the first edition of the Wall Street Journal for a particular year is the basis for calculating damages for delay under Pa.R.C.P. 238 as revised November 7, 1988. The prime rate published in the first edition of the Wall Street Journal for each of the years specified is as follows:

| Date of Publication | Prime Rate         |
|---------------------|--------------------|
| January 2, 1980     | 15% to 15 1/2%     |
| January 2, 1981     | 20 1/2% to 21 1/2% |
| January 4, 1982     | 15 3/4%            |
| January 3, 1983     | 11% to 11 1/2%     |
| January 3, 1984     | 11%                |
| January 2, 1985     | 10 3/4%            |
| January 2, 1986     | 9 1/2%             |
| January 2, 1987     | 7 1/2%             |
| January 4, 1988     | 8 3/4%             |
| January 3, 1989     | 10 1/2%            |
| January 2, 1990     | 10 1/2%            |
| January 2, 1991     | 9 1/2% to 10%      |
| January 2, 1992     | 6 1/2%             |
| January 4, 1993     | 6%                 |
| January 3, 1994     | 6%                 |
| January 3, 1995     | 8 1/2%             |
| January 2, 1996     | 8 1/2%             |

By the Civil Procedural Rules Committee

EDWIN L. KLETT. Chairperson

[Pa.B. Doc. No. 96-172. Filed for public inspection February 9, 1996, 9:00 a.m.]

# Title 249—PHILADELPHIA RULES

#### PHILADELPHIA COUNTY

#### Procedure for Assignment of Motions for Disposition in Day Backward Cases; General Court **Regulation No. 96-1**

Philadelphia Civil Rules No. ★206.1 and ★206.2 govern the filing, assignment and disposition of all motions, petitions and preliminary objections filed in Philadelphia

County pursuant to Pennsylvania Rules of Civil Procedure. In order to better acquaint the bar with the Court's assignment practices in light of the various programs the Court has adopted to reduce its present inventory and manage its case load, the within regulation shall summarize and clarify the method of assignment and disposition of Motions, Petitions and Preliminary Objections in Day Backward cases.

This General Court Regulation does not apply to Day Forward cases (defined as all major civil jury trial cases filed on or after January 3, 1995). See General Court Regulation Nos. 95-1 and 95-2.

1. Definitions. For Purposes of this Order:

a. The term "Day Backward Cases" shall refer to all major civil jury trial cases filed prior to January 1995 (except for cases assigned to the Mass Tort Program);

b. The term "motions" shall also include petitions, and the term "petitions" shall also include motions; and

c. The term "Discovery Motions" shall refer to all discovery motions (including any motions for sanctions or otherwise seeking to enforce orders relating to discovery) as well as all other petitions and motions which, pursuant to Phila. Civ. R.  $\star$ 206.2, are to be referred to the Discovery Judge (i.e. motions to amend captions or pleadings; motions to consolidate or sever; motions to enforce settlements; motions in limine regarding limited tort waiver and such additional matters as may be provided by the Administrative Judge of the Trial Division).

2. General Policy

a. Except as provided in subparagraph 2(d) hereof, all Discovery Motions shall be assigned to the Discovery Judge.

b. Except as provided in subparagraphs 2(c) and (d) and paragraph 3 of this Order, all motions in Day Backward Cases (other than Discovery Motions) shall be assigned to the Motion Court Judges.

c. Except as provided in subparagraph 2(d) and paragraph 3 of this Order, upon notification by the Administrative Judge of the Trial Division to the Manager of Motion Court that a particular group of Day Backward Cases (for example, all Day Backward Cases filed from January 1993 through June 1993) is ready for assignment to Settlement Masters as part of the Day Backward Program, all motions (except for Discovery Motions) in such group of cases filed after the date of such notification shall be assigned to the Day Backward Judicial Team Leader to whose team the case is assigned, for disposition either by the Judicial Team Leader or by a judge of his Day Backward Judicial Team designated by the Judicial Team Leader.

d. Except as provided in paragraph 3 of this order, once a Day Backward Judicial Team Leader has set a trial date for a particular Day Backward Case, all motions (including Discovery Motions) in such case thereafter shall be assigned, for disposition either by the Judicial Team Leader or by a judge of his Day Backward Judicial Team designated by the Judicial Team Leader. Discovery Motions to be assigned to the Day Backward Judicial Team Leader in accordance with this paragraph 2(d) and answers thereto shall be subject to the following requirements:

i. all such motions and answers shall be filed with the Prothonotary and Motion Court which shall thereupon assign them to the Day Backward Judicial Team Leader;

ii. the time for filing any answer shall be fifteen (15) days after the filing of the motion, unless such time is increased or decreased by the Day Backward Judicial Team Leader; and

iii. all such motions and answers shall be in writing and shall, except as provided hereinabove in this paragraph 2(d), comply with the requirements of Phila. Civ. R. No.  $\star$ 206.1.

#### 3. Exceptions to General Policy

a. All motions (including Discovery Motions) in a Day Backward Case that has been specially assigned by the Administrative Judge of the Trial Division to a particular individual judge (including, but not limited to, class actions), shall be assigned to that particular individual judge.

b. All petitions in Day Backward Cases filed pursuant to Joint General Court Regulation No. 93-2 (pertaining to approval of compromises involving minors or incompetent/ incapacitated persons and wrongful death and/or survival actions) shall continue to be assigned in accordance with said Joint General Court Regulation.

c. All petitions for reconsideration of any order entered in a Day Backward Case shall be assigned to the judge who entered the order.

d. All motions for Day Backward Cases for delay damages pursuant to Pa.R.C.P. No. 238 and all motions for post-trial relief pursuant to Pa.R.C.P. No. 207.1 shall be assigned to the judge who presided at the trial of the case.

e. All motions in Day Backward Cases for service pursuant to special order of Court in accordance with Pa.R.C.P. No. 430, or for alternative service in accordance with Phila. Civ. R. 430.1, shall be assigned to the Motion Court Judges.

f. All Petitions for Extraordinary Relief in Day Backward cases shall be assigned to the Administrative Judge of the Trial Division.

g. All Motions relating to execution on a Judgment or for supplemental relief in aid of execution shall be assigned to the Motion Court Judges. All motions to open judgment, all motions to strike a judgment, and all other motions filed in a Day Backward Case after judgment has been entered (except for Discovery Motions, as defined in subparagraph 1(c) hereto) shall be assigned to the Judge who entered the underlying judgment, or if none, to the Motion Court Judges.

h. All petitions for medical examinations under the No-Fault Act shall be assigned to the Discovery Judge.

i. All petitions to name an arbitrator or arbitrators pursuant to an insurance policy or another form of contract shall be assigned to the Administrative Judge of the Trial Division.

j. All Petitions for an Advanced Trial Listing shall be assigned as provided in Trial Division General Court Regulation No. 94-2.

#### 4. Civil Motions Procedure

a. *Filing.* In order to be accepted for filing, every motion in a Day Backward Case must comply with all rules of court, must be accompanied by a Motion Court Cover Sheet and service copies. In order to better advise the bar as to the assignment of their motions, concurrently with the filing of every motion in a Day Backward Case, Civil Motions staff will stamp all service copies of

the Motion Cover Sheet to designate the control number assigned to the motion and to designate that the motion has been assigned to:

i. Motion Court Judges (by name of judge),

ii. Discovery Judge,

iii. The Applicable Day Backward Judicial Team (by name of Judicial Team Leader), or

iv. Specially Assigned Judge (by name of Judge)

and such control number and judicial assignment shall be promptly entered by Civil Motions staff on the docket for the case.

In the event a case is assigned to a Judicial Team or Individual Judge after a Motion is filed, but before a Response is filed, the Motion shall be referred to the later assigned Judicial Team or Individual Judge.

b. *Service.* In accordance with Phila. Civ. R. No.  $\star$ 206.1(C), the moving party shall serve on all attorneys of record and unrepresented parties within two (2) business days of its filing a conformed copy of the Petition and Motion Cover Sheet setting forth the Motion Control Number and judicial assignment.

5. No Authorization for Filing

The purpose of this order is to establish a procedure for assignment of motions for disposition in Day Backward Cases. Nothing in this order is intended or shall be construed to authorize the filing of any motions which have been precluded by any administrative order or other order of any judge of this Court.

This General Court Regulation is promulgated in accordance with the April 11, 1986 Order of the Supreme Court of Pennsylvania, Eastern District, No. 55, Judicial Administration, Docket No. 1, Phila. Civ. R.  $\star$ 51 and Pa.R.C.P. 239, and shall become effective immediately. As required by Pa.R.C.P. 239, the original regulation shall be filed with the Prothonotary in a docket maintained for General Court Regulations issued by the Administrative Judge of the Trail Division; and copies shall be submitted to the Administrative Office of Pennsylvania Courts, the Legislative Reference Bureau and the Civil Procedural Rules Committee. Copies of the regulation shall also be submitted to Legal Communications, Ltd., *The Legal Intelligencer*, Jenkins Memorial Law Library and the Law Library for the First Judicial District.

ALEX BONAVITACOLA, Administrative Judge

[Pa.B. Doc. No. 96-173. Filed for public inspection February 9, 1996, 9:00 a.m.]

# Title 255—LOCAL COURT RULES

CLEARFIELD COUNTY

Local Rule of Civil Procedure 1920.3

#### Rule 1920.3. Children First Program.

1. The first page of every divorce complaint shall identify all the children of the parties and birth date and ages as of the date of filing. If the parties to the divorce action are parents of no children, the first page shall so state.

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2. Upon the filing of a divorce action, the parties will be notified via the Children First Program brochure distributed by the Court that their attendance at this seminar is mandatory. The parties must fulfill this requirement within 60 days of the filing of a divorce action.

3. Attendance at the seminar is mandatory. Required attendance may only be waived for compelling reasons. All requests for waiver must be presented in a motion to the Court.

4. Within ten (10) days of said notification (see paragraph 1 above), the parties are required to register for the Program by using the preprinted registration form contained in the Education Program for Divorcing Program brochure.

5. A fee of \$40 will be assessed each individual attending the seminar. The fee must be paid in advance of the seminar and sent along with the completed registration form to the address listed on the brochure, unless other arrangements for payment are made with the provider. A request for waiver or reduction of the fee with proof of hardship must be presented to the Court of Common Pleas.

6. FAILURE TO REGISTER AND COMPLETE THE PROGRAM WILL BE BROUGHT TO THE ATTENTION OF THE COURT AND MAY RESULT IN A FINDING OF CONTEMPT AND THE IMPOSITION OF SANCTIONS.

7. Upon successful completion of the Program, parents will receive a certificate to present to the Court verifying participation.

JOSEPH S. AMMERMAN, President Judge

[Pa.B. Doc. No. 96-174. Filed for public inspection February 9, 1996, 9:00 a.m.]

#### WASHINGTON COUNTY

Amendment to Local Rules of Support L-216.1 et seq.; No. 9600001

#### Order

And Now, this 22 day of January, 1996; *It is Hereby Ordered* that the above-stated Local Rules be amended as follows. The prior listed rules are rescinded upon the effective date of these amendments.

These amendments shall be effective 30 days after publication in the *Pennsylvania Bulletin*.

THOMAS D. GLADDEN, President Judge

#### SUPPORT

#### L-216-1. Continuances.

A. Continuances of any matter scheduled before either a Conference Officer or a Hearing Officer may only be granted as follows:

1. A conference or hearing may be continued through the Domestic Relations Section without an order of court if a written request for continuance is made at least 15 (fifteen) days prior to the conference or hearing. This request for continuance must be accompanied by a written consent from both parties to the continuance. This written verification must be received by the Domestic Relations Section at least 15 (fifteen) days prior to the scheduled hearing or conference. The party requesting the continuance is responsible to notify all interested parties of the request for continuance. The Domestic Relations Section shall only be responsible to notify the parties of the new date and time of the conference or hearing. All consents to continuances should be sent to the attention of the Continuance Department of the Domestic Relations Section for prompt processing of the parties request. All written requests for continuances under this section must be accompanied by the fee imposed by Rule L-1910.4 or the hearings shall not be rescheduled.

2. Requests for continuance of any conference or hearing made within fourteen (14) days of the scheduled conference or hearing may be granted only by order of court.

B. A fee shall be charged for all continuances as prescribed by Rule L-1910.4.

#### L-411-2. Non-Appearance by Parties.

A. If a moving party in a non-AFDC case, who has been properly served with notice, does not appear at a conference and/or a hearing, the relief requested shall be denied and in the case of an initial complaint for support, the complaint shall be dismissed.

B. If a responding party, who has been properly served with notice, does not appear at a conference and/or a hearing, the matter shall be referred to the Hearing Officer who may proceed with the hearing and make a recommendation to the Court with respect to the entry of an order for support.

C. If a plaintiff in an AFDC case, who has been properly served with notice, does not appear at a conference and/or a hearing, the hearing shall be rescheduled by the Domestic Relations Section and the failure of the plaintiff to appear shall be reported to the Department of Public Welfare for intervention.

#### L-1012-1. Entry of Appearance.

All counsel shall file a Praecipe for Appearance with the Domestic Relations Section Docket Clerk which includes the attorney's name, business address, telephone number and Supreme Court identification number. All Praecipes for Appearance must either be typed or legibly printed on forms available from the Domestic Relations Section. Use of the Domestic Relations Section form shall not be mandatory. If counsel fails to enter their appearance as prescribed by this Rule, he or she shall not be entitled to receive copies of orders, notices or other record matters.

#### L-1910-4. Fees.

A. The Domestic Relations Section, in addition to any other fees imposed by these rules, shall impose and collect filing and service fees as prescribed by administrative order, *as amended*.

B. Any fee imposed by this Rule shall not be collected from a party otherwise obligated by these rules to pay such a fee in the following circumstances:

1. Where the party has been granted leave by the Court to proceed in forma pauperis;

2. Where the Hearing Officer or the Court finds that the party is financially unable to pay;

3. Where the party is a recipient of cash assistance from the Department of Public Welfare; or,

4. Where the Court otherwise directs.

#### L-1910.10-1. Hearing Procedure.

A. Alternative hearing procedure of Pa.R.C.P. 1910.12 is adopted in all civil actions or proceedings brought in

the Court of Common Pleas of Washington County to enforce a duty of support except:

1. Any action for support of a child born out of wedlock where there has not been an adjudication of paternity.

2. Contempt proceedings pursuant to Pa.R.C.P. 1910.21.

B. The office conference shall be conducted by a person known as a "Conference Officer". The hearing shall be conducted by a person known as a "Hearing Officer".

#### L-1910.10-2. Hearing Procedure.

A. If the parties to a support action have filed a complaint in divorce in which a claim is raised for alimony pendente lite, the Hearing Officer may hear the alimony pendente lite claim at the request of either party, provided, however, both that a Master in divorce has been appointed and the Master's fee has been paid to the Prothonotary. Counsel shall provide documentary evidence of this appointment and payment to the support Hearing Officer.

B. If the Hearing Officer proceeds under this Rule and hears a claim for alimony pendente lite, either the plaintiff or plaintiff's counsel shall file with the Domestic Relations Docket Clerk a copy of the complaint in divorce raising the issue of alimony pendente lite within three (3) days of the hearing before the Hearing Officer. If counsel fail to file a copy of the complaint in divorce as provided by this Rule the written recommendation of the Hearing Officer shall not be issued until a copy of the complaint is properly filed.

#### L-1910.11(c). Exhibits.

A. Prior to the conference before the Conference Officer, counsel for the parties to support actions shall exchange copies of all exhibits which will be used at the conference. In addition, copies of the exhibits shall be provided for the Conference Officer and appropriately marked.

B. If the issue of support cannot be resolved before the Conference Officer, copies of marked exhibits shall also be provided for the Hearing Officer at the time of the hearing. All exhibits which are admitted by the Hearing Officer shall become part of the Hearing Officer's Report to the Court, which report will be filed with the Domestic Relations Section Docket Clerk.

#### L-1910.12-1. Office Conference.

A. A filing fee as prescribed by Rule L-1910.4 shall be charged for all support actions entered and processed through the Washington County Domestic Relations Section. This fee shall be due and payable at the time of the hearing on the complaint or petition. If an agreement and order of support is entered prior to an initial hearing, this fee is due and payable at the time such agreement or order is filed with the Domestic Relations Section. This fee shall be paid as follows:

1. Shared equally by the plaintiff and defendant in all non-welfare actions for support;

2. Paid in full by the defendant in all welfare actions for support and non-welfare actions where the plaintiff is the County of Washington or a governmental or administrative agency; or,

3. Not assessed in matters where the party responsible for the payment of the fee has been found by the Hearing Officer or the Court to be indigent or has been permitted to proceed in forma pauperis.

#### L-1910.12-1-1. Exceptions.

A. Where the parties to a support matter were not given a copy of the recommendation of the Hearing Officer at the conclusion of the hearing, and notice of the recommendation is given by mail to the parties and/or counsel of record, 3 days shall be added to the date appearing on the written recommendation of the Hearing Officer to the 10 day filing period for exceptions.

B. All exceptions must be in writing and shall be filed with the Domestic Relations Docket Clerk. Any party filing exceptions must provide an original and two (2) copies to the Docket Clerk.

C. The excepting party shall serve opposing counsel or the opposing party who is unrepresented with copies of the exceptions by the end of the next business day following the filing of the exceptions.

D. Any party filing exceptions shall order from the court reporter the transcript of testimony unless the parties stipulate to the contrary or unless the exceptions are not based on the testimony contained in the record. Any party ordering the transcript shall pay a deposit of \$50.00 with the court reporter before such transcript is typed. The deposit will be applied toward the total cost of the transcript. The Domestic Relations Judge will not be provided with a copy of such transcript unless the same has been ordered and paid for by a party or counsel.

E. Exceptions will be assigned to the Domestic Relations Judge who will notify the parties of the date and time for argument.

F. The party filing exceptions must file a brief no later than thirteen (13) days prior to the date set for argument and serve a copy on opposing counsel or the opposing unrepresented party. The opposing party must file a response brief no later than five (5) days prior to the date set for argument. The original and one (1) copy of the brief must be filed with the Domestic Relations Docketing Division.

G. Each exception shall set forth a separate objection precisely and without discussion. Issues not raised by a party in exceptions are deemed to be waived.

#### L-1910.17-1. Administrative Service Fee.

An administrative service fee of \$25.00 annually shall be charged to the defendant in a support action processed through the Washington County Domestic Relations Section. This fee shall be required on any case in which the defendant is under an order of support of at least \$50.00 per month, in either a single or multiple action. This fee shall be paid by the defendant only once yearly regardless of the number of cases involved. Only those defendants who have an active case as of April 15 of that year will be charged this fee. Payment shall be due within 45 days of the date of the mailing of the fee notice. This fee shall be in addition to the amount of support which the defendant is ordered to pay.

#### L-1910.17-2. Consent Support Orders.

A. All consent support orders shall be prepared on the Agreement and Order form provided by the Domestic Relations Section. Consent support orders prepared on forms other than the current form shall not be accepted for filing by the Domestic Relations Section.

B. The order must be clear and concise and must adhere to both procedural and substantive statutory and case law requirements.

C. If the case in question has not been initiated through the Domestic Relations Section, the Agreement

and Order form must be accompanied by a completed intake information form provided by the Domestic Relations Section.

D. In existing support cases in which support is being paid through the Domestic Relations Section and a Marriage Settlement Agreement is signed subsequent to the Domestic Relations Section order which modifies the support obligation, counsel for either party must file a motion with the Court to incorporate the Marriage Settlement Agreement into a Domestic Relations Order. The motion must stipulate that the parties agree to have all payments made through the Domestic Relations Section.

E. In existing support cases in which support is being paid through the Domestic Relations Section and a subsequent stipulation is entered into between the parties before the Divorce Master which modifies the support obligation, counsel for either party must file said stipulation with the Domestic Relations Section. Upon the filing of this stipulation with the Domestic Relations Section, an Order will be drafted by the Domestic Relations Section and forwarded to the Court for incorporation. The stipulation must provide that the parties agree to have all payments made through the Domestic Relations Section.

#### L-1910.19-1. Support Order Modification.

A filing fee as set forth in Rule L-1910.4 shall be charged for all petitions to modify an order of support. This fee shall be assessed against the party filing the petition to modify, except as provided in Rule L-1910.4. The petitioner shall file the original and three (3) copies of the petition with the Domestic Relations Section Docket Clerk. A petition for modification shall not be accepted without the filing fee and required copies.

#### L-1920.4. Service.

Service of all Complaints and petitions filed in the Domestic Relations Section shall be in accordance with the Pennsylvania Rules of Civil Procedure, *as amended*.

#### L-1910.22. Attachment of Income.

Wage attachments shall be issued by the Domestic Relations Section pursuant to the prevailing Pennsylvania law and procedure as specified in the Pennsylvania Rules of Civil Procedure, *as amended*.

[Pa.B. Doc. No. 96-175. Filed for public inspection February 9, 1996, 9:00 a.m.]

# **RULES AND REGULATIONS**

# **Title 52—PUBLIC UTILITIES**

#### [52 PA. CODE CH. 57]

#### Corrective Amendment to 52 Pa. Code § 57.35

The Pennsylvania Public Utility Commission has discovered a discrepancy between the agency text of 52 Pa. Code § 57.35 (relating to sales to qualifying facilities), as deposited with the Legislative Reference Bureau, and the official text published at 25 Pa.B. 6085, 6101 (December 30, 1995) and as currently appearing in the *Pennsylvania Code*. Subsection (f) should not have been printed.

Therefore, under 45 Pa.C.S. § 901: The Pennsylvania Public Utility Commission has deposited with the Legislative Reference Bureau a corrective amendment to 52 Pa. Code § 57.35. The corrective amendment to 52 Pa. Code § 57.35 is effective as of December 30, 1995, the date the defective official text was printed in the *Pennsylvania Bulletin.* 

The correct version of 52 Pa. Code  $\S$  57.35 appears in Annex A.

#### Annex A

#### TITLE 52. PUBLIC UTILITIES PART I. PUBLIC UTILITY COMMISSION Subpart C. FIXED SERVICE UTILITIES CHAPTER 57. ELECTRIC SERVICE Subchapter C. PURCHASE AND SALE OF ENERGY AND CAPACITY

#### § 57.35. Sales to qualifying facilities.

(a) Each electric utility shall establish and maintain rates, rules and regulations within its tariff for the provisions of the following services to qualifying facilities:

- (1) Supplementary power.
- (2) Back-up power.
- (3) Maintenance power.

(b) A utility's rate for sales of supplementary power to qualifying facilities shall recover the same costs that the utility is permitted to recover from another utility customer of the same customer class and with the same usage characteristics.

(c) A utility's rate for sales of back-up power to qualifying facilities may not be based upon an assumption that forced outages or other reductions in electric output by qualifying facilities on an electric utility's system will occur simultaneously or during the system peak, or both, unless supported by factual data. The utility's rate for back-up power shall recover energy costs incurred by the utility plus an appropriate portion of fixed costs. Fixed costs shall be prorated over the actual days in a billing period during which back-up power is consumed by the qualifying facility.

(d) A utility's rate for sales of firm maintenance power to qualifying facilities shall include energy costs and a demand or capacity charge required to recover the appropriate transmission plant and full distribution plant costs. When the scheduled outages of a qualifying facility cannot be scheduled during other than utility peak periods, the demand or capacity charge shall be the full charge stated in the utility's filed tariff under which the qualifying facility receives this service.

(e) When appropriate, a utility shall provide supplementary back-up and maintenance power on both a firm and interruptible basis.

[Pa.B. Doc. No. 96-176. Filed for public inspection February 9, 1996, 9:00 a.m.]

# PROPOSED RULEMAKING

# ENVIRONMENTAL QUALITY BOARD

#### Acceptance of Rulemaking Petitions for Study

At the January 16, 1996, meeting of the Environmental Quality Board (EQB), the EQB accepted three rulemaking petitions for further study under 25 Pa. Code Chapter 23 (relating to Environmental Quality Board policy for processing petitions—statement of policy).

The petitions request changes to stream designations. These petitions were submitted by the Lloyd Wilson Chapter of Trout Unlimited for Fishing Creek (Clinton County), the Buck Hill Conservation Foundation for Buck Hill Creek (Monroe County) and the Blairsville Municipal Authority for Trout Run (Westmoreland County).

The petitions for Fishing Creek and Buck Hill Creek request redesignations of the waters as "Exceptional Value" from their present classifications as "High Quality—Cold Water Fishes." The Trout Run petition requests a Special Protection designation for the stream which is currently classified as "Cold Water Fishes."

After the completion of the Department of Environmental Protection's (Department) regulatory negotiation process for special protection waters, the Department will initiate its evaluations of the watersheds and prepare recommendations to the EQB on these petitions. If the Department recommends redesignating these water bodies, and the EQB concurs, the recommendations will be processed as proposed rulemakings with opportunity for public comment.

Copies of these petitions are available from the EQB, P. O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526, or e-mail at Freeman.Sharon@1.dep.state.pa.us.

JAMES M. SEIF,

Chairperson

[Pa.B. Doc. No. 96-177. Filed for public inspection February 9, 1996, 9:00 a.m.]

# STATE BOARD OF OSTEOPATHIC MEDICINE

#### [49 PA. CODE CH. 25]

#### **Renewal Fees**

The State Board of Osteopathic Medicine (Board) proposes to amend § 25.231 (relating to schedule of fees) by raising the biennial renewal fee for osteopathic physicians for the licensure period which commences November 1, 1996. As proposed, the biennial renewal fee would increase from \$75 to \$140.

#### Background

Since 1975, the Board's revenue and expenses have been reserved in a restricted revenue account in the General Fund for exclusive use of the Board in implementing its licensure and enforcement activities. See section 907(b) of the Health Care Services Malpractice Act (40 P. S. § 1301.907(b)). As a restricted revenue account in the General Fund, the Board derives its revenue from licensees; the sole purpose of the fund is to provide for the operations of the Board.

Beginning in 1978, the Legislature established the current biennial fee of \$75. The fee was initially established under section 13 of the Osteopathic Medical Practice Act (act) (63 P. S. § 271.13).

Section 13 of the act was subsequently repealed by amendments to the act in 1985 and replaced by section 13.1 of the act (63 P. S § 271.13a). Section 13.1 of the act requires that effective January 1, 1986, the Board fix fees by regulation to meet expenditures over a 2-year period so that projected revenues would meet or exceed projected expenditures.

The Board's first biennial reconciliation of revenues and expenditures under section 13.1 of the act occurred with the November 1, 1988, renewal cycle. At that time, the Board's restricted account contained a substantial surplus of funds. Therefore, the Board anticipated that the existing \$75 biennial fee would be sufficient to meet or exceed expenditures for the next 3 biennial periods. See 19 Pa.B. 236 (January 20, 1989). At that rulemaking, the Board anticipated the surplus in the account would be used to defray expenses which, at that time, exceeded revenues.

In accordance with the Board's estimation, the balance in the restricted account was reduced in FY 1992-93 to \$607,760.49 and \$420,305.65 in FY 1994-95. At the same time, revenues over the last 3 biennial fiscal year periods have remained relatively constant (FY 1989-91: \$488,135; FY 1991-93: \$538,385; FY 1993-95: \$541,956). Thus, the increase in revenues over the period represents an 11% rise. In contrast, expenditures over the same 3 fiscal year periods increased by 69% (FY 1989-91: \$485,134; FY 1991-93: \$587,113; FY 1993-95: \$729,411).

The Board anticipates that its expenditures in FY 1995-96 and FY 1996-97 will increase at the current rate resulting in a deficit in the Board's restricted revenue account at the end of FY 1997. The sole source of funds of the restricted revenue account is revenue from the Board's various fees, principally biennial renewal fees. Therefore, the Board must generate sufficient revenue from its fees commencing with the November 1, 1996, biennial period to cover anticipated expenses for FY 1996-97 and to prevent deficits in FY 1997-1998 and FY 1998-1999. Unless the proposed increase is implemented, the Board is projected to have a deficit of \$266,000 on June 30, 1998, \$240,000 on June 30, 1999, and \$647,000 on June 30, 2000. Owing to the fact that the Board's operations are paid from an account restricted to revenues from licensee fees, the Board would be required to cease operations without an increase in revenue into its account. The Board has not raised renewal fees going back at least to 1978.

#### Proposed Amendment

In proposing to establish the new fee, the Board has calculated that its expenditures will increase approximately 16% over actual expenditures of \$729,411 reported in FYs 1993-1995. The projected growth in spending approximates the reported increases of the two largest cost centers of the Board's operations—legal services and Board administration—which represent 58% of the FY 1993-95 expenditures. These assumptions result in estimated expenditures of \$849,000 in FYs 1995-1997 and \$901,000 in FY 1997-1999. These estimates reflect the

Board's experience that while all fees, charges and fines collected under the act of March 19, 1909 (P. L. 46, No. 29), in estimating revenues over the same periods, the Board anticipates that the licensing population of 5,588 osteopathic physicians and the revenue from specific fees and fines will remain relatively constant. These estimates mirror the Board's experience in prior biennial cycles. Therefore, the general operations of the Board are sustained by licensees through the licensure renewal fee.

The Board's proposed new fee of \$140 is intended to capture the difference between the Board's total biennial expenditures and its total biennial revenue from nonrenewal sources. The total revenue anticipated from nonrenewal sources in the FYs 1995-97 is \$123,830, leaving \$782,320 to be recovered from biennial renewals.

Although the renewal fee has remained the same for years, the Board has improved administrative services to licensees as well as experienced growth in enforcement activities. In the fiscal year ending 1988, 64 disciplinary cases were opened and 66 were closed. In the fiscal year ending June 30, 1995, 115 cases were opened and 97 were closed.

The Board anticipates that with the implementation of the proposed increase it will not be necessary to increase renewal fees again for at least two biennial renewal periods and that the Board will have closing balances of \$96,000 on June 30, 1998, \$484,000 on June 30, 1999, and \$77,000 on June 30, 2000. The current renewal fee is the third lowest in the Nation for an osteopathic Board. Even with the increase, 38 states will have higher renewal fees for osteopathic physicians than the Commonwealth.

#### Statutory Authority

Section 13.1(a) of the act, requires the Board to establish fees by regulation. The same provision requires the Board to increase fees to meet or exceed projected expenditures if the revenues raised by fees, fines and civil penalties are not sufficient to meet expenditures.

#### Fiscal Impact

The proposed amendment will increase the biennial renewal fee for osteopathic physicians in this Commonwealth, but should have no other fiscal impact on the private sector, the general public or political subdivisions.

#### Paperwork Requirements

The proposed amendment will require the Board to alter some of its forms to reflect the new biennial renewal fees; however, the proposed amendment should not create additional paperwork for the private sector.

#### Regulatory Review

Under section 5(a) of the Regulatory Review Act (71 P. S. § 745.5(a)), the Board submitted a copy of this proposed amendment on January 29, 1996, to the Inde-

pendent Regulatory Review Commission (IRRC) and the Chairpersons of the House Committee on Professional Licensure and the Senate Committee on Consumer Protection and Professional Licensure. In addition to submitting the proposal, the Board has provided IRRC and the Committees with a copy of a detailed regulatory analysis form prepared by the Board in compliance with Executive Order 1982-2, "Improving Government Regulations." A copy of the material is available to the public upon request.

If IRRC has any objections to any portion of the proposed amendment, it will notify the Board within 30 days from the close of the public comment period. The notification shall specify the regulatory review criteria which have not been met by that portion. The Regulatory Review Act specifies detailed procedures for review of objections prior to final publication of the regulation by the Board, the General Assembly and the Governor.

#### Public Comment

Interested persons are invited to submit written comments, suggestions or objections regarding this proposed amendment to Gina Bittner, Administrative Assistant, State Board of Osteopathic Medicine, P. O. Box 2649, Harrisburg, PA 17105-2649 within 30 days following publication of this proposed rulemaking in the *Pennsylvania Bulletin*.

MORRIS A. FISHMAN, D.O.,

Chairperson

**Fiscal Note**: 16A-536. No fiscal impact; (8) recommends adoption.

#### Annex A

# TITLE 49. PROFESSIONAL AND VOCATIONAL STANDARDS

#### PART I. DEPARTMENT OF STATE

#### Subpart A. PROFESSIONAL AND OCCUPATIONAL AFFAIRS

#### CHAPTER 25. STATE BOARD OF OSTEOPATHIC MEDICINE

#### Subchapter F. FEES

#### § 25.231. Schedule of fees.

An applicant for a license, certificate, registration or service shall pay the following fees at the time of application:

#### \* \* \* \* \*

Biennial renewal—physicians...... [ \$75 ] \$140

[Pa.B. Doc. No. 96-178. Filed for public inspection February 9, 1996, 9:00 a.m.]

# STATEMENTS OF POLICY

## **Title 4—ADMINISTRATION**

**GOVERNOR'S OFFICE** 

[4 PA. CODE CH. 1]

Executive Orders, Management Directives and Other Issuances of the Directives Management System Indexed for Reference Purposes

The Index of Issuances is being updated to reflect changes since 25 Pa.B. 2191 (June 3, 1995). This revision adds new issuances, amends and rescinds others. Recipients of publications listed in this index should be kept informed of the status of these publications.

THOMAS G. PAESE, Secretary of Administration

(*Editor's Note*: This Index of Issuance is published under 1 Pa. Code § 3.1(a)(9). This document meets the criteria of 45 Pa.C.S. § 702(7) as a document general and permanent in nature which shall be codified in the *Pennsylvania Bulletin*.)

#### Annex A

#### TITLE 4. ADMINISTRATION

#### PART I. GOVERNOR'S OFFICE

#### **CHAPTER 1. AGENCY OPERATION AND ORGANIZATION**

#### Subchapter A. DIRECTIVES MANAGEMENT SYSTEM

#### § 1.4 Index of Issuances.

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| 1987-18   | Minority and Women Business Enterprise   | 9/28/87                       |           |
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| 1990-7    | Interagency River Island Task Force  | 10/17/90                      |           |
| 1991-2    | Utilization of Commonwealth Owned and Leased Space                                   | 2/27/91                       |           |
|           | * * * * *  |                               |           |
| 1992-3    | The Americans With Disabilities Act of 1990  | 7/22/92                       |           |
| 1993-1    | Prohibition of Sexual Harassment in the Commonwealth                                 | 3/26/93                       |           |
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| 1995-2    | Drug Policy Planning Coordination  | 7/10/95                       |           |
| 1995-3    | Pennsylvania Energy Development Authority  | 7/10/95                       |           |
| 1995-4    | Monitoring Supplies of Petroleum Products  | 7/10/95                       |           |
| 1995-5    | Money-Back Guarantee Permit Review for the Department of<br>Environmental Protection | 8/23/95                       |           |
| 1995-6    | Governor's Community Partnership for Safe Children                                   | 9/14/95                       |           |
| 1995-7    | Governor's Executive Council on Recycling Development and Waste                      |                               |           |
|           | Reduction  | 10/11/95                      |           |
| 1995-8    | Governor's Advisory Commission on Public School Finance                              | 10/11/95                      |           |
| 1995-9    | Governor's Sportsmen's Advisory Council  | 10/11/95                      |           |
| 1995-10   | Governor's Sports and Exposition Facilities Task Force                               | 10/27/95                      |           |
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#### STATEMENTS OF POLICY

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| 205.16         | Compliance With the Whistleblower Law, Act 1986-169                     | 11/22/95                                   |                      |
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| Contract       | s Management  |  |                      |
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| 215.15         | Statewide Service Purchase Contracts                                    | 1/26/96                                    |                      |
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| 315.28<br>M315.1<br><b>Audits</b> | Taxability of State-Provided Parking         Municipal Tax Rate Schedules                                      |  |
| 325.5                             | Single Audit Costs—State Level.  | 8/7/95   |
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### 2. Management Directives and Manuals.

Automotive Services

\* \* \* \* \*

M615.2 Commonwealth Automotive Credit Card Code List—January 1996 . . 1/17/96

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\* \* \*

[Pa.B. Doc. No. 96-179. Filed for public inspection February 9, 1996, 9:00 a.m.]

#### PART II. EXECUTIVE BOARD [4 PA. CODE CH. 9]

#### Reorganization of the Department of General Services

The Executive Board approved a reorganization of the Department of General Services effective January 30, 1996.

The organization chart at 26 Pa.B. 597 (February 10, 1996) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of *Code*).

(*Editor's Note*: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) as a document general and permanent in nature which shall be codified in the *Pennsylvania Code*.)

[Pa.B. Doc. No. 96-180. Filed for public inspection February 9, 1996, 9:00 a.m.]

# Title 55—PUBLIC WELFARE

DEPARTMENT OF PUBLIC WELFARE

[55 PA. CODE CHS. 100 AND 3040]

**Deletion of Statements of Policy** 

#### Purpose

The purpose of this statement of policy is to delete from the *Pennsylvania Code* two codified Department of Public Welfare statements of policy. Discussion

Section 9.22 (relating to annual review of bulletins and Secretary's Directives) establishes the requirement for the annual publication of a list of existing Department Statements of Policy with continuing effect in the *Pennsylvania Bulletin*. The 1995 Annual Update was published at 26 Pa.B. 379 (January 27, 1996). As part of that review, two codified statements of policy with no continuing effect were identified.

This statement of policy is effective upon publication in the *Pennsylvania Bulletin*.

#### Policy

The following statements of policy are obsolete and will be deleted from the *Pennsylvania Code*:

| Name  | Code<br>Citation               | Publication<br>Date |
|---|--------------------------------|---------------------|
| Eligibility of Participants in<br>Employment Demonstration<br>Projects for Cash, Medical<br>and Food Stamp Benefits | § 100.1                        | 5-14-88             |
| Revised Income Guidelines<br>and Fee Scale for Subsidized<br>Day Care—Appendix C                                    | Chapter<br>3040—<br>Appendix C | 6-27-92             |
| F   | EATHER O. HO                   | USTOUN.             |

Secretary

**Fiscal Note:** 14-BUL-40. No fiscal impact; (8) recommends adoption.

[Pa.B. Doc. No. 96-181. Filed for public inspection February 9, 1996, 9:00 a.m.]

Date of Original or Latest Amendment

Current Revisions

# DEPARTMENT OF BANKING

#### **Actions on Applications**

The Department of Banking of the Commonwealth of Pennsylvania, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P. L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending January 30, 1996.

