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## January 23, 1999 (Pages 443-532)

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# PENNSYLVANIA BULLETIN

Volume 29  
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Number 4  
Pages 443—532

**Agencies in this issue:**

The Courts  
Delaware River Basin Commission  
Department of Banking  
Department of Conservation and Natural  
Resources  
Department of Education  
Department of Environmental Protection  
Department of General Services  
Department of Revenue  
Department of Transportation  
Executive Board  
Fish and Boat Commission  
Insurance Department  
Liquor Control Board  
Pennsylvania Public Utility Commission  
Philadelphia Regional Port Authority  
Turnpike Commission

**Detailed list of contents appears inside.**

**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

**No. 290, January 1999**

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**PENNSYLVANIA**



**BULLETIN**

(ISSN 0162-2137)

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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND PENNSYLVANIA CODE

## ***Pennsylvania Bulletin***

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published every week and includes a table of contents. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. First, it is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, repeal or emergency action must be published in the *Pennsylvania Bulletin*. Further, agencies proposing changes to the codified text do so in the *Pennsylvania Bulletin*.

Second, the *Pennsylvania Bulletin* also publishes: Governor's Executive Orders; State Contract Notices; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

## **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or repeal regulations must first publish in the *Pennsylvania Bulletin* a Notice of Proposed Rulemaking. There are limited instances where the agency may omit the proposal step; they still must publish the adopted version.

The Notice of Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. An adopted proposal must be published in the *Pennsylvania*

*Bulletin* before it can take effect. If the agency wishes to adopt changes to the Notice of Proposed Rulemaking to enlarge the scope, they must re-propose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number and page number. Example: Volume 1, *Pennsylvania Bulletin*, page 801 (short form: 1 Pa.B. 801).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes as soon as they occur. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code*, § 1.1 (short form: 10 Pa.Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government. Title 1 *Pennsylvania Code* lists every agency and its corresponding *Code* title location.

## **How to Find Documents**

Search for your area of interest in the *Pennsylvania Code*.

The *Pennsylvania Code* contains, as Finding Aids, subject indexes for the complete *Code* and for each individual title, a list of Statutes Used As Authority for Adopting Rules and a list of annotated cases. Source Notes give you the history of the documents. To see if there have been recent changes, not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

The *Pennsylvania Bulletin* also publishes a quarterly List of Pennsylvania Code Sections Affected which lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

**SUBSCRIPTION INFORMATION: (717) 766-0211  
GENERAL INFORMATION AND FINDING AIDS: (717) 783-1530**

### Printing Format

Material proposed to be added to an existing rule or regulation is printed in **bold face** and material proposed to be deleted from such a rule or regulation is enclosed in brackets [ ] and printed in **bold face**. Asterisks indicate ellipsis of *Pennsylvania Code* text retained without change. Proposed new or additional regulations are printed in ordinary style face.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires that the Office of Budget prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions or authorities receiving money from the State Treasury stating whether the proposed action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions; that the fiscal note be published in the *Pennsylvania Bulletin* at the same time as the proposed change is advertised; and that the fiscal note shall provide the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the five succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the five succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The required information is published in the foregoing order immediately following the proposed change to which it relates; the omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years; in that order, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years, in that order. In item (8) the recommendation, if any, made by the Secretary of Budget is published with the fiscal note. See 4 Pa. Code § 7.231 *et seq.* Where "no fiscal impact" is published, the statement means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended.

### Reproduction, Dissemination or Publication of Information

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#### § 3.44. General permission to reproduce content of Code and Bulletin.

Information published under this part, which information includes, but is not limited to, cross references, tables of cases, notes of decisions, tables of contents, indexes, source notes, authority notes, numerical lists and codification guides, other than the actual text of rules or regulations may be reproduced only with the written consent of the Bureau. The information which appears on the same leaf with the text of a rule or regulation, however, may be incidentally reproduced in connection with the reproduction of the rule or regulation, if the reproduction is for the private use of a subscriber and not for resale. There are no other restrictions on the reproduction of information published under this part, and the Commonwealth hereby consents to a reproduction.