#### **BANKING INSTITUTIONS**

#### **Branch Applications**

|          | Bran  | ch Applications  |                            |
|----------|---|--|----------------------------|
| Date     | Name of Bank  | Location   | Action                     |
| 1-9-96   | Coatesville Savings Bank<br>Coatesville<br>Chester County | 126 S. Third Street<br>Oxford<br>Chester County  | Opened                     |
|          | Note: Listed incorrectly as "approved" on                 | the previous Summary.  |                            |
| 1-26-96  | West Milton State Bank<br>West Milton<br>Union County     | 1025 North Main Street<br>Watsontown<br>Delaware Township<br>Northumberland County                         | Filed                      |
| 1-26-96  | Parkvale Savings Bank<br>Monroeville<br>Allegheny County  | McKees Rocks<br>Shopping Center<br>400 Chartiers Ave.<br>McKees Rocks<br>Allegheny County                  | Authorization<br>Rescinded |
| 1-29-96  | Standard Bank, PaSB<br>Murrysville<br>Westmoreland County | Davis Supermarkets, Inc.<br>Eastgate Plaza<br>730 East Pittsburgh St.<br>Greensburg<br>Westmoreland County | Filed                      |
|          | Branch  | Discontinuances  |                            |
| Date     | Name of Bank  | Location   | Action                     |
| 12-13-95 | First Valley Bank<br>Bethlehem<br>Northampton County      | Hanover Industrial<br>Park<br>Middle Road<br>Hanover Township<br>Luzerne County                            | Effective                  |
| 12-13-95 | First Valley Bank<br>Bethlehem<br>Northampton County      | 814 Montgomery Ave.<br>Narberth<br>Montgomery County   | Effective                  |
| 12-13-95 | First Valley Bank<br>Bethlehem<br>Northampton County      | 200 White Street<br>Weissport<br>Carbon County   | Effective                  |
| 12-15-95 | First Valley Bank<br>Bethlehem<br>Northampton County      | 228 Wyoming Avenue<br>Kingston<br>Luzerne County   | Effective                  |
| 12-15-95 | First Valley Bank<br>Bethlehem<br>Northampton County      | 2 North Main Street<br>Pittston<br>Luzerne County  | Effective                  |
| 1-23-96  | Integra Bank<br>Pittsburgh<br>Allegheny County            | Bon Aire Shopping<br>Center<br>Route 8<br>Butler<br>Butler County  | Filed                      |
| 1-26-96  | Meridian Bank<br>Reading<br>Berks County                  | 29 West Main St.<br>Canton<br>Bradford County  | Approved                   |

| Date    | Name of Bank  | Location   | Action   |
|---------|---|--|----------|
| 1-26-96 | Meridian Bank<br>Reading<br>Berks County                  | Richardson Ave.<br>Shohola<br>Pike County  | Approved |
| 1-26-96 | Meridian Bank<br>Reading<br>Berks County                  | Route 370 and<br>Lake Como Road<br>Lakewood<br>Wayne County                                | Approved |
| 1-26-96 | Meridian Bank<br>Reading<br>Berks County                  | Main Street<br>Little Meadows<br>Susquehanna County  | Approved |
| 1-26-96 | Meridian Bank<br>Reading<br>Berks County                  | Jackson Street<br>Thompson<br>Susquehanna County   | Approved |
| 1-26-96 | Meridian Bank<br>Reading<br>Berks County                  | Main Street<br>Gillett<br>Bradford County  | Approved |
| 1-30-96 | The York Bank and Trust<br>Company<br>York<br>York County | 280 Granite Run Dr.<br>Lancaster<br>Lancaster County                                       | Approved |
|         | Volur   | ntary Liquidations   |          |
| Date    | Name of Bank  | Action   |          |
| 1-26-96 | UIP Trust Company<br>Newport<br>Perry County              | Articles of Dissolution filed in t<br>State. Corporate existence term<br>January 26, 1996. |          |

#### SAVINGS ASSOCIATIONS

No activity.

#### **CREDIT UNIONS**

#### **Consolidations, Mergers and Absorptions**

| Date   | Name of Credit Union  | Location   | Action    |
|--------|---|------------|-----------|
| 1-1-96 | North Hills Passavant Hospital<br>Credit Union, Pittsburgh,<br>and Greater Pittsburgh Federal<br>Credit Union, Pittsburgh<br>surviving institution—<br>Greater Pittsburgh Federal<br>Credit Union, Pittsburgh | Pittsburgh | Effective |

RICHARD C. RISHEL, Secretary

[Pa.B. Doc. No. 96-182. Filed for public inspection February 9, 1996, 9:00 a.m.]

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Applications, Actions and Special Notices** 

#### APPLICATIONS

The following parties have applied for an NPDES permit to discharge controlled wastewaters into the surface waters of this Commonwealth. Unless otherwise indicated, on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection proposes to issue a permit to discharge, subject to certain effluent limitations and special conditions. These proposed determinations are tentative.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permit are invited to submit a statement to the office noted above the application within 30 days from the date of this public notice. Comments received within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name,

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address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the responsible office considers the public response significant.

Following the 30-day comment period, the Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, proposed effluent limitations and special conditions, comments received, and other information are on file and may be inspected and arrangements made for copying at the office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, please contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

# Applications received for National Pollutant Discharge Elimination System (NPDES) permit to discharge to State waters.

Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335, telephone (814) 332-6942.

**PA 0093301.** Sewage, **South Butler School District**, Penn Township Elementary School, P. O. Box 657, Saxonburg, PA 16056.

This application is for a renewal of a Part I NPDES permit to discharge treated sewage to unnamed tributary to Thorn Creek in Penn Township, **Butler County**. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Zelienople Municipal Water Works intake on Connoquenessing Creek located at Zelienople, approximately 18 miles downstream from point of discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.007 mgd are:

|                              | Average                           | Instantaneous  |
|------------------------------|-----------------------------------|----------------|
| Parameter                    | Monthly (mg/l)                    | Maximum (mg/l) |
| CBOD <sub>5</sub>            | 25                                | 50             |
| Total Suspended Solids       | 30                                | 60             |
| Phosphorus (as P)            |                                   |                |
| (4-1 to 10-31)               | 2                                 | 4              |
| Ammonia-Nitrogen             |                                   |                |
| (5-1 to 10-31)               | 1.8                               | 3.5            |
| (11-1 to 4-30)               | 5.4                               | 10.5           |
| Fecal Coliforms              |                                   |                |
| (5-1 to 9-30)                | 200/100 ml as a geometric average | •              |
| (10-1 to 4-30)               | 2,500/100 ml as a geometric avera | ge             |
| Total Residual Chlorine      | C .                               |                |
| (Interim)                    | monitor and report                |                |
| (Final)                      | 0.07                              | 0.2            |
| Dissolved Oxygen             | minimum of 6 mg/l at all times    |                |
| рН                           | 6.0—9.0 at all times              |                |
| The EPA waiver is in effect. |                                   |                |

PA 0104337. Industrial waste, SIC: 4953. Tri-County Landfill, Inc., R. D. 2, Box 2403, Grove City, PA 16127.

This application is for a new NPDES permit to discharge treated industrial waste and stormwater to Wolf Creek in Liberty Township, **Mercer County**. This is a new discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Camp Allegheny intake on Slippery Rock Creek located in Wayne Township, Lawrence County, approximately 21 miles below point of discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.085 mgd are:

| Parameter  | Average                        | Maximum                  | Instantaneous                  |
|--|--------------------------------|--------------------------|--------------------------------|
|  | Monthly (mg/l)                 | Daily (mg/l)             | Maximum (mg/l)                 |
| Flow (mgd)<br>Oil and Grease<br>CBOD <sub>5</sub><br>Total Suspended Solids<br>NH <sub>3</sub><br>Antimony | 15<br>100<br>100<br>20<br>0.43 | 200<br>200<br>40<br>0.86 | 30<br>250<br>250<br>50<br>1.08 |

| Parameter                         | Average<br>Monthly (mg/l) | Maximum<br>Daily (mg/l) | Instantaneous<br>Maximum (mg/l) |
|-----------------------------------|---------------------------|-------------------------|---------------------------------|
| Arsenic                           | 0.05                      | 0.1                     | 0.12                            |
| Beryllium                         | 0.005                     | 0.01                    | 0.013                           |
| Cadmium                           | 0.005                     | 0.01                    | 0.013                           |
| Chromium (T)                      | 0.125                     | 0.25                    | 0.313                           |
| Copper (T)                        | 0.05                      | 0.1                     | 0.125                           |
| Lead                              | 0.036                     | 0.072                   | 0.09                            |
| Nickel                            | 0.15                      | 0.3                     | 0.38                            |
| Selenium                          | 0.075                     | 0.15                    | 0.188                           |
| Silver                            | 0.01                      | 0.02                    | 0.025                           |
| Thallium                          | 0.087                     | 0.17                    | 0.22                            |
| Zinc                              | 1.0                       | 2.0                     | 2.5                             |
| Total Cyanide                     | 0.02                      | 0.04                    | 0.05                            |
| Phenol                            | 0.05                      | 0.1                     | 0.125                           |
| Benzene**                         | 0.05                      | 0.1                     | 0.125                           |
| Chlorobenzene**                   | 0.05                      | 0.1                     | 0.125                           |
| Chloroform**                      | 0.01                      | 0.02                    | 0.025                           |
| Methylene Bromide                 | 0.01                      | 0.02                    | 0.025                           |
| Methyl Chloride                   | 0.1                       | 0.2                     | 0.25                            |
| Methylene Chloride**              | 0.1                       | 0.2                     | 0.25                            |
| Toluene**                         | 0.05                      | 0.1                     | 0.125                           |
| 1,1,1 Trichloroethane**           | 0.1                       | 0.2                     | 0.25                            |
| Vinyl Chloride                    | 0.006                     | 0.012                   | 0.015                           |
| Butylbenzyl Phthalate             | 0.01                      | 0.02                    | 0.025                           |
| 2-Chloronapthalene                | 0.01                      | 0.02                    | 0.025                           |
| Diethyl Phthalate                 | 0.025                     | 0.05                    | 0.063                           |
| Isophorone                        | 0.05                      | 0.1                     | 0.125                           |
| Lindane                           | 0.0035                    | 0.007                   | 0.009                           |
| 4,4'-DDT                          | 0.000044                  | 0.000088                | 0.00011                         |
| Aluminum                          | 0.275                     | 0.55                    | 0.69                            |
| Total Iron                        | 3.5                       | 7.0                     | 8.75                            |
| Tin                               | 0.8                       | 0.16                    | 2.0                             |
| Manganese                         | 1.0                       | 2.0                     | 2.5                             |
| Barium                            | .1                        | .2                      | .25                             |
| Boron                             | .45                       | .9                      | 1.13                            |
| Cobalt                            | 0.05                      | 0.1                     | 0.125                           |
| Vanadium                          | 0.009                     | 0.018                   | 0.023                           |
| Acetone                           | 0.109                     | 0.218                   | 0.273                           |
| P-Cresol                          | 0.05                      | 0.01<br>0.03            | 0.125                           |
| 2-Hexanone<br>Mathyl Ethyl Katana | 0.015                     |                         | 0.038<br>0.525                  |
| Methyl Ethyl Ketone               | 0.21<br>0.015             | 0.42<br>0.03            |                                 |
| Methyl Isobutyl Ketone            |                           |                         | 0.038                           |
| 1,2,3-Trichloropropane            | 0.1<br>0.025              | 0.2<br>0.05             | 0.25<br>0.063                   |
| Tetrahydrofuran                   | 0.025                     | 0.05                    | 0.025                           |
| Xylene<br>pH                      | 6.0—9.0 at all times      | 0.02                    | 0.020                           |
| hii                               | 0.0-9.0 at all times      |                         |                                 |

The proposed discharge limits for Outfall Nos. 002, 003, 004, 005, 006 and 007 (Stormwater) are:

| Parameter                                      | Average<br>Monthly (mg/l) | Maximum<br>Daily (mg∕l)                  | Instantaneous<br>Maximum (mg/l) |
|--|---------------------------|--|---------------------------------|
| Chemical Oxygen Demand                         |                           | monitor and report                       |                                 |
| Oil and Grease<br>Total Dissolved Solids (TDS) |                           | monitor and report<br>monitor and report |                                 |
| Total Suspended Solids (TSS)                   |                           | monitor and report                       |                                 |
| Total Organic Carbon (TOC)                     |                           | monitor and report                       |                                 |
| Barium (Total)                                 |                           | monitor and report                       |                                 |
| Cadmium (Total)                                |                           | monitor and report                       |                                 |
| Chromium (Total)                               |                           | monitor and report                       |                                 |
| Lead (Total)                                   |                           | monitor and report                       |                                 |
| Mercury (Total)                                |                           | monitor and report                       |                                 |
| Magnesium (Total)                              |                           | monitor and report                       |                                 |
| Magnesium (Dissolved)                          |                           | monitor and report                       |                                 |
| Selenium (Total)                               |                           | monitor and report                       |                                 |
| Silver (Total)                                 |                           | monitor and report                       |                                 |
| Ammonia  |                           | monitor and report                       |                                 |
| Arsenic (Total)                                |                           | monitor and report                       |                                 |
| Cyanide (Total)                                |                           | monitor and report                       |                                 |

Parameter

Nitrate plus Nitrite Nitrogen Iron (Dissolved) рH

The EPA waiver is in effect.

#### PA 0035289. Sewage, Glen Lake Estates, 1037 Barkeyville Road, Grove City, PA 16127.

This application is for renewal of a Part I NPDES permit to discharge treated sewage to unnamed tributary to Wolf Creek in Pine Township, Mercer County. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Camp Allegheny-Salvation Army on Slippery Rock Creek located at Camp Allegheny, approximately 24 miles downstream from point of discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.005 mgd are:

| Parameter               | Average<br>Monthly (mg/l)      | Instantaneous<br>Maximum (mg/l) |
|-------------------------|--------------------------------|---------------------------------|
| CBOD <sub>5</sub>       | 25                             | 50                              |
| Total Suspended Solids  | 30                             | 60                              |
| Ammonia-Nitrogen        |                                |                                 |
| (5-1 to 10-31)          | 4                              | 8                               |
| (11-1 to 4-30)          | 12                             | 24                              |
| Fecal Coliforms         |                                |                                 |
| (5-1 to 9-30)           | 200/100 ml as a geometric ave  |                                 |
| (10-1 to 4-30)          | 2,000/100 ml as a geometric av | verage                          |
| Total Residual Chlorine | monitor and report             |                                 |
| Dissolved Oxygen        | minimum of 4.0 mg/l at all tin | nes                             |
| pH                      | 6.0—9.0 at all times           |                                 |

The EPA waiver is in effect.

PA 0002534. Industrial waste, SIC: 3624. Morgan Advanced Materials and Technology, Inc., 441 Hall Avenue, St. Marys, PA 15857.

This application is for renewal transfer of an NPDES permit to discharge noncontact cooling water and stormwater to Elk Creek in St. Marys, Elk County. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the PA American Water Company and Clarion River located at Clarion, approximately 71.7 miles below point of discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of .047 mgd are:

| Parameter   | Average<br>Monthly (mg/l) | Maximum<br>Daily (mg/l)  | Instantaneous<br>Maximum (mg/l) |
|---|---------------------------|--|---------------------------------|
| Flow  | monitor and report        |  |                                 |
| Temperature (Interim)                             |                           | Allowable Discharge<br>Temperature<br>Daily Average (°F)                             |                                 |
| Aug. 1—31<br>Sept. 1—30<br>Oct. 1—31<br>Nov. 1—30 |                           | monitor and report<br>monitor and report<br>monitor and report<br>monitor and report |                                 |
| Temperature (Final)                               |                           | Allowable Discharge<br>Temperature<br>Daily Average (°F)                             |                                 |
| Aug. 1—31<br>Sept. 1—30<br>Oct. 1—31<br>Nov. 1—30 |                           | 83<br>74.5<br>69<br>68   |                                 |
| pH  | 6.0—9.0 at all times      |  |                                 |

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Instantaneous Maximum (mg/l)

monitor and report monitor and report monitor and report

Maximum

Daily (mg/l)

Average Monthly (mg/l) Average

Monthly (mg/l)

Parameter

C-Biochemical Oxygen Demand (5-day) Chemical Oxygen Demand Oil and Grease Total Suspended Solids Total Kjeldahl Nitrogen Total Phosphorus Effluent Guideline Pollutants Iron (Dissolved) pH

\*Permittees must report results for both a grab and a composite sample, except for discharges from holding ponds or other impoundments with a retention period greater than 24 hours (estimated by dividing the volume of the detention pond by the estimated volume of water discharged during the 24 hours previous to the time that the sample is collected), where a minimum of one grab sample may be taken.

1. Final water quality based effluent based limitation for temperature.

2. Requirement to submit a Thermal Reduction Evaluation.

The EPA waiver is in effect.

**PA 0221970.** Industrial waste, SIC: 4941. **The Municipal Authority of the Borough of Greenville**, 44 Clinton Street, P. O. Box 638, Greenville, PA 16125.

This application is for a new NPDES permit to discharge industrial waste to the Shenango River in Greenville Borough, **Mercer County**. This is a new discharge.

The receiving water is classified for the following uses: warm water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Shenango River and the Reynolds Water Company located at Pymatuning Township, approximately 3 miles below point of discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of .6 mgd are:

| Parameter               | Average<br>Monthly (mg/l) | Maximum<br>Daily (mg/l) | Instantaneous<br>Maximum (mg/l) |
|-------------------------|---------------------------|-------------------------|---------------------------------|
| Flow (mgd)              |                           |                         |                                 |
| Aluminum                | 4.0                       | 8.0                     | 10.0                            |
| Manganese               | 1.0                       | 2.0                     | 2.5                             |
| Iron (T)                | 2.0                       | 4.0                     | 5.0                             |
| Total Suspended Solids  | 30                        | 60                      | 75                              |
| Total Residual Chlorine | .5                        |                         | 1.6                             |
| рН                      | 6.0—9.0 at all times      |                         |                                 |
|                         |                           |                         |                                 |

The EPA waiver is in effect.

**PA 0103381.** Industrial waste, SIC: 2869 and 2865. **Rhone-Poulenc, Inc.**, P. O. Box 98, Route 8 North, Oil City, PA 16301.

This application is for a renewal of an NPDES permit to discharge treated industrial waste, Group 1 and Group 2 stormwater to Oil Creek in Cornplanter Township, **Venango County**. This is an existing discharge.

The receiving water is classified for the following uses: warm water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Allegheny River and the Emlenton Water Company located at Emlenton Borough, approximately 40.5 miles below point of discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.0669 mgd are:

| Parameter             | Average<br>Monthly (mg/l) | Maximum<br>Daily (mg/l) | Instantaneous<br>Maximum (mg/l) |
|-----------------------|---------------------------|-------------------------|---------------------------------|
| Flow (MGD)            |                           | monitor and report      |                                 |
| Benzo(a)anthracene    | 0.012                     | *                       | 0.03                            |
| Benzo(a)pyrene        | 0.012                     |                         | 0.03                            |
| 3,4-benzofluoranthene | 0.012                     |                         | 0.03                            |
| Benzo(k)fluoranthene  | 0.012                     |                         | 0.03                            |
| Chrysene              | 0.012                     |                         | 0.03                            |
| Hexa-chlorobenzene    | 0.003                     |                         | 0.007                           |

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Instantaneous Maximum (mg/l)

Maximum

Daily (mg/l)

|   | Average                                  | Maximum                                  | Instantaneous                            |
|---|--|--|--|
| Parameter                                     | Monthly (mg/l)                           | Daily (mg∕l)                             | Maximum (mg/l)                           |
| VinylChloride                                 | 0.08                                     |  | 0.2                                      |
| The proposed discharge limits for Outfall No. |  | -  | <b>T</b> , ,                             |
| Parameter                                     | Average<br>Monthly (mg/l)                | Maximum<br>Daily (mg∕l)                  | Instantaneous<br>Maximum (mg/l)          |
| Flow (mgd)                                    |  | monitor and report                       |  |
| BOD <sub>5</sub><br>Total Suspended Solida    | 36<br>52                                 | 96<br>158                                |  |
| Total Suspended Solids<br>Acenapthene         | 52<br>monitor and report                 | monitor and report                       | monitor and report                       |
| Acenapthylene                                 | monitor and report                       | monitor and report                       | monitor and report                       |
| Acrylonitrile                                 | monitor and report                       | monitor and report                       | monitor and report                       |
| Anthracene                                    | monitor and report                       | monitor and report                       | monitor and report                       |
| Benzene<br>Benzo(a)anthracene                 | monitor and report<br>monitor and report | monitor and report<br>monitor and report | monitor and report<br>monitor and report |
| 3,4-Benzofluoranthene                         | monitor and report                       | monitor and report                       | monitor and report                       |
| Benzo(k)fluoranthene                          | monitor and report                       | monitor and report                       | monitor and report                       |
| Benzo(a)pyrene<br>Big(2. othylbouyl)          | monitor and report                       | monitor and report                       | monitor and report                       |
| Bis(2-ethylhexyl)-<br>phthalate               | monitor and report                       | monitor and report                       | monitor and report                       |
| Carbontetrachloride                           | monitor and report                       | monitor and report                       | monitor and report                       |
| Chlorobenzene                                 | monitor and report                       | monitor and report                       | monitor and report                       |
| Chloroethane<br>2. Chloroethane               | monitor and report                       | monitor and report                       | monitor and report                       |
| 2-Chlorophenol<br>Chrysene                    | monitor and report<br>monitor and report | monitor and report<br>monitor and report | monitor and report<br>monitor and report |
| Di-n-butyl                                    | monitor and report                       | monitor and report                       | monitor and report                       |
| phthalate                                     | monitor and report                       | monitor and report                       | monitor and report                       |
| 1,2-Dichloro-                                 | moniton and non-out                      | moniton and nonant                       | moniton and non-out                      |
| benzene<br>1,3-Dichloro-                      | monitor and report                       | monitor and report                       | monitor and report                       |
| benzene                                       | monitor and report                       | monitor and report                       | monitor and report                       |
| 1,1-Dichloro-                                 | -  | -  | -  |
| ethane  | monitor and report                       | monitor and report                       | monitor and report                       |
| 1,2-Dichloro-<br>ethane                       | monitor and report                       | monitor and report                       | monitor and report                       |
| 1,1-Dichloro-                                 | monitor and report                       | monitor and report                       | monitor and report                       |
| ethylene                                      | monitor and report                       | monitor and report                       | monitor and report                       |
| 1,2-trans-Dichloroethylene                    | monitor and report                       | monitor and report                       | monitor and report                       |
| 2,4-Dichloro-<br>phenol                       | monitor and report                       | monitor and report                       | monitor and report                       |
| Phenolics                                     | 0.5                                      | 1.0                                      | 1.25                                     |
| 1,2-Dichloro-                                 |  |  |  |
| propane<br>1,3-Dichloro-                      | monitor and report                       | monitor and report                       | monitor and report                       |
| propylene                                     | monitor and report                       | monitor and report                       | monitor and report                       |
| Diethylphthalate                              | monitor and report                       | monitor and report                       | monitor and report                       |
| 2,4-Dimethyl-                                 |  |  | _  |
| phenol<br>Dimothyl                            | monitor and report                       | monitor and report                       | monitor and report                       |
| Dimethyl-<br>phthalate                        | monitor and report                       | monitor and report                       | monitor and report                       |
| 4,6-Dinitro-o-                                | moment and report                        | montor and report                        | -  |
| cresol  | monitor and report                       | monitor and report                       | monitor and report                       |
| 2,4-Dinitro-<br>phenol                        | monitor and report                       | monitor and report                       | monitor and report                       |
| 2,4-Dinitro-                                  | monitor and report                       | monitor and report                       | monitor and report                       |
| toluene                                       | monitor and report                       | monitor and report                       | monitor and report                       |
| Ethylbenzene                                  | monitor and report                       | monitor and report                       | monitor and report                       |
| Fluoranthene<br>Fluorene                      | monitor and report                       | monitor and report                       | monitor and report                       |
| Hexachloro-                                   | monitor and report                       | monitor and report                       | monitor and report                       |
| benzene                                       | monitor and report                       | monitor and report                       | monitor and report                       |
| Hexachloro-                                   | _  | -  | _  |
| butadiene<br>Hexachloro-                      | monitor and report                       | monitor and report                       | monitor and report                       |
| ethane  | monitor and report                       | monitor and report                       | monitor and report                       |
| Methyl Chloride                               | monitor and report                       | monitor and report                       | monitor and report                       |
| Methylene Chloride                            | monitor and report                       | monitor and report                       | monitor and report                       |
|   |  |  |  |

| Parameter                                     | Average<br>Monthly (mg/l) | Maximum<br>Daily (mg/l) | Instantaneous<br>Maximum (mg/l) |
|---|---------------------------|-------------------------|---------------------------------|
| Napthalene                                    | monitor and report        | monitor and report      | monitor and report              |
| Nitrobenzene                                  | monitor and report        | monitor and report      | monitor and report              |
| 2-Nitrophenol                                 | monitor and report        | monitor and report      | monitor and report              |
| 4-Nitrophenol                                 | monitor and report        | monitor and report      | monitor and report              |
| Phenanthrene                                  | monitor and report        | monitor and report      | monitor and report              |
| Phenol  | monitor and report        | monitor and report      | monitor and report              |
| Pyrene  | monitor and report        | monitor and report      | monitor and report              |
| Tetrachloro-                                  |                           |                         |                                 |
| ethylene                                      | monitor and report        | monitor and report      | monitor and report              |
| Toluene                                       | monitor and report        | monitor and report      | monitor and report              |
| Total Chromium                                | monitor and report        | monitor and report      | monitor and report              |
| Total Copper                                  | monitor and report        | monitor and report      | monitor and report              |
| Total Cyanide                                 | monitor and report        | monitor and report      | monitor and report              |
| Total Lead                                    | monitor and report        | monitor and report      | monitor and report              |
| Total Nickel                                  | monitor and report        | monitor and report      | monitor and report              |
| 1,2,4-Trichloro-                              |                           |                         |                                 |
| benzene                                       | monitor and report        | monitor and report      | monitor and report              |
| 1,1,1-Trichloro-                              |                           |                         |                                 |
| ethane  | monitor and report        | monitor and report      | monitor and report              |
| 1,1,2-Trichloroethane                         | monitor and report        | monitor and report      | monitor and report              |
| Trichloroethylene                             | monitor and report        | monitor and report      | monitor and report              |
| Vinyl Chloride                                | monitor and report        | monitor and report      | monitor and report              |
| pH  | 6.0—9.0 at all times      |                         |                                 |
| The proposed discharge limits for Outfall No. | 201 based on a design f   | low of 0.0417 mgd are:  |                                 |
|   | Average                   | Maximum                 | Instantaneous                   |

| Parameter<br>Flow (mgd) | Average<br>Monthly (mg/l)  | Maximum<br>Daily (mg/l)<br>monitor and report | Instantaneous<br>Maximum (mg/l) |
|-------------------------|----------------------------|---|---------------------------------|
| Oil and Grease<br>pH    | 15<br>6.0—9.0 at all times |   | 30                              |

The EPA waiver is in effect.

Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.

PA 0002062. Industrial waste, SIC: 4911, Pennsylvania Electric Company, 1001 Broad Street, Johnstown, PA 15907.

This application is for amendment of an NPDES permit to discharge treated process water from the Keystone Generating Station in Plumcreek Township, **Armstrong County**.

The following effluent limitations are proposed for discharge to the receiving waters Crooked and Plum Creeks classified as warm water and trout stocked fishery, respectively, with existing and/or potential uses for aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing/proposed downstream potable water supply (PWS) considered during the evaluation is Cadogen Township W.W., located at Post Office, Cadogen, PA 16217, 26.5 miles below the discharge point.

Outfall 103: existing discharge, design flow of 0.03 mgd.

|                | Mass (lb/day)                       |                  | Concentration (mg/l) |                  |                          |
|----------------|-------------------------------------|------------------|----------------------|------------------|--------------------------|
| Parameter      | Average<br>Monthly                  | Maximum<br>Daily | Average<br>Monthly   | Maximum<br>Daily | Instantaneous<br>Maximum |
| TSS            |                                     |                  | 30                   | 100              |                          |
| Oil and Grease |                                     |                  | 15                   | 20               |                          |
|                | This discharge s<br>stormwater rund |                  | of low volume w      | astes, groundwat | er infiltration and      |

pН

Outfall 603: existing 0.03 mgd discharge to Outfall 003.

6.0-9.0

6.0-9.0

|                | Mass (lb/day)                       |                  | Concentration (mg/l) |                  |                          |
|----------------|-------------------------------------|------------------|----------------------|------------------|--------------------------|
| Parameter      | Average<br>Monthly                  | Maximum<br>Daily | Average<br>Monthly   | Maximum<br>Daily | Instantaneous<br>Maximum |
| TSS            |                                     |                  | 30                   | 100              |                          |
| Oil and Grease |                                     |                  | 15                   | 20               |                          |
|                | This discharge s<br>stormwater rund |                  | of low volume w      | astes, groundwat | er infiltration and      |

The EPA waiver is not in effect.

**PA 0025615.** Industrial waste, SIC: 4911, **Duquesne Light Company**, One Oxford Centre, 301 Grant Street, Pittsburgh, PA 15279.

This application is for an NPDES permit to discharge treated sewage from Beaver Valley Power Station in Shippingport Borough, **Beaver County**.

The following effluent limitations are proposed for discharge to the receiving waters, Ohio River and Peggs Run, classified as warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing/proposed downstream potable water supply (PWS) considered during the evaluation is Midland Borough Water Authority, located at 1.0 mile below the discharge point.

Approval of sodium hypochlorite to oxidize unreacted Hydrazine.

Outfall 203: existing discharge, design flow of .023 mgd.

|   | Mass (lb/day)      |                  | Concentration (mg/l) |                  | g/l)                     |
|---|--------------------|------------------|----------------------|------------------|--------------------------|
| Parameter   | Average<br>Monthly | Maximum<br>Daily | Average<br>Monthly   | Maximum<br>Daily | Instantaneous<br>Maximum |
| CBOD <sub>5</sub>   |                    |                  | 25                   | 50               |                          |
| Suspended Solids  |                    |                  | 30                   | 60               |                          |
| Total Residual Chlorine<br>Permit issuance date             |                    |                  | monitor and rep      | ort              |                          |
| September 30, 1998<br>October 1, 1998 through<br>expiration |                    |                  | 1.4                  |                  | 3.3                      |
| Hα  | 6.0-9.0            |                  |                      |                  |                          |

Outfall 113: existing discharge, design flow of 0.043 mgd.

|  | Mass (lb/day)                                 |                                    | Concentration (mg/l) |                  | (∕l)                     |
|--|---|------------------------------------|----------------------|------------------|--------------------------|
| Parameter  | Average<br>Monthly                            | Maximum<br>Daily                   | Average<br>Monthly   | Maximum<br>Daily | Instantaneous<br>Maximum |
| Flow<br>CBOD <sub>5</sub><br>Suspended Solids<br>Tatal Residual Chloring | 0.043   |                                    | 25<br>30             | 50<br>60         |                          |
| Total Residual Chlorine<br>Permit issuance through<br>September 30, 1998 |   |                                    | monitor and rep      | ort              |                          |
| October 1, 1998 through expiration                                       |   |                                    | 1.4                  |                  | 3.3                      |
| Fecal Coliforms<br>(5-1 to 10-31)<br>(11-1 to 4-30)<br>pH                | 200/100 ml as a<br>2,000/100 ml as<br>6.0—9.0 | geometric mean<br>a geometric mear | 1                    |                  |                          |

Outfall 013: existing discharge to Peggs Run (from permit issuance through 3 years after permit issued date).

|                         | Mass (lb/day)      |                      | Concentration (mg/l) |                  |                          |
|-------------------------|--------------------|----------------------|----------------------|------------------|--------------------------|
| Parameter               | Average<br>Monthly | Maximum<br>Daily     | Average<br>Monthly   | Maximum<br>Daily | Instantaneous<br>Maximum |
| Temperature (°F)        |                    |                      |                      |                  | 110                      |
| Antimony                |                    |                      | monitor and rep      |                  |                          |
| Free Cyanide            |                    |                      | monitor and rep      | ort              |                          |
| Total Cyanide           |                    |                      | monitor and rep      | ort              |                          |
| Total Residual Chlorine |                    |                      | monitor and rep      |                  |                          |
|                         | This discharge s   | shall consist solely | of uncontaminat      | ed stormwater ru | unoff and the            |
|                         |                    | ed at 113, 213, 313  |                      |                  |                          |
| pH                      | 6.0—9.0            |                      |                      |                  |                          |

The EPA waiver is not in effect.

PA 0032212. Sewage, Lawrence J. Nelson and Pamela K. Nelson, 140 Silver Lake Lane, Fombell, PA 16123.

This application is for renewal of an NPDES permit to discharge treated sewage from the Camp Silver Lake STP in Marion Township, **Beaver County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as an unnamed tributary of Connoquenessing Creek, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Beaver Falls Municipal Authority.

Outfall 001: existing discharge, design flow of .0016 mgd.

|   | Concentration (mg/l)  |                                |                  |                          |
|---|---|--------------------------------|------------------|--------------------------|
| Parameter   | Average<br>Monthly  | Average<br>Weekly              | Maximum<br>Daily | Instantaneous<br>Maximum |
| CBOD <sub>5</sub><br>Suspended Solids                                   | 25<br>30  |                                |                  | 50<br>60                 |
| Ammonia Nitrogen<br>(5-1 to 10-31)<br>(11-1 to 4-30)<br>Fecal Coliforms | 9.0<br>25.0   |                                |                  | 18.0<br>50.0             |
| (5-1 to 9-30)<br>(10-1 to 4-30)<br>Total Residual Chlorine<br>pH        | 200/100 ml as a geo<br>10,000/100 ml as a<br>1.4<br>6.0—9.0 | ometric mean<br>geometric mean |                  | 3.3                      |

The EPA waiver is in effect.

**PA 0093203.** Sewage, **The Pennsylvania State University**, New Kensington Campus, 113 Physical Plant Building, University Park, PA 16802.

This application is for renewal of an NPDES permit to discharge treated sewage from the New Kensington Campus Sewage Treatment Plant in Upper Burrell Township, **Westmoreland County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as an unnamed tributary of Pucketa Creek, which are classified as a trout stocked fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Oakmont Borough Water Authority on the Allegheny River at Mile 13.3.

(3)

Outfall 001: existing discharge, design flow of 0.015 mgd.

|  | Concentration (mg/l)                       |                               |                  |                          |
|--|--|-------------------------------|------------------|--------------------------|
| Parameter  | Average<br>Monthly                         | Average<br>Weekly             | Maximum<br>Daily | Instantaneous<br>Maximum |
| CBOD <sub>5</sub><br>Suspended Solids                | 15<br>25                                   |                               |                  | 30<br>50                 |
| Ammonia Nitrogen<br>(6-1 to 10-31)<br>(11-1 to 5-30) | 4.0<br>12.0                                |                               |                  | 8.0<br>24.0              |
| Fecal Coliforms<br>(5-1 to 9-30)<br>(10-1 to 4-30)   | 200/100 ml as a geo<br>2,000/100 ml as a g | ometric mean<br>eometric mean |                  |                          |
| Total Residual Chlorine<br>Dissolved Oxygen<br>pH    | 1.4<br>not less than 6.0 m<br>6.0—9.0      | g/l                           |                  | 3.3                      |
|  |  |                               |                  |                          |

The EPA waiver is in effect.

PA 0204650. Sewage, Michael L. and Francine L. Paluso, 7032 Leechburg Road, New Kensington, PA 15068.

This application is for renewal of an NPDES permit to discharge treated sewage from Paluso Single Residence sewage treatment plant in Plum Borough, **Allegheny County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as tributary of Bodies Run, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Fox Chapel Water Authority.

Outfall 001: existing discharge, design flow of .0004 mgd.

|                         | Concentration (mg/l)           |                   |                  |                          |
|-------------------------|--------------------------------|-------------------|------------------|--------------------------|
| Parameter               | Average<br>Monthly             | Average<br>Weekly | Maximum<br>Daily | Instantaneous<br>Maximum |
| CBOD <sub>5</sub>       | 10                             |                   |                  | 20                       |
| Suspended Solids        | 10                             |                   |                  | 20                       |
| Ammonia Nitrogen        |                                |                   |                  |                          |
| (5-1 to 10-31)          | 3                              |                   |                  | 6                        |
| (11-1 to 4-30)          | 9                              |                   |                  | 18                       |
| Total Residual Chlorine | monitor and report             |                   |                  |                          |
| Fecal Coliforms         | _                              |                   |                  |                          |
| (5-1 to 9-30)           | 200/100 ml as a geometric mean |                   |                  |                          |
| (10-1 to 4-30)          | 2,000/100 ml as a geo          | metric mean       |                  |                          |

|                              | Concentration (mg/l)              |                   |                  |                          |
|------------------------------|-----------------------------------|-------------------|------------------|--------------------------|
| Parameter                    | Average<br>Monthly                | Average<br>Weekly | Maximum<br>Daily | Instantaneous<br>Maximum |
| Dissolved Oxygen<br>pH       | not less than 3.0 mg/l<br>6.0—9.0 |                   |                  |                          |
| The EPA waiver is in effect. |                                   |                   |                  |                          |

Industrial waste and sewerage applications received under The Clean Streams Law (35 P.S. §§ 691.1–691.1001).

Northcentral Regional Office: Regional Water Management Program, Program Manager, 208 W. Third Street, Suite 101, Williamsport, PA 17701, telephone (717) 327-3664.

**NPDES Permit No. 5596201.** Industrial waste. **Pennsylvania Power and Light Company**, Sunbury Steam Electric Company, 2 North Ninth Street, Allentown, PA 18101-1179. Has applied for permit to construct treatment facility located in Shamokin Dam Boro, **Snyder County**. This NPDES permit number appeared incorrectly in the February 2, 1996 Bulletin as 5596401, it is 5596201.

Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.

PA 0063517. Sewerage, Bonhams Nursing Center, c/o James Bonham, R. R. 1, Box 64, Stillwater, PA 17878.

This proposed action is for issuance of an NPDES permit to discharge treated sewage into Pine Creek in Huntingdon Township, **Luzerne County**.

The receiving stream is classified for the following uses: cold water fishery, aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS,  $NO_2$ - $NO_3$ , fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Danville Borough Water Authority on the Susquehanna River.

The proposed effluent limits for Outfall 001 based on a design flow of 0.01625 mgd are:

| $Parameter \\ CBOD_5$                     | Monthly<br>Average (mg/l)<br>25.0   | Instantaneous<br>Maximum (mg/l)<br>50.0 |
|---|---|---|
| Total Suspended Solids<br>Fecal Coliforms | 30.0  | 60.0                                    |
| (5-1 to 9-30)<br>(10-1 to 4-30)<br>pH     | 200/100 ml as a geometric mean<br>2,000/100 ml as a geometric mean<br>6.0—9.0 standard units at all times |   |
| Total Residual Chlorine                   | 1.20  | 2.80                                    |
| The EPA waiver is in effect.              |   |   |

Southeast Regional Office: Regional Manager, Water Management, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, telephone (610) 832-6130.

**PA 0026247.** Amendment No. 1, Sewage, **Hatfield Township Municipal Authority**, 3200 Advance Lane, Colmar, PA 18915.

This application is for amendment of an NPDES permit to discharge treated sewage from the Hatfield Township Municipal Authority STP in Hatfield Township, **Montgomery County**. This is an existing discharge to the West Branch of Neshaminy Creek.

The receiving stream is classified for warm water fish, migratory fish, potable water supply, industrial water supply, livestock water supply, wildlife water supply, irrigation, boating, fishing, water contact sports, navigation and esthetics.

The proposed effluent limits for Outfall 001, based on an average flow of 6.43 million gallons per day are as follows:

|                            | Average        | Maximum      | Average       | Instantaneous  |
|----------------------------|----------------|--------------|---------------|----------------|
| Parameter                  | Monthly (mg/l) | Daily (mg∕l) | Weekly (mg/l) | Maximum (mg/l) |
| $CBOD_5$                   |                |              |               |                |
| (5-1 to 10-31)             | 10             |              | 15            | 20             |
| (11-1 to 4-30)             | 20             |              | 30            | 40             |
| Suspended Solids           | 30             |              | 45            | 60             |
| Ammonia (as N)             |                |              |               |                |
| (5-1 to 10-31)             | 2.0            |              |               | 4.0            |
| (11-1 to 4-30)             | 6.0            |              |               | 12.0           |
| Nitrite and Nitrate (as N) |                |              |               |                |
| (7-1 to 10-31)             | 9.0            |              |               | 18.0           |
| Phosphorus as P            |                |              |               |                |
| (4-1 to 10-31)             | 2.0            |              |               | 4.0            |

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| Parameter                           | Average<br>Monthly (mg/l)               | Maximum<br>Daily (mg/l) | Average<br>Weekly (mg/l) | Instantaneous<br>Maximum (mg/l) |
|-------------------------------------|---|-------------------------|--------------------------|---------------------------------|
| Fecal Coliforms<br>Dissolved Oxygen | 200 colonies/100 m<br>minimum of 6.0 mg | l as a geometric aver   | age                      |                                 |
| pH                                  | within limits of 6.0                    | -9.0 standard units     | at all times             |                                 |
| Copper                              | 0.045                                   | 0.090                   |                          | 0.113                           |
| Hardness (In-Stream)                | monitor only                            |                         |                          |                                 |
| Silver                              | monitor only                            | monitor only            |                          |                                 |
| Free Cyanide                        | 0.009                                   | 0.018                   |                          | 0.023                           |
| Boron                               | monitor only                            | monitor only            |                          |                                 |
| Total Chromium                      | monitor only                            | monitor only            |                          |                                 |
| Total Zinc                          | monitor only                            | monitor only            |                          |                                 |
| Total Phenols                       | monitor only                            | monitor only            |                          |                                 |
| BHC Gamma                           | 0.00015                                 | 0.0003                  |                          | 0.00038                         |
| Whole Effluent                      |   |                         |                          |                                 |
| Toxicity                            |   | 1.7 TUc                 |                          |                                 |
|                                     |   |                         |                          |                                 |

Other Conditions: Conditions for future permit modification Implementation of industrial pretreatment program requirements Effective disinfection Special test methods for certain pollutants In-stream hardness sampling

The EPA waiver is not in effect.

**PA 0035769.** Amendment No. 1, Industrial waste, **Moyer Packing Company**, 249 Allentown Road, P. O. Box 395, Souderton, PA 18964-0395.

This application is for amendment of an NPDES permit to discharge treated process wastewater and stormwater from industrial wastewater treatment plant serving beef and rendering process facilities in Franconia Township, **Montgomery County**. This is an existing discharge to Skippack Creek and unnamed tributary to Skippack Creek.

The receiving stream is classified for warm water fish, trout stocking, potable water supply, industrial water supply, livestock water supply, wildlife water supply, irrigation, boating, fishing, water contact sports and esthetics.

The proposed effluent limits for Outfall 001 during the period from issuance through completion of plant expansion and upgrade, based on an average flow of 0.5 mgd are as follows:

|                         | Average                  | Maximum           | Instantaneous  |
|-------------------------|--------------------------|-------------------|----------------|
| Parameter               | Monthly (mg/l)           | Daily (mg/l)      | Maximum (mg/l) |
| BOD <sub>5</sub>        |                          |                   |                |
| (5-1 to 10-31)          | 20                       | 40                | 50             |
| (11-1 to 4-30)          | 40                       | 80                | 100            |
| Suspended Solids        | 30                       | 60                | 75             |
| Ammonia (as N)          |                          |                   |                |
| (5-1 to 10-31)          | 1.8                      | 3.6               | 4.5            |
| (11-1 to 4-30)          | 5.4                      | 10.8              | 13.5           |
| Phosphorus              |                          |                   |                |
| $(as PO_4)$             |                          |                   |                |
| (4-1 to 10-31)          | 0.5                      | 1.0               | 1.25           |
| Total Residual Chlorine | monitor/report           |                   | monitor/report |
| Fecal Coliforms         | 200 colonies/100 ml as a | geometric average | Ĩ              |
| Dissolved Oxygen        | minimum of 5.0 mg/l at   | all times         |                |
| pH                      | within limits of 6.0–9.0 |                   | times          |
| Oil and Grease          | 15                       | 25                | 30             |
| Osmotic Pressure        |                          |                   | 100 MOS/kg     |

The proposed effluent limits for Outfall 001 during the period from completion of plant expansion and upgrade through expiration based on an average flow of 0.75 mgd are as follows:

| Parameter         | Average<br>Monthly (mg/l) | Maximum<br>Daily (mg/l) | Instantaneous<br>Maximum (mg/l) |
|-------------------|---------------------------|-------------------------|---------------------------------|
| CBOD <sub>5</sub> |                           |                         |                                 |
| (5-1 to 10-31)    | 10                        | 20                      | 25                              |
| (11-1 to 4-30)    | 20                        | 40                      | 50                              |
| Suspended Solids  | 30                        | 60                      | 75                              |
| Ammonia (as N)    |                           |                         |                                 |
| (5-1 to 10-31)    | 1.2                       | 2.4                     | 3.0                             |
| (11-1 to 4-30)    | 3.6                       | 7.2                     | 9.0                             |

| Parameter                | Average<br>Monthly (mg/l) | Maximum<br>Daily (mg/l) | Instantaneous<br>Maximum (mg/l) |
|--------------------------|---------------------------|-------------------------|---------------------------------|
| Total Phosphorus         |                           |                         |                                 |
| (as P)<br>(5-1 to 10-31) | 1.7                       | 3.4                     | 4.3                             |
| Total Residual Chlorine  | 0.024                     | 3.4                     | 0.094                           |
| Fecal Coliforms          | 200 colonies/100 ml as a  | geometric average       | 0.001                           |
| Dissolved Oxygen         | minimum of 5.0 mg/l at    | all times               |                                 |
| рН                       | within limits of 6.0–9.0  | standard units at all t | times                           |
| Oil and Grease           | 15                        | 25                      | 30                              |
| Osmotic Pressure         |                           |                         | 90 MOS/kg                       |

The proposed effluent limits for monitoring point 101 for stormwater discharge from northwest of rendering facility before it commingles with Outfall 001 are as follows:

| Parameter   | Average<br>Annual (mg/l)   | Maximum<br>Daily (mg∕l)  |
|---|--|--|
| CBOD <sub>5</sub><br>COD<br>Oil and Grease<br>pH<br>Total Suspended Solids<br>Total Kjeldahl Nitrogen<br>Total Phosphorus<br>Iron Dissolved | monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report | monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report |

The proposed effluent limits for Outfall 002 which receives stormwater from the area west of beef processing facility are as follows:

| Parameter               | Average<br>Annual (mg/l) | Maximum<br>Daily (mg/l) |
|-------------------------|--------------------------|-------------------------|
| CBOD₅                   | monitor/report           | monitor/report          |
| COD                     | monitor/report           | monitor/report          |
| Oil and Grease          | monitor/report           | monitor/report          |
| pH                      | monitor/report           | monitor/report          |
| Total Suspended Solids  | monitor/report           | monitor/report          |
| Total Kjeldahl Nitrogen | monitor/report           | monitor/report          |
| Total Phosphorus        | monitor/report           | monitor/report          |
| Iron Dissolved          | monitor/report           | monitor/report          |

The proposed effluent limits for Outfall 003 which receives stormwater from the area northwest of beef processing facility are as follows:

| Parameter   | Average<br>Annual (mg/l)   | Maximum<br>Daily (mg∕l)  |
|---|--|--|
| CBOD <sub>5</sub><br>COD<br>Oil and Grease<br>pH<br>Total Suspended Solids<br>Total Kjeldahl Nitrogen<br>Total Phosphorus<br>Iron Dissolved | monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report | monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report<br>monitor/report |
| The EPA waiver is in effect.<br><i>Other Conditions</i> :<br>Effective disinfection.  |  |  |

#### **Proposed NPDES Permit Renewal Actions for Minor Sewage Discharges**

The following parties have applied to renew their current NPDES permits to allow the continued discharge of controlled wastewater into the surface waters of this Commonwealth. The Department of Environmental Protection (DEP) has made a tentative determination to renew these permits and proposes to issue them, subject to their current permit effluent limitations, and monitoring and reporting requirements, with appropriate and necessary updated requirements to reflect new or changed regulations and other requirements. The updates may include, but will not be limited to, applicable permit conditions and/or requirements addressing combined sewer overflows (CSOs), municipal sewage sludge management, and total residual chlorine control (TRC). Any major changes to or deviations from the terms of the existing permit will be documented and published with the final Department actions.

The permit renewal application and related documents, proposed effluent limitations and special conditions, comments received and other information are on DEP's file. The documents may be inspected at, or a copy requested from, the Field Office that has been indicated above the application notice.

| NPDES<br>No. | Facility<br>Name and Address   | County and<br>Municipality | Tributary<br>Stream       | New Permit<br>Requirements |
|--------------|--|----------------------------|---------------------------|----------------------------|
| PA0070360    | All American Travel Plazas<br>P. O. Box 302<br>Bethel, PA 19507            | Berks<br>Bethel Twp.       | UNT Crosskill<br>Creek    | TRC<br>Phosphorus          |
| PA0084212    | Leacock Twp. Sewer Auth.<br>P. O. Box 558<br>Intercourse, PA 17354         | Lancaster<br>Leacock Twp.  | Muddy Run                 | Total Residual<br>Chlorine |
| PA0084247    | Berk Tek, Inc.<br>White Oak Road<br>P. O. Box 888<br>New Holland, PA 17557 | Lancaster<br>Earl Twp.     | UNT to<br>Conestoga River | Total Residual<br>Chlorine |

Southcentral Regional Office: Water Management Program, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.

#### **Single Residence Sewage Treatment Plant General Permit**

The following parties have applied for coverage under a General NPDES permit to discharge wastewater from a single residence sewage treatment plant into the surface waters of this Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection proposes to issue coverage under the general permit to discharge, subject to certain effluent limitations set forth in the general permit and special conditions. These proposed determinations are tentative.

The Notice of Intent (NOI) and related documents, proposed effluent limitations and special conditions, comments received and other information are on file and may be inspected and arrangements made for copying at the office noted above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.

#### **NOI Received and Final Actions Under NPDES General Permits**

Coverage under the General Permits issued under the National Pollutant Discharge Elimination System (NPDES) Permit Program to discharge wastewaters to waters of the Commonwealth.

| NPDES     | Applicable | Facility  | Facility                    | Stream   | SIC |
|-----------|------------|---|-----------------------------|--|-----|
| No.       | GP No.     | Name and Address  | Location                    | Name   |     |
| PAG048362 | 3          | Peter A. and Jana D. Groothuis<br>115 Prospect Street<br>New Wilmington, PA 16142 | Lawrence<br>Wilmington Twp. | Unnamed Tributary<br>of Little Neshannock<br>Creek |     |

The following parties have applied for an NPDES permit to discharge stormwater from a proposed construction activity into the surface waters of the Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection proposes to issue a permit to discharge, subject to certain limitations set forth in the permit and special conditions. These proposed determinations are tentative. Limitations are provided in the permit as erosion and sedimentation control measures and facilities which restrict the rate and quantity of sediment discharged.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement to the Regional Office or County Conservation District Office indicated as the responsible office, within 30 days from the date of this public notice. A copy of the written comments should be sent to the County Conservation District Office. Comments reviewed within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Regional Office of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the Regional Office considers the public response significant.

Following the 30-day comment period, the Water Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the Pennsylvania Bulletin at which time this determination may be appealable to the Environmental Hearing Board.

The application and related documents, including the erosion and sedimentation control plan for the construction activity, are on file and may be inspected at the County Conservation District Office or the Department Regional Office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

Northcentral Regional Office: Regional Water Management Program Manager, 208 W. 3rd Street, Williamsport, PA 17701, telephone (717) 327-3669.

Northeast Regional Office: Regional Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 825-2511.

Southwest Regional Office: Regional Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.

Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.

Southcentral Regional Office: Regional Water Management Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.

Clinton County Conservation District, District Manager, 2 State Route 150, Mill Hall, PA 17751, telephone (717) 726-3798.

**NPDES Permit PAS101907.** Stormwater. **Coploff and Stern Partnership**, R. R. 1, Box 411, Lock Haven, PA 17745 has applied to discharge stormwater from a construction activity located in Bald Eagle Township, **Clinton County**, to Tangascootack, Holland Run and the west branch of the Susquehanna River.

*Erie County Conservation District, District Manager, 12723 Rte. 19, P. O. Box 801, Waterford, PA 16441, telephone (814) 796-4203.* 

**NPDES Permit PAS10K014.** Stormwater. John Maleno, c/o James Welka, 3200 West 32nd Street, Erie, PA 16506 has applied to discharge stormwater from a construction activity located in Millcreek Township, **Erie County**, to UNT to Walnut Creek.

Lebanon County Conservation District, District Manager, 2120 Cornwall Rd., Ste. 5, Lebanon, PA 17042, telephone (717) 272-3377.

**NPDES Permit PAS10P020.** Stormwater. **Gary Marks**, 1597 Sandhill Road, Lebanon, PA 17046 has applied to discharge stormwater from a construction activity located in North Lebanon Township, **Lebanon County**, to UNT to Little Swatara Creek.

Lehigh County Conservation District, District Manager, Lehigh Ag. Ctr., Ste. 102, 4184 Dorney Park Rd., Allentown, PA 18104, telephone (610) 820-3398.

**NPDES Permit PAS10Q105.** Stormwater. **Panick Enterprises**, 3763 Lower Saucon Road, Hellertown, PA 18055 has applied to discharge stormwater from a construction activity located in Lower Macungie Township, **Lehigh County**, to Little Lehigh Creek.

Washington County Conservation District, District Manager, 602 Courthouse Sq., Washington, PA 15301, telephone (412) 228-6774.

**NPDES Permit PAS10W048.** Stormwater. **DEP**, Bureau of Abandoned Mine Reclamation, P. O. Box 149, Ebensburg, PA 15931 and **Bhatt Contracting Company Inc.**, 3263 Route 60 East, Ona, WV 25545 have applied to discharge stormwater from a construction activity located in Centerville and Beasville Boroughs and West Pike Run Township, **Washington County**, to Pike Run.

**NPDES Permit PAS10W049.** Stormwater. **Conrail Corporation**, 2001 Market Street, Room 11D, Philadelphia, PA has applied to discharge stormwater from a construction activity located in Union Township, **Washington County**, to the Monongahela River.

**NPDES Permit PAS10W050.** Stormwater. **Theodore Taylor III and William Harmon**, 608 E. McMurray Road, McMurray, PA 15317 have applied to discharge stormwater from a construction activity located in Peters Township, **Washington County**, to Brush Run.

Westmoreland County Conservation District, District Manager, Donohoe Ctr., R. R. 12, Box 202B, Greensburg, PA 15601, telephone (412) 837-5271.

**NPDES Permit PAS10X058.** Stormwater. **The Madison Club**, 170 KLMM Inc., 822 Golfview Drive, McKeesport, PA 15135 has applied to discharge stormwater from a construction activity located in Sewickley and Hempfield Townships, **Westmoreland County**, to Sewickley Creek.

The following permit applications and requests for plan approval have been received by the Department of Environmental Protection.

Persons objecting on the grounds of public or private interest to the approval of an application or submitted plan may file a written protest with the Department of Environmental Protection at the address indicated above each permit application or plan. Each written protest should contain the following: name, address and tele-phone number, identification of the plan or application to which the protest is addressed and a concise statement in sufficient detail to inform the Department of the exact basis of the protest and the relevant facts upon which it is based. The Department may conduct a fact-finding hearing or an informal conference in response to any given protest or protests. Each commenter will be notified in writing of the time and place if a hearing or conference concerning the plan, action or application to which the protest relates is held. To insure consideration by the Department prior to final action on permit applications and proposed plans, initial protests and additions or amendments to protests already filed should be filed within 15 calendar days from the date of this issue of the Pennsylvania Bulletin. A copy of each permit application and proposed plan is on file in the office indicated and is open to public inspection.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceeding should contact the Secretary to the Board at (717) 787-3483. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

#### Industrial waste and sewerage applications under The Clean Streams Law (35 P.S. §§ 691.1— 691.1001).

Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.

**A. 6596401.** Sewerage, **Bruce W. Huber, Jr.**, 2119 Kansas Avenue, White Oak, PA 15131. Application for the construction and operation of a single residence sewage treatment plant to serve the Huber Residence on Green Hills Road located in the Township of Sewickley, **Westmoreland County**.

Southcentral Regional Office: Water Management Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.

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**A. 2196201.** Industrial waste, **Holly Milk**, 405 Park Drive, Carlisle, PA 17013 in South Middleton Township, **Cumberland County** to construct the addition of a dissolved air flotation unit and aeration tanks to existing wastewater treatment plant which will replace the existing aeration basin was received in the Southcentral Region on January 19, 1996.

Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.

**A. 5295403.** Industrial waste. **Miracle Laundromat**, c/o James Gili, R. R. 1, Box 134X33, Dingmans Ferry, PA 18328. Application for construction and operation of a sewage treatment plant located in Delaware Township, **Pike County**. Application received in the Regional Office December 18, 1995.

#### Applications received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).

Southwest Regional Office: Regional Manager, Water Supply and Community Health, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.

**A. 0296501.** Municipal Authority of the Borough of Oakmont, 721 Allegheny Avenue, Oakmont, PA 15139. Replacement of the Verona Reservoir hypalon cover with an aluminum geodesic dome, Allegheny County.

**A. 0395601. Kittanning Suburban Joint Water Authority**, R. R. 1, Box 23, Adrian, PA 16210-9712. Construction of a new permanent intake structure and raw water pump station on the Allegheny River, **Armstrong County**.

**A. 1196502. Hastings Municipal Authority**, 207 Fifth Avenue, Hastings, PA 16646. Construct/ modifications/additions to the Hastings Water Treatment Plant, **Cambria County**.

**A. 1196501. Conemaugh Township Municipal Authority**, 113 South Main Street, Davidsville, PA 15928. Construction of Jerome Water Tank No. 2, **Somerset County**.

Southcentral Regional Office: Sanitarian Regional Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4692.

**A. 0696501.** Public water supply. **Friedens Lutheran Church**, Albany Twp., **Berks County**, (Mark D. Bernecker, Pastor, P. O. Box 70, Stony Run, PA 19557), nitrate treatment by anion resin and calcium carbonate filter for pH control, (Kent P. Bachmann, P.E., Glace Associates, Inc., 3705 Trindle Road, Camp Hill, PA 17011).

Northeast Regional Office: Sanitarian Regional Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.

**3596503.** Public water supply. **Moosic Mt. Business Park**, Carl Tseiffenberger, Project Manager, Scranton/ Lackawanna Industrial Building Company, 22 Mulberry Street, P. O. Box 431, Scranton, PA 18501. This proposal involves the construction of five water booster pumping stations, a 400,000 gallon elevated water storage tank, and the installation of 9,000 linear feet of 12-inch diameter transmission main and 9,750 linear feet of 16-inch diameter transmission main to supply potable water to the Moosic Mountain Business Park. It is located in Jessup and Olyphant Boroughs, **Lackawanna County**.

**5295506.** Public water supply. **Saw Creek Estates**, Bryan Fisk, Lehman-Pike Development Corporation, c/o

Resorts USA, Route 29, Bushkill, PA 18324. This proposal involves the permitting of a new well and distribution system to service the proposed section 37 of the Saw Creek Estates residential development. It is located in Lehman Township, **Pike County**.

**5496505.** Public water supply. **Peifer Brothers**, Melanie Manor Mobile Home Park, c/o Jay Peifer, P. O. Box 550, Elizabethtown, PA 17022. This proposal involves an application for permit for an existing public water supply system serving Melanie Manor Mobile Home Park. The system consists of two wells with disinfection and existing distribution system.

#### Notice of Household Hazardous Waste Management Grants

Under section V of the Household Hazardous Waste Funding Act (Act 155 of 1994) (35 P. S. §§ 6025.1— 6025.5), the Department of Environmental Protection requests the submission of applications for grant funding by any and all municipalities who sponsored programs for the collection and separate management of household hazardous wastes in 1995. To be considered eligible, the costs must have been incurred between the act's February 27, 1995 effective date and December 31, 1995.

For more information on this grants program and copies of the application form, prospective applicants should contact the Department's Household Hazardous Waste Program staff member in the appropriate DEP Regional Office. All applications must be submitted to the Department by April 1, 1996.

#### Applications submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate solid waste processing or disposal area or site.

Regional Office: Environmental Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701.

**A. 101647. Eagle Towing & Recovery, Inc.** (Box 542, Milesburg, PA 16853-0542). Operation of a municipal waste processing facility to dewater grease trap waste prior to disposal. Facility located in Boggs Township, **Centre County**. Application received in Regional Office January 16, 1996.

Regional Office: Regional Solid Waste Manager, One Ararat Boulevard, Harrisburg, PA 17110.

**A. 100008. Cresswell Landfill**, Lancaster County Solid Waste Authority, (1299 Harrisburg Pike, P. O. Box 4425, Lancaster, PA 17604). Application for request for reduction of bond for a site in Manor Township, **Lancaster County**. Reduction of bond was granted December 18, 1995.

This is a correction of the January 13, 1996 bulletin. The Bulletin stated the incorrect township.

**A. 602853. Reed Englert Farm**, McConnellsburg Sewerage Authority, (P. O. Box 681, McConnellsburg, PA 17233). Application for operation of an agricultural utilization of sewage sludge site in Todd Township, **Fulton County**. Application determined to be administratively complete in the Regional Office January 18, 1996.

#### Acknowledgment of Notices of Intent to Remediate

Sections 302 and 303 of the Land Recycling and Environmental Remediation Standards Act (the Act) require the Department of Environmental Protection to publish in the *Pennsylvania Bulletin* an acknowledgment

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noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate identifies a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the background or Statewide health standard to remediate a site must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of the cleanup standards identified under the Act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department and shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

For further information concerning the content of a Notice of Intent to Remediate, please contact the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate regional office listed. TDD users may telephone the Department through the AT&T Relay Service at 1 (800) 654-5984.

The Department of Environmental Protection has received the following Notices of Intent to Remediate:

Southcentral Regional Office: Environmental Cleanup Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, (717) 657-4592.

**Taylor-Wharton Cylinders Site**, City of Harrisburg, **Dauphin County**. Capital Region Economic Development Corporation, 214 Senate Avenue, Suite 605, Camp Hill, PA 17011, and HARSCO Corporation, P. O. Box 8888, Camp Hill, PA 17011, have submitted a Notice of Intent to Remediate site soils and groundwater contaminated with lead and heavy metals. The applicant proposes to remediate the site to meet the background standard. A summary of the Notice of Intent to Remediate was reported to have been published in the Harrisburg Patriot News on or about January 15, 1996.

**McCleary Oil Company at the Luben Burkholder Farm**, Hamilton Township, **Franklin County**. Luben Burkholder, 2241 Loudon Road, Chambersburg, PA 17201, has submitted a Notice of Intent to Remediate site soils and groundwater contaminated with benzene, toluene, ethylbenzene and xylenes (BTEX). The applicant proposes to remediate the site to meet Statewide health standards. A summary of the Notice of Intent to Remediate was reported to have been published December 22, 1995 in the Public Opinion.

**Way-Wil Inc.**, Straban Township, **Adams County**. Way-Wil, Inc., c/o Steve Williams, P. O. Box 4447, Gettysburg, PA 17325, has submitted a Notice of Intent to Remediate site soils and groundwater contaminated with BTEX, petroleum hydrocarbons (PHCs) and poly aromatic hydrocarbons (PAHs). The applicant proposes to remediate the site to meet the Statewide health standards. A summary of the Notice of Intent to Remediate was reported to have been published in the Gettysburg Times during the week of January 8, 1996.

**Orweco Frocks Site**, Borough of Mechanicsburg, **Cumberland County**. Dennis Joslin, P. O. Box 1168, Dyersburg, TN 38025-1168 has submitted a Notice of Intent to Remediate site groundwater contaminated with solvents. The applicant proposes to remediate the site to meet the background standard. A summary of the Notice of Intent to Remediate was reported to have been published in the Harrisburg Patriot News on January 25, 1996.

Southeast Regional Office: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, telephone (610) 832-5950.

**Gabe Staino Chrysler Plymouth (Leach Field)**, Birmingham Township, **Delaware County**. Thomas R. Buggey, 2325 Maryland Road, Willow Grove, PA 19090, has submitted a Notice of Intent to Remediate site soils contaminated with BTEX and petroleum hydrocarbons. The applicant proposes to remediate the site to meet the Statewide health standard.

**Coca Cola Bottling Company of Philadelphia**, Folcroft Borough, **Delaware County**. Dean Jeffery Telego, 110 N. Royal St., Ste. 301, Alexandria, VA 22314, has submitted a Notice of Intent to Remediate site soils and groundwater contaminated with BTEX and solvents. The applicant proposes to remediate the site to meet the Statewide health standard.

Northwest Regional Office: John Fruehstorfer, Environmental Cleanup Program Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6648.

**J. K. Shiley & Sons**, 14027 Ridge Road, Springfield Township, **Erie County**, has submitted a Notice of Intent to Remediate groundwater contaminated with BTEX. The applicant proposes to remediate the site to meet the Statewide health standard.

Sections 304 and 305 of the Land Recycling and Environmental Remediation Standards Act (the Act) require the Department of Environmental Protection to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use a site-specific standard or who intend to remediate a site in a Special Industrial Area must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of the cleanup standards identified under the Act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department and shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific cleanup standard, in whole or in part, and for sites determined to be located in Special Industrial Areas. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area by the person conducting remediation. For the sites identified below, a municipality may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified below. During this comment period, a municipality may request that the person identified below, as the remediator of a site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of a site. For further information concerning the content of a Notice of Intent to Remediate, please contact the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate regional office listed. TDD users may telephone the Department through the AT&T Relay Service at 1 (800) 654-5984.

The Department of Environmental Protection has received the following Notices of Intent to Remediate:

Southcentral Regional Office: Environmental Cleanup Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4592.

**Thonet Site**, City of York, **York County**. Redevelopment authority of City of York, One Market Way West, Third Floor, York, PA 17401 has submitted a Notice of Intent to Remediate site soils and groundwater contaminated with lead, heavy metals, solvents, BTEX, PHCs and PAHs. The applicant proposes to remediate the site to meet the special industrial area standard. A summary of the Notice of Intent to Remediate was reported to have been published in the York Daily Record and/or the York Dispatch on January 15, 1996.

Northwest Regional Office: John Fruehstorfer, Environmental Cleanup Program Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6648.

**Stackpole Center**, 201 Stackpole Street, St. Marys, PA, **Elk County**, has submitted a Notice of Intent to Remediate at the facility. The site has been found to be contaminated with PCBs, lead, heavy metals, solvents, BTEX, PHCs and PAHs, which have contaminated the soils, groundwater and surface water on the site. Applicant proposes to remediate the site to meet site-specific standards.

Northcentral Regional Office: Environmental Cleanup Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, telephone (717) 321-6525.

**Equimeter, Inc. Plant 2**, City of Dubois, **Clearfield County**. Equimeter, Inc. Plant No. 2, 10 Dock Street, Dubois, PA 15801 has submitted a Notice of Intent to Remediate soils and groundwater contaminated with solvents. The applicant proposes to remediate the soils at the site to meet the Statewide health standard and the groundwater at the site to meet the site-specific standard. A summary of the Notice of Intent to Remediate was reported to have been published in the Courier-Express in February 1996.

### Applications received for operating permits issued under the Air Pollution Control Act (35 P.S. §§ 4001-4015).

Regional Office: Southcentral Regional Office, Air Quality Program, One Ararat Boulevard, Harrisburg, PA 17110.

**36-2037.** The Department intends to issue an air quality operating permit (Synthetic Minor for Nitrogen Oxides) to **Kellogg USA, Inc.** (P. O. Box 3006, Lancaster, PA 17604) for combustion sources in East Hempfield Township, **Lancaster County**.

67-318-113. The Department intends to issue an air quality operating permit to Root Corporation, New

**York Wire Division** (152 North Main Street, Mt. Wolf, PA 17347) for eight vinyl-plastisol coating and curing lines controlled by a regenerative thermal oxidizer in the Borough of Mt. Wolf, **York County**.

Applications under the Air Pollution Control Act (35 P. S. §§ 4001–4015) and regulations to construct, modify and reactivate air contamination sources.

Regional Office: Southcentral Regional Office, Air Quality Program, One Ararat Boulevard, Harrisburg, PA 17110.

**01-329-001A.** Modification of the operating conditions for six stand-by engine/generator units by **Department of the Army, Fort Ritchie** (603 Lakeside Drive, Fort Ritchie, MD 21719-4030) in Liberty Township, **Adams County**.

**21-302-113.** Installation of a natural gas/#2 oil boiler by **Masland Industries, Inc.** (P. O. Box 40, Carlisle, PA 17013) in Carlisle, **Cumberland County**. The source is subject to 40 CFR 60, Subpart Dc, Standards of Performance for New Stationary Sources.

**36-2039.** Submission of a Reasonably Available Control Technology Plan (RACT) and modification of the existing surface coating operation by **Beck Industries, L. P.** (P. O. Box 244, Leola, PA 17540) in Upper Leacock Township, **Lancaster County**.

**44-320-001H.** Installation of a flexographic printing press by **Trinity Packing Corporation, Lewistown Division** (13 Industrial Park Road, Lewistown, PA 17044) in Granville Township, **Mifflin County**.

**07-310-020C.** Modification of an existing limestone crushing and screening plant by **New Enterprise Stone & Lime Company, Inc.** (P. O. Box 77, New Enterprise, PA 16664) in Taylor Township, **Blair County**.

Regional Office: Northcentral Regional Office, Bureau of Air Quality, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.

**55-302-005A.** Installation of air cleaning devices (multiclones) on two wood-fired boilers by **Wood-Mode**, **Inc.** (One Second Street, Kreamer, PA 17833) in Middlecreek Township, **Snyder County**.

### Applications received for operating permits under the Air Pollution Control Act (35 P. S. §§ 4001— 4015) and regulations for an operating permit to comply with 25 Pa. Code § 129.91 for Reasonably Available Control Technology.

Regional Office: Southeast Regional Office, Bureau of Air Quality, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.

There is a 30-day comment period from this date of publication.

The Department intends to issue an air quality operating permit for the air contaminant sources and associated air cleaning devices described for:

Permit: **OP-15-0038** Source: Minor Facility VOC Company: **CZ Inks, Division of James River Co., Inc.** Location: Lionville County: **Chester** 

### Applications received for operating permits issued under the Air Pollution Control Act (35 P.S. §§ 4001-4015) and regulations to construct, modify or reactivate air contaminant sources.

Regional Office: Southeast Regional Office, Bureau of Air Quality, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.

There is a 30-day comment period from this date of publication.

The Department intends to issue an air quality operating permit for the air contaminant sources and associated air cleaning devices described below for the specified companies.

Permit: **46-313-119** Source: Four Coating Pan Lines Company: **Ciba Self-Medication, Inc.** Location: Upper Dublin County: **Montgomery** 

Permit: 09-303-027

Source: Reclaimed Asphalt Plant Company: **Miller & Sons** Location: Wrightstown County: **Bucks** 

Reasonably Available Control Technology; Public Hearings

### Source

- chemical products blending and repackaging operation (chemistry area).
- solution preparation/solvent cleanup areas B-4 and B-5.
- solvent cleanup area B-9.
- Building 10 and 17 solution preparation/solvent cleanup areas and methylene chloride/methanol solvent recovery system.
- solvent cleanup area B-44.
- solution preparation/solvent cleanup area B-56
- solution preparation/solvent cleanup area B-62.

### Coastal Aluminum Rolling Mills, Inc.

Coastal Aluminum Rolling Mills operates an aluminum cold rolling facility. The main sources for which a RACT determination is being made are 2 aluminum cold rolling mills. The following is a summary of the preliminary volatile organic compound (VOC) RACT determination for these sources:

VOC RACT

### Source

• 2 aluminum cold rolling mills

Approval of Reasonably Available Control Technology (RACT) plans for:

• E. I. duPont de Nemours & Co., Inc., North Towanda Township, Bradford County.

• Coastal Aluminum Rolling Mills, Inc., City of Williamsport, Lycoming County

The Department of Environmental Protection has made a preliminary determination to approve Reasonably Available Control Technology (RACT) plans and amendments to the State Implementation Plan (SIP) for the above listed facilities.

The proposed SIP revisions do not adopt any new regulations. They incorporate the provisions and requirements contained in the RACT approvals for the facilities to comply with current regulations.

The preliminary RACT determinations, if finally approved, will be incorporated into operating permits for the facilities and will be submitted to the U.S. Environmental Protection Agency (EPA) as revisions to Pennsylvania's State Implementation Plan.

E. I. duPont de Nemours & Co., Inc.

E. I. duPont operates a specialty film coating facility. The main sources for which a RACT determination is being made are a number of coating solution preparation and solvent cleanup areas. The following is a summary of the preliminary volatile organic compound (VOC) RACT determinations for these sources:

### VOC RACT Control

- pollution prevention program (implementation of process changes to decrease VOC emissions).
- pollution prevention program (replacement of existing solutions and solvents with materials having a lower VOC emission potential).
- pollution prevention program (replacement of existing solvents with materials having a lower VOC emission potential).
- carbon adsorption system.
- · use of N-methylpyrrolidone and water for cleanup
- regenerative thermal oxidizer.
- · regenerative thermal oxidizer.
- use of Exxon 698 Normal Paraffin (or equivalent) as a coolant/lubricant with resultant volatile organic compound emissions of no more than 30.5 pounds per hour (each).

One public hearing will be held for the purpose of receiving comments on the proposed operating permits and SIP revisions. The hearing will be held on February 27, 1996, at 1 p.m. at the DEP Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA. The public is invited to comment on the proposal. Persons interested in commenting are invited to appear at the public hearing.

Persons wishing to present testimony at the hearing should contact Daniel Spadoni at (717) 327-3659 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony will be limited to a maximum of 10 minutes per individual and two written copies of the oral testimony are requested. Each organization is requested to designate one witness to present testimony on its behalf.

### NOTICES

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodations to do so should contact Daniel Spadoni at (717) 327-3659 or the Pennsylvania AT&T Relay Service at 1 (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

Those unable to attend the hearing, but wishing to comment, should provide written comments to Joseph Cooper, Air Quality Environmental Program Manager, DEP, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448. Comments should be submitted by March 14, 1996.

All pertinent documents are available for review from 8 a.m. to 4 p.m. in the DEP Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling (717) 327-3693.

Approval of Reasonably Available Control Technology (RACT) Plans for: National Label Company (Whitemarsh Township, Montgomery County), BG Packaging Corporation (Upper Providence Township, Montgomery County) PPG Industries, Inc. (Folcroft Borough, Delaware County)

DEP has made a preliminary determination to approve RACT plans as amendments to the State Implementation Plan (SIP) for the above facilities. The proposed SIP revisions do not adopt any new regulations. They incorporate the provisions and requirements contained in RACT approvals for these facilities to comply with current regulations.

These preliminary determinations, if finally approved, will be incorporated into Plan Approvals and/or Operating Permits for the facilities and will be submitted to the U.S. Environmental Protection Agency (EPA) as revisions to Pennsylvania's SIP.

The following is a summary of the preliminary RACT determinations for these facilities:

National Label Company (Operating Permit OP-46-0023)

| Source                      | <i>VOC Emission Limit<br/>( tons/year )</i> | Control Device        | Implementation<br>Schedule |
|-----------------------------|---|-----------------------|----------------------------|
| <b>Rotograve Press</b>      | 23.0 tons                                   | Thermal Oxidizer      | Implemented                |
| (4) Lithographic Presses    | 38.1 tons                                   | Material Substitution | May 31, 1996               |
| Rotograve Press             | 23.0 tons                                   | Thermal Oxidizer      | May 31, 1996               |
| This facility is not a majo | r NOx facility.                             |                       |                            |
|                             |   |                       |                            |

BG Packaging Corporation (Operating Permit OP-46-0026).

| Source             | <i>VOC Emission Limit<br/>( tons/year )</i> | Control Device                   | Implementation<br>Schedule |
|--------------------|---|----------------------------------|----------------------------|
| Wolverine No. 1    | 17.4  | Good Control Practices           | Implemented                |
| Wolverine No. 2    | 13.4  | Good Control Practices           | Implemented                |
| Kidder             | 46.2  | Good Control Practices           | Implemented                |
| Faustel            | 2.3   | Water-Based Inks                 | Implemented                |
| Cleanup Operations | 2.7   | Good Housekeeping Prac-<br>tices | Implemented                |

The facility will limit its potential to emit to 80 tons VOC/year or less and it is exempt from 25 Pa. Code § 129.67. This facility is not a major NOx emitter.