## List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 1999.

<b>4 Pa. Code (Administration)</b>		<b>58 Pa. Code (Recreation)</b>	
<b>Statements of Policy</b>		<b>Proposed Rulemaking</b>	
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# THE COURTS

## Title 231—RULES OF CIVIL PROCEDURE

### PART I. GENERAL

[231 PA. CODE CH. 200]

#### Addendum to Explanatory Comment to Rule 238

#### Rule 238. Damages for Delay in an Action for Bodily Injury, Death or Property Damage.

\* \* \* \* \*

#### ADDENDUM

The prime rate as set forth in the first edition of the *Wall Street Journal* for a particular year is the basis for calculating damages for delay under Pa.R.C.P. 238 as revised November 7, 1988. The prime rate published in the first edition of the *Wall Street Journal* for each of the years specified is as follows:

Date of Publication	Prime Rate Percentage	Date of Publication	Prime Rate Percentage
January 2, 1980	15 to 15 1/2	January 2, 1990	10 1/2
January 2, 1981	20 1/2 to 21 1/2	January 2, 1991	9 1/2 to 10 1/2
January 4, 1982	15 3/4	January 2, 1992	6 1/2
January 3, 1983	11 to 11 1/2	January 4, 1993	6
January 3, 1984	11	January 3, 1994	6
January 2, 1985	10 3/4	January 3, 1995	8 1/2
January 2, 1986	9 1/2	January 2, 1996	8 1/2
January 2, 1987	7 1/2	January 2, 1997	8 1/4
January 4, 1988	8 3/4	January 2, 1998	8 1/2
January 3, 1989	10 1/2	January 4, 1999	7 3/4

By the Civil Procedural Rules Committee

EDWIN L. KLETT,  
Chairperson

[Pa.B. Doc. No. 99-111. Filed for public inspection January 22, 1999, 9:00 a.m.]

## Title 255—LOCAL COURT RULES

### LYCOMING COUNTY

#### Amendments to Rules of Civil Procedure

##### Order

And Now, this 6th day of January, 1999, it is hereby Ordered and Directed as follows:

1. Lycoming County Rules of Civil Procedure L206 and L1007 are hereby rescinded.

2. New Lycoming County Rules of Civil Procedure L206 and L1007 are hereby promulgated.

3. The Prothonotary is directed to:

a. File seven (7) certified copies of this order with the Administrative Office of the Pennsylvania Courts.

b. Distribute two (2) certified copies of this order to the Legislative Reference Bureau for publication in the *Pennsylvania Bulletin*.

c. File one (1) certified copy of this order with the Pennsylvania Civil Procedural Rules Committee.

d. Forward one (1) copy of this order to the *Lycoming Reporter* for publication therein.

e. Forward one (1) copy to the chairman of the Lycoming County Customs and Rules Committee.

f. Keep continuously available for public inspection copies of this order.

4. The rules revisions approved by this order shall become effective 30 days after their publication in the *Pennsylvania Bulletin*.

By the Court

CLINTON W. SMITH,  
President Judge

#### L206. Motion Procedure.

A. *Application.* The procedure set forth in this rule shall apply to every request for relief, whether by petition, motion, preliminary objection, exception, or stipulation, that the filing party desires to bring before the court or family court hearing officer.

##### B. Cover Sheet.

1. A cover sheet substantially in the form set forth in section G of this rule shall be attached to the front of every request for relief to which this rule applies, with the exception of any request for relief on the front of which an applicable Pennsylvania Rule of Civil Procedure requires a specific order or notice to be attached. (See, e.g. Pa.R.C.P. nos. 1910.5, 1910.26, 1915.3.)

2. The cover sheet shall be so attached whether or not a rule to show cause is required by Lyc.Co.R.C.P. L206.5. If a cover sheet is not attached as required by this rule, the court will not act upon the request for relief until an appropriate cover sheet is filed. If the filing party does not attach a cover sheet as required by this rule, a cover sheet, along with a copy of the original motion may be filed by any party.

3. The cover sheet should be formatted so as to consist of only one page. Captions may be abbreviated. If additional space is necessary to list counsel and unrepresented parties, a separate sheet may be attached.