PPG Industries, Inc. (Compliance Permit CP-23-0005):

| Source              | VOC Emission Limit<br>( tons/year ) | Control Device                | Implementation<br>Schedule |
|---------------------|-------------------------------------|-------------------------------|----------------------------|
| 101,102,103,104,105 | 8.8                                 | Catalytic Thermal Oxidizer    | May 30, 1996               |
| 107,108,109         | 37.1                                | <b>Good Control Practices</b> | Implemented                |

This facility is not a major NOx emitter.

One public hearing will be held for the purpose of receiving comments on the proposed SIP revisions. The hearing will be held at 2 p.m. on March 14, 1996, at the Department of Environmental Protection Southeast Regional Office, Lee Park, 555 North Lane, Suite 6010, Conshohocken, PA. The hearing will represent the opportunity for oral comment to DEP on the proposed SIP revisions and will not be a question and answer session. Persons wishing to present testimony at the hearing are encouraged to contact Clarke Rupert, DEP Community Relations Coordinator, at (610) 832-6020 to register prior to the hearing, but may also register at the hearing. Those unable to attend the hearing but who wish to comment should send their written comments to Francine Carlini, Air Quality Program Manager, Department of Environmental Protection, Southeast Regional Office, Lee Park, 555 North Lane, Suite 6010, Conshohocken, PA 19428 on or before March 14, 1996.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate should contact Clarke Rupert at (610) 832-6020 or through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

Copies of the pertinent documents are available for review at the DEP Southeast Regional Office. Appointments for scheduling a review may be made by calling (610) 832-6268.

### MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1–1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301–3326); The Clean Streams Law (35 P. S. §§ 691.1–691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51–30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1–1406.21). Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001–4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1–693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101–6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection. A copy of the application is available for inspection at the District mining office indicated above each application. Where a 401 water quality certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for such certification.

Written comments or objections, or requests for informal conferences on applications, may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the same address within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences).

Where any of the mining activities listed below will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. Such NPDES permits will contain, at a minimum, technology-based effluent limitations (as described in the Department's regulations-25 Pa. Code §§ 77.522, 87.102, 88.92, 88.187, 88.242, 89.52 and 90.102) for iron, manganese, suspended solids, settleable solids, alkalinity and pH. In addition to the above, more restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining which may occur will be incorporated into a mining which may occur will be incorporated into a mining activity permit when neces-sary for compliance with water quality standards (in accordance with 25 Pa. Code Chs. 93 and 95). Persons or agencies which have requested review of the NPDES permit requirements for a particular mining activity within the above-mentioned public comment period will be provided with a 30-day period to review and submit comments on those requirements.

Written comments or objections should contain the name, address and telephone number of persons submitting comments or objections, application number and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor, application number, a brief summary of the issues to be raised by the requestor at the conference and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

District Mining Operations, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.

#### Coal Applications Received

**56960101. Fritz Coal, Inc.** (R. D. 3, Box 109, Stoystown, PA 15563), commencement, operation and restoration of bituminous strip-auger-limestone removed mine in Quemahoning Township, **Somerset County**, affecting 112.0 acres, receiving stream unnamed tributary to Stony Creek River and Stony Creek River and unnamed tributary to Beaverdam Creek, application received January 10, 1996.

Mining and Reclamation, 3913 Washington Road, McMurray, PA 15317.

**56743701. Custom Coals International** (100 First Avenue, Suite 500, Pittsburgh, PA 15222), to revise the permit for the Laurel Refuse area in Shade Township, **Somerset County** to add 133 acres and restart refuse facility, no additional discharge. Application received January 15, 1996.

**17841607. Fuel Fabricators, Inc.**, (Bigler, PA 16825), to renew the permit for the Coal Prep Plant in Bradford Township, **Clearfield County**, no additional discharge. Application received December 21, 1995.

**30841319.** Consolidation Coal Company, (P. O. Box 1314, Morgantown, WV 26507-1314), to renew the permit for the Blacksville No. 1 Mine in Wayne Township, **Greene County**, no additional discharge. Application received December 22, 1995.

**30841312.** Consolidation Coal Company, (P. O. Box 1314, Morgantown, WV 26507-1314), to renew the permit for the Blacksville No. 2 Mine in Wayne Township, **Greene County**, no additional discharge. Application received December 22, 1995.

**63743702. Eighty-Four Mining Company**, (P. O. Box 729, Indiana, PA 15701), to revise the permit for the Mine 84 Refuse Area in Somerset Township, **Washington County** to add 188 support acres and enlarge pond number 6, no additional discharge. Application received December 22, 1995.

Mineral Resources Management—District Mining, Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.

**40663024R2. Pagnotti Coal Company**, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine and coal refuse disposal operation in Hazle Township, **Luzerne County** affecting 780.0 acres, receiving stream Nescopeck Creek. Application received January 12, 1996.

**40663033R2.** Jeddo-Highland Coal Company, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine and coal refuse disposal operation in Foster Township, Luzerne County affecting 1,515.0 acres, receiving stream none. Application received January 12, 1996.

**54960101.** J & A Coal Company, (R. D. 1, Box 121A, Hegins, PA 17938), commencement, operation and restoration of an anthracite surface mine operation in Barry Township, Schuylkill County, affecting 246.4 acres, receiving stream Hans Yost Creek to Deep Creek. Application received January 11, 1996.

**40663028R2. Pagnotti Coal Company**, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine and coal refuse disposal operation in Hazle Township, **Luzerne County** affecting 474.0 acres, receiving stream Nescopeck Creek. Application received January 12, 1996.

**54683045R2.** Pagnotti Coal Company, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine operation in Union Township, **Schuylkill County** affecting 743.0 acres, receiving stream none. Application received January 12, 1996.

**54850207R2.** Kocher Coal Co., (P. O. Box 127, Valley View, PA 17983), renewal of an existing anthracite coal preparation plant/processing facility in Hegins Township, **Schuylkill County** affecting 39.1 acres, receiving stream east branch Rausch Creek. Application received January 16, 1996.

**40663030R2. Pagnotti Coal Company**, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine operation in Foster and Hazle Townships, **Luzerne County** affecting 225.0 acres, receiving stream none. Application received January 19, 1996.

**40663034R2. Pagnotti Coal Company**, (800 Exeter Avenue, West Pittston, PA 18643), renewal of an existing anthracite surface mine operation in Foster and Hazle Townships, **Luzerne County** affecting 360.0 acres, receiving stream Oley Creek. Application received January 19, 1996.

District Mining Operations, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.

### Small Noncoal Authorizations Received

**56960801.** Shaffer Brothers Coal Company, Inc. (Jay Street, Windber, PA 15963), commencement, operation and restoration of a bituminous strip mine in Paint Township, **Somerset County**, affecting 2.0 acres, receiving stream Seese Run; tributary to Paint Creek, application received January 16, 1996.

The following Dam Safety and Encroachment permit applications and requests for Environmental Assessment approval and requests for water quality certification have been received by the Department of Environmental Protection (Department).

In addition to permit applications, the Bureau of Dams, Waterways and Wetlands (BDWW) and the Regional Office Soils and Waterways Sections have assumed primary responsibility for processing requests for certifica-tion under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)), for projects requiring both a Dam Safety and Encroachments Permit, and a United States Army Corps of Engineers (ACOE) permit. Section 401(a) of the Federal Water Pollution Control Act requires the State to certify that the involved projects will not violate the applicable provisions of 33 U.S.C.A. §§ 1301-1303, 1306 and 1307, as well as relevant State requirements. Initial requests for 401 Certification will be published concurrently with the BDWW permit applica-tion. Persons objecting to approval of a request for certification under section 401 or to the issuance of a Dam Safety or Encroachment Permit, or the approval of Environmental Assessments must submit any comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the Bureau or Field Office indicated as the responsible office.

Applications filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27), section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and requests for certification under section 401 of the Federal Water Pollution Control Act. Southcentral Region: Water Management Program, Soils and Waterways Section, One Ararat Boulevard, Room 126, Harrisburg, PA 17110, telephone (717) 657-4590.

**E05-232.** Encroachment. **Daniel C. Harrison**, R. R. 1, Box 31, Schellsburg, PA 15559. To construct and maintain a 60-inch diameter C.M.P. across Spicer Brook to access a hunting cabin located about 1.2 miles west of New Buena Vista Village (Schellsburg, PA Quadrangle N: 1.3 inches; W: 13.6 inches) in Juniata Township, **Bedford County**.

**E31-124.** Encroachment. **Game Commission**, P. O. Box 537, Huntingdon, PA 16652. To remove an existing bridge and to construct and maintain a new timber bridge with gabion stone basket abutments having a span of 23 feet and an underclearance of about 3.5 feet across Mill Creek located about 700 feet east of S. R. 1005, about 200 feet north of its intersection with T-473 (Donation, PA Quadrangle N: 3.31 inches; W: 1.1 inches) in Henderson Township, **Huntingdon County**.

**E36-427.** Encroachment. **Groff's Farm Restaurant & Golf Club, Inc.**, 650 Pinkerton Road, Mount Joy, PA 17552. Reissue and extend the time limit on Permit No. 36-427 to construct and maintain 2 timber retaining walls (totaling 480 L. F.) and back fill, to remove channel deposits. Construct and maintain an irrigation pump station along Little Chickies Creek located about 800' south of intersection of Pinkerton and Koser Rds. (Columbia W, PA Quadrangle N: 16.2 inches; W: 0.5 inch) in East Donegal Township, **Lancaster County**.

**E67-556.** Encroachment. Joseph A. Myers, 160 Ram Drive, Hanover, PA 17331. To maintain fill in a de minimus area of wetlands less than or equal to 0.05 acre located east of Piston Court in the rear of Lot No. 24 in the Stewartstown Station subdivision in Hopewell Township, **York County**.

DEP Central Office, Bureau of Dams, Waterways and Wetlands, 400 Market Street, Floor 6, P. O. Box 8554, Harrisburg, PA 17105-8554, telephone (717) 783-1384.

The following Environmental Assessment and request for Water Quality Certification are being processed under section 105.12(a)(16) and 105.15(b), restoration activities undertaken and conducted under a restoration plan approved by the Department.

**Environmental Assessment No. D11-043EA. Greater Johnstown Water Authority**, 111 Roosevelt Boulevard, Johnstown, PA 15907. To breach and abandon the Red Run Dam for the purpose of restoring Red Run (HQ-CWF) to a free-flowing condition located approximately 3,000 feet north of the intersection of Cooper Road and Mack Avenue (Vintondale, PA Quadrangle N: 3.1 inches; W: 6.8 inches) in West Taylor Township, **Cambria County**.

Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.

**E25-533.** Encroachment. **Erie Art Museum (Leo's Landing Observation Deck)**, 411 State Street, Erie, PA 16501. To construct and maintain an 80-foot long by 10-foot wide (average width) wooden ramp and an 18-foot wide by 18-foot long wooden nature observation platform into a wetland area in Presque Isle State Park. Placement of the ramp and observation platform will include de minimus wetland impacts for pier supports. Project is located on the Bay side of Presque Isle approximately 1

mile north of the Park entrance (Erie North, PA Quadrangle N: 0.5 inch; W: 19.6 inches) in Millcreek Township, **Erie County**.

Southwest Regional Office: Soils and Waterways Section, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

### Permit Applications

**E02-1135.** Encroachment. **Franklin Park Borough**, 2428 Rochester Road, Sewickley, PA 14143-8606. To construct and maintain two sewer line extensions through two existing culverts in Fish Run as part of the Fish Run Interceptor Sewer System Project located west of I-79 (Emsworth, PA Quadrangle N: 18.5 inches; W: 15.0 inches) in Borough of Franklin Park, **Allegheny County**.

**E02-1136.** Encroachment. **City of Pittsburgh**, 200 Ross St., 4th Fl., Pittsburgh, PA 15219. To construct and maintain walkways, ramps, a cantilevered walkway and an overlook as part of a proposed public riverfront park located along the 10th Street Bypass on the south side of the Allegheny River (Pittsburgh West, PA Quadrangle N: 12.7 inches; W: 0.0 inches) in the City of Pittsburgh, **Allegheny County**.

**E02-1137.** Encroachment. **St. Clair Valley Golf & Swim Club**, 2140 Greentree Road, Pittsburgh, PA 15220. To place and maintain fill in the floodway of Chartiers Creek for purpose of constructing an elevated "tee-off" for a golf driving range. The project is located at 1550 Mayview Road, 1 mile north of Mayview State Hospital (Bridgeville, PA Quadrangle N: 16.5 inches; W: 15.5 inches) in Upper St. Clair Township, **Allegheny County**.

**E02-1138.** Encroachment. **South Park Township**, 2675 Brownsville Road, Library, PA 15129. To relocate and maintain an unnamed tributary to Piney Fork; to construct and maintain a 36 inch outfall pipe in an unnamed tributary to Piney Fork; to construct and maintain a nonjurisdictional dam; to place and maintain fill in 0.34 acre of wetlands and to construct and maintain 0.34 acre of replacement wetlands as part of three proposed regulation size youth soccer fields located on southern portion of Evans Park (Glassport, PA Quadrangle N: 6.0 inches; W: 16.5 inches) in South Park Township, **Allegheny County**.

**E11-245.** Encroachment. **Cambria County Commissioners**, Cambria County Courthouse, P. O. Box 269, Ebensburg, PA 15931. To remove existing structure known as Wilmore Dam Bridge and to construct and maintain a two-lane, single span, prestressed concrete adjacent box beam bridge with a clear span of 65.26 feet with reinforced concrete abutments, wingwalls and parapets. The new structure will be located across North Branch of Little Conemaugh River, 40 feet downstream from existing bridge, located on T. R. T-416, 1.4 miles south of the intersection T. R. T-407 and S. R. 2014 (Ebensburg, PA Quadrangle N: 13.0 inches; W: 8.6 inches) in Munster Township, **Cambria County**.

**E26-217.** Encroachment. **Turnpike Commission**, P. O. Box 67676, Harrisburg, PA 17106-7676. To perform grading in the floodway of Rubles Run as part of the construction and maintenance of a 9.3 acre of wetland construction project. The project is located along the intersection of S. R. 3002 (Gans Road) and S. R. 857 (Lake Lynn, PA-WV Quadrangle N: 19.8 inches; W: 7.7 inches) in Springhill Township, **Fayette County**.

**E63-408.** Encroachment. **Pristine Fields Associates**, 262 Portman Lane, Bridgeville, PA 15017. To remove existing structure and to construct and maintain a 5-foot high  $\times$  8-foot wide concrete box culvert, 20-foot long, in

Brush Run Creek for the purpose of accessing a private residence located at 1419 Route 980, 1.8 miles from intersection of Route 980 and Pike Street (Canonsburg, PA Quadrangle N: 5.1 inches; W: 10.6 inches) in Cecil Township, **Washington County**.

**E65-628.** Encroachment. **Arthur J. Nobile**, 303 Farmington Drive, Greensburg, PA 15601. To place and maintain fill in an inundated area of Lago De Vita lake for the purpose of constructing a golf green. The project is located along S. R. 130 at the Lago De Vita residential/golf course plan (Latrobe, PA Quadrangle N: 5.0 inches; W: 17.0 inches) in Unity Township, **Westmoreland County**.

Northeast Regional Office: Regional Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-5485.

**E39-305.** Encroachment. **City of Allentown**, 435 Hamilton Street, Allentown, PA 18101-1699. To construct and maintain a 36-inch diameter stormwater outfall structure along the left bank of the Little Lehigh Creek (HQ-CWF). The project is located immediately north of the intersection of Devonshire Road and Keystone Avenue (Allentown West, PA Quadrangle N: 10.1 inches; W: 1.2 inches) in the City of Allentown, **Lehigh County** (Philadelphia District, Army Corps of Engineers).

**E58-206.** Encroachment. **Bridgewater Township Supervisors**, P. O. Box 297, Montrose, PA 18801. To widen and maintain an existing concrete T-beam bridge which has a span of 22 feet and an underclearance of 6.5 feet across Wyalusing Creek. The structure will be widened by 12 feet on the downstream end to eliminate a hazardous roadway situation. This project is located along Township Road T-726 approximately 200 feet north of the confluence of Beebe and Wyalusing Creeks (Montrose West, PA Quadrangle N: 15.1 inches; W: 4.6 inches) in Bridgewater Township, **Susquehanna County** (Baltimore District, Army Corps of Engineers).

**E58-207.** Encroachment. **Robert E. Lee, Jr.**, 1011 Mt. Eyre Road, Washington Crossing, PA 18977. To fill 0.27 acre of PEM wetlands located in the floodplain of Salt Lick Creek to construct a mobile home park. This project is located along the west side of Township Road T-842 approximately 3,000 feet north of the intersection of T-842 and S. R. 0011 (Great Bend, PA Quadrangle N: 14.0 inches; W: 15.5 inches) in Great Bend Township, **Susquehanna County** (Baltimore District, Army Corps of Engineers).

**E64-165.** Encroachment. **Department of Transportation**, Engineering District 4-0, P. O. Box 111, Scranton, PA 18501. To remove the existing structure and to construct and maintain an adjacent box beam bridge having a normal span of 76.5 feet and a minimum underclearance of 15.25 feet across Dyberry Creek (HQ-CWF). This project is located on S. R. 4015 (Park Street), Section 670, Segment 0080, approximately 0.25 mile east of S. R. 0006 (Honesdale, PA Quadrangle N: 14.3 inches; W: 0.7 inch) in Honesdale Borough, **Wayne County** (Philadelphia District, Army Corps of Engineers).

Applications received under the act of June 24, 1939 (P. L. 842, No. 365) (35 P. S. §§ 631—641) relating to the acquisition of rights to divert waters of the Commonwealth.

Northcentral Field Operations; Environmental Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701.

**A. WA-55-1005. Adams Township Municipal Authority**, Hassinger Spring, 4,800 feet north of the Village of Troxelville in Adams Township, **Snyder County**. Application for a water allocations permit to withdraw up to 14,400 gallons per day for public water supply use to serve Troxelville.

### ACTIONS

The Department of Environmental Protection has taken the following actions on previously received permit applications and requests for plan approval and has issued the following significant orders.

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the appropriate Regional Office. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

### Industrial waste and sewerage actions received under The Clean Streams Law (35 P. S. §§ 691.1— 691.1001).

Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448.

**NPDES Permit No. PA 0111371.** Industrial waste. **TRW Valve Division**, 601 East Market Street, Danville, PA 17821, is authorized to discharge from facility located in Danville Borough, **Montour County** to receiving waters named unnamed tributary to Susquehanna River.

### Actions under The Clean Streams Law (35 P.S. §§ 691.1–691.1001).

### Permits Issued

Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.

**NPDES Permit No. PA0003166.** Industrial waste, **Wheeling Acquisition Corporation**, 100 E. First Street, Brewster, OH 44613 is authorized to discharge from a facility located at Wheeling and Lake Erie Railroad Company Rook Yard, Greentree Borough, **Allegheny County** to Whiskey Run.

**NPDES Permit No. PA0206032.** Industrial waste, **CNG Transmission Corporation**, 445 West Main Street, Clarksburg, WV 26302-2450 is authorized to discharge from a facility located at North Summit Compressor Station, North Union Township, **Fayette County** to Coolspring Run (Outfalls 001 and 002), Big Sandy Creek (Outfall 003).

**NPDES Permit No. PA0090816.** Sewage. **51 Park Properties**, 3101 Homestead-Duquesne Boulevard, West Mifflin, PA 15122 is authorized to discharge from a facility located at 51 Park Properties STP, Forward Township, **Allegheny County** to unnamed tributary to Gillespie Run.

**NPDES Permit No. PA0217204.** Sewage. **Craig Gratkie**, 745 Pinkerton Road, Oakdale, PA 15071 is authorized to discharge from a facility located at Gratkie Single Residence STP, North Fayette Township, **Allegheny County** to unnamed tributary of Pinkertons Run.

Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, telephone (610) 832-6130.

**NPDES Permit No. 0026298.** Sewage. **Whitemarsh Township Sewer Authority**, Whitemarsh Township, **Montgomery County**.

The following reflects changes from the notice published in the August 13, 1994, *Pennsylvania Bulletin*:

Outfall 001—Existing Outfall with discharge to an unnamed tributary to Schuylkill River.

Effluent limits for Total Residual Chlorine have been included as 1.3 mg/l for 59 months and 0.04 mg/l for 60th month of the permit. The effluent limit for whole effluent toxicity has been changed from 1.3 TUa (Acute Toxic Units) to 1.8 TUc (Chronic Toxic Units).

The effluent limit for copper has been revised from 0.022 mg/l (Average Monthly) to 0.032 mg/l (Average Monthly) and for zinc the limit has been revised from 0.108 mg/l (Average Monthly) to 0.174 mg/l (Average Monthly).

Outfall 002—new outfall with direct discharge to the Schuylkill River.

Effluent limits for Total Residual Chlorine have been included as 1.3 mg/l (Average Monthly) for first 3 years and 0.5 mg/l for last 2 years of permit. The effluent limits for whole effluent toxicity has been revised from 1.3 TUa (Acute Toxic Units) to 26 TUc (Chronic Toxic Units).

**NPDES Permit No. PA0053881.** Sewerage. **Karl and Karen Helker**, 21 Woodland Drive, Glenmills, PA 19342 is authorized to discharge from a sewage treatment plant located in Birmingham Township, **Delaware County** into an unnamed tributary of west branch of Chester Creek.

**NPDES Permit No. PA0013323.** Industrial waste. **Boeing Defense and Space Group**, Helicopters Division, P. O. Box 16858, Philadelphia, PA 19142-0858 is authorized to discharge from a wastewater treatment plant located in Ridley Township, **Delaware County** to Crum Creek, Darby Creek and Delaware River.

**NPDES Permit No. PA0050504.** Sewerage. **East Goshen Municipal Authority**, 1580 Paoli Pike, West Chester, PA 19380 is authorized to discharge from a facility located in East Goshen Township, **Chester County** to Ridley Creek.

**NPDES Permit No. PA0026298.** Sewerage. **Whitemarsh Sewer Authority**, 4021 Joshua Road, Lafayette Hill, PA 19444 is authorized to discharge from a facility located in Whitemarsh Township, **Montgomery County** to an unnamed tributary of Schuylkill River.

**NPDES Permit No. PA0056693.** Sewerage. **Weeks-Worthington and Company, Inc.**, 179 Washington Lane, P. O. Box F, Jenkintown, PA 19046 is authorized to discharge from a facility located in Horsham Township, **Montgomery County** to an unnamed tributary of Pennypack Creek by storm sewer.

**NPDES Permit No. PA0056715.** Industrial waste. **Robert and Christine Clark**, 23 Brenda Avenue, Audubon, PA 19403 is authorized to discharge from a facility located in Limerick Township, **Montgomery County** to an unnamed tributary to Mine Run.

**NPDES Permit No. PA0013323.** Industrial waste, **Boeing Helicopters**, Helicopters Division, P. O. Box 16858, Philadelphia, PA 19142-0858, Ridley Township, **Delaware County**.

The following notice reflects changes to the notice published in the August 12, 1995, *Pennsylvania Bulletin*:

The applicant is required to meet DRBC Interpretative Guideline No. 1 Effluent Quality Requirements for Cadmium—0.02 ug/l, Chromium—0.10 mg/l, Copper—0.20 mg/l, Lead—0.10 mg/l and Zinc—0.6 mg/l for monitoring points MP101 and MP201 for the last 3 years of the permit.

Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335, telephone (814) 332-6942.

**NPDES Permit No. PA0101532.** Industrial waste, **Cooper Brothers, Inc.**, R. D. 2, Slippery Rock, PA 16057 is authorized to discharge from a facility located in Worth Township, **Butler County** to Slippery Rock Creek.

**NPDES Permit No. PA0025607.** Sewage, **Barkeyville Sewerage Company**, P. O. Box 780, Warren, PA 16365 is authorized to discharge from a facility located in Barkeyville Borough, **Venango County** to an unnamed tributary of North Branch Slippery Rock Creek.

**NPDES Permit No. PA0210099.** Sewage, **Harold Lee McCrillis**, 566 Methodist Road, Greenville, PA 16125 is authorized to discharge from a facility located in Hempfield Township, **Mercer County** to Saul Run.

**NPDES Permit No. PA0103993.** Sewage, **Jeffery L. Keller**, R. D. 2, Box 2090, Russell, PA 16345 is authorized to discharge from a facility located in Pinegrove Township, **Warren County** to unnamed tributary to Wiltsie Run.

Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.

**NPDES Permit No. PA0051896-A1.** Industrial waste. **James River Paper Co., Inc.**, 605 Kuebler Road, Easton, PA 18042, is authorized to discharge from a facility located in Forks Township, **Northampton County** to an unnamed tributary to Bushkill Creek.

| NPDES<br>Permit No. | Name<br>and Address  |
|---------------------|--|
| PAR10C139           | Ben and Cindy Reed<br>P. O. Box 219<br>Strausstown, PA 19559         |
| PAR10G157           | Kelton-Pennock Pumping Station<br>P. O. Box 467<br>Chester, PA 19016 |

**NPDES Permit No. PA0033430.** Sewerage. **Roamingwood Sewer & Water Association**, P. O. Box 6, Lake Ariel, PA 18436, is authorized to discharge from a facility located in Salem Township, **Wayne County** to Ariel Creek.

### Notices of Intent for Coverage Under NPDES General Permit for Construction Activities and Department Final Actions

Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335, telephone (814) 332-6942.

Berks County Conservation District: District Manager, P. O. Box 520, Ag. Center, Leesport, PA 19533-0520, telephone (610) 372-4657.

Chester County Conservation District: District Manager, Government Services Center, Ste. 395, 601 Westtown Road, West Chester, PA 19382-4519, telephone (610) 696-5126.

Lebanon County Conservation District: District Manager, Ste. 5, 2120 Cornwall Road, Lebanon, PA 17042-9788, telephone (717) 272-3377.

Northampton County Conservation District: District Manager, R. R. 4, Greystone Building, Nazareth, PA 18064, telephone (610) 746-1971.

Schuylkill County Conservation District: District Manager, 1206 Ag. Center Drive, Pottsville, PA 17901, telephone (717) 622-3742.

Somerset County Conservation District: District Manager, 1590 North Center Avenue, Ste. 103, Somerset, PA 15501-7000, telephone (814) 445-4652.

*Tioga County Conservation District: District Manager, 5 East Avenue, Wellsboro, PA 16901, telephone (717) 724-4812.* 

York County Conservation District: District Manager, 118 Pleasant Acres Road, York, PA 17402, telephone (717) 840-7430.

The following parties have submitted Notices of Intent for coverage under NPDES General Permit PAG-2, General Permit for Discharges of Stormwater From Construction Activities. Unless otherwise indicated, on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection will authorize, subject to the terms and conditions contained in the general permit, the discharge of stormwater from eligible new and existing discharges.

The application and related documents, including the erosion and sedimentation control plan for the construction activity, are on file and may be inspected at the office noted above.

*County and Municipality* Berks Co. U. Tulpehocken

*Streams* Ltl. Northkill Crk.

Receiving

Chester Co. New London Twp. W. Br. White Clay

### NOTICES

| NPDES      | Name  | County and                             | Receiving                 |
|------------|---|--|---------------------------|
| Permit No. | and Address   | Municipality                           | Streams                   |
| PAR10G167  | Charles Knapp III<br>1300 Yellow Spgs. Rd.<br>Chester Spgs., PA                   | Chester Co.<br>W. Caln Twp.            | Birch Run                 |
| PAR10G168  | Charles Ciarrocchi<br>P. O. Box 340<br>Avondale, PA 19311                         | Chester Co.<br>New Garden Twp.         | UNT to<br>W. Br. Red Clay |
| PAR10P043  | Boscov/s Assoc. of Lebanon<br>4500 Perkiomen Ave.<br>Reading, PA 19606            | Lebanon Co.<br>W. and N. Lebanon Twps. | N/A                       |
| PAR104102  | Otto Township<br>P. O. Box 284<br>Duke Center, PA 16729                           | McKean Co.<br>Otto Twp.                | Knapp Crk.                |
| PAR10U048  | Manor Healthcare<br>10750 Columbia Pke.<br>Silver Springs, MD 20901               | Northampton Co.<br>Bethlehem Twp.      | UNT to Lehigh Rvr.        |
| PAR105732  | DEP—Bureau of Aban. Mine Reclamation<br>93 N. State St.<br>Wilkes-Barre, PA 18701 | Schuylkill Co.<br>Norwegian Twp.       | W. Norwegian Crk.         |
| PAR106106  | DEP—Bureau of Aban. Mine Reclamation<br>P. O. Box 149<br>Ebensburg, PA 15931      | Somerset Co.<br>Summit Twp.            | Blue Lick Crk.            |
| PAR106107  | Somerset County Conservancy<br>165 E. Union St.<br>Somerset, PA 15501             | Somerset Co.<br>Shade Twp.             | Stonycreek Rvr.           |
| PAR106613  | Municipal Authority of Wellsboro<br>28 Crafton St.<br>Wellsboro, PA 16901         | Tioga Co.<br>Wellsboro Boro.           | Marsh Crk.                |
| PAR10Y203  | Equinevillage Inc.<br>1225 Valley Green Rd.<br>Etters, PA 17319                   | York Co.<br>Jackson Twp.               | Little Conewago           |

### Notices of Intent for Coverage Under General Permits Received

The following parties have submitted Notices of Intent for coverage under General NPDES Permits to discharge treated wastewater into the surface waters of this Commonwealth. Unless otherwise indicated on the basis of preliminary review, or application of lawful standards and regulations, the Department of Environmental Protection proposes to issue coverage under the General Permit subject to effluent limitations, monitoring and reporting requirements and other conditions set forth in the General Permits.

The EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24.

The Notice of Intent, related documents, proposed effluent limitations, special conditions, comments received, and other information are on file and may be inspected and copied at the Regional Office indicated as receiving the Notice of Intent.

### List of NPDES General Permits Issued by DEP'S Water Management Deputate

|                    | <b>0 1</b>                              |                    |
|--------------------|---|--------------------|
| General Permit No. | Short Title of General Permit           | Responsible Bureau |
| 1                  | Stormwater—Construction Activities      | BLWC               |
| 2                  | Stormwater—Industrial Activities        | BWQM               |
| 3                  | Single Residence Sewage Treatment Plant | BWQM               |
| 4                  | Combined Sewer Overflows                | BWQM               |
|                    |   |                    |

Southcentral Regional Office: Water Management Program, One Ararat Boulevard, Harrisburg, PA 17110, telephone (717) 657-4590.

### **NOI Received and Final Actions Under NPDES General Permits**

Coverage under the General Permits issued under the for National Pollutant Discharge Elimination System (NPDES) Permit Program to discharge wastewaters to waters of the Commonwealth.

### NOTICES

| NPDES No. | Applicable<br>GP No. | Facility Name and Address   | Facility<br>Location          | Stream Name              | SIC  |
|-----------|----------------------|---|-------------------------------|--------------------------|------|
| PAR803598 | 2                    | Altoona Metro Trans.<br>3301 5th Avenue<br>Altoona, PA 16602                      | Blair<br>Altoona City         | Mill Creek               | 4111 |
| PAG043534 | 3                    | Amos King<br>48 Mudlevel Road<br>Shippensburg, PA 17257                           | Cumberland<br>Hopewell Twp.   | UNT to<br>Conodoguinet   |      |
| PAR803599 | 2                    | CF Motorfreight-CLP<br>1 Carolina Way<br>Carlisle, PA 17013                       | Cumberland<br>Middlesex Twp.  | Conodoguinet Creek       | 4213 |
| PAR903501 | 2                    | A & M Compost Corp.<br>R. D. 1<br>Poplar Neck Road<br>Birdsboro, PA 19508         | Berks<br>Cumru Twp.           | Schuylkill River         | 4952 |
| PAR903502 | 2                    | A & M Compost Corp.<br>1012 Bethlehem Pike<br>Suite 201<br>Spring House, PA 19477 | Lancaster<br>Penn Twp.        | UNT to<br>Chickies Creek | 4952 |
| PAR203575 | 2                    | Ross Engineering Co.<br>98 E. Main St.<br>Leola, PA 17540                         | Lancaster                     | UNT to<br>Groff Creek    | 3499 |
| PAR213522 | 2                    | Standard Concrete Products Co.<br>700 N. Sherman St.<br>York, PA 17404            | York<br>Spring Garden<br>Twp. | Mill Creek               | 3271 |
| PAR803600 | 2                    | Myers Truck Leasing Inc.<br>P. O. Box 47<br>Thomasville, PA 17364                 | York<br>Jackson Twp.          | Paradise Creek           | 4213 |
|           |                      |   |                               |                          |      |

The following approvals for coverage under NPDES Individual Permit for Discharges of Stormwater from Construction Activities have been issued.

Southwest Regional Office: Regional Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222, telephone (412) 442-4028.

| NPDES      | Name   | County and                         | Receiving             |
|------------|--|------------------------------------|-----------------------|
| Permit No. | and Address  | Municipality                       | Streams               |
| PAS10W046  | DEP—Bureau of Aban. Mine Reclamation<br>P. O. Box 149<br>Ebensburg, PA 15931 | Washington Co.<br>Centerville Boro | UNT to<br>Monongahela |

The following NPDES Individual Permits for Discharges of Stormwater from Construction Activities have been issued. Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, telephone (610) 832-6130.

| NPDES<br>Permit No. | Applicant Name<br>and Address   | County and<br>Municipality               | Receiving<br>Stream                                     |
|---------------------|---|--|---|
| PAS10-G120          | Residential Development Corporation<br>102 Schubert Drive<br>Downingtown, PA 19335  | Honeybrook Township<br>Chester County    | Unnamed tributary of<br>West Branch<br>Brandywine Creek |
| PAS10-D074          | Heritage Building Corp.<br>3326 Old York Road<br>Furlong, PA 18925                  | Northampton Township<br>Bucks County     | Neshaminy Creek   |
| PAS10-D069          | C & M Builders, Inc.<br>2421 Bristol Road<br>Warrington, PA 18976                   | Plumstead Township<br>Bucks County       | Deep Run  |
| PAS10-G161          | Westover Companies<br>P. O. Box 1265<br>681 Moore Road<br>King of Prussia, PA 19406 | Schuylkill Township<br>Chester County    | Pickering Creek   |
| PAS10-G185          | Upland Enterprises Horshoe Trail<br>Chester Springs, PA 19425                       | West Pikeland Township<br>Chester County | Pickering Creek   |

Southcentral Region: Water Management Program, Soils and Waterways Section, One Ararat Boulevard, Room 126, Harrisburg, PA 17110, telephone (717) 657-4590.

**PAS-10-0018.** Individual NPDES. **Gettysburg Area School District**, 900 Biglerville Road, Gettysburg, PA 17325. To implement an Erosion and Sedimentation Control Plan for construction of a school building, parking lots, roadways,

athletic fields and utilities on 123.36 acres in Straban Township, **Adams County**. The project is located in the southwest corner of Business Route 15 and Boyds School Road (Gettysburg, PA Quadrangle N: 18.6 inches; W: 13.2 inches). Drainage will be to Rock Creek.

**PAS-10-0409.** Individual NPDES. **Department of Transportation**, 1620 North Juniata Street, Hollidaysburg, PA 16648. To implement an erosion and sedimentation control plan for the construction of a 1.1 mile long bypass roadway (PA 36) on 31.7 acres in South Woodbury Township, **Bedford County**. The project is located just north of Loysburg Village beginning from a point 1,300 feet south of PA 869 and PA 36 intersection, thence toward southeast to a point 1,000 feet east of Loysburg (New Enterprise, PA Quadrangle N: 8 inches; W: 0.55 inch and Hopewell, PA Quadrangle N: 6.43 inches; W: 17.3 inches). Drainage will be to Yellow Creek.

The following approvals for coverage under NPDES Individual Permit for Discharges of Stormwater from Construction Activities have been issued.

Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.

| NPDES<br>Permit No. | Name<br>and Address  | County and<br>Municipality         | Receiving<br>Stream             |
|---------------------|--|------------------------------------|---------------------------------|
| PAS10 3310          | Bureau of Abandoned Mine Reclamation<br>122 South Center Street<br>Ebensburg, PA 15931 | Union Township<br>Jefferson County | Mill Creek<br>unnamed tributary |
| Northeast           | Pagional Office, Pagional Water Managemen  | Drogram Managan 9 D                | ublic Square Williag Darma DA   |

Northeast Regional Office: Regional Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.

| NPDES      | Name  |
|------------|---|
| Permit No. | and Address   |
| PAS10R015  | Dept. of Conservation and Natural Resources<br>Bureau of Facility Design and Construction<br>400 Market Street<br>P. O. Box 8451<br>Harrisburg, PA 17105-8451 |

## Industrial waste and sewerage actions under The Clean Streams Law (35 P.S. §§ 691.1–691.1001).

#### Permits Issued

Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, telephone (610) 832-6130.

**Permit No. 0995422.** Sewerage. **Bucks County Water and Sewer Authority**, 1275 Almshouse Road, Warrington, PA 18976. Construction and operation of sanitary sewers, pump station and forcemains located in Doylestown Township, **Bucks County** to divert 184,000 gpd of sewage within the Castle Valley Interceptor, from the Kings Plaza STP to the Green Street STP.

**Permit No. 0995421.** Sewerage. **Bucks County Water and Sewer Authority**, 1275 Almshouse Road, Warrington, PA 18976. Construction and operation of a sewer extension, pump station and force main located in Plumstead Township, **Bucks County** to serve two proposed developments (Landis-Greene and Landis-Greene North).

Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.

**WQM Permit No. 4395413.** Sewage, **Lakeview Joint Sewer Authority**, 5394 Franklin Street, Sandy Lake, PA 16145. This permit is for the plans to convert the existing wastewater treatment facilities into a Sequencing Batch Reactor process with an aerobic digester and sand sludge drying beds in the Boroughs of Stoneboro and Sandy Lake, **Mercer County**.

**WQM Permit No. 4391410.** Sewerage, **Harold Lee McCrillis**, SRSTP, 566 Methodist Road, Greenville, PA 16125. Construction of Harold Lee McCrillis SRSTP located in Hempfield Township, **Mercer County**.

County and Municipality Luzerne County Butler and Dennison Townships

WQM Permit No. 3795406. Sewerage, Peter A. and Jana D. Groothuis, SRSTP, 115 Prospect Street, New Wilmington, PA 16142. Construction of Peter A. and Jana D. Groothuis SRSTP in Wilmington Township, Lawrence County.

Receiving

Nescopeck Creek

Stream

Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.

**Permit No. 5495404.** Sewerage. **AWB Associates**, P. O. Box 388, Lionville, PA 19353. Permit to construct and operate sewage treatment facilities to serve Sammy's Mobile Home Park, located in North Manheim Township, **Schuylkill County**.

**Permit No. 6695402.** Sewerage. **Mrs. Dolores Lichtensteiger**, 60 Lortel Avenue, Staten Island, New York 10314. Permit to construct and operate a sewage treatment facility to serve a single family residence, located in Eaton Township, **Wyoming County**.

Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.

**Permit No. 0295405.** Sewerage, **Craig Gratkie**, 754 Pinkerton Road, Oakdale, PA 15071. Construction of sewage treatment plant located in North Fayette Township, **Allegheny County** to serve the Gratkie Property.

**Permit No. 0295407.** Sewerage, **Beho Development Company, Inc.**, McKnight Park Drive, Suite 506A, Pittsburgh, PA 15237. Construction of pump station and force main located in Marshall Township, **Allegheny County** to serve the Sewickley Farms—Phase II.

**Permit No. 5695405.** Sewerage, **Joseph Myers**, R. D. 1, Box 121A, Buffalo Mills, PA 15534. Construction of sewage treatment plant located in Allegheny Township, **Somerset County** to serve the Joseph Myers' Sewage Treatment Plant.

### Plan approval granted under the Pennsylvania Sewage Facilities Act (35 P. S. §§ 750.1–750.20).

Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, telephone (814) 332-6942.

*Location*: City of New Castle, Townships of Neshannock, Hickory, Shenango, Taylor and Union, Borough of South New Castle, **Lawrence County**; New Castle Sanitation Authority, P. O. Box 1404, New Castle, PA 16103.

*Project Description*: The approved plan provided for expansion of the POTW's hydraulic capacity from its present permitted average daily flow of 9.0 mgd to 17.0 mgd. The plant will be able to handle a peak daily flow of 26.5 mgd. To achieve these capabilities, the following major POTW modifications will be undertaken: one additional primary clarifier tank, three new aeration tanks, two new final settling tanks, a new dewatering belt filter, a new chlorine contact tank, new influent and effluent pumps, site work and dechlorination. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal.

Regional Office: Water Management Program Manager, Southcentral Region, One Ararat Boulevard, Harrisburg, PA 17110.

*Location*: Frankstown Township, **Blair County**, Box 19, Sylvan Drive, Hollidaysburg, PA 16648.

The approved plan provided for construction of public sewer service collection systems to serve the Brushmead, Loop Area and Kline's Acres areas of the Township. Treatment will be at the Hollidaysburg wastewater treatment plant. An onlot sewage disposal management program will be implemented in the remainder of the Township. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES permits or WQM permits must be obtained in the name of the municipality or authority.

Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2553.

*Location*: New Milford Borough and New Milford Township, **Susquehanna County**.

*Project Description:* The Department has completed its review of the Official Sewage Facilities Plan Update (Update) for New Milford Borough and portions of New Milford Township, revised July, 1995. The revised Update was sent to us by Milnes Engineering, Inc.'s (MEI's) September 13, 1995 transmittal letter. Previously, MEI had submitted an Update, revised November, 1993, for our review and comment. This Update was returned as it was incomplete and to give New Milford Township additional time to reach an agreement with both New Milford Borough and with New Milford Municipal Authority to provide sanitary sewer service within the Township. The Department has found that the Update is now acceptable and hereby grants planning approval.

The Planning Area included under the Update is:

- The entire Borough of New Milford, and
- The following portions of New Milford Township:

—Properties adjoining Route 11 North of New Milford Borough up to and including Township Road 698, —Properties adjoining Route 1018 from Route 11 up to and including the Blue Ridge High School,

-Properties adjoining Route 11 southwest of New Milford Borough up to and including the Summit Inn,

-Properties adjoining Route 492 east of New Milford Borough from the Borough line to and including Lakeside Village, and

-Properties surrounding Page Lake on private roads of the Lakeside Outing Club, excepting those properties in Jackson Township.

The Update was written to address the continuing problems faced by both the Borough and the Township due to repeated malfunctions of the onlot sewage disposal systems. In addition, the Update proposes the elimination of the wastewater treatment plant that serves the Blue Ridge High School.

The current status of sewage disposal systems was evaluated and alternatives for improved sewerage facilities were proposed to meet the identified sewage disposal needs for the foreseeable future. The chosen alternative consists of the installation of a centralized sewerage collection system, and construction of a 250,000 gallons per day wastewater treatment facility (WWTF). These systems may subsequently be owned by the New Milford Municipal Authority. For New Milford Borough, the sewer system will be either low pressure or vacuum. For New Milford Township, the sewer system will be low pressure. Sewage from both Page Lake and Lakeside Village and the Blue Ridge High School will be conveyed through force mains to the Borough. The WWTF is sized to treat 851 EDUs initially and 916 EDUs ultimately. Initially, 489 EDUs from New Milford Borough and 362 EDUs from New Milford Township will be connected to the system. The proposed WWTF is a Sequential Batch Reactors System. The proposed plant discharge will enter Martins Creek.

The Department's review of the Update has not identified any significant environmental impacts resulting from the proposals.

In accordance with the provisions of the Pennsylvania Sewage Facilities Act (35 P. S. §§ 750.1—750.2(a)) (Act 537) and Chapter 71 of the Department's Regulations, 25 Pa. Code Chapter 71, the Department will hold both the Borough and the Township responsible for the complete and timely implementation of the chosen alternative, as stated in the EXECUTIVE SUMMARY (Page iii of the Update); in Section VII Alternative Selection (Page 63 of the Update); and in Section IX Plan Summary, where a Schedule of Implementation is presented (Pages 66 through 69 of the Update).

Location: Tobyhanna Township, Monroe County.

*Project Description:* The Department received the latest Sewage Facilities Plan Revision titled "Tobyhanna Township Act 537 Revision, October 1995" on December 4, 1995 and additional documents on January 9, 1996, as prepared by Michael J. Pasonick, Jr., Inc. The Department's review of the plan has not identified any significant environmental impacts resulting from the proposal and we hereby grant planning approval for the project.

The plan proposes the following:

1. Construction of a 0.300 mgd advanced wastewater sewage treatment plant to serve 560 EDUs initially and 1,000 EDUs ultimately from the Blakeslee Village, Greenwood Acres, and Camelot Forest areas of the Tobyhanna Township. The plant will be constructed along State Route 115, and the treated effluent will be discharged into Tobyhanna Creek.

2. Installation of a sewage collection and conveyance system consisting of gravity sewer, low pressure sewer and grinder pumps, laterals, three pumping stations, and force main to collect and convey sewage from the stated service areas to the treatment plant site.

In accordance with the provisions of the Sewage Facilities Act (Act 537), 35 P. S. §§ 750.1—750.20(a) and Chapter 71 of the Department's Regulations, 25 Pa. Code Chapter 71, the Department will hold Tobyhanna Township responsible for implementing the project in accordance with the schedule contained in the plan.

### Actions taken under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).

Southwest Regional Office: Regional Manager, Water Supply and Community Health, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4000.

**Permit No. 1195506.** Public water supply. **Reade Township Municipal Authority**, 135 Ridge Road, Fallentimber, PA 16639.

Type of Facility: Well No. 4 (Muddy Run Well No. 2).

*Consulting Engineer*: Smith Environmental Technologies Corporation, 777 Penn Center Boulevard, Suite 200, Pittsburgh, PA 15235.

Permit to Construct Issued: January 18, 1996.

Southeast Regional Office: Sanitarian Regional Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, telephone (610) 832-6130.

**Permit No. 1595509.** Public water supply. **Chester Water Authority**, Fifty and Welsh Streets, P. O. Box 467, Chester, PA 19016. This proposal involves the construction of the Kelton-Pennock Pump Station. The pump station will increase the finished water transmission capability from 44 mgd to 60 mgd when operating in conjunction with the Rosedale Pump Station in New London Township, **Chester County**.

*Type of Facility*: Pump Station.

*Consulting Engineer*: Gannett Fleming, Inc., P. O. Box 67100, Harrisburg, PA 17016-1700.

Permit to Construct Issued: January 23, 1996.

**Permit No. 0995514.** Public water supply. **Chalfont Borough Water Department**, 40 North Main Street, Chalfont, PA 18914. This proposal involves installation of corrosion control feed equipment at five existing wells: well nos. 8, 11, 12, 13 and 14 in Chalfont Borough, **Bucks County**.

Type of Facility: Public water supply system.

*Consulting Engineer*: CKS Engineers, Inc., 88 South Main Street, Doylestown, PA 18901.

Permit to Construct Issued: January 22, 1996.

Northeast Regional Office: Sanitarian Regional Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-2511.

**3993509.** Public water supply. A permit was issued on January 12, 1996, to **Slatington Borough**, 125 South Walnut Street, Slatington, PA 18080. This proposal involves the construction of a 0.75 mgd filtration plant, one 0.5 mg concrete reservoir, the installation of polyethylene liners in two existing reservoirs (i.e. Slatington Springs),

and the connection of the Blue Valley Quarry to the Borough's system to be used as an additional source of supply. It is located in Washington Township, **Lehigh County**.

**4895502.** Public water supply. A permit was issued on January 12, 1996, to **Gap View Trailer Park**, c/o **Phillip Ahearn**, Owner, R. D. 2, Box 2088, Bangor, PA 18013. This proposal involves permitting of the existing two wells and associated distribution system with the addition of raw water disinfection. It is located in Upper Mount Bethel Township, **Northampton County**.

**4895503.** Public water supply. A permit was issued on January 4, 1996, to **Portland Borough Authority**, Water Filtration Plant, P. O. Box 572, Portland, PA 18351. This proposal involves the construction of a 0.184 mgd DE Filter Plant and 0.35 mg steel storage tank, located in Portland Borough, **Northampton County**.

### Submission of Final Reports on Attainment of Background and Statewide Health Standards

The following final reports were submitted to the Department of Environmental Protection under the Land Recycling and Environmental Remediation Standards Act, act of May 19, 1995 (P. L. 4, No. 2).

Provisions of Chapter 3 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection to publish in the *Pennsylvania Bulletin* a notice of submission of any final reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or non-residential exposure factors, a description of the remediation performed, and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning the final report, please contact the Environmental Cleanup Program in the Department of Environmental Protection Regional Office under which the notice of receipt of a final report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate regional office listed. TDD users may telephone the Department through the AT&T Relay Service at 1 (800) 654-5984.

The Department has received the following final reports.

Southcentral Regional Office: Environmental Cleanup Program Manager, One Ararat Boulevard, Harrisburg, PA 17110, (717) 657-4592.

**R & A Bender, Inc. Landfill**, Greene Township, **Franklin County**. R & A Bender, Inc., P. O. Box 399, Scotland, PA 17254, has submitted a Final Report concerning remediation of site groundwater contaminated with solvents. The report is intended to document remediation of the site to meet the Statewide health standard.

**Way-Wil, Inc.**, Straban Township, **Adams County**. Way-Wil, Inc., c/o Steve Williams, P. O. Box 4447, Gettysburg, PA 17325, has submitted a Final Report concern-

ing remediation of site soils and groundwater contaminated with benzene, toluene, ethylbenzene, and xylenes, petroleum hydrocarbons and poly aromatic hydrocarbons. The report is intended to document remediation of the site to meet the Statewide health standard.

**Taylor-Wharton Cylinders Site**, City of Harrisburg, **Dauphin County**. Capital Region Economic Development Corporation, 214 Senate Avenue, Suite 605, Camp Hill, PA 17011, and HARSCO Corporation, P. O. Box 8888, Camp Hill, PA 17011, have submitted a Final Report concerning remediation of site soils and groundwater contaminated with lead and heavy metals. The report is intended to document remediation of the site to meet the background standard.

Renewal licenses issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Infectious and Chemotherapeutic Waste Law (35 P. S. §§ 6019.1—6019.6) and regulations for license to transport infectious and chemotherapeutic waste.

Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.

Mercy Hospital of Altoona, PA d/b/a Mercy Regional Health System, 2500 Seventh Avenue, Altoona, PA 16602; License No. PA-HC 0165; license issued January 16, 1996.

Montrose General Hospital, Inc., 3 Grow Avenue, Montrose, PA 18801; License No. **PA-HC 0166**; license issued January 16, 1996.

License issued under the Solid Waste Management Act (35 P. S. §§ 6018.101–6018.1003) and regulations for license to transport hazardous waste.

Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.

Marine Pollution Control Corporation, 8631 W. Jefferson Avenue, Detroit, MI 48209; License No. **PA-AH** 0509; license issued January 17, 1996.

Skinner Grain & Fertilizer Co., Inc., Toro Road, Hartford, AL 36344; License No. PA-AH 0510; license issued January 23, 1996.

Renewal licenses issued under the Solid Waste Management Act (35 P. S. §§ 6018.101–6018.1003) and regulations for license to transport hazardous waste.

Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.

**The Environmental Service Group (NY), Inc.**, P. O. Box 242, Tonawanda, NY 14151-0242; License No. **PA-AH S144**; license issued January 17, 1996.

**Evergreen Construction Co. Inc.**, 34 Williams Way, Bellingham, MA 02019; License No. **PA-AH S216**; license issued January 29, 1996.

Lacy's Express, Inc., P. O. Box 130, Pedricktown, NJ 08067; License No. **PA-AH 0243**; license issued January 17, 1996.

**The NDL Organization, Inc.**, P. O. Box 791, Peekskill, NY 10566; License No. **PA-AH S006**; license issued January 17, 1996. McCutcheon Enterprises, Inc., 250 Park Road, Apollo, PA 15613-8730; License No. PA-AH 0130; license issued January 17, 1996.

**Nortru, Inc.**, 515 Lycaste, Detroit, MI 48214; License No. **PA-AH 0451**; license issued January 17, 1996.

### Amended license issued under the Solid Waste Management Act (35 P. S. §§ 6018.101–6018.1003) and regulations for license to transport hazardous waste.

Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.

**Evergreen Construction Co., Inc.**, 34 Williams Way, Bellingham, MA 02019; License No. **PA-AH S216**; amended license issued January 29, 1996.

**The Environmental Service Group (NY), Inc.**, P. O. Box 242, Tonawanda, NY 14151-0242; License No. **PA-AH S144**; amended license issued January 17, 1996.

**The NDL Organization, Inc.**, P. O. Box 791, Peekskill, NY 10566; License No. **PA-AH S006**; amended license issued January 17, 1996.

**Nortru, Inc.**, 515 Lycaste, Detroit, MI 48214; License No. **PA-AH 0451**; amended license issued January 17, 1996.

**ENSCO, Inc.**, DBA Division Transport, 309 American Circle, El Dorado, AR 71730; License No. **PA-AH 0322**; amended license issued January 29, 1996.

### Hazardous Waste Transporter License reinstated under the Solid Waste Management Act (35 P. S. §§ 6018.101–6018.1003) regulations for license to transport hazardous waste.

Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.

**Evergreen Construction Co., Inc.**, 34 Williams Way, Bellingham, MA 02019; License No. **PA-AH S216**; license reinstated January 29, 1996.

**ENSCO, Inc.**, DBA Division Transport, 309 American Circle, El Dorado, AR 71730; License No. **PA-AH 0322**; license reinstated January 29, 1996.

Hazardous Waste Transporter License voluntarily terminated under the Solid Waste Management Act (35 P. S. §§ 6018.101–6018.1003), the Infectious and Chemotherapeutic Waste Law (35 P. S. §§ 6019.1–6019.6) and regulations for license to transport hazardous waste.

Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.

**ARL, Inc.**, DBA American Road Lines, P. O. Box 836, Coraopolis, PA 15108; License No. **PA-AH 0475**; license terminated January 3, 1996.

**The R. W. Group II, Inc.**, 5 South Main Street, Suite 300, Doylestown, PA 19801; License No. **PA-AH S206**; license terminated January 3, 1996.

License expired under the Solid Waste Management Act (35 P. S. §§ 6018.101–6018.1003) and regulations for license to transport hazardous waste.

Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.

**National Environmental Service Company, Inc.**, c/o Bell Harbor Environmental Company, Inc., 16 Elm Street, West Haven, CT 06516; License No. **PA-AH 0447**; license expired December 31, 1995.

Permits issued under the Solid Waste Management Act (35 P. S. §§ 6018.101–6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101–4000.1904) and regulations to operate solid waste processing or disposal area or site.

Regional Office: Regional Solid Waste Manager, Lee Park, 555 North Lane, Suite 6010, Conshohocken, PA 19428.

**Permit No. 603343(13). Wheelabrator Clean Water Systems, Inc.**, 180 Admiral Cochrane Drive, Suite 305, Annapolis, MD 21401. This permit is for the agricultural utilization of municipal sewage sludges from Montgomery County Oak, Upper Saucon and the Borough of Lansdale on the Laurel Locks Farm located in North Coventry Township, **Chester County**. Permit issued in the Southeast Regional Office on January 17, 1996.

Plan approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate and operate air contamination sources or air cleaning devices.

Regional Office: Southcentral Regional Office, Air Quality Program, One Ararat Boulevard, Harrisburg, PA 17110.

**07-301-033.** On January 23, 1996, the Department issued a plan approval to **Cam-Weaver Funeral Home** (2036 Broad Avenue, Altoona, PA 16601) for a human crematory controlled by an afterburner in the city of Altoona, **Blair County**.

**07-312-024.** On January 19, 1996, the Department issued a plan approval to **Agway Petroleum Corporation** (P. O. Box 4852, Syracuse, NY 13221) for one gasoline bottom loading position and one distillate bottom loading position controlled by a vapor combustion unit in Freedom Township, **Blair County**.

### MINING ACTIVITY ACTIONS

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1— 1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 water quality certification. Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Quality Control Act (35 P. S. §§ 4001— 4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

District Mining Operations, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.

### Coal Applications Issued

**11950102.** Laurel Land Development, Inc. (P. O. Box 629, Carrolltown, PA 15722), commencement, operation and restoration of a bituminous strip-beneficial use of CFB Ash mine in Jackson Township, **Cambria County**, affecting 75.0 acres, receiving stream Hinckstown Run and unnamed tributaries to Hinckston Run, application received July 25, 1995, permit issued January 18, 1996.

**56900201.** Permit Renewal, **RNS Services, Inc.** (P. O. Box 38, Blossburg, PA 16912), commencement, operation and restoration of a bituminous strip mine, valid for reclamation, only in Lincoln Township, **Somerset County**, affecting 8.0 acres, receiving stream unnamed tributary to Quemahoning Creek, application received October 18, 1995, permit issued January 18, 1996.

District Mining Operations, P. O. Box 669, Knox, PA 16232.

**10850105. Amerikohl Mining, Inc.** (202 Sunset Drive, Butler, PA 16001). Renewal of an existing bituminous strip operation in Concord Township, **Butler County** affecting 155.0 acres. This renewal is issued for reclamation only. Receiving streams unnamed tributaries to Connoquenessing Creek. Application received October 18, 1995. Permit issued December 27, 1995.

**16900113. Ancient Sun, Inc.** (P. O. Box 129, Main Street, Shippenville, PA 16254). Renewal of an existing bituminous strip and auger operation in Redbank Township, **Clarion County** affecting 214.6 acres. This renewal is issued for reclamation only. Receiving streams two unnamed tributaries of Pine Creek. Application received November 8, 1995. Permit issued January 10, 1996.

**37920105. Amerikohl Mining, Inc.** (202 Sunset Drive, Butler, PA 16001). Renewal of an existing bituminous strip operation in Perry Township, **Lawrence County** affecting 103.0 acres. This renewal is issued for reclamation only. Receiving streams two unnamed tributaries of Camp Run to Camp Run. Application received November 13, 1995. Permit issued January 10, 1996.

Mining and Reclamation, 3913 Washington Road, McMurray, PA 15317.

**03940701.** Keystone Coal Mining Corporation (P. O. Box 729, Indiana, PA 15701), to operate the Keystone No. 2 Coal Refuse Disposal Area in Plumcreek Township, **Armstrong County**, receiving stream unnamed tributaries of Crooked Creek. Permit issued January 4, 1996.

**03901304. TJS Mining, Inc.** (R. D. 1, Box 260D, Shelocta, PA 15774), to renew and revise the permit for the Darmac No. 3 bituminous deep mine in Plumcreek Township, **Armstrong County** for renewal and Act 54 revision, no additional discharge. Permit issued January 17, 1996.

**32841302.** Doverspike Brothers Coal Company (R. D. 4, Box 271, Punxsutawney, PA 15767), to renew the permit for the Sugarcamp No. 2 bituminous deep mine in Porter Township, Jefferson County and North and West Mahoning Townships, **Indiana County** for reclamation only, no additional discharge. Permit issued January 17, 1996.

**30841312.** Consolidation Coal Company (P. O. Box 1314, Morgantown, WV 26507-1314), to revise the permit for the Blacksville No. 2 bituminous deep mine in Wayne

Township, **Greene County** to install north mains degas boreholes, no additional discharge. Permit issued January 18, 1996.

**02841304.** Penn Allegh Coal Company, Inc. (5374 William Flynn Highway, Rt. 8, Gibsonia, PA 15044), to revise the permit for the Portal No. 2 bituminous deep mine in Fawn Township, Allegheny County for postmining land use change, no additional discharge. Permit issued January 17, 1996.

Mineral Resources Management—District Mining, Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.

**40823001R2. Kaminski Brothers, Inc.**, (226 New Boston Road, Pittston, PA 18640-9611), renewal of an existing anthracite surface mine operation in Jenkins Township, **Luzerne County** affecting 28.24 acres, receiving stream none. Renewal issued January 16, 1996.

District Mining Operations, P. O. Box 669, Knox, PA 16232.

### Noncoal Permits Issued

**37920303.** S & S Processing, (P. O. Box 32, Ellwood City, PA 16117). Revision to an existing sand and gravel operation to change the post-mining land use to unmanaged water impoundment. Receiving streams none. Application received September 29, 1995. Permit issued January 10, 1996.

Under 25 Pa. Code § 86.188(d) the Department of Environmental Protection submits the list of bonds which have been forfeited and bond proceeds which have been collected from July to December 1995. The list is sorted by District Office, County, Township and Mining Permit Number. This list is updated quarterly and is available for review in the Department's district or central offices. A copy of the complete list of bond forfeitures is available at: Bureau of Mining and Reclamation, Compliance Section, P. O. Box 8461, Harrisburg, PA or the District Mining Operations offices listed.

District Mining Operations, Ebensburg District Office, R. D. 3, Wilmore Road, P. O. Box 625, Ebensburg, PA 15931.

| County   | Township    | SMP Number |
|----------|-------------|------------|
| Cambria  | West Taylor | 11870102   |
| Indiana  | Canoe       | 3977SM19   |
| Somerset | Quemahoning | 56823057   |
| Somerset | Southampton | 56832301   |

District Mining Operations, Greensburg District Office, R. D. 2, Box 603C, Greensburg, PA 15601.

| County     | Township      | SMP Number |
|------------|---------------|------------|
| Fayette    | Springfield   | 3374SM6    |
| Washington | Somerset      | 3275SM4    |
| Washington | West Pike Run | 3274SM9    |

District Mining Operations, Hawk Run District Office, P. O. Box 209, Empire Road, Hawk Run, PA 16840.

| County     | Township | SMP Number |
|------------|----------|------------|
| Clearfield | Brady    | 4575SM7    |
| Clearfield | Lawrence | 3268BSM16  |
| Clearfield | Pike     | 4576SM5    |

District Mining Operations, Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901.

| County      | Township    | SMP Number |
|-------------|-------------|------------|
| Columbia    | Conyngham   | 19763002   |
| Monroe      | Tunkhannock | 45880809   |
| Schuylkill  | Schuylkill  | 54850203   |
| Schuylkill  | Walker      | 54830205   |
| Susquehanna | Middletown  | 58832502   |

District Mining Operations, Knox District Office, White Memorial Bldg., Knox, PA 16232.

| County | Township | SMP Number |
|--------|----------|------------|
| Erie   | Leboeuf  | 4877SM8    |

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications, requests for Environmental Assessment Approval, and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

Actions on applications filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1–693.27), section 302 of the Flood Plain Management Act (32 P. S. § 679.302), sections 5 and 402 of the act of June 22, 1937 (P. L. 1987, No. 394) (35 P. S. §§ 691.5 and 691.402) and notice of final action for certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)) (Note: Permits issued for Small Projects do not include 401 Certification, unless specifically stated in the description.)

Southcentral Region: Water Management Program, Soils and Waterways Section, One Ararat Boulevard, Room 126, Harrisburg, PA 17110, telephone (717) 657-4590.

**E01-162.** Encroachment. **Debra and Kevin Harte**, P. O. Box 4412, Gettysburg, PA 17325. To place fill in a de minimus area of wetlands less than or equal to 0.05 acre and to maintain 20 linear feet of two 24-inch diameter C.M.P. culverts for the purpose of providing access to a single family residence located north of Barlow-Greenmount Road 0.2 mile east of its intersection with Business Route 15 (Fairfield, PA Quadrangle N: 3.3 inches; W: 2.3 inches) in Cumberland Township, **Adams County**.

**E06-475.** Encroachment. **Department of Transportation**, 1713 Lehigh St., Allentown, PA 18103. To extend an existing bridge by approximately 15 feet with a 20-foot  $\times$  9.5-foot R. C. box culvert in the channel of a tributary to

Swamp Creek at a point at State Route 100 (Boyertown, PA Quadrangle N: 18.75 inches; W: 0.5 inch) in Colebrookdale Township, **Berks County**. This permit was issued under section 105.13(e) "Small Projects". This permit also includes 401 Water Quality Certification.

**E22-345.** Encroachment. **Game Commission**, R. R. 2, Box 2584, Reading, PA 19605-9791. To construct and maintain a bridge having a span of 30 feet and an underclearance of 6 feet across the channel of Stony Creek at a point approximately 5,000 feet downstream of the Middle Paxton/East Hanover Township boundary line (Enders, PA Quadrangle N: 8.1 inches; W: 1.6 inches) in Middle Paxton Township, **Dauphin County**.

**E36-598.** Encroachment. **Elizabethtown College**, One Alpha Drive, Elizabethtown, PA 17022. To construct and maintain 50 L. F. of 26-inch C. M. pipe culvert to extend an existing stormwater culvert in a tributary channel to Conoy Creek for access to a U-Gro Learning Center to be located 200 feet northwest of the intersection of College Avenue (T-857) and Kiwanis Boulevard (Elizabethtown, PA Quadrangle N: 5.1 inches; W: 12.75 inches) in Elizabethtown Borough, **Lancaster County**. This permit was issued under section 105.13(e) "Small Projects". This permit also includes 401 Water Quality Certification.

**E67-539.** Encroachment. **Defense Distribution Susquehanna Pennsylvania**, ASCE-WI Building 1-3, New Cumberland, PA 17070-5001. To construct and maintain a 6-foot  $\times$  3-foot  $\times$  68-foot long box culvert in 0.27 acre of wetlands and a 6-foot  $\times$  3-foot  $\times$  94-foot long box culvert in 0.41 acre of wetlands for the purpose of constructing an access road located in the New Cumberland Army Depot (Steelton, PA Quadrangle N: 14.5 inches; W: 13.5 inches) in Fairview Township, **York County**. The permittee is required to provide at least 0.78 acre of replacement wetlands.

**E67-547.** Encroachment. **Ignazio James Argento**, 890 Windsor Road, York, PA 17402. To construct and maintain two 60-inch diameter corrugated metal pipes approximately 100 feet in length in a tributary to Kreutz Creek located in the southeast corner of the intersection of S. R. 0462 and Township Road T-788 (York, PA Quadrangle N: 21.8 inches; W: 0.9 inch) in Hellam Township, **York County**.

**E67-551.** Encroachment. **Robina and John Lawrence**, 1425 Rosepointe Dr., York, PA 17404. To construct and maintain 301 linear feet of a 48-inch diameter C.M.P. culvert along an unnamed intermittent tributary to the Little Conewago Creek as an extension to an existing 42-inch diameter pipe located downstream of Brittany Drive in the Brittany subdivision (Dover, PA Quadrangle N: 1 inch; W: 5.5 inches) in Manchester Township, **York County**. This permit was issued under section 105.13(e) "Small Projects". This permit also includes 401 Water Quality Certification.

**E67-552.** Encroachment. **York College of Pennsylvania**, Country Club Road, York, PA 17403. To construct and maintain parking lots within the left bank's 100-year floodway of an unnamed tributary to Codorus Creek located on York College Campus (York, PA Quadrangle N: 13.2 inches; W: 14.45 inches) in Spring Garden Township, **York County**.

**E67-554.** Encroachment. York County Board of Commissioners, 1 W. Marketway, 4th Floor, York, PA 17401. To place approximately 600 cubic feet of fill material (60-feet long  $\times$  10-feet wide  $\times$  1-foot high) along the right bank's floodway of an unnamed tributary to Kreutz Creek located about 1,400 feet east of the York

County Prison building (York, PA Quadrangle N: 20.4 inches; W: 4.65 inches) in Springettsbury Township, **York County**.

### Permits Issued and Actions on 401 Certification

Northeast Regional Office: Regional Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, telephone (717) 826-5485.

E40-423. Encroachment. Bow Creek II Associates, Inc., P. O. Box 2029, Center Moreland, PA 18657. To construct and maintain (1) a roadway crossing of Bow Creek and adjacent wetlands, consisting of a 19.0-foot  $\times$ 6.3-foot aluminum plate arch culvert, (2) a roadway crossing of a tributary to Bow Creek and adjacent wetlands, consisting of a 43-inch  $\times$  27-inch CMP arch culvert, and (3) a sanitary sewer line crossing of Bow Creek and adjacent wetlands, for the purpose of providing access and utilities to an expansion of the Bow Creek Manor II Subdivision. The project will include the placement of fill in approximately 0.22 acre of wetlands. Crossing No. 1 is located approximately 200 feet east of the intersection of Cedar Manor Drive and Blue Elder Drive (Wilkes-Barre West, PA Quadrangle N: 3.8 inches; W: 1.0 inch) in Fairview Township, Luzerne County. The permittee is required to provide 0.22 acre of replacement wetlands.

**E40-426.** Encroachment. **Department of Transportation**, Engineering District 4-0, P. O. Box 111, Scranton, PA 18501. To remove the existing structure and to construct and maintain a road crossing consisting of three 60-inch  $\times$  38-inch side-by-side culverts in Pond Creek. The project is located on S. R. 2049, approximately 0.2 mile north of the Freeland Borough boundary (Freeland, PA Quadrangle N: 5.3 inches; W: 3.1 inches) in Foster Township, **Luzerne County**.

Southwest Regional Office: Soils and Waterways Section, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

### Permits Issued

**E56-257.** Encroachment. **Somerset County Conservation District**, 1590 North Center Ave., Ste. 103, Somerset, PA 15501. To place and maintain limestone in approximately 2,800 L. F. of Coal Run located near Boynton for the purpose of improvement of water quality (Meyersdale, PA Quadrangle N: 5.1 inches; W: 11.8 inches) in Elk Lick Township, **Somerset County**. This permit was issued under section 105.13(e) "Small Projects". This permit also includes 401 Water Quality Certification.

**E63-398.** Encroachment. **Department of Transportation**, P. O. Box 459, Uniontown, PA 15401. To remove the existing structure and to construct and maintain a box culvert having a span of 22 feet with an underclearance of 8 feet (1 foot depressed) in Brush Run, to place and maintain fill in a de minimus wetland area equal to or less than 0.05 acre and to construct and maintain a berm on the right bank of said stream between the VFW bridge and the Vet Clinic bridge. The project is located at the intersection of East McMurray Road (S. R. 1002) and Valley Brook Road, on S. R. 1002, Section B10 (Bridgeville, PA Quadrangle N: 5.1 inches; W: 11.7 inches) in Peters Township, **Washington County**.

### Environmental Assessment Approvals and Actions on 401 Certification

*Certification Request Initiated By:* E. Raymond Beringer, Chief, Regulatory Branch, U. S. Army Corps of Engineers, Pittsburgh District, 1000 Liberty Avenue, Pittsburgh, PA 15222-4186. *Location*: The communities of South Fork, Ehrenfeld, Summerhill, New Germany, Wilmore Heights, Wilmore, Soukesberg, Rockville, Fishertown, Liberty Park, Mt. Hope, St. Michael, Sidman, Allendale, Beaverdale, Lloydell, Dunlo, Llanfair and Richland Township/Cambria County.

*Project Description:* To construct a wastewater interceptor system with placement of 126,700 linear feet of sewer line, 423 manholes, and 20 stream crossings in connection with section 313 of P. L. 102-58, "Water Resources Development Act of 1992" titled "South Central, PA Environmental Restoration, Infrastructure and Resource Protection Development Pilot Program." Upon completion, the regional system will be operated by the Forest Hills Municipal Authority.

*Final Action on Request:* The certification granted, is subject to the following conditions:

1. A Water Quality Management Permit for the collection, conveyance and treatment system must be secured from the Department of Environmental Protection, Water Management, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

2. A Water Obstruction and Encroachment Permit may be required for any proposed structures constructed in the floodway or floodplain of streams or rivers. Contact the Department of Environmental Protection, Soils and Waterways Section, Water Management, Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.

3. A Bureau of Dams and Waterway Management General Permit will be required for proposed stream crossings, as applicable, from the Cambria County Conservation District, P. O. Box 187, Ebensburg, PA 15931.

4. A NPDES Permit for Discharges of Stormwater from Construction Activities must be secured from the Cambria County Conservation District, P. O. Box 187, Ebensburg, PA 15931.

[Pa.B. Doc. No. 96-183. Filed for public inspection February 9, 1996, 9:00 a.m.]

### Proposed Voluntary Environmental Compliance Audit Policy; Notice of Availability

The Department of Environmental Protection (DEP) is requesting public comments on a proposed policy to encourage companies, local governments and individuals to find and fix environmental problems by conducting environmental compliance audits and self-assessments.

Under the proposed policy, a company, local government or individual conducting an environmental compliance audit and taking action to promptly correct violations uncovered by the audit would be entitled to a waiver from fines and penalties, if they disclose those violations to DEP.

The proposed policy would not apply to deliberate polluting or when significant environmental harm occurs or for repeat violators. It also does not apply to situations where spills or other violations are required by law to be reported immediately.

An environmental audit is a comprehensive, systematic, documented evaluation of whether a facility or company meets environmental laws and regulations. It includes not only an evaluation, but regular reporting requirements and schedules for correcting problem areas uncovered by the audit.

The program will also encourage the use of environmental compliance systems like the ISO 14000 environmental standards or other standards approved by DEP for small businesses that will help assure continuous compliance.

Comments on the proposed Voluntary Environmental Compliance Audit Policy should be sent to Richard P. Mather, Director, Bureau of Regulatory Counsel, P. O. Box 8464, Harrisburg, PA 17105-8464 or by e-mail to: Mather.Richard@a1.dep.state.pa.us by March 11, 1996 (30 days after publication).

A copy of the proposed policy and a question and answer fact sheet are available on DEP's World Wide Web Site at: http://www.dep.state.pa.us (choose Public Participation Center/Proposals Open for Comment) or by e-mail request to: Mather.Richard@a1.dep.state.pa.us.

Copies are also available by writing: Voluntary Audit Policy, Department of Environmental Protection, P.O. Box 8464, Harrisburg, PA 17105-8464; or telephone (717) 787-7060; or fax (717) 783-8926.

> JAMES M. SEIF, Secretary

[Pa.B. Doc. No. 96-184. Filed for public inspection February 9, 1996, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Notice of Beginning of Review; Certificates of Need

The Department has completed its preliminary assessment of the following applications for the offering, development, construction, renovation, expansion or establishment of reviewable clinically related health services or health care facilities. This notice is published in accordance with sections 702(c), 704(a) and 704(b) of the Health Care Facilities Act (35 P. S. §§ 448.702(c), 704(a) and 704(b)).

*CON-94-G-2431-B*: Good Samaritan Medical Center, 1020 Franklin Street, Johnstown, PA. The project involves the development of an 18 bed geropsychiatric unit through the conversion of medical/surgical beds, at an estimated cost of \$183,026.

*CON-95-F-2364-B*: Advantage Health Corporation, 304 Cambridge Road, Woburn, MA 01801. The applicant proposes to develop a 40-bed free-standing rehabilitation hospital on the campus of Geisinger Medical Center (GMC) in Danville, Montour County. At project completion GMC will cease operation of its 40-bed rehabilitation unit. Estimated cost of project is \$4,460,000.

*CON-94-A-2237-B*: Jeanes Hospital, 7600 Central Avenue, Philadelphia, PA 19111-2499. The project involves converting 24 Medical/Surgical beds to a 24 hospital-based skilled care unit, at an estimated cost of \$387,948.

The projects are scheduled to be reviewed and a decision rendered by the Department of Health within 90

days beginning February 10, 1996. Interested persons, as defined in section 103 of the act (35 P. S. § 448.103) may request a public meeting. Requests must be made inwriting, within 15 days of this notice, to the Department of Health, Division of Need Review, Room 1027, Health and Welfare Building, Harrisburg, PA 17120. In order to preserve any appeal rights under section 506(a) of the act (35 P. S. § 448.506(a)) regarding the decisions made on these applications, any interested person as defined in the act must request a public meeting and participate in that meeting.

If the Department of Health receives a timely request for public meeting, such meeting will be held in Room 812 of the Health and Welfare Building, Seventh and Forster Streets, Harrisburg, PA. The public meeting for Good Samaritan Medical Center will begin at 11 a.m., Friday, March 8, 1996. The public meeting for Advantage Health Corporation will begin at 1 p.m., Friday, March 8, 1996. The public meeting for Jeanes Hospital will begin at 1 p.m., Thursday, March 21, 1996. Persons who need an accommodation due to a disability and want to attend a meeting, should contact Jack W. Means, Jr., Director, Division of Need Review at (717) 787-5601 at least 24 hours in advance so arrangements can be made. These meetings are subject to cancellation without further notice.

For additional information, contact the Division of Need Review at (717) 787-5601.

PETER J. JANNETTA, M.D., Secretary

[Pa.B. Doc. No. 96-185. Filed for public inspection February 9, 1996, 9:00 a.m.]

## DEPARTMENT OF LABOR AND INDUSTRY

### **Current Prevailing Wage Act Debarments**

The contractors referenced below have been determined to have intentionally violated the Pennsylvania Prevailing Wage Act (act) (43 P. S. §§ 165-11—165-17). This notice is published for the information and convenience of public bodies subject to the act. Under section 11(e) of the act (43 P. S. § 165-11(e)), this firm or this person, or any firms, corporations or partnerships in which such firm or person has an interest, shall be awarded no contract for 3 years after the dates listed.

### JOHNNY J. BUTLER,

Secretary

| Contractor                               | Address   | Date of<br>Debarment |
|--|---|----------------------|
| DiLucente Corp. and<br>Domenic DiLucente | 215 Bessemer Avenue<br>East Pittsburgh, PA<br>15112 | 1/19/96              |

[Pa.B. Doc. No. 96-186. Filed for public inspection February 9, 1996, 9:00 a.m.]

### Maximum Pennsylvania Workers' Compensation Payable

Based upon the Statewide Average Weekly Wage, as determined by the Department of Labor and Industry for the fiscal year ending June 30, 1995, the maximum compensation payable under the Workers' Compensation Act under Article I, subsections 105.1 and 105.2, shall be \$527 per week for injuries occurring on or after January 1, 1996. For purposes of calculating the update to payments for medical treatment rendered on and after January 1, 1996, the percentage increase in the Statewide average weekly wage is 3.5%.

JOHNNY J. BUTLER,

Secretary

[Pa.B. Doc. No. 96-187. Filed for public inspection February 9, 1996, 9:00 a.m.]

## DEPARTMENT OF PUBLIC WELFARE

### **Health Choices**

The Department of Public Welfare is releasing a draft Request for Proposal (RFP) for the HealthChoices Program, which will expand mandatory managed care to include Medical Assistance recipients in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties. Copies of the draft RFP are available as of Monday, February 12, 1996, in Room 106, Health and Welfare Building, Harrisburg, and in the County Assistance Offices listed below. Public meetings will be held in March to receive comment on this draft document. The location, date and times for these public meetings will be announced in a later edition of the *Pennsylvania Bulletin* and in local newspapers.

> Philadelphia County Assistance Office Philadelphia State Office Building, Rm. 605 1400 Spring Garden Street, Philadelphia

> > Bucks County Assistance Office Bucks County Office Center 1200 New Rogers Road, Bristol

Chester County Assistance Office

510 East Gay Street, West Chester

Delaware County Assistance Office 701 Crosby Street, Suite A, Chester

Montgomery County Assistance Office 1950 Calamia Drive, Norristown

The Draft RFP is also available by written or telephone request to Department of Public Welfare, Division of Procurement, 106 Health and Welfare Building, Harrisburg, PA 17120, Attention: Polly Hahn, (717) 783-3767.

Persons with a disability may use the AT&T Relay Service by calling 1 (800) 654-5984 (TDD users) or 1 (800) 654-5988 (Voice users), or may use the Department of Public Welfare TDD by calling (717) 787-3616. Persons who require another alternative format should contact India Wood at (717) 783-2212.

### FEATHER O. HOUSTOUN,

Secretary

[Pa.B. Doc. No. 96-188. Filed for public inspection February 9, 1996, 9:00 a.m.]

### Office of Medical Assistance Programs; Fee Increase for Pediatric Office Visits

The Department of Public Welfare announces that effective April 1, 1995, the fee for pediatric office visits for Medical Assistance eligible individuals under 21 years of age has been changed using a Resource-Based Relative Value Scale (RBRVS) rate.

The pediatric office visit procedure codes being changed, RBRVS rates and their effective dates are:

| Procedure Code | RBRVS Rate | Effective Date |
|----------------|------------|----------------|
| 99211          | \$16.50    | 12/1/95        |
| 99212          | \$22.50    | 4/1/95         |
| 99213          | \$25.00    | 4/1/95         |
| 99214          | \$30.00    | 4/1/95         |
| 99215          | \$45.00    | 4/1/95         |

The fiscal note was prepared under provision of section 612 of The Administrative Code of 1929 (71 P. S. § 232).

The Department's estimate of the cost for the fee changes for the pediatric office visits are based upon data in the Medical Assistance Management Information System. Based on the cost information received the Department estimates the cost of pediatric office visit fee schedule changes to be \$5,839,000 for Fiscal Year 1995-1996 (\$2,748,460) in State funds; (\$3,090,540) in Federal funds.

### Contact Person

Interested persons are invited to submit written comments to this notice within 30 days of this publication. Comments should be sent to the Department of Public Welfare, Office on Medical Assistance Programs, c/o Regulations Coordinator, Room 515, Health and Welfare Building, Harrisburg, PA 17120.

Persons with a disability may use the AT&T Relay Service by calling 1 (800) 654-5984 (TDD users) or 1 (800) 654-5988 (Voice users), or may use the Department of Public Welfare TDD by calling (717) 787-3616. Persons who require another alternative format should contact India Wood at (717) 783-2212.

### FEATHER O. HOUSTOUN, Secretary

**Fiscal Note:** 14-NOT-106. (1) General Fund; (2) Implementing year 1995-96 is \$2,749,000; (3) 1st succeeding year 1996-97 is \$2,794,000; 2nd succeeding year 1997-98 is \$3,073,000; 3rd succeeding year 1998-99 is \$3,381,000; 4th succeeding year 1999-00 is \$3,719,000; 5th succeeding year 2000-01 is \$4,091,000; (4) FY 1994-95 is \$722,422,000; FY 1993-94 is \$623,050,000; FY 1992-93 is \$594,642,000; (7) Medical Assistance-Outpatient; (8) rec-

ommends adoption. The increased costs have been included in the 1995-96 Budget.

[Pa.B. Doc. No. 96-189. Filed for public inspection February 9, 1996, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Bureau of Motor Vehicles; International Registration Plan

The Department of Transportation, Bureau of Motor Vehicles, under the authority contained in sections 6142 and 6145 of the Vehicle Code (75 Pa.C.S. §§ 6142 and 6145), is giving notice that the Commonwealth of Pennsylvania continues to be a member of the International Registration Plan which provides for the proportional registration of fleet vehicles in all member jurisdictions in which they are driven.

The International Registration Plan is a registration reciprocity agreement among states of the United States and provinces of Canada providing for payment of license fees on the basis of fleet miles operated in various jurisdictions.

The unique feature of this Plan is that apportioned registration fees are paid to the various jurisdictions in which fleet vehicles are operated; however, only one registration plate and one registration card is issued for each fleet vehicle when registered under the Plan. A fleet vehicle is known as an "apportionable vehicle" and such vehicle, as far as registration is concerned, may be operated both interjurisdictionally and intrajurisdictionally.

By definition, an apportionable vehicle is any vehicle used or intended for use in two or more member jurisdictions that allocate or proportionally register vehicles and is used for the transportation of persons for hire or is designed, used or maintained primarily for the transportation of property, and (1) is a power unit having a gross vehicle weight or registered gross vehicle weight in excess of 26,000 pounds, (2) is a power unit having three or more axles, regardless of weight or (3) is used in combination, when the weight of such combination exceeds 26,000 pounds gross vehicle weight. An apportionable vehicle does not include recreational vehicles, vehicles displaying restricted plates, city pick up and delivery vehicles, buses used in transportation of chartered parties, and government owned vehicles.

Vehicles or combinations having a gross vehicle weight of 26,000 pounds or less and two-axle vehicles and buses used in transportation of chartered parties, may be proportionally registered at the option of the registrant.

Since June 1983, when Pennsylvania began apportioning vehicles under the International Registration Plan consistent with the notice published at 12 Pa.B. 4315 (December 18, 1982), additional states have been approved for entry into the Plan. The most recent approval is for the Canadian Province of British Columbia, which becomes an active member on January 1, 1996.

Under the International Registration Plan, which supersedes all previous registration agreements with the participating states, this Commonwealth therefore has proportional registration with the following jurisdictions:

| Alabama     | Iowa          |
|-------------|---------------|
| Arizona     | Kansas        |
| Arkansas    | Kentucky      |
| California  | Louisiana     |
| Connecticut | Maine         |
| Delaware    | Maryland      |
| Florida     | Massachusetts |
| Georgia     | Michigan      |
| Idaho       | Minnesota     |
| Illinois    | Mississippi   |
| Indiana     | Missouri      |

The Province of Alberta, Canada and the Province of Saskatchewan, Canada are also members. On January 1, 1996, the Province of British Columbia, Canada will also become an effective member of the Plan on that date.

Because of the length and expense of publishing the full text of the International Registration Plan, a copy of the Plan has not been published with this notice. Interested persons, however, may obtain a copy of the International Registration Plan from Thomas Zamboni, Manager, Commercial Registration, Bureau of Motor Vehicles, P. O. Box 68285, Harrisburg, PA 17106, (717) 787-3864. The Department may impose a fee to cover its costs in forwarding the Plan. Questions, comments or suggestions regarding the Plan may also be submitted to Thomas Zamboni.

BRADLEY L. MALLORY,

Secretary

[Pa.B. Doc. No. 96-190. Filed for public inspection February 9, 1996, 9:00 a.m.]

## Bureau of Motor Vehicles; Uniform Reciprocity Agreement

The Department of Transportation, Bureau of Motor Vehicles, under the authority contained in sections 6142 and 6145 of the Vehicle Code (75 Pa.C.S. §§ 6142 and 6145), is giving notice that the Commonwealth of Pennsylvania continues to be a member of the Uniform Reciprocity Agreement (Agreement). This Agreement provides a uniform system for the registration of vehicles which operate between states, districts, territories or possessions of the United States, a province or territory of Canada or a foreign country.

The purpose of the Agreement is to grant full reciprocity—the operation of vehicles properly registered in a signatory jurisdiction and the exemption of participating vehicles from further registration for interstate and intrastate operation—to passenger cars and noncommercial vehicles and interstate reciprocity—the recognition of vehicles properly registered in a signatory jurisdiction and the exemption of participating vehicles from further registration for interstate operation—to commercial vehicles. Interstate reciprocity will also provide for the operation of vehicles displaying license plates issued to these vehicles by signatory jurisdictions.

Since 1987, Pennsylvania has been a member of the Uniform Reciprocity Agreement. Other members include: Indiana, Maryland, Michigan, Wisconsin.

Because of the length and expense of publishing the full text of the Agreement, a copy of the Agreement has not been published with this notice.

A copy of the Agreement may be obtained from Thomas Zamboni, Manager, Commercial Registration Section, Bu-

| Montana        | South Carolina |
|----------------|----------------|
| Nebraska       | South Dakota   |
| Nevada         | Tennessee      |
| New Hampshire  | Texas          |
| New Mexico     | Utah           |
| New York       | Vermont        |
| North Carolina | Virginia       |
| North Dakota   | Washington     |
| Ohio           | West Virginia  |
| Oklahoma       | Wisconsin      |
| Oregon         | Wyoming        |
|                |                |

reau of Motor Vehicles, P. O. Box 68285, Harrisburg, PA 17106, (717) 787-3864. The Department may impose a fee to cover its costs in forwarding the Agreement. Questions, comments and suggestions may also be forwarded to Thomas Zamboni.

BRADLEY L. MALLORY,

Secretary

[Pa.B. Doc. No. 96-191. Filed for public inspection February 9, 1996, 9:00 a.m.]

### **Retention of Engineering Firms**

### Westmoreland County Reference No. 08430AG1975

The Department of Transportation will retain an engineering firm to provide supplementary construction inspection staff of approximately 17 inspectors, under the Department's Inspector-in-Charge, for construction inspection and documentation services on the following 8 projects in Westmoreland County, Engineering District 12-0: S. R. 0030, Section 135, widening and resurfacing, S. R. 0031, Section 04M, bridge replacement, S. R. 0136, Section E00, bridge replacement, S. R. 0217, Section D10, bridge rehabilitation and drainage, S. R. 1043, Section A10, bridge replacement, S. R. 3003, Section A00, bridge removal, S. R. 4009, Section A00, bridge replacement, and S. R. 4025, Section A00, bridge replacement.

The Department will establish an order of ranking of a minimum of three firms for the purpose of negotiating an Engineering Agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

a. Number of NICET certified inspectors in each payroll classification.

b. Review of inspectors' resumes with emphasis on construction inspection capabilities and specialized experience in the maintenance and protection of traffic, soils, structures, concrete, asphalt paving and drainage.

c. Understanding of Department's requirements, policies and specifications.

d. Past performance.

e. Workload.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the

qualifications of the firm's proposed employes will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

| Classification  | No. of<br>Inspectors |
|---|----------------------|
| Transportation Construction Inspector<br>(TCI)(NICET Highway Construction<br>Level 2 or equivalent) | 16 (8)               |
| Technical Assistant<br>(TA) (NICET Highway Construction   | 1 (0)                |

Level 1 or equivalent)

The numbers in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the level required for the Inspection Classification.

2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.

3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.

4. Hold a Bachelor of Science degree in Civil Engineering or a Bachelor of Science degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

5. Hold an Associate degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum reimbursement of direct payroll cost for each Department Payroll Classification for calendar year 1996 will be limited to the actual direct salary of the individual employe, or the following rates, whichever is less:

| Payroll Classification                   |       | Payroll Rate |
|--|-------|--------------|
| Transportation Construction<br>Inspector | (TCI) | \$15.18      |
| Technical Assistant                      | (TA)  | \$10.43      |

Maximum reimbursable direct payroll rates for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a preconstruction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item; and perform other duties as may be required. Firms applying must have qualified personnel capable of climbing structures during painting, rehabilitation or construction.

The goal for Disadvantaged Business Enterprise (DBE) participation in this agreement shall be 15% of the total

contract price. Additional information concerning DBE participation in this agreement is contained in the General Requirements and Information section after the advertised projects.

Technical questions concerning the requirements for this project should be directed to Anthony M. Dzurko, P.E., District 12-0, at (412) 439-7137.

Questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

### **General Requirements and Information**

Firms interested in performing any of the above services are invited to submit letters of interest to: Director, Consultant Selection Committee, Room 1118, Transportation and Safety Building, Harrisburg, PA 17120.

A separate letter of interest and required forms must be submitted for each project for which the applicant wishes to be considered. The letter of interest and required forms must be received within 13 calendar days of this notice. The deadline for receipt of a letter of interest at the above address is 4:30 p.m. of the thirteenth day.

If the project advertisement indicates that the Department will retain an engineering firm, letters of interest will only be accepted from individuals, firms or corporations duly authorized to engage in the practice of engineering. If an individual, firm or corporation not authorized to engage in the practice of engineering desires to submit a letter of interest, said individual, firm or corporation may do so as part of a joint venture with an individual, firm or corporation which is permitted under State law to engage in the practice of engineering.

If a goal for Disadvantaged Business Enterprise (DBE) participation is established for an advertised project, firms expressing interest in the project must agree to ensure that Disadvantaged Business Enterprise (DBE) firms as defined in the Intermodal Surface Transportation Efficiency Act of 1991 and currently certified by the Department of Transportation shall have the maximum opportunity to participate in any subcontracting or furnishing supplies or services approved under Form 442, Section 1.10(a). The act requires that firms owned and controlled by women (WBEs) be included, as a presumptive group, within the definition of Disadvantaged Business Enterprise (DBE). The goal for DBE participation shall be as stated in the individual project advertisement. Responding firms shall make good faith efforts to meet the DBE goal using DBEs (as they were defined prior to the act), WBEs or combinations thereof. Proposed DBE firms must be certified at the time of submission of the letter of interest. If the selected firm fails to meet the goal established, it shall be required to demonstrate its good faith efforts to attain the goal. Failure to meet the goal and to demonstrate good faith efforts may result in being barred from Department contracts in the future.

Responses are encouraged by small engineering firms, disadvantaged business enterprise engineering firms and other engineering firms who have not previously performed work for the Department of Transportation.

Each letter of interest must include in the heading, the firm's Federal Identification Number and the Project Reference Number indicated in the advertisement. The letter of interest must also include the following:

1. Standard Form 255, "Architect-Engineer and Related Services Questionnaire for Specific Project."

2. Standard Form 254, "Architect-Engineer and Related Services Questionnaire" not more than 1 year old as of the date of this advertisement, must accompany each letter of interest for the firm, each party to a joint venture and for each subconsultant the firm or joint venture is proposing to use for the performance of professional services regardless of whether the subconsultant is an individual, a college professor or a company. Please disregard the statements on Standard Form 255 that indicate a Standard Form 254 is only required if not already on file with the contracting office. The Department does not maintain a file for Standard Form 254 for contracting purposes; therefore, this Form is required for the prime consultant and each subconsultant as stated above.

3. Two copies of the Department's Form D-427 (Rev. 6-89), "Current Workload" for the firm submitting the letter of interest. At least one copy of Form D-427 must remain free and not bound in any way to any other portion of the letter of interest or accompanying documentation. Copies of Form D-427 are available upon request from the above address or by contacting the Department's Consultant Agreement Division at (717) 783-9309.

4. Firms with out-of-State headquarters or corporations not incorporated in Pennsylvania must include with each letter of interest a copy of their registration to do business in the Commonwealth as provided by the Department of State. Firms who are not registered to do business in Pennsylvania at the time of this advertisement must document that they have applied for registration to the Department of State, Corporation Bureau. The telephone number for the Corporation Bureau is (717) 787-1057 or (717) 787-2004.

The Standard Form 255 must be filled out in its entirety including Item No. 6 listing the proposed subconsultants and the type of work or service they will perform on the project. If a Disadvantaged Business Enterprise (DBE) goal is specified for the project, the DBE must be presently certified by the Department of Transportation, and the name of the firm and the work to be performed must be indicated in Item 6. If a Women Business Enterprise (WBE) firm is substituted for the DBE, the WBE firm must also be presently certified by the Department of Transportation and indicated in Item 6.

The Standard Form 254 must be signed and dated and must be less than 1 year old as of the date of this advertisement. A Standard Form must accompany each letter of interest for the firm submitting the letter of interest, each party to a joint venture, and for each subconsultant shown under Item 6 of the Standard Form 255.

Unless other factors are identified under the individual project reference number, the following factors, listed in their order of importance, will be considered by the Committee during their evaluation of the firms submitting letters of interest:

a. Specialized experience and technical competence of firm.

b. Past record of performance with respect to cost control, work quality, and ability to meet schedules. The specific experience of individuals who constitute the firms shall be considered.

c. Current workload and capacity of firm to perform the work within the time limitations.

d. Location of consultant.

e. Special requirements of the project.

f. Other factors, if any, specific to the project.

The Department currently limits its participation in the remuneration of principals or consultant employes performing work on projects to \$72,800 per annum or \$35 per hour or their actual audited remuneration, whichever is less. The Department currently limits its participation in the consultant's indirect payroll costs (overhead) on design and miscellaneous projects to 130% of the direct payroll cost or the consultant's actual audited overhead rate, whichever is less. The Department currently limits its participation in the consultant's indirect payroll costs (overhead) on construction inspection projects to 85.2% of the direct payroll cost or the consultant's actual audited overhead rate, whichever is less. The Department's limitations will apply to the projects advertised above unless the Department policy is revised prior to the negotiation of an agreement or contract.

The assignment of the above services will be made to one of the firms responding to this notice, but the Committee reserves the right to reject all letters of interest submitted, to cancel the solicitations requested under this notice, and/or to readvertise solicitation for these services.

> BRADLEY L. MALLORY, Secretary

[Pa.B. Doc. No. 96-192. Filed for public inspection February 9, 1996, 9:00 a.m.]

## ENVIRONMENTAL HEARING BOARD

Lake Raylean Corporation, Appellant v. DEP, Appellee; EHB Doc. No. 94-254-MR

The Department of Environmental Protection (Department) and Lake Raylean Corporation (Appellant) have agreed to a settlement of the above-captioned matter. This case involves an appeal from the Department's issuance of an administrative compliance order to Lake Raylean Corporation on August 30, 1994. The administrative compliance order requires Appellant to hire a professional engineer and to submit a permit application for its community water system in Bridgewater Township, Susquehanna County, PA.

The parties have agreed to a settlement, the major provisions of which include the Department's agreement not to make special monitoring by Lake Raylean to evaluate the possible influence of surface water upon Lake Raylean's well a condition of permitting and Lake Raylean's agreement to obtain necessary permits, provide disinfection for its system, and hire a certified operator.

Copies of the full agreement are in the hands of:

Daniel D. Dutcher, Assistant Counsel, Department of Environmental Protection, Office of Chief Counsel, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2519;

Katherine M. Shelly, Esquire, R. R. 1, Box 25, Thompson, PA 18465, (717) 756-2429;

and at the Offices of the Environmental Hearing Board and may be reviewed by any interested party on request during normal business hours.

Persons who are aggrieved by the above settlement have a right to appeal to the Environmental Hearing Board, Rachel Carson Market Street State Office Building, 400 Market Street, 2nd Floor, P. O. Box 8457, Harrisburg, PA 17105-8457.

If information concerning this notice is required in an alternative form, contact the Secretary to the Board at (717) 783-3483. TDD users may telephone the Board through the AT&T Pennsylvania Relay Center at 1 (800) 654-5984.

Appeals shall be filed within 20 days of this publication.

The Environmental Hearing Board is empowered to approve this settlement, which becomes final if no objection is timely made.

> GEORGE J. MILLER, Chairperson

[Pa.B. Doc. No. 96-193. Filed for public inspection February 9, 1996, 9:00 a.m.]

## Zinc Corporation of America v. DEP; EHB Doc. No. 91-451-E

The Department of Environmental Protection (Department) and Zinc Corporation of America (Company) has agreed to a settlement of the above matter regarding its facility located in Palmerton Borough, Carbon County.

The Department had issued an NPDES permit on September 23, 1991, authorizing the Company to discharge to the Aquaschicola Creek and the Lehigh River in accordance with the effluent limitations, monitoring requirements and other conditions set forth in the Permit. The Company filed a timely appeal challenging the effluent limitations and other conditions.

The parties have agreed to a settlement, the major provisions of which include:

(1) Within 10 days following entry of the Consent Adjudication & Order, the Company shall withdraw its comments on the draft NPDES Permit No. PA 0012751.

(2) Within 60 days following entry of the Consent Adjudication & Order, the Department shall issue NPDES Permit No. PA 0012751 which will include effluent limitations identical to those published in the December 4, 1993 *Pennsylvania Bulletin.* 

(3) The NPDES permit will be for a duration of 5 years.

Copies of the full agreement are in the hands of:

Barbara L. Smith, Assistant Counsel, Department of Environmental Protection, Office of Chief Counsel, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2519;

John N. Moore, Esquire, Akin, Gump, Strauss, Hauer & Feld, L.L.P., 1333 New Hampshire Avenue, N.W., Suite 400, Washington, D.C. 20036, (202) 887-4000;

and at the Offices of the Environmental Hearing Board, and may be reviewed by any interested party on request during normal business hours.

Persons aggrieved by the above settlement have a right to appeal to the Environmental Hearing Board, Rachel Carson State Office Building, 2nd Floor, 400 Market Street, Harrisburg, PA 17105-8457. If information concerning this notice is required in an alternative form, contact the Secretary to the Board at (717) 783-3483. TDD users may telephone the Board through the AT&T Pennsylvania Relay Center at 1 (800) 654-5984.

Appeals shall be filed within 20 days of this publication.

The Environmental Hearing Board is empowered to approve this settlement, if no objection is timely filed with the Board.

GEORGE J. MILLER,

Chairperson

[Pa.B. Doc. No. 96-194. Filed for public inspection February 9, 1996, 9:00 a.m.]

## **INSURANCE DEPARTMENT**

### Application and Request for Approval of a Plan of Consolidation

Medical Service Association of Pennsylvania d/b/a Pennsylvania Blue Shield (Blue Shield) and Veritus Inc. d/b/a Blue Cross of Western Pennsylvania (Blue Cross) have submitted a plan to the Insurance Department proposing to consolidate Blue Shield and Blue Cross into a new corporation.

All the lines of business and business interests, including subsidiaries, of Blue Shield and Blue Cross, including the professional health service plan currently operated by Blue Shield and the hospital plan currently operated by Blue Cross, will be transferred, directly or indirectly, to the Consolidated Corporation. The Consolidated Corporation will continue to operate all of the lines of business and business interests, including subsidiaries, of Blue Shield and Blue Cross.

Copies of the information submitted by Blue Shield and Blue Cross are available to interested persons upon request to the Insurance Department, Carolyn Smith, Licensing Specialist, 1345 Strawberry Square, Harrisburg, PA 17120, (717) 787-2735.

Interested persons are invited to submit written comments regarding the request to the Insurance Department, Carolyn Smith, Licensing Specialist, 1345 Strawberry Square, Harrisburg, PA 17120, within 30 days of the publication date of this notice in the *Pennsylvania Bulletin*.

> LINDA S. KAISER, Insurance Commissioner

[Pa.B. Doc. No. 96-195. Filed for public inspection February 9, 1996, 9:00 a.m.]

### Capital Blue Cross; Sacred Heart Hospital; Member Hospital Prospective Payment Agreement; Filing No. 96-C

By filing no. 96-C, Capital Blue Cross submits for the Department's review and approval a Member Hospital Prospective Payment Agreement with Sacred Heart Hospital. The proposed contract has an effective date of July 1, 1995.

Copies of the filing are available for public inspection on Monday, Wednesday and Friday by appointment, during normal working hours at the Insurance Department's Office in Harrisburg. This form filing consists of 39 pages.

Interested parties are invited to submit written comments, suggestions or objections to Richard W. Stoner, Insurance Department, Bureau of Accident and Health Insurance, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

LINDA S. KAISER, Insurance Commissioner [Pa.B. Doc. No. 96-196. Filed for public inspection February 9, 1996, 9:00 a.m.]

### Capital Blue Cross; Saint Luke's Hospital; Member Hospital Prospective Payment Agreement; Filing No. 96-B

By filing no. 96-B, Capital Blue Cross submits for the Department's review and approval a Member Hospital Prospective Payment Agreement with Saint Luke's Hospital. The proposed contract has an effective date of July 1, 1995.

Copies of the filing are available for public inspection on Monday, Wednesday and Friday, by appointment, during normal working hours at the Insurance Department's Office in Harrisburg. This form filing consists of 41 pages.

Interested parties are invited to submit written comments, suggestions or objections to Richard W. Stoner, Insurance Department, Bureau of Accident and Health Insurance, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

> LINDA S. KAISER, Insurance Commissioner

[Pa.B. Doc. No. 96-197. Filed for public inspection February 9, 1996, 9:00 a.m.]

### Southeast Delco School District; Hearing

Southeast Delco School District, Underground Storage Fund, Doc. No. MS94-08-043

A formal administrative hearing is scheduled for March 1, 1996, at 9:30 a.m. at the offices of Cozen and O'Connor, 1900 Market Street, Philadelphia, PA 19103.

The hearing shall be held in accordance with 2 Pa. Code §§ 501—508 and §§ 701—704 (relating to Administrative Agency Law); 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure) and 35.225.251; 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure); and any other relevant procedural provisions of law.

Motion and/or briefs relevant to the hearing, including motions in limine and briefs addressing significant or unusual points of law, procedure and/or evidence must be filed in writing with the Docket Clerk, Insurance Department, 901 North Seventh Street, Second Floor, Harrisburg, PA 17103 with copies delivered to the Presiding Office at 292 Mayfield Lane, Chadds Ford, PA 19317 on or before February 23, 1996.

LINDA S. KAISER,

Insurance Commissioner

[Pa.B. Doc. No. 96-198. Filed for public inspection February 9, 1996, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

Service of Notice of Motor Carrier Applications

### Notice of Motor Carrier Applications— Property, Excluding Household Goods in Use

The following applications for the authority to transport property, excluding household goods in use, between points in Pennsylvania, have been filed with the Pennsylvania Public Utility Commission. Public comment to these applications may be filed, in writing with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265 on or before February 27, 1996.

| A-00112759 | Carl E. Staley, Sr.<br>P. O. Box 123, Girard, PA 16417-0123  |
|------------|--|
| A-00112762 | Scobie Water Service, Inc., t/d/b/a Scobie<br>Water Service and Trucking<br>R. D. 2, Box 651 Spade Road, Rochester,<br>PA 15074  |
| A-00112766 | Tri-State Auto Auction, Inc.<br>P. O. Box 324, Conshohocken, PA 19428  |
| A-00112778 | East Coast Transit, Incorporated<br>3599 Orrstown Road, Box 282,<br>Orrstown, PA 17244   |
| A-00112779 | Michael Missimer, t/d/b/a Mike Missimer<br>Trucking<br>140 South 5th Street, Bally, PA 19503   |
| A-00112774 | John Taber, t/d/b/a J & J Enterprises<br>Box 34, Garland, PA 16416   |
| A-00112780 | Pittsburgh Mailing Systems, Inc., t/d/b/a<br>Pittsburgh Mailing<br>170 Bilmar Drive, Pittsburgh, PA 15205;<br>William A. Gray, 2310 Grant Building,<br>Pittsburgh, PA 15219-2383 |
|            | JOHN G. ALFORD,  |

Secretary

[Pa.B. Doc. No. 96-199. Filed for public inspection February 9, 1996, 9:00 a.m.]

## Telecommunications Service Without Hearing

**A-310369. CB Merger Corp. and Buffalo Valley Telephone Company.** Joint application of CB Merger Corp. (CB Merger) and Buffalo Valley Telephone Company (Buffalo Valley) for approval of (1) the acquisition by CB Merger of all the common stock of Buffalo Valley, the merger of Buffalo Valley into CB Merger, and the simultaneous change in the name of the surviving entity to Buffalo Valley Telephone Company; (2) the right of the

surviving Buffalo Valley to begin to furnish telephone service to the public in the territory now served by the present Buffalo Valley; and (3) the right of the acquired Buffalo Valley to abandon all telephone service.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, Harrisburg, with a copy served on the applicant on or before February 26, 1996, under 52 Pa. Code (relating to public utilities).

*Counsel for Applicants*: David M. Kleppinger, Derrick P. Williamson, McNees, Wallace & Nurick, 100 Pine Street, Harrisburg, PA 17108; John H. Isom, Michael W. Gang, Morgan, Lewis & Bockius, 417 Walnut Street, Harrisburg, PA 17101.

JOHN G. ALFORD,

[Pa.B. Doc. No. 96-200. Filed for public inspection February 9, 1996, 9:00 a.m.]

## Water Service Without Hearing

A-212370F0023. Philadelphia Suburban Water Company and Franklin Water Company. Joint application of Philadelphia Suburban Water Company and Franklin Water Company for approval of: (1) the transfer, by sale, of the water supply system assets of Franklin Water Company to Philadelphia Suburban Water Company; (2) the right of Philadelphia Suburban Water Company to furnish water service to the area encompassing the service territory of Franklin Water Company; (3) the abandonment by Franklin Water Company of water service to the public in a portion of Franklin Township, Chester County, PA.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, Harrisburg, with a copy served on the applicant on or before February 26, 1996, under 52 Pa. Code (relating to public utilities).

*Counsel for applicants*: Mark J. Kropilak, Esquire, Corporate Counsel, Philadelphia Suburban Water Company, 762 Lancaster Avenue, Bryn Mawr, PA 19010; Richard Merion, President, Franklin Water Company, 420 W. Market Street, West Chester, PA 19382.

JOHN G. ALFORD,

Secretary

[Pa.B. Doc. No. 96-201. Filed for public inspection February 9, 1996, 9:00 a.m.]

## STATE EMPLOYES' RETIREMENT BOARD

### **Hearings Scheduled**

Hearings have been scheduled, as authorized by 71 Pa.C.S. Part XXV (relating to State Employes' Retirement Code), in connection with the State Employes' Retirement System's denial of claimant's requests concerning the indicated accounts.

The hearings will be held before a hearing examiner at the State Employes' Retirement System, 30 North Third Street, Harrisburg, PA 17108:

| March 4, 1996  | Lou Ann Parsons<br>(Disability)                    | 1:30 p.m. |
|----------------|--|-----------|
| March 11, 1996 | Paul Mirich (Dec'd.)<br>(Option Selection)         | 1:30 p.m. |
| March 20, 1996 | Michael Kanalis (Dec'd.)<br>(Frozen Present Value) | 1 p.m.    |
| March 27, 1996 | Emogene L. Trexel<br>(Out of State Service)        | 1 p.m.    |

Parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The hearings will be held in accordance with the requirements of 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law). Under 4 Pa. Code § 250.01 (relating to applicability of general rules), procedural matters will be in conformance with the General Rules of Administrative Practice and Procedure, 1 Pa. Code Part II unless specific exemption is granted. JOHN BROSIUS.

Secretary

[Pa.B. Doc. No. 96-202. Filed for public inspection February 9, 1996, 9:00 a.m.]

# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

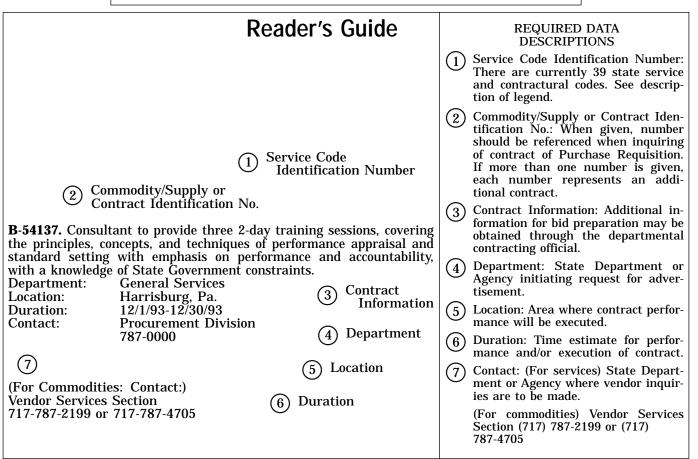
Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.



## **GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$10,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,

State Treasurer

## Online Subscriptions At http://www.statecontracts.com 1-800-334-1429 x337

### NOTICE TO VENDORS

Subject: Contract No. 9110-01, Coal Anthracite for All Using Agencies of the Commonwealth.

Only shipments from a pre-approved source are acceptable for the Anthracite Coal Contract. Sources currently approved and maintaining their approval through June 30, 1996 will automatically be considered approved for the next contract period beginning July 1, 1996. New or additional sources must pass inspection by the Commonwealth in order to be added to the list of approved sources.

To add new sources for the next contract period beginning July 1, 1996, vendors must contact Jim Myers or Paul Moser, Penn State Facilities Engineering Institute at (814) 865-7615, no later than February 16, 1996, to arrange for source inspection.

The list of approved sources will be part of the invitation to bid for the next contract.

### **Commodities**

| 2207115   | Agricultural | equipment, | machinery | and supplies- | -325 acres | liquid fertilizer |
|-----------|--------------|------------|-----------|---------------|------------|-------------------|
| for corn. | -            |            | -         |               |            | -                 |
| D         |              |            |           |               |            |                   |

| Department:<br>Location:<br>Duration:<br>Contact: | Grateford, Montgomery County, PA 19426<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705 |
|---|--|
|   |  |

2229115 Agricultural equipment, machinery and supplies—400 acres; liquid fertilizer to top dress 200 acres of alfalfa in two separate applications. Department: Corrections

| Location:<br>Duration:<br>Contact: | Indeterm | d, Montgoi<br>inate 1995<br>ervices, (71 | -96 | 5. |  | ō |  |
|------------------------------------|----------|--|-----|----|--|---|--|
|                                    |          |  |     |    |  |   |  |

2084115 Building and construction materials—1 lot, various sizes; furnish and install double hung replacement windows. **1947155** Communication and entertainment equipment and supplies—1 lot; cable and wiring for Dauphin Humanities Center addition (Building 1) and general classroom building (Building 2).

| Department:<br>Location:   | State System of Higher Education<br>Shippensburg University, Shippensburg, Cumberland and Franklin<br>Counties, PA 17257-2299   |
|--|---|
| Duration:<br>Contact:  | Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705  |
| Bruning copier (v<br>Department:   | processing and computer equipment and supplies—1 each; OCE<br>rellum copier capability) Model 7055 w/stand or approved equal.<br>Public Welfare<br>Harrisburg, Dauphin County, PA 17105<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705   |
|  | ocessing and computer equipment and supplies—30 each; purchase of<br>net 1000e/n network print sharing devices.<br>PSERS<br>Harrisburg, Dauphin County, PA 17108<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705  |
|  | rocessing and computer equipment and supplies—6 each; Microtest<br>with 4 CD-ROM drives—includes Discview software installation and<br>Revenue<br>Harrisburg, Dauphin County, PA 17128-1200<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705   |
| 2187165 Data<br>Netrom/QISA7 M<br>Department:<br>Location:<br>Duration:<br>Contact:                                | processing and computer equipment and supplies—9 each; JCD<br>ieridian CD-Net 7 drive tower w/acceptable accessories.<br>Education<br>Harrisburg, Dauphin County, PA 17126-0333<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705   |
| approved equal.  | verings-various square yards; carpet tile, size: 18" x 18", interface or  |
| Department:<br>Location:<br>Duration:<br>Contact:  | Liquor Control Board<br>Harrisburg, Dauphin County, PA 17124-0001<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705   |
| 2080115 Food pr<br>nets, as manufac<br>Department:<br>Location:<br>Duration:<br>Contact:                           |   |
| 2252215 Hospita<br>accessories.  | l equipment and supplies—5 each; medication carts w/appropriate   |
| Department: Public Welfare<br>Location: Wernersville State Hospital, Wernersville, Berks County, PA 19565-<br>0300 |   |
| Duration:<br>Contact:  | Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705  |
| antimicrobial, mi<br>disposable disper<br>existing wall brace  | I, dental and veterinary equipment and supplies—120 cases; wipes,<br>croclens; 30% ethanol with special emollients; self-sealing tip; in a<br>nser; stable enough to pull out wipes with one hand; able to fit<br>ckets, or brackets provided with product at no additional charge.<br>Public Welfare<br>Selinsgrove Center, Selinsgrove, Snyder County, PA 17870 |
| Duration:<br>Contact:  | Vendor Services, (717) 787-2199 or (717) 787-4705   |

Department: Corrections Location: Cresson, Cambria County, PA 16630-0001 Duration: Indeterminate 1995-96

Duration:
 Indeterminate 1995-96

 Contact:
 Vendor Services, (717) 787-2199 or (717) 787-4705

## STATE CONTRACTS INFORMATION

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| trolley—4 each;<br>fiberglass.   | l, dental and veterinary equipment and supplies—4 each; shower<br>mixing console: constructed of high quality, fire retardant, gel-coated<br>Public Welfare<br>Polk, Venango County, PA 16342<br>Indeterminate 1995-96  | Department:<br>Location:<br>Duration:<br>Contact:  | aceuticals—various amounts/dosages.<br>Public Welfare<br>Allentown State Hospital, Allentown, Lehigh County, PA 18103-2499<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705  |
|--|---|--|---|
| able, 13 1/4 x 17<br>or approved equa<br>Department:<br>Location:<br>Duration: | Public Welfare<br>White Haven Center, White Haven, Luzerne County, PA 18661-9602<br>Indeterminate 1995-96   | tablets 150 mg,<br>mg, Depakote ta<br><b>Department:</b><br>Location:<br>Duration:<br>Contact: | aceuticals—various amounts/dosages; Zantac syrup 15 mg/ml, Zantac<br>Propulsid tablets 10 mg, Tegretol tablets 200 mg, Depakote tablets 250<br>blets 500 mg,<br>Public Welfare<br>Ebensburg Center, Ebensburg, Cambria County, PA 15931<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705<br>erator and air conditioning equipment—20 each; ice cap exact/fit |
| chassis w/omnibu   | Vendor Services, (717) 787-2199 or (717) 787-4705<br>vehicles, trailers and cycles—1 each; 1996 model cutaway cab and<br>is body converted for wheel chair spaces and passenger seating.<br>Military Affairs<br>Southeastern Veteran's Center, Spring City, Chester County, PA<br>19475 |  | ts for Remington Type K units w/appropriate accessories.  |
| Duration:<br>Contact:  | Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705  | around Steward   | equipment and supplies—1 lot cip; furnish and install security fence<br>Building on the campus of Allentown State Hospital.<br>Public Welfare   |
| chassis w/omnibu   | vehicles, trailers and cycles—1 each; 1996 model cutaway cab and<br>is body/wheelchair conversion.<br>Public Welfare<br>Hamburg, Berks County, PA 19526   | Location:<br>Duration:<br>Contact:   | Loysville, Perry County, PA 17047<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705   |
| Duration:<br>Contact:  | Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705  | laundry steam<br>Sarco, Inc. or ap   | equipment and supplies—various amounts; steam piping repair parts,<br>supply and condensate return system: as manufactured by Spirax<br>proved equal w/appropriate accessories.   |
| 7313310 Office s<br>Department:<br>Location:<br>Duration:<br>Contact:          | upplies—1,125 gross; pencils w/stamp imprints.<br>Liquor Control Board<br>Harrisburg, Dauphin County, PA 17124-0001<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705   | Location:<br>Duration:<br>Contact:   | Public Ŵelfare<br>Polk, Venango County, PA 16342<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705  |
|  | ceuticals—various amounts/dosages.<br>Public Welfare<br>Allentown State Hospital, Allentown, Lehigh County, PA 18103-2498<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705   | furnish and ins<br>Inc./JWC Enviro<br>Department:<br>Location:<br>Duration:                    | Youth Development Center, New Castle, Lawrence County, PA 16101<br>Indeterminate 1995-96  |
| 2137075 Pharma<br>Department:<br>Location:<br>Duration:<br>Contact:            | aceuticals—1800 gross; latex condoms without nonoxynol-9.<br>Health<br>Harrisburg, Dauphin County, PA 17108-0090<br>Indeterminate 1995-96<br>Vendor Services, (717) 787-2199 or (717) 787-4705  | Contact:   | Vendor Services, (717) 787-2199 or (717) 787-4705   |

## **SERVICES**

### **Telecommunications Services and Equipment—03**

### **Construction**—04

HUN-294 The contractor shall provide radio maintenance and repair services for mobile, portable and stationary two-way communications equipment, including required testing. Specifications and requirements are on file in the Purchasing Department of the Using Agency.

| Department: | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution, 1100 Pike Street, Huntingdon, PA |
|             | 16654-1112   |
| Duration:   | July 1, 1996 to June 30, 1999                                    |
| Contact:    | Gloria Morder, Purchasing Agent, (814) 643-2400                  |

96-07 The contractor shall provide maintenance service for repairs of the Meridan SL-1RT telephone system at the State Correctional Institution at Waymart. Department: Corrections

State Correctional Institution Waymart, P. O. Box 256, Waymart, Canaan Township, Wayne County, PA 18472-0256 July 1, 1996 to June 30, 1999 Jerome M. Lewis, Business Manager, (717) 488-2504 Location: Duration:

Contact:

Project No. DGS A 970-101 Project title: Roof Replacement. Brief description: replace roofs on Armory Building, also reuse, replace or remove accessory items such as wood fascia, metal clad wood fascia, galvanized downspouts; gutters, perimeter flashing, and/or all existing flashings as required. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, February 28, 1996 at 11:00 a.m.

 Department:
 General Services

 Location:
 Everett National Armory Building, Everett, Bedford County, PA

 Duration:
 120 calendar days from date of award

 Contact:
 Bidding Unit, (717) 787-6556

Project No. DGS A 251-110 Project title: Construct new 65' x 29' Concrete Block Building. Brief description: construct a 65' x 29' three (3) bay block storage facility with three (3) overhead doors. General and electrical construction. Plans deposit: S25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquar-ters Building. 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, February 28, 1996 at 11:00 a.m. Department: General Services Location: PA

PA 140 calendar days from date of award ...

| Duration: | 140 calendar days from date of awa |
|-----------|------------------------------------|
| Contact:  | Bidding Unit, (717) 787-6556       |

Contract No. FDC-410-116 Dredging; removal and disposal of existing docks; provide and install new docks; provide de-icers; provide and install steel pipe piles and timber piles, and place concrete abutments. All work is at Neshaminy State Park.

| mes, and place of | onci cic abatin | icines. |            | ***011 | i in ut |   |
|-------------------|-----------------|---------|------------|--------|---------|---|
| Department:       | Conservation    | and     | Natu       | ıral   | Resour  | c |
|                   | D 1 .           |         | <b>D</b> 1 | ~      |         |   |

Location: Bristol Township, Bucks County 180 days after notice to proceed **Duration**:

Construction Management, (717) 787-5055 **Contact:** 

**FDC-131-136** Removal and disposal of three ballasted flat roofs; provide and install three new ballasted single-ply membrane roofs; complete all associated work (insulation board, wood blocking, flashing, fascia and repair drains). All work is located at Shikellamy State Park.

| Department: | Conservation and Natural Resources            |
|-------------|---|
| Location:   | Upper Augusta Township, Northumberland County |
| Duration:   | 30 days after notice to proceed               |
| Contact:    | Construction Management, (717) 787-5055       |

Contract No. FDC-316-60 Fine grading, compacting and paving the main boat launch area parking lot at Codorus State Park. Work involves approximately 40 ton of 2A aggregate: 850 ton of ID-3 heavy duty, and landscaping

| aggregate, 050 to | aggregate, 650 ton of 1D-5 neavy duty, and landscaping. |  |  |  |  |
|-------------------|---|--|--|--|--|
| Department:       | Conservation and Natural Resources                      |  |  |  |  |
| Location:         | Manheim Township, York County                           |  |  |  |  |
| Duration:         | Complete all work by May 3, 1996                        |  |  |  |  |
| Contact:          | Construction Management, (717) 787-5055                 |  |  |  |  |
|                   | 8   |  |  |  |  |

080880 Potter County, SR 3009-228; Northampton County, SR 22-96L (highway lighting maintenance).

| Department: | Transportation                   |
|-------------|----------------------------------|
| Location:   | Districts 2-0, 5-0               |
| Duration:   | FY 1995/1996                     |
| Contact:    | V. C. Shah, P.E., (717) 787-5914 |
|             |                                  |

**CRE-0172** Contractor shall provide all labor, equipment, materials and supplies necessary to resurface a section of the main roadway on the premises of the State Correctional Institution at Cresson. Services to include applicable line painting. On-site inspection of services to be performed to verify scope of work to be performed. Complete bid specifications on file in agency Purchasing Department. **Department**: Corrections

State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Location:

|           | Cresson, PA 16630                            |
|-----------|--|
| Duration: | April 1, 1996 to June 30, 1996 (approximate) |

**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181, ext. 166

Project No. DGS A 700-76 Project title: Repave Parking Areas. Brief description: 

 Project No. DGS A 700-76
 Project title: Repave Parking Areas. Brief description:

 repair and repave approximately 4400 square yards of bituminous paving. Miscellaneous construction. Hans deposit: S25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg. Pennsylvania 17125. Bid date: Wednesday, February 21, 1996 at 2:00 p.m.

 Department:
 General Services

 Location:
 Region Office, Route 92 South, Tunkhannock, Wyoming County, PA 120 calendar days from date of award

 Contact:
 Bidding Unit, (717) 787-6556

**010** Highway construction projects: Chester Co.—SR 3070 (028); Delaware Co.— Ashland Ave. BR/AMTRAK; Montgomery Co.—SR 4013 (M00); Philadelphia—4002 (30M); District Wide—Group 9-96-LP5; Cambria Co.—Group 9395 DR1; District Wide—Geotech Maint. No. 15; Clearfield Co.—SR 4015 (A02); District Wide—Group 3-96-LP1; Columbia Co.—4009 (01M); Bradford Co.—SR 0205 (53M); Lackawanna Co.—T-346 bridge removal; Berks Co.—SR 2069 (04M); Monroe Co.—Group 5-95-POC4D; Northampton Co.—Group 5-95-POC5C; Hbg. Int'l. Airp.—Hbg Int'l. Airport. Denartment. Transportation

| <b>Department:</b> | Transportation                        |
|--------------------|---------------------------------------|
| Location:          | Dist. 1, 2, 3, 4, 5, 6, 8, 9, 10 & 11 |
| Duration:          | FY 1995/1996                          |
| Contact:           | V. C. Shah, P.E., (717) 787-5914      |

HVAC-05

AC-7954 Vendor shall provide summer service and emergency repair service to Cleaver-Brooks Model CB700-175A, Unit L-81584. Vendor will clean and inspect as per boiler's inspection sheet. Department: Public Welfare Altoona Center, 1515 Fourth Street, Altoona, PA 16601 Location: **Duration**: July 1, 1996 through June 30, 1999 Cora Davis, Purchasing Agent I, (814) 472-0288 Contact: FM-087795-02 The work consists of furnishing all labor, materials, equipment and appliances and performing all operations for the complete installation of a new cooling bensburg Center. Department: Public Welfare Location: Ebensburg Center, Route 22 West, P. O. Box 600, Ebensburg, Public Weitare Ebensburg Center, Route 22 West, P. O. Box 600, Ebensburg, Cambria County, PA 15931 Ninety (90) days from effective date of contract Cora Davis, Purchasing Agent I, (814) 472-0288 Duration **Contact:** 200000-3500 Provide miscellaneous electrical work at PennDOT sites within a 25-mile radius of the Harrisburg City limits. Department: Transportation Location: PenDOT sites in the Harrisburg Area, Harrisburg, PA Duration: 7-1-96 to 6-30-97 Sue Sobotor, (717) 783-3931 Contact: **Contract No. FDC-410-117** Removal and disposal of existing electrical equipment; relocation of existing light poles with luminaires; modification of existing substation; concrete work; provide and install new power centers and power pedestals. All work is to be undertaken at the Marina Docks Neshaminy State Park. 
 Department:
 Conservation and Natural Resources

 Location:
 Bristol Township, Bucks County

 Duration:
 180 days after notice to proceed

 Contact:
 Construction Management, (717) 787-5055
 96-002 The contractor shall maintain, adjust, calibrate, repair and/or replace heat central regulating devices, such as motorized sensors and thermostats for all buildings. Department: Corrections Location: Training Academy, 1451 North Market Street, Elizabethtown, PA 17022-1299 Duration: Contact: 1-3 years Ruth Gibson, (717) 367-9070

**260053** Contractor to provide all personnel, equipment and material to high pressure water clean all boiler tubes in three (3) boilers at Mayview State Hospital's power plant facility. Contractor also to remove and reinstall baffles in steam drum. **Department**: Public Welfare

Location: Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599 07-01-96-06-30-01

Duration: F. Molisee, Purchasing Agent, (412) 257-6215 Contact:

**260054** Contractor to maintain and/or replace automatic temperature controls related to heating and ventilating systems in ten (10) patient care buildings at Mayview State Hospital. Vendors interested in receiving a bid please call Fred Molisee at (412) 257-6215. at. Dublic Wolfow

| Department. | r ublic wellare   |
|-------------|---|
| Location:   | Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017- |
|             | 1599  |
| Duration:   | 09-30-96-08-31-01   |
|             |   |

F. Molisee, Purchasing Agent, (412) 257-6215 **Contact:** 

#### Elevator Maintenance Services-06

1433 Contractor to provide maintenance service on elevators at the State Correctional Institution at Rockview. Bid specifications available from Agency Purchasing Office. **Department:** Corrections

| Location: | State Correctional Institution at Rockview, Box A, Bellefonte, Centr<br>County, PA 16823 |
|-----------|--|
| Duration: | July 1, 1996 through June 30, 1999   |
| Contact:  | Lloyd C. Mellott, Purchasing Agent, (814) 355-4874                                       |

#### **Consulting Services—07**

**CLA-120** Clarion University is interested in securing design services for multiple engineering/architectural firms to be provided under open-end contracts for projects on an "as required" basis. Firms interested in providing these services should mail current copies of Forms 254 and 255 to: Judy McAninch, 218 Carrier Hall, Clarion University, Clarion, PA 16214. To be considered, forms must be received on or before February 22, 1996. Applications submitted shall be reviewed by a Slating Committee who will develop a short list. The formal Request for Proposal will be mailed to the selected firms only. The University encourages responses from small firms, minority and women-owned firms and those which have not previously worked for the System, and will consider joint ventures which will enable these firms to participate. The System committee disclaim any liability whatsoever as to their recommendations for further consideration. All recommendations for selection made by the Committee shall be final pursuant to the Act of November, 1982 (P. L. 660, No. 188). **Department:** State System of Higher Education **Location:** Clarion University, Clarion, PA

| Loca | tion: | Clarion | Unive | rsity, | Clarion, | PA |  |
|------|-------|---------|-------|--------|----------|----|--|
|      |       |         |       |        |          |    |  |

| Duration: | 1 year with option to renew for 2 years         |
|-----------|---|
| Contact:  | Judy McAninch, Contract Manager, (814) 226-2240 |

#### **Demolition and Renovation**-09

Project No. DGS A 251-212 Project title: New Fuel Facility. Brief description: demolition of an existing and construction of a new fuel facility including UST/AST removal and installation. UST/AST construction. Plans deposit: \$68.00 per set. Payable to: R. E. Wright Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: R. E. Wright Associates, Inc., 3240 Schoolhouse Road, Middletown, PA 17057. Telephone: (717) 944-5501. Bid date: Wednesday, February 28, 1996 at 2:00 p.m. Department: General Services Location: PennDOT Maintenance Building, Carlisle, Cumberland County, PA

| Location: | PennDOT Maintenance Building, Carlisle, Cumberland County, PA |
|-----------|---|
| Duration: | 150 calendar days from date of award                          |
| Contact:  | Bidding Unit, (717) 787-6556                                  |

#### Medical Services-10

HUN-289 The contractor shall provide cremation services for the disposition of human remains, as needed, for the Institution Medical Department—to include all related costs, forms, materials, transportation, etc. Specifics and requirements are on file in the Purchasing Department at the Using Agency.

| Department:    | Corrections   |
|----------------|---|
| Location:      | State Correctional Institution at Huntingdon, 1100 Pike Street,         |
|                | Huntingdon, PA 16654-1112   |
| Duration:      | July 1, 1996 to June 30, 1999   |
| Contact:       | Gloria Morder, Purchasing Agent, (814) 643-2400                         |
| IUN-291 The co | ontractor shall provide the supplemental services of a licensed dentist |

н HUN-291 The contractor shall provide the supplemental services of a method demost for clinic work in the Institution Medical Department at the institution, as needed. Specifications and duties are on file in the Purchasing Department of the Using Agency.

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Huntingdon, 1100 Pike Street, |
|             | Huntingdon, PA 16654-1112                                       |
| Duration:   | July 1, 1996 to June 30, 1999 (Minimum of 12 months)            |
| Contact:    | Gloria Morder, Purchasing Agent, (814) 643-2400                 |
|             |   |
|             |   |

HUN-295 Contractor shall provide for dental laboratory services for inmate dental prosthesis.

| Department: | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution at Huntingdon, 1100 Pike Street,      |
|             | Huntingdon, PA 16654-1112  |
| Duration:   | July 1, 1996 to June 30, 1999  |
| Contact:    | Gloria Morder, Purchasing Agent, (814) 643-2400                      |
|             | 32 Physical therapy service for the period July 1, 1996 through June |
| 30, 1997.   |  |
| Department: | Public Welfare   |

| Location: | Danville State Hospital, Danville, PA 17821-0700 |  |
|-----------|--|--|
| Duration: | 7/1/96—6/30/97                                   |  |
|           |  |  |

Pamela Bauman, Purchasing Agent, (717) 275-7412 Contact:

Dent-P The contractor shall provide dental laboratory services for inmate dental prosthesis. Department: Corrections

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Houtzdale, P.O. Box 1000, |
|             | Houtzdale, PA 16698-1000                                    |
| Duration:   | March 01, 1996 to February 01, 1997                         |
| Contact:    | Diane K. Davis, Purchasing Agent, (814) 378-1000            |
|             |   |

Fun-96 Vendor to provide funeral services to the State Correctional Institution Graterford for deceased immates. Service will be immediate cremation to include removal, record statistical information and file death certificate with registrar, procure coroners release for cremation, provide cremation and return cremated remains to family or responsible person or as directed. Estimated amount of services per year will be 8.

| Department: | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution Graterford, Box 246, Graterford, PA |
|             | 19426  |
| Duration:   | 3 years  |

Contact: Kelly Richardson, (610) 489-4151

D-256 Contractor will provide dental laboratory services to the inmate population at the State Correctional Institution at Mahanoy, Schuylkill County, Vendor will perform pick up and delivery services or supply prepaid mailing containers for all devices. Bid package to be requested in writing to the Purchasing Agent of the institution.

| Department: | Corrections  |  |
|-------------|--|--|
| Location:   | State Correctional Institution at Mahanoy, 301 Morea Road, |  |
|             | Frackville, PA 17932                                       |  |
| Duration:   | July 1, 1996 to June 30, 1999                              |  |
| Contrati    | Ann M. Causta Double sing Agent (717) 779 9159             |  |

Ann M. Gavala, Purchasing Agent, (717) 773-2158 Contact:

**M-257** Contractor will provide funeral services for inmates at the State Correctional Institution at Mahanoy, Schuylkill County. Bid package to be requested in writing to the Purchasing Agent of the institution.

| Department: | Corrections  |  |  |
|-------------|--|--|--|
| Location:   | State Correctional Institution at Mahanoy, 301 Morea Road, |  |  |
|             | Frackville, PA 17932                                       |  |  |
| Duration:   | July 1, 1996 to June 30, 1999                              |  |  |
| Contact:    | Ann M. Gavala, Purchasing Agent, (717) 773-2158            |  |  |

1432 Contractor shall provide dental laboratory services for the dental prosthesis as prescribed by the Institution Dental Clinic at the State Correctional Institution at Rockview. Bid specifications available from Agency Purchasing Office.

- Department: Corrections Location: State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823 July 1, 1996 through June 30, 1999 Lloyd C. Mellott, Purchasing Agent, (814) 355-4874
- Duration:
- Contact:

## STATE CONTRACTS INFORMATION

Inquiry No. 7260 Respiratory exams for employees required to wear respirators in the performance of their duties.

| Department: | Public Welfare                                   |
|-------------|--|
| Location:   | Danville State Hospital, Danville, PA 17821-0700 |
| Duration:   | 7/1/96—6/30/99                                   |
| Contact:    | Pamela Bauman, Purchasing Agent, (717) 275-7412  |

**204925** Rental of oxygen concentrators: vendor is to provide a permanent oxygen concentrator for a period of thirty-four months starting from September 1, 1996 to June 30, 1999. If necessary a second or third oxygen concentrator may be needed for short period of time. One (1) concentrator is required at Harrisburg State Hospital permanently. Second and third concentrators, only if necessary, to be delivered within one (1) hour following notice. Vendor shall provide within one (1) hour of service an archiver and the fourt of concent red function and a factor of service call provide within one (1) hour of service on archiver of the period of the fourth of the period emergency repair service or exchange in event of equipment malfunction, and also on a monthly basis check filters (make necessary changes) and measure the O2 concentration from the machine

Department: Public Welfare Location: Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300

| Duration: | September 1, 1996 to June 30, 1999, a period of 34 months |
|-----------|---|
| Contact:  | Jack W. Heinze, Purchasing Agent III, (717) 772-7435      |

### **Engineering Services—11**

SP-259384 Furnish, install and maintain a leased 24-hour monitored Central Station Security Alarm System at the Pennsylvania Liquor Control Board's Wholesale Wine & Spirits Shoppe # 0215, 1601 Liberty Avenue, Pittsburgh, PA 15222-4301.

| Department: | Liquor Control Board                                |
|-------------|---|
| Location:   | 1601 Liberty Avenue, Pittsburgh, PA 15222-4301      |
| Duration:   | 6/1/96—5/31/2001                                    |
| Contact:    | Betty J. Goodling, Purchasing Agent, (717) 787-6360 |

S-254 Contractor will perform recharging, hydrostatic testing and repair as required for the fire extinguishers at the State Correctional Institution at Mahanoy, Schuylkill County, Bid package to be requested in writing to the Purchasing Agent of the institution.

| Department:  | Corrections  |  |  |
|--|--|--|--|
| Location:  | State Correctional Institution at Mahanoy, 301 Morea Road, |  |  |
|  | Frackville, PA 17932                                       |  |  |
| Duration:  | July 1, 1996 to June 30, 1999                              |  |  |
| Contact:   | Ann M. Gavala, Purchasing Agent, (717) 773-2158            |  |  |
| S-255 The contractor will provide general inspection to the Ansul R-102 automatic fire |  |  |  |

S-Protection system located in the kitchen area of the State Correctional Institution at Mahanoy, Schuylkill County. Bid package to be requested in writing to the Purchasing Agent of the institution.

| Department: | Corrections  |  |
|-------------|--|--|
| Location:   | State Correctional Institution at Mahanoy, 301 Morea Road, |  |
|             | Frackville, PA 17932                                       |  |
| Duration:   | July 1, 1996 to June 30, 1999                              |  |
| Contact:    | Ann M. Gavala, Purchasing Agent, (717) 773-2158            |  |

#### Food Services—13

8748 Dispensed coffee from frozen concentrate: estimated total number of cases required—regular (50 cs.) and decaffeinated (31 cs.) to be delivered quarterly. Specifications for installation of equipment, provision of 24 hr./7 day emergency service, and training of dietary employees on use of equipment will be provided in bid proposal

| proposai.   |  |
|-------------|--|
| Department: | Public Welfare   |
| Location:   | Laurelton Center, Route 45, Laurelton, Union County, PA 17835- |
|             | 0300   |
| Duration:   | July 1, 1996 to June 30, 1997                                  |
|             |  |

**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

No. 7932 Meat: commodities and quantities available from Purchasing Office, Ebensburg Center, Route 22 W., P. O. Box 600, Ebensburg, PA 15931. To be delivered in refrigerated vehicle between 7:00 a.m. and 3:00 p.m.

| Department:      |  |  |
|------------------|--|--|
| Location:        | Ebensburg Center, Dietary Building, Route 22 West, P. O. Box 600,<br>Ebensburg Cembris County DA 15021   |  |
| <b>D</b> (1      | Ebensburg, Cambria County, PA 15931  |  |
| Duration:        | For period: April 1996   |  |
| Contact:         | Marilyn Cartwright, Purchasing Agent, (814) 472-0259   |  |
| No. 7940 Milksh  | nakes: commodities and quantities available from Purchasing Office,                                      |  |
| Ebensburg Cente  | r, Route 22 W., P. O. Box 600, Ebensburg, PA 15931.  |  |
| Department:      | Public Welfare   |  |
| Location:        | Ebensburg Center, Dietary Building, Route 22 West, P. O. Box 600,<br>Ebensburg, Cambria County, PA 15931 |  |
| Duration:        | For period: April, May and June 1996   |  |
| Contact:         | Marilyn Cartwright, Purchasing Agent, (814) 472-0259   |  |
| No. 7941 Bread   | and rolls: commodities and quantities available from Purchasing  |  |
| Office, Ebensbur | g Center, Route 22 W., P. O. Box 600, Ebensburg, PA 15931. To be   |  |
| commercial price | . Award made in best interest of the Commonwealth.   |  |
|                  | Public Welfare   |  |
| Location:        | Ebensburg Center, Dietary Building, Route 22 West, P. O. Box 600,  |  |
|                  | Ebensburg, Cambria County, PA 15931  |  |
| Duration:        | For period: April, May and June 1996   |  |
| Contact:         | Marilyn Cartwright, Purchasing Agent, (814) 472-0259   |  |
|                  | am and sherbet: commodities and quantities available from Purchas-                                       |  |
|                  | burg Center, Route 22 W., P. O. Box 600, Ebensburg, PA 15931.  |  |
|                  | Public Welfare   |  |
| Location:        | Ebensburg Center, Dietary Building, Route 22 West, P. O. Box 600,  |  |
|                  | Ebensburg, Cambria County, PA 15931  |  |
| Duration:        | For period: April, May and June 1996   |  |
| Contact:         | Marilyn Cartwright, Purchasing Agent, (814) 472-0259   |  |
|                  | aked goods, various items for delivery May through August, 1996. For                                     |  |
|                  | d quantities, request bid proposal, Inquiry No. 337-95.  |  |
|                  | Public Welfare   |  |
| Location:        | Norristown State Hospital, 1001 Sterigere Street, Norristown, Mont-                                      |  |

- Somery County, PA 19401 May through August, 1996 Sue Brown, Purchasing Agent, (610) 270-1026 **Duration**:
- Contact:

**08430AG1974** Open-end contract for design/environmental services on various projects in Engineering District 11-0, that is Allegheny, Beaver and Lawrence Counties. **Department:** Transportation

| Location: | Engineering District 11-0 |
|-----------|---------------------------|
| Duration: | Thirty (30) months        |
| Contact:  | Consultant Agreement Div  |

Division. (717) 783-9309

**08430AG1975** To provide supplementary construction staff of approximately seventeen (17) inspectors, under the Department's Inspector-in-Charge, for construction inspection and documentation services on eight (8) projects in Westmoreland County, Engineering District 12-0.

| Department: | Transportation                                |
|-------------|---|
| Location:   | Engineering District 12-0                     |
| Duration:   | Nine (9) months                               |
| Contact:    | Consultant Agreement Division, (717) 783-9309 |

### Firefighting, Safety and Rescue Services-12

SP288240 Provide security guard service at the Berks County Assistance Office. Contractor to provide one (1) security guard to work from 7:30 a.m. –5:30 p.m. Monday through Friday except State holidays. Complete details and specifications may be obtained by contacting the Procurement Office.

| Department: | Public Welfare                       |
|-------------|--------------------------------------|
| Location:   | 625 Cherry Street, Reading, PA 19602 |
| Duration:   | 07-01-96-06-30-01                    |
| Contact:    | Lori Vessella, (717) 783-9281        |
|             |                                      |

**260057** Semi-annual inspection of ANSOL-7 R101 automatic fire suppression system located at Mayview State Hospital, Main Dietary. Call Purchasing, Mayview State Hospital at (412) 257-6215 to receive Bid Specs.

**Department:** Public Welfare Location: Mayview State Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599 **Duration** 07-01-96-06-30-01

F. Molisee, Purchasing Agent, (412) 257-6215 Contact:

| <b>3500-0001</b> Security guard services for a Department building at 500 North 3rd St |
|--|
| Harrisburg, PA. For hours 6:00 a.m. to 6:00 p.m. Front door presence. Unar             |
| services.  |
| Department: Transportation   |

| Location: | 500 North 3rd Street, Harrisburg, PA 17120 |
|-----------|--|
| Duration: | 3/1/96—12/31/96                            |
| Contact:  | Dennis Kissinger, (717) 783-8782           |
|           |  |

338-95 Frozen fruits and vegetables, various items for delivery May through August, 1996. For specifications and quantities, request bid proposal, Inquiry No. 338-95.

| Department. | i ubic wenare   |
|-------------|---|
| Location:   | Norristown State Hospital, 1001 Sterigere Street, Norristown, Mont- |
|             | gomery County, PA 19401   |
| Duration:   | May through August, 1996  |

**Contact:** Sue Brown, Purchasing Agent, (610) 270-1026

**339-95** Iced tea, for specifications and quantities, request bid proposal. Inquiry No. 339-95. Delivery to be May through October, 1996.

| Department: | Fublic Wellare  |
|-------------|---|
| Location:   | Norristown State Hospital, 1001 Sterigere Street, Norristown, Mont- |
|             | gomery County, PA 19401   |
| Duration:   | May through October, 1996   |
| Contact:    | Sue Brown, Purchasing Agent, (610) 270-1026                         |
|             |   |

SMB-95 Whole milk Department: Military Affairs

Southeastern PA Veterans Center, Spring City, Chester, PA 19475 March 1, 1996 through June 30, 1996 Ronda Millard, Purchasing Agent, (610) 948-2492 Location: Duration: Contact:

**F-252** Contractor will provide post mix, soda syrup, furnished in bag-in-a-box, 5 gallon containers in regular and/or caffeine free flavors and diet and/or caffeine free flavors to the State Correctional Institution at Mahanoy. Also included will be 50 lb. CO2 tanks to be refilled with tanks loaned to the institution at no charge. Department: Corrections

| Departmente | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution at Mahanoy, 301 Morea Road, |
|             | Frackville, PA 17932                                       |
| Duration:   | July 1, 1996 to June 30, 1999                              |
| Contact:    | Ann M. Gavala, (717) 773-2158                              |

539027-018 Meat and meat products: ground beef; beef patties; inside round; diced stewing beef; Kielbassi; smoked sausage; chicken roll; Swiss cheese; Provolone cheese; scrapple; frankfurters; bacon; hams; salami; bologna, etc. **Department**: Education

| Deparemente | Education  |
|-------------|--|
| Location:   | Thaddeus Stevens State School of Technology, 750 East King Street, |
|             | Lancaster, PA 17602  |
| Duration:   | March 1, 1996 to March 31, 1996                                    |
| Contact:    | Betty Tompos, Purchasing Agent, (717) 299-7749                     |
|             |  |

**539027-019** Frozen foods—sliced sandwich beef; salisbury steaks; meatballs; chopped sirloin; veal steak; sliced beef liver; rib steaks; chicken filets; chicken croquettes; breaded extruded shrimp; batter style cod; Boston scrod; breaded haddock squares; frozen eggs, cooked and peeled; eggs; omelet patties; white American cheese; etc. Department: Education

| Location: | Thaddeus Stevens State School of Technology, 750 East King Street, |
|-----------|--|
|           | Lancaster, PA 17602  |
| Duration: | March 1, 1996 to March 31, 1996                                    |
| Contact:  | Betty Tompos, Purchasing Agent, (717) 299-7749                     |

**351** Items will be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. Pounds are approximate for 12 month period. 6,000 lbs. veal steaks, 4 oz. portions, and all related items.

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|             | Pittsburgh, PA 15233  |
| Duration:   | July 01, 1996 to June 30, 1997                                    |
| Contact:    | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291         |
|             |   |

**352** Items will be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. Pounds are approximate for 12 month period. 20,000 lbs. cheese processed American; 10,000 lbs. cheese processed Swiss; 7,000 lbs. longhorn cheese, and all related items.

| Department: |  |
|-------------|--|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue |
|             | Pittsburgh, PA 15233   |
| Duration:   | July 01, 1996 to June 30, 1997                                   |
| Contact:    | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291        |
|             |  |

**353** Ice cream in 4 oz. cups, minimum of 1/3 delivery to be with toppings and one meal of sherbet per month. Approximate 480 dozen cups weekly, from July 01, 1996 to June 30, 1997. Bids will be sent out quarterly.

Department: Corrections Location: State Corre State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233 July 01, 1996 to June 30, 1997 David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291 **Duration**:

Contact:

354 All items to be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. (Pounds are approximate for 12-month period), 8,000 lbs. beef liver; 12,000 lbs. frankfurters, all beef, 9,600 lbs. ham-skinless; 15,000 lbs. pork chops, and all related items. 8,000 lbs. bacon; 5,000 lbs. bologna, garlic, (all beef); 5,000 lbs. bologna (all beef); 15,000 lbs. beef sandwich steaks; 4,500 lbs. Braunsweiger; 4,000 lbs. chopped ham; 14,400 lbs. beef rib-b-que and all related items.

| Department: |   |
|-------------|---|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|             | Pittsburgh, PA 15233  |
| Duration:   | July 01, 1996 to June 30, 1997                                    |
| Contact:    | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291         |

355 48,000 each, milk, skim in 1/2 pint containers for period July 01, 1996 to June 30, 1997. (And all related items). Bids will be sent out quarterly. **Department:** Corrections

Location: State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233 July 01, 1996 to June 30, 1997 Duration:

Contact: David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291 **356** Items to be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. 62,000 each, cheese pizza, 5.5 oz. prepared frozen, individual pizza to contain 1 1/2 oz. mozzarella or mozzarella substitute. I 1/2 oz. tomato sauce and spice on a 2 1/2 oz. enriched crust. Packed 48/case. Net weight: 16-lbs./case (and all related items).

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|             | Pittsburgh, PA 15233  |
| Duration:   | July 01, 1996 to June 30, 1997                                    |

| Duration: | July 01, 1996 to June 30, 1997                            |
|-----------|---|
| Contact:  | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291 |

357 Eggs, fresh, consumer Grade A, medium, must be candled inspected, Class I, brown and white, packed 30/dozen/case. 40 lb. carton. U.S.D.A. certificate required. (And all related items). Approximate 1500 dozen each Monday from July 01, 1996 to June 30, 1997. (Bids will be sent out quarterly).

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|             | Pittsburgh, PA 15233  |
| Duration:   | July 01, 1996 to June 30, 1997                                    |
| Contact:    | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291         |

**358** Items to be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. (Pounds are approximate for 12-month period). 8,000 lbs. fish portions, raw, unbreaded; cod, 4 oz. portions. (U.S.D.C. Certificate required). 8,000 lbs. crab cakes, 4 oz. portion, pre-cooked. (Certificate of Compliance required). 1,200 lbs. clams (and all related items).

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|             | Pittsburgh, PA 15233  |
| Duration:   | July 01, 1996 to June 30, 1997                                    |
| Contact:    | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291         |

**359** Items to be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. (Pounds are approximate for 12 month period). 46,000 lbs. chicken, ready to cook, Grade A, Type II, fresh frozen, Class I, broilers or fryers, Style II, quartered, no livers, gizzards or necks. Weight range: 3 lbs. per chicken. PA Spec C-94, eff. 04/11/73. U.S.D.A. Certificate required. (And all related items).

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|             | Pittsburgh, PA 15233  |
| Duration:   | July 01, 1996 to June 30, 1997                                    |
| Contact:    | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291         |

**360** Potatoes, to be bid monthly for period July 01, 1996 to June 30, 1997. Approximately 32,000 lbs. per month. Potatoes to be U. S. No. 2, First Choice, 6 oz. minimum, if not available the 3 inch round, white, US No. 1 is acceptable. 50 lb. bags. USDA Certificate required

| Department: |   |
|-------------|---|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|             | Pittsburgh, PA 15233  |
| Duration:   | July 01, 1996 to June 30, 1997                                    |
| Contact:    | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291         |

**361** Items will be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. (Cases are approximate for 12-month period). 20,000 each, chicken burritos; 20,000 each, beef burritos and all related items. **Department**: Corrections

| Location: | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|-----------|---|
|           | Pittsburgh, PA 15233  |
| Duration: | July 01, 1996 to June 30, 1997                                    |

**Contact:** David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291

362 Items to be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. 18,000 lbs. broccoli, frozen; 7,000 lbs. brussel sprouts, frozen; 9,000 lbs. cauliflower, frozen and all related items.

| Department:  | Corrections   |
|--------------|---|
| Location:    | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|              | Pittsburgh, PA 15233  |
| Duration:    | July 01, 1996 to June 30, 1997                                    |
| <b>~</b> · · |   |

Contact: David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291

**363** All items to be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. (Pounds are approximate for 12 month period). 22,000 lbs. poultry meat; 14,000 lbs. turkey breast; 12,000 lbs. chicken patties; 4,000 lbs. turkey sausage; 8,000 lbs. turkey ham; 9,000 lbs. chicken franks; 12,000 lbs. ground turkey, and all related turkey. related items.

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|             | Pittsburgh, PA 15233  |
| Duration:   | July 01, 1996 to June 30, 1997                                    |
| Contact:    | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291         |
|             |   |

**364** Items to be bid monthly, all amounts are approximate for period July 01, 1996 to June 30, 1997. (Cases are approximate for 12 month period). 1,050 cases of Hot Pockets, Beef and Cheddar cheese, 24/5 oz./cases, and all related items. (No pork or pork by-products will be accepted). **Department:** Corrections

| Location: | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|-----------|---|
|           | Pittsburgh, PA 15233  |
| Duration: | July 01, 1996 to June 30, 1997                                    |

Contact: David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291

**365** Items to be awarded weekly, all amounts are approximate for period July 01, 1996 to June 30, 1997. Onions, carrots, celery, lettuce, cabbage, bananas, apples, oranges, grapefruit, pears and all related items. (U.S.D.A. Certificate required). Department: Corrections

State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233 July 01, 1996 to June 30, 1997 Location:

**Duration**:

Contact: David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291

## STATE CONTRACTS INFORMATION

**366** All items are approximate for period July 01, 1996 to June 30, 1997. 400 bags flour, hi-gluten, 100 lb. bags; 200 bags flour, rye, 100 lb. bags; 300 bags flour, whole wheat, 100 lb. bags; 4,200 bags flour, bread, 100 lb. bags; and all related items. (Bids to be sent out monthly).

| Department: | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, |
|             | Pittsburgh, PA 15233  |
| Duration:   | July 01, 1996 to June 30, 1997                                    |
| Contact:    | David E. Marx, Purchasing Agent, (412) 761-1955, ext. 291         |

### **Fuel-Related Services—14**

HUN-296 Services needed to inspect, balance, and maintain power plant boiler room fans located at the State Correctional Institution at Huntingdon. Fans to be maintained: 2 each of the following: induced draft fans, forced draft fans, and over fire

| Department: | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution, 1100 Pike Street, Huntingdon, PA |
|             | 16654-1112   |
| Duration:   | July 1, 1996 to June 30, 1997                                    |
|             |  |

| Contact: | Gloria Morder, Purchasing Agent, (814) 643-2400 |  |
|----------|---|--|
|          |   |  |

00819 Pipe insulation, mineral wool, various types and sizes. To receive Invitation to Bid, send written request to I. G. Reinert, Hamburg Center, Hamburg, PA 19526. FAX (610) 562-6025.

| Department: | Public Welfare                                     |
|-------------|--|
| Location:   | Embreeville Center, Coatesville, PA 19320          |
| Duration:   | Indeterminate 1995-96                              |
| Contact:    | Irvin G. Reinert, Purchasing Agent, (610) 562-6031 |
|             |  |

1050 Provide hydroseeder with materials, crew and traffic control to revegetate barren cut and fill slopes on State Highways in Jefferson County. This work is needed to stabilize erodible areas and prevent pollution of adjacent streams.

| 67     |
|--------|
|        |
| 8-6300 |
|        |

### Lodging/Meeting-18

19,461 The contractor shall provide meeting facilities and services for Civil Service testing of corrections officers trainees during the periods May 6 to May 10, 1996 and June 17 to June 22, 1996. Facility must be within a 15 mile radius of Wilkes-Barre, PA

| Department: | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution at Dallas, Dallas, PA 18612 |
| Duration:   | May 6, 1996 through June 22, 1996                          |
| Contact:    | Robert Faneck, Business Manager, (717) 675-1101, ext. 215  |

### Maintenance and Repair Services-20

### Janitorial Services-15

| <b>SPC No. 140878</b> Provide janitorial services at the District Office.   |  |  |
|---|--|--|
| Department:   | Conservation and Natural Resources                                     |  |
| Location:   | Bureau of Forestry, Sproul No. 10, HCR 62, Box 90, Renovo, PA          |  |
|   | 17764  |  |
| Duration:   | July 1, 1996 to June 30, 2001  |  |
| Contact:  | Susan M. Woomer, (717) 923-1450  |  |
| <b>095-000203</b> Janitorial services at the Huntingdon County Maintenance offices and restrooms on a bi-weekly basis. Contract period 07/01/96-06/30/97. |  |  |
| Department:   | Transportation   |  |
| Location:   | Location: Huntingdon County Maintenance Building 095, Huntingdon Count |  |
|   | PA   |  |
| Duration:   | 07/01/96—06/30/97  |  |

Lynn Higgins, (814) 643-0150 **Contact:** 

### Landscaping Services—16

9601 Tree cutting and removal—bidder required to make on-site visit. Department: Public Welfare Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411 7/1/96-6/30/97 Duration

SP 221781 Fence installation at various locations throughout Fort Washington State SP 221/81 Pence installation at various locations throughout Fort washington State Park. Bidders must visit the park and make an on-site inspection of work to be done. Sealed bids will be received in Regional Park Office No. 4, 2808 Three Mile Run Road, Perkasie, PA 18944, until 2:00 p.m. prevailing time on February 26, 1996 and then publicly opened and read. Documents containing all pertinent information must be obtained from the office of the Park Manager.

| Department: | Conservation and Natural Resources                               |
|-------------|--|
| Location:   | State Parks, Fort Washington State Park, 500 Bethlehem Pike, Ft. |
|             | Washington, Montgomery County, PA 19034-2107                     |
| Duration:   | June 30, 1996  |
| Contact:    | Regional Park Office, (215) 453-5016                             |

HUN-292 The contractor shall provide technical services for the repair of electric motors, as needed. Services to include all labor, parts, pick-up and return of units requiring service. Specifications and copies of bid forms on file in Purchasing Department of Agency.

| Department. | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution, 1100 Pike Street, Huntingdon, PA |
|             | 16654-1112   |
| Duration:   | July 1, 1996 to June 30, 1999                                    |
| Contact:    | Gloria Morder, Purchasing Agent, (814) 643-2400                  |

HUN-293 The contractor shall provide services for the refilling, maintenance, repair and testing of various types of fire extinguishers used throughout the facility—services to include all labor, parts and supplies, pick-up and delivery of extinguishers when needing service, or use of a portable service truck to provide the services. (As needed) Requirements are on file in Purchasing Department of Using Agency.

| Department: | Corrections   |  |
|-------------|---|--|
| Location:   | State Correctional Institution at Huntingdon, 1100 Pike Street, |  |
|             | Huntingdon, PA 16654-1112                                       |  |
| Duration:   | July 1, 1996 to June 30, 1999                                   |  |
| Contact:    | Gloria Morder, Purchasing Agent, (814) 643-2400                 |  |

 UP-142
 Slippery Rock University is accepting sealed bids for the renovations to Boozel

 Dining Hall. The project entails the replacement of ceiling tile and grids, sanitary sewer piping, lighting fixtures, revisions to duct work, and the supply and installation of dishroom equipment. The bid package can be obtained by submitting a \$75.00

 non-refundable check to Pascoe Engineering Consultants, 222 North Beaver Street, New Castle, PA 16101. Telephone (412) 652-6648. Plans will be made available at the University for viewing by contacting Tod Horner, Project Manager, Facilities and Planning Division, (412) 738-2534. The time and dates for the pre-bid conference and bid opening will be in the bid package. The bid package is expected to be available on February 15, 1996. Mark Project UP-142 on the outside of the envelope.

 Department:
 State System of Higher Education

 Location:
 Slippery Rock University of PA, Slippery Rock, Butler County, PA 16057

 Duration:
 100 days

- **Duration**: 100 days
- J. F. Revesz, (412) 738-2255 Contact:

CL-402 Remove existing units and replace w/aluminum window units (app. 49) in office building. Substitutions must be submitted 2 days prior to pre-bid. 10:00 a.m., February 27, 1996. Bids due: 1:30 p.m., March 19, 1996. Bids open: 1:30 p.m., March 20, 1996. Bids open: 1:30 p.m., March 20, 1996.

|           | State System of Higher Education                |
|-----------|---|
| Location: | Clarion University, Clarion, Clarion County, PA |
| Duration: | 60 days from notice to proceed                  |
| Contact:  | Judy McAninch, Contract Manager, (814) 226-2240 |

**IN-714.1** Roof replacement Sprowls, Keith, Davis Halls, Memorial Field House. Work included under this project consists of roof replacement, Sprowls, Keith, Davis Halls, Memorial Field House. Consisting of removing existing built-up roofing, insulation, flashing, drains, exbaust fans, caulking, lights, etc., to furnish and install new E.P.D.M. roofing, insulation, drains, curb caps, plywood, wood blocking, fiberboard, bronze colored fascia, etc. Notice to contractors may be requested from IUP. Phone: (412) 357-2289. FAX: (412) 357-6480.

| Department: | State System of Higher Education                           |
|-------------|--|
| Location:   | Indiana University of Pennsylvania, Indiana, PA 15705-1087 |
| Duration:   | 6 months   |
| Contact:    | Ronald E. Wolf, Procurement Specialist, (412) 357-4851     |

**FM-087795-05** Repair concrete beams in Building Numbers 1, 2 and 3 of the Ebensburg Center. Contractor to supply all labor, tools, equipment, materials, temporary bracing and appurtenances to install new steel columns, beams and angles in areas shown in drawings that will be supplied. Remove and reinstall and/or relocate all utilities in the way of the new work. Extend lines as required to reconnect. Saw cut concrete floor at all column locations, remove debris down to concrete footer, install and fill with new 3500 psi concrete to top of existing slab. **Department**: Public Welfare

| Department: | Public Welfare  |  |
|-------------|---|--|
| Location:   | Ebensburg Center, Route 22 West, P.O. Box 600, Ebensburg, |  |
|             | Cambria County, PA 15931                                  |  |
| Duration:   | 90 days from effective date of contract                   |  |
| Contact:    | Cora Davis, Purchasing Agent I, (814) 472-0288            |  |

**Contract No. FDC-410-118** Removal and disposal of piping, valving, and appurtenances associated with the Marina water and air distribution systems; provide and install six taps into existing 4-inch water supply and approximately 600 feet of 3/4-inch and 2,460 feet of 2-inch water distribution piping. All work is at Neshaminy State Park.

| Department: | Conservation and Natural Resources      |
|-------------|---|
| Location:   | Bristol Township, Bucks County          |
| Duration:   | 180 days after notice to proceed        |
| Contact:    | Construction Management, (717) 787-5055 |

WC 576 West Chester University is soliciting sealed bids for the exterior field surface preparation and field painting of WCU on the West Chester University elevated water storage tank. Minority and women owned businesses are encouraged to participate. The bids are due and will be publicly opened at 11:00 a.m. on February 28, 1996.

|             | and will be publicly opened at 11.00 a.m. on Februar |
|-------------|--|
| Department: | State System of Higher Education                     |
| Location:   | West Chester University, West Chester, PA 19383      |
| Duration:   | 30 days  |
| Contact:    | Jacki Marthinsen, (610) 436-2705                     |
|             |  |

| AE-2158 Repair metal roof at District 8-0 Engineering Office. |   |
|---|---|
| Department:   | Transportation  |
| Location:   | District 8-0 Engineering Office, 21st and Herr Streets, Harrisburg,   |
|   | PA  |
| Duration:   | 60 calendar days; proposed bid 2/96                                   |
| Contact:  | Sue Sobotor, (717) 783-3931   |
| 96-001 The cont   | ractor shall provide welding service performed by a certified welder. |
| Department:   | Corrections   |

| Location:             | Training Academy,<br>17022-1299 | 1451 North | Market | Street, | Elizabethtown, | PA |
|-----------------------|---------------------------------|------------|--------|---------|----------------|----|
| Duration:<br>Contact: | 1—3 years<br>Ruth Gibson (717)  | 367-9070   |        |         |                |    |

FM 0972-95-02 Replace roofing Building No. 21—Little Store at Mayview State Hospital, copies of bid specifications available by calling Mayview State Hospital, Purchasing Department at (412) 257-6215 Monday through Friday, 8:30 a.m.—4:30 p.m.

 
 Department:
 Public Welfare

 Location:
 Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599

 Duration:
 07-01-95-06-30-96

Contact: F. Molisee, Purchasing Agent, (412) 257-6215

 260078
 Repair four (4) Milnor SO washers. Disassemble washers, remove damaged parts, replace parts, reassemble. For bid specifications call Fred Molisee at (412) 257-6215.

 257-6215.
 Department: Public Welfare Location:

 Mayview State Hospital, 1601
 Mayview Road, Bridgeville, PA 15017 

Location: Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599 Duration: 07-01-96—06-30-97

Contact: F. Molisee, Purchasing Agent, (412) 257-6215

1431 Contractor to provide parts and repairs on electric motors used throughout the institution. Bid specifications available from Agency Purchasing Office.
 Department: Corrections
 Location: State Correctional Institution at Rockview. Box A. Bellefonte. Centre

County, PA 16823 Duration: July 1, 1996 through June 30, 1999 Contact: Lloyd C. Mellott, Purchasing Agent, (814) 355-4874 **Project No. 409-EH** Theater Repairs: Lock Haven University of PA of the State System of Higher Education (SSHE) invites interested parties to submit sealed proposals for necessary repairs and renovations to the theater stage in its Pride Auditorium, Project No. 409-EH. Sealed proposals will be received at the University Facilities Department, Russell Hall Room No. 12. Bids must be time stamped at the Facilities Office no later than 2:00 p.m. on Thursday, March 21, 1996. Brief description: furnish all labor, material and equipment for the specified repairs/ renovations to the theater stage rigging equipment. Pre-bid conference: February 29, 1996 at 9:30 a.m. at Price Auditorium. Attendance is mandatory. Proposed date of completion: work can be started no earlier than June 17, 1996 and must be completed by July 5, 1996. For further information and project manual (\$10.00 payable to Lock Haven University), contact Todd Webber, Facilities Contract Manager, at (717) 893-2019. The System encourages responses from small firms, minority firms, women owned firms and firms which may have not previously performed work for the System, and will consider joint ventures which will enable these firms to participate in System

| <b>Department:</b> | State System of Higher Education              |       |          |
|--------------------|---|-------|----------|
| Location:          | Lock Haven University, Lock Haven, PA         |       |          |
| Duration:          | Indeterminate 1995-96                         |       |          |
| Contact            | Todd Webber Maintenance/Facilities Department | (717) | 893-2019 |

**03060104001** Service contract for the fabrication/replication of four (4) original vestibule doors (2 left-hand hinged; 2 right-hand hinged) for a 1927 Lehigh Valley Railroad Parlor Car (No. 1552). The materials required to replicate these doors include 16 gauge steel, mahogany wood, and 3/16" laminated safety glass. All surfaces shall be prime painted with DuPont Delux non-sanding enamel primer sealer No. 1858 S, light gray or equivalent. Copy of blueprint, which can be obtained by telephoning the Railroad Museum, is required to complete this work.

| Department: | Historical and Museum Commission                               |
|-------------|--|
| Location:   | Railroad Museum of Pennsylvania, Route 741 East, Strasburg, PA |
| Duration:   | 2/20/96 to 6/30/96   |
| Contact:    | Allan Martin, (717) 687-8628                                   |

**Project No. 046-132** Project title: Replace Roofing Building No. SB-261. Project description: remove existing metal roofing and accessories, repair damaged rafters, replace unserviceable roof bracing, install new sheathing, fascia, soffit, gutters, downspouts and asphalt shingle roofing. **Department**: Game Commission

| Depai unent. | Game Commission   |
|--------------|---|
| Location:    | Middle Creek Wildlife Management Area, SGL 46, Heidelberg Town- |
|              | ship, Lebanon County, PA  |
| Duration:    | 90 days after issuance of contract                              |
|              |   |

Contact: Engineering and Contract Management Division, (717) 787-9620

**03060117004** Base bid No. 1—all masonry work inclusive. Base bid No. 2—all masonry work minus flagstone patio at museum entrance. Please contact Larry Say, Construction foreman at (814) 827-2797 between 6 a.m. and 2 p.m. daily for complete specifications on work to be done.

| Department: | Historical and Museum Commission                             |
|-------------|--|
| Location:   | Drake Well Museum, R. D. 3, Box 7, Titusville, PA 16354-8902 |
| Duration:   | Work to be completed by June 1, 1996                         |
| Contact:    | Larry E. Say, (814) 827-2797                                 |

### **Moving Services**—21

200001-3500 Provide all labor, equipment and supervision necessary to move and relocate office furnishings and equipment at PennDOT sites within a 25-mile radius of the Harrisburg City limits. Department: Transportation

| Department. | mansportation  |
|-------------|--|
| Location:   | PennDOT sites in the Harrisburg Area, Harrisburg, PA |
| Duration:   | 5/1/96 to 4/30/97                                    |
| Contact:    | Sue Sobotor, (717) 783-3931                          |

**95-07-20 IFB** Provide general labor as required to move light and heavy equipment and furniture. From two (2) to six (6) laborers may be required on partial or full day basis. The Department will provide the equipment to move. Contractor will provide laborers on an "as requested basis". Contract will be for a two (2) year period. **Department:** Health

 Department
 Health and Welfare Building, Kline Village, 2nd Floor, Transportation and Safety Building, Health Department Offices Only

 Duration:
 July 1, 1996 to June 30, 1998

 Contact:
 Nan Sanks, (717) 783-7293

### Photography Services-23

#### **Data Processing Services**—27

120FLM Film processing—to provide film processing for Engineering District 12-0. Department: Transportation District 1200, North Gallatin Avenue Extension, Uniontown, PA Location: July 1, 1996 through June 30, 1997; one year (3 renewal options) **Duration**:

Pamela Ferens, (412) 439-7350

### Sanitation-24

**Contact:** 

| Inquiry No. 87 | 49 To provide trash (refuse) removal. Approximately 75 tons/month |
|----------------|---|
| Department:    | Public Welfare  |
| Location:      | Selinsgrove Center, Selinsgrove, Snyder County, PA 17870          |

| Selinsgrove Center, Selinsgrove, Snyder County, PA 17870 |
|--|
| July 1, 1996 to June 30, 2001                            |
| Arletta K. Ney, Purchasing Agent, (717) 372-5070         |
|  |

MAI-2150 Contractor to provide services for the pickup and removal of municipal and residual waste from institution premises Department: Corrections

| Department. | Corrections  |
|-------------|--|
| Location:   | State Correctional Institution at Albion, 10745 Route 18, Albion, PA |
|             | 16475-0001   |
| Duration:   | January 1, 1997 through December 31, 2000                            |
| Contact:    | Lesley S. Hill, (814) 756-5778                                       |
|             | 5  |

**SP260055** Disposal of infectious waste material—contractor shall furnish all labor, equipment, materials and supplies necessary for the packaging, receipt, removal, transportation, handling, storage and disposal of infectious waste material as requested by Mayview State Hospital. **Department:** Public Welfare

| Department: | Public Welfare  |
|-------------|---|
| Location:   | Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017- |
|             | 1599  |
| Duration:   | 10-01-1996-09-30-2001   |
| Contact:    | F. Molisee, Purchasing Agent, (412) 257-6215                      |
|             |   |

9521 Bid for contractor to provide services to furnish sanitary containers to collect and dispose of solid waste from State Correctional Institution Muncy. Department: Corrections

| Location: | State Correctional Institution, Route 405, Box 180, Muncy, PA 17756 |
|-----------|---|
| Duration: | 7/1/96—6/30/99  |
|           |   |

| Contact: | W. Voeckler, Purchasing Agent, (717) 546-3171 |  |
|----------|---|--|
|          |   |  |

1429 Contractor shall provide for the removal of dietary trash, garbage and solid waste Agency Purchasing Office. Department: Corrections

| Location: | State Correctional Institution at Rockview, Box A, Bellefonte, Centre |
|-----------|---|
|           | County, PA 16823  |
| Duration  | July 1 1996 to June 30 1999   |

| Contact: | Lloyd C. Mellott, | Purchasing Agent, | (814) 355-4874 |
|----------|-------------------|-------------------|----------------|

HUN-297 Repair and maintenance services for typewriters: IBM, Xerox, and Brother as needed. Specifications on file in the Purchasing Department of the Using Agency. **Department:** Corrections State Correctional Institution, 1100 Pike Street, Huntingdon, PA 16654-1112 Location:

**Duration**: July 1, 1996 to June 30, 1999 Gloria Morder, Purchasing Agent, (814) 643-2400 **Contact:** 

4300-04 One Lotus 1-2-3 Release 5 for Windows package and 72 additional license agreements only. One IBM Personal Communications 3270 Version 4.0 package and 71

additional license agreements only. Department: Transportation Hansportation Bureau of Design, Room 1118, Transportation and Safety Building, Harrisburg, PA 17120 4-1-96 to 12-31-96 Nancy Baker or Steve Grimme, (717) 787-3311 or 783-0342 Location: **Duration**: Contact:

**ME 50162** Conduct project to revise and produce the Pennsylvania System of School Assessment School Profiles in a more user friendly and easier to distribute format. The Department must produce a school profile for each of the Commonwealth's approximately 3200 schools at each of any of the four levels—primary, intermediate, middle or high school. Each profile must contain data on up to 40 variables as prescribed by regulation, legislation and/or proclamation in force at that time. While some of this data for many variables must be collected annually from school districts in a separate special data collection. This data must be compiled with residing data and reported in a graphic, concise form which can be easily made available to school districts and the a graphic, concise form which can be easily made available to school districts and the general public. Department: Education Location: Statewide, PA

Statewide, PA April 15, 1996—November 30, 1996 James F. Hertzog, (717) 787-4234 **Duration**: Contact:

### **Pest Control Services**-28

**1430** Contractor to provide pest control and extermination services at the State Correctional Institution at Rockview. Bid specifications available from Agency Purchasing Office. Department: Corrections

| Department. | Corrections   |
|-------------|---|
| Location:   | State Correctional Institution at Rockview, Box A, Bellefonte, Centre |
|             | County, PA 16823  |
| Duration:   | July 1, 1996 through June 30, 1999                                    |
| Contact:    | Lloyd C. Mellott, Purchasing Agent, (814) 355-4874, ext. 206          |

 WSCH-Blackfly Suppression Conts Blackfly suppression projects involving aerial spraying by helicopters on the Allegheny. Beaver, Clarion, Delaware, Susquehanna, and Youghiogheny River Basins. This project is divided into five (5) separate contracts that will be 3 year contracts as follows: WSCH 96/98-1 approximately 25,700 gallons of 2X Bti to approximately 149 treatment sites on the Lower Susquehanna River system with a three year total of approximately 195 treatment sites on the Middle Susquehanna River system with a three year total of approximately 195 treatment sites on the Middle Susquehanna River system with a three year total of approximately 82,281 gallons; WSCH 96/98-3 approximately 37,104 gallons of 2X Bti to approximately 169 treatment sites on the Upper Susquehanna River Basin with a three year total of approximately 111,312 gallons; WSCH 96/98-4 approximately 24,602 gallons of 2X Bti to approximately 300 treatment sites on the Upper Allegheny River Basin, Youghiogheny River Basin, with a three year total of approximately 73,806 gallons; WSCH 96/98-5 approximately 26,663 gallons of 2X Bti to approximately 73,806 gallons; WSCH 96/98-5 approximately 26,663 gallons of 2X Bti to approximately 70 sites within tributaries to the Delaware River Basin with three year total of approximately 70 sites within tributaries to the Delaware River Basin with three Yas Basin with a three year total of approximately 70 sites within tributaries to the Delaware River Basin with three Yas Diver Didato total of approximately 79,989 gallons. For further information, contact Foster Diodato at (717) 772-4461.

Department: Environmental Protection

Location:

Delaware River Basin April 15, 1996 through September 4, 1998 Daniel Arbegast, (717) 783-3795 Duration: Contact:

| <b>S-253</b> Contractor will perform extermination services at the State Correctional  |  |  |  |  |
|--|--|--|--|--|
| Institution at Mahanov located in Schuylkill County. Services will be provided monthly |  |  |  |  |
| with emergency calls as needed. Bid package to be requested in writing to the          |  |  |  |  |
| Purchasing Agent of the institution.   |  |  |  |  |
| Department: Corrections  |  |  |  |  |

| Department: |  |
|-------------|--|
| Location:   | State Correctional Institution at Mahanoy, 301 Morea Road, |
|             | Frackville, PA 17932                                       |
| Duration:   | July 1, 1996 to June 30, 1999                              |
| Contact:    | Ann M. Gavala, Purchasing Agent, (717) 773-2158            |
|             | 0 0 1 1  |

and qualifications are on file in the Purchasing Department of the requesting agency. **Department:** Corrections

HUN-290 Contractor shall provide In-House religious and cultural services for the Spanish speaking inmates at the State Correctional Institution at Huntingdon. Specifications on file in Purchasing Department of the Using Agency.

Gloria Morder, Purchasing Agent, (814) 643-2400

State Correctional Institution at Huntingdon, 1100 Pike Street,

Rentals/Leases-37

### **Religious Services—29**

Location: **Duration**: Contact:

Location:

**Duration**: Contact:

Department: Corrections

**2-0-00223** The Pennsylvania Department of Transportation Engineering District 0200 will be renting (1) hydraulic excavator for each County Maintenance District located within Engineering District 0200. **Department:** Transportation

| Location: | Centre, Clearfield, Clinton, Cameron, McKean, Potter, Mifflin, Elk, |
|-----------|---|
|           | Juniata Counties  |
| Duration: | June 1, 1996 to May 31, 1997  |
| Contact:  | Grover C. Beightol, (814) 765-0492                                  |

5-037 We are interested in the renting of equipment for maintenance and repair of 5-037 We are interested in the renting of equipment for maintenance and repair of Department of Transportation roads in District 5-0: Berks, Carbon, Lehigh, Monroe, Northampton, Schuylkill Counties. The bid opening will be on February 22, 1996, at 10:00 a.m., in the District 5-0 Office, 1713 Lehigh Street, Allentown, PA. Contract will be from March 22, 1996 to December 31, 1996. Complete information is available by calling (610) 798-4181, Mr. Robert Kuzma.
 Department: Transportation Location: Berks, Carbon, Lehigh, Monroe, Northampton, Schuylkill Counties Duration: March 22, 1996 to December 31, 1996
 Contact: Robert Kuzma, Rental Coordinator, (610) 798-4181 HUN-288 Supplemental Chaplaincy Services—to assist the institution Protestant Chaplain in religious duties within the institution. Details and specifications for duties State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654-1112 July 1, 1996 to June 30, 1999 Gloria Morder, Purchasing Agent, (814) 643-2400

**866A** Lease Office Space To The Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Labor and Industry with 11,085 useable square feet of new or existing office space, with minimum parking for fifty (50) vehicles in Allegheny County, PA within the following boundaries: Northeast: Lincoln Highway (Route 30); Southeast: Jacks Run Road and Long Run Road (PA Route 48); Northwest: Fifth Avenue (PA Route 148); West: Walnut Street and Eden Park Boulevard. In areas where the are ublia predicting is not englishen are edditioned current in (75) applier generated of the second s street or public parking is not available, an additional seventy-five (75) parking spaces are required. The office must be situated two (2) blocks of a public transportation system. Proposals due: April 1, 1996. Solicitation No.: 092173. **Department:** General Services

| Department. | General Bervices   |
|-------------|--|
| Location:   | Real Estate, 505 North Office Building, Harrisburg, PA 17125 |
| Duration:   | Indeterminate 1995-96  |
| Contact:    | Doris Deckman or John A. Hocker, (717) 787-4394              |

### Real Estate Services-35

S.R. 0022-04M Real Estate Appraisals of selected properties as delineated on the above captioned official highway project plan for condemnation of right-of-way for U. S. 22 Restoration, North of City of Bethlehem, PA. Fee appraisers must be on PennDOT Pre-Approved List.

|           | Transportation   |
|-----------|--|
| Location: | Right-of-Way, 2460 Parkwood Drive, Allentown, PA 18103 |
| Duration: | 1996/1997  |

Huntingdon, PA 16654-1112 July 1, 1996 to June 30, 1999

Duration K. W. Kipp, Chief Appraiser, (610) 791-6010 **Contact:** 

#### Mine Reclamation—38

BF 369-101.1 Abandoned Mine Land Reclamation, H & D Coal Company Site. Involves sealing a borehole, an estimated 5000 c. y. of grading, 1 acre of selective grading and 2.5 acres of seeding.

| Department: | Environmental Protection                    |
|-------------|---|
| Location:   | Marion Township, Butler County              |
| Duration:   | 90 days after notice to proceed             |
| Contact:    | Construction Contracts Unit, (717) 783-7994 |
|             |   |

OSM 03(3085)101.1 Abandoned Mine Reclamation, Dutch Run. Involves an estimated 91,000 c. y. of grading, 12 acres of seeding and a wetland mitigation. One Hundred Percent of this project is financed by the Federal Government. Federal funds available for this program total 19.04 million dollars for Pennsylvania's 1995 AML Grant.

| Department: | Environmental Protection                    |
|-------------|---|
| Location:   | Plum Creek Township, Armstrong County       |
| Duration:   | 200 days after notice to proceed            |
| Contact:    | Construction Contracts Unit, (717) 783-7994 |

**OSM 02(1714)101.1** Abandoned Mine Land Reclamation, Waterman Road. Involves an estimated 3800 c. y. of grading, a mine seal and 3000 s. y. of seeding. One Hundred Percent of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

| Department: | Environmental Protection                    |
|-------------|---|
| Location:   | Jefferson Borough, Allegheny County         |
| Duration:   | 180 days after notice to proceed            |
| Contact:    | Construction Contracts Unit, (717) 783-7994 |

## STATE CONTRACTS INFORMATION

 FL 350428—FL 350436
 Provide fish feed products used in a Statewide fish culture program during the period April 01, 1996 through June 30, 1996. Fish feed products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission.

 Department:
 Fish and Boat Commission

 Location:
 Statewide to various fish culture stations as requested

 Duration:
 April 01, 1996—June 30, 1996

 Contact:
 Dennis C. Ricker, (814) 359-5141

[Pa.B. Doc. No. 96-203. Filed for public inspection February 9, 1996, 9:00 a.m.]

**Drilling Services—39** 

- FC-106L Contract is for drilling and developing a water well at Speedwell Forge

   Maintenance Building IV, Elizabeth Township, Lancaster County, Pennsylvania.

   Department:
   Fish and Boat Commission

   Location:
   450 Robinson Lane, Bellefonte, PA 16823-9620; Speedwell Forge, Elizabeth Township, Lancaster County, PA

   Duration:
   60 days after receipt of order

   Contact:
   Amos C. Ferguson, (814) 359-5105

## **DESCRIPTION OF LEGEND**

#### 01. BARBER SERVICES general

- 02. **PERSONNEL/CLERICAL SERVICES** transcribing, telephone answering, radio dispatch, secretarial, temporary help employment agency
- 03. TELECOMMUNICATIONS SERVICES AND EQUIPMENT

mobile radios, P. A. systems, televisions, radios and telephones: equipment and repair

- 04. **CONSTRUCTION** alterations, miscellaneous, roofing, building, flooring, remodeling, asphalt and concrete, paving, highway projects, stream rehabilitation projects
- 05. **HVAC** air conditioning and heating, water conditioner, miscellaneous repair, refrigeration services, furnace and steam plant
- 06. ELEVATOR MAINTENANCE SERVICES elevator maintenance
- 07. **CONSULTING SERVICES** miscellaneous, training, workshops, education, research, testing service, technical assistance legal, certified public accountant, management, public relations, bilingual services, planning, financial planning, environmental research
- 08. COURT REPORTING SERVICES hearing
- 09. **DEMOLITION AND RENOVATION** structure, equipment
- 10. **MEDICAL SERVICES** medicine and drugs, general, consultant, laboratory, optical, mortuary, dental, ambulance, health care, veterinarian
- 11. **ENGINEERING SERVICES** miscellaneous, geologic, civil, mechanical, electrical, surveying, solar
- 12. FIREFIGHTING, SAFETY AND RESCUE SERVICES guard, burglar alarm, private investigator, armed courier, miscellaneous equipment
- 13. **FOOD SERVICES** commodities, surplus food processing, employment opportunities, etc.
- 14. **FUEL-RELATED SERVICES** installation of fuel tanks, pumping stations, pipe lines for fuel, includes utility related services
- 15. **JANITORIAL SERVICES** includes general, commercial maintenance, sweeping, cleaning, property maintenance
- 16. LÄNDSCAPING SERVICES general, pruning, tropical plants, design, harvesting crops
- 17. LAUNDRY AND DRY CLEANING SERVICES linen, laundry
- 18. **LODGING/MEETING FACILITIES** rooms and service, meals, room and board
- 19. **MAIL SERVICES** delivery, labeling, stuffing

## 20. MAINTENANCE AND REPAIR SERVICES

installation and/or repair of windows, doors, siding, fencing, walls, tanks, recapping tires, plumbing, electrical, equipment maintenance, painting and restoration, carpeting services, welding, drilling, excavating

- 21. **MOVING SERVICES** moving, car rental, storage, hauling, flying, bus, freight, travel service
- 22. **MUSICAL SERVICES** tuning and repair of musical instruments, use of instructors
- 23. **PHOTOGRAPHY SERVICES** general, aerial, lab development, consultant, blueprint reproduction art studios and schematic, adver-
- tising, graphic arts 24. **SANITATION**
- sanitation, recycling
- 25. SUBSCRIPTION SERVICES textbook educational material, testing material, miscellaneous, newsletter, miscellaneous printing, advertising
- 26. **UPHOLSTERING SERVICES** repair, refinishing, restoration
- 27. DATA PROCESŠING SERVICES computer, keypunch, programming, analysis miscellaneous, equipment rental
- 28. **PEST CONTROL SERVICES**
- pest control, termite control, biological pest control 29. **RELIGIOUS SERVICES**
- contracting various clergy for hospitals, centers, etc. 30. AUCTIONEER SERVICES
- assistance in the sale of motor vehicles, equipment, etc.
- 31. CHILD CARE SERVICES Statewide child care services
- 32. INSURANCE SERVICES miscellaneous brokerage insurance services
- MECHANICAL MAINTENANCE AND REPAIRS installation of handicap equipment into vehicles, homes, etc.
- 34. RAILROAD SERVICES
- transporting of goods by rail 35. **REAL ESTATE SERVICES**
- acquisition, disposition, leasing and appraisals of real estate
- 36. SHOE REPAIRS
- repair of shoes, braces and prosthetics 37. **RENTALS/LEASES**
- of medical equipment, construction equipment, movies, canvas tents, laboratory equipment, vehicles, storage facilities, office space
- 38. **MINE RECLAMATION** backfilling mine openings, extinguishing abandoned mine fires, flushing of mine voids, acid mine drainage abatement, regrading surface mines
- 39. DRILLING SERVICES well drilling, core drilling and exploratory drilling GARY E. CROWELL,

Secretary

### **Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

|                   | i Scivices, i | Juicau or i urcha                      | 1303.      |
|-------------------|---------------|--|------------|
| Requisition<br>or | Awarded       | -                                      | In the     |
| Contract #        | On            | То                                     | Amount Of  |
| 1299315-01        | 01/24/96      | Eshenaurs Fu-<br>els, Inc.             | 5,180.00   |
| 1351135-01        | 01/24/96      | Bellco Drug<br>Corporation             | 15,585.00  |
| 1351135-02        | 01/24/96      | Gatti Medical<br>Supply                | 408.00     |
| 1625385-01        | 01/24/96      | Scullin Oil<br>Company                 | 11,673.00  |
| 1647235-01        | 01/25/96      | Gerber Manu-<br>facturing,<br>Inc.     | 33,000.00  |
| 1680125-01        | 01/24/96      | Automation<br>Aides                    | 1,750.00   |
| 1714235-01        | 01/29/96      | Hoffman Ford<br>Sales, Inc.            | 73,112.00  |
| 1718115-01        | 01/25/96      | Atlantic Tex-<br>tiles Co.             | 66,200.00  |
| 1728235-01        | 01/29/96      | Phillips Ford<br>Sales                 | 64,176.00  |
| 1729235-01        | 01/29/96      | Meissner<br>Chev/Geo/<br>Olds, Inc.    | 47,238.00  |
| 1732155-01        | 01/24/96      | AAE                                    | 15,077.00  |
| 1737235-01        | 01/29/96      | Phillips Ford<br>Sales                 | 34,256.00  |
| 1753305-01        | 01/25/96      | Gravely Trac-<br>tors and<br>Equipment | 36,610.00  |
| 1781215-01        | 01/25/96      | Bellco Drug<br>Corporation             | 80,631.35  |
| 1781215-02        | 01/25/96      | Independent<br>Drug Com-<br>pany       | 106,676.60 |
| 1814205-01        | 01/29/96      | Camtrack<br>South, Inc.                | 16,250.00  |
| 1827385-01        | 01/24/96      | Straley Farm<br>Supply, Inc.           | 8,460.00   |
| 1828355-01        | 01/25/96      | Foster F.<br>Wineland,<br>Inc.         | 78,131.00  |

| Requisition                    |               |  | <b>T</b> (1                  |
|--------------------------------|---------------|--|------------------------------|
| or<br>Contract #               | Awarded<br>On | То   | In the<br>Amount Of          |
| 1834125-01                     | 01/25/96      | IBM  | 20,081.25                    |
| 1851255-01                     | 01/24/96      | PA Police Sup-<br>ply                                | 5,242.50                     |
| 1859255-01                     | 01/24/96      | PA Police Sup-<br>ply                                | 10,711.30                    |
| 1872815-01                     | 01/29/96      | IBM Corp.  | 16,510.00                    |
| 1875205-01                     | 01/29/96      | Hoffman Ford,<br>Inc.                                | 81,316.00                    |
| 1876205-01                     | 01/24/96      | Hoffman Ford<br>Sales, Inc.                          | 16,908.00                    |
| 1914115-01                     | 01/24/96      | Smith Restau-<br>rant Supply<br>Co.                  | 3,079.50                     |
| 3610-01                        | 01/31/96      | Sharp Elec-<br>tronics Corp.                         | 50,000.00                    |
| 3610-01                        | 01/31/96      | Lanier World-<br>wide                                | 50,000.00                    |
| 3610-01                        | 01/31/96      | Xerox Corpo-<br>ration                               | 50,000.00                    |
| 3610-01                        | 01/31/96      | G. E. Richards<br>(Savin)                            | 50,000.00                    |
| 6760-01 Rebid<br>in Part No. 1 | 01/30/96      | Bernie's Photo<br>Center                             | 10,000.00                    |
| 6760-01 Rebid<br>in Part No. 1 | 01/30/96      | Polafix, Inc.  | 10,000.00                    |
| 8161060-01                     | 01/29/96      | Green Acres<br>Contracting<br>Co.                    | 69,400.00                    |
| 8177060-01                     | 01/25/96      | Calcium Chlo-<br>ride Sales,<br>Inc.                 | 39,996.00                    |
| 8222280-01                     | 01/29/96      | Common-<br>wealth In-<br>ternational<br>Trucks, Inc. | 284,667.00                   |
|                                |               | GARY E.  | CROWELL,<br><i>Secretary</i> |
|                                |               |  | 1000 0 00 1                  |

[Pa.B. Doc. No. 96-204. Filed for public inspection February 9, 1996, 9:00 a.m.]