NOTE: The use of this cover sheet is also required in orphans' court and criminal court filings; see, Lyc. Co. O.C.R. L3.4 and Lyc. Co. R.Crim.P. L300.

C. *Filing.* Every request for relief to which the rule applies shall be in writing and shall set forth the statute or rule of court relied upon to justify the relief requested. Any such request for relief shall be filed in duplicate with the prothonotary and shall include a certificate of service which shall state the date and manner of service upon the parties or their counsel.

D. *Proposed Orders.* A proposed order granting the relief requested shall be attached to the cover sheet. If required, a proposed rule to show cause shall also be attached.

E. *Expedited Consideration.* If expedited consideration by the court is requested or required by statute or rule of procedure, the reason for such consideration shall be set forth on the cover sheet. Such consideration may be requested if the date of the pretrial conference has been



set or if the case has already been pre-tried. The statute or rule under which expedited consideration is required shall be cited.

F. *Scheduling.* The court shall schedule argument, hearing or briefing as required, note the scheduling information on the cover sheet, and issue the scheduling order appearing on the cover sheet. The due dates of briefs, if ordered, shall also be noted on the cover sheet. The prothonotary shall forward the completed cover sheet to the filing party or counsel. The filing party or counsel

shall be responsible for identifying all parties or their counsel on the cover sheet and for serving the completed cover sheet upon all parties or their counsel. If a party was not served with a copy of the executed cover sheet as a result of an omission of the filing party, the argument or hearing may be rescheduled or, in the discretion of the court, the request for relief may be denied.

G. *Form.* The form of the cover sheet shall be substantially as follows:

**LYCOMING COUNTY COURT OF COMMON PLEAS  
LOCAL RULE L206 COVER SHEET**

Caption (may be abbreviated)

Docket No. \_\_\_\_\_

vs.

Case assigned to Judge \_\_\_\_\_  
 none

- 1. Name of filing party \_\_\_\_\_
- 2. Filing party's attorney \_\_\_\_\_
- 3. Type of filing \_\_\_\_\_

<p>4. The following is/are required:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Issuance of a rule to show cause - See Pa.R.C.P. No. 206.5 for form)</li> <li><input type="checkbox"/> Argument</li> <li><input type="checkbox"/> Evidentiary Hearing</li> <li><input type="checkbox"/> Court conference</li> <li><input type="checkbox"/> Entry of order in an uncontested matter or upon agreement of the parties (attach order and all supporting documentation)</li> <li><input type="checkbox"/> Expedited consideration. State the basis: _____ _____</li> </ul>	<p>6. Name and addresses of all counsel of record and unrepresented parties (Continue on separate sheet.)</p>          
<p>5. Time required: _____</p>	

**ORDER**

- 1. An \_\_\_ argument \_\_\_ factual hearing \_\_\_ court conference is scheduled for \_\_\_\_\_ at \_\_\_\_\_ m in courtroom no. \_\_\_\_\_, Lycoming County Courthouse, Williamsport, PA.
- 2. \_\_\_ Briefs are to be filed by the following dates:  
Filing party \_\_\_\_\_ .  
Responding party(ies) \_\_\_\_\_ .
- 3. \_\_\_ A rule to show cause or other order is issued as attached.
- 4. THE FILING PARTY SHALL SERVE A COPY OF THIS EXECUTED SCHEDULING ORDER ON ALL COUNSEL OR UNREPRESENTED PARTIES AND ALSO ON \_\_\_\_\_ .

\_\_\_\_\_  
Judge Date

cc: All parties  
Court Scheduling Technician

**L1007. Commencement of Action. Case Scheduling.**

A. This rule applies to all civil actions, except domestic relations cases, whether commenced by complaint, writ of summons, appeal from the decision of a local administrative agency, municipality or board of viewers, or other appropriate filing initiating an action.

1. When filed, every complaint, writ of summons, appeal or, any other matter requiring a trial or arbitration hearing, shall be accompanied by two copies of the initial case monitoring notice which shall be substantially in the form set forth under section D of this rule.

2. The initial case monitoring notice shall not exceed one page. If necessary, the caption may be abbreviated to accommodate this requirement.

3. After the initial case monitoring notice is filed, the prothonotary shall note the docket number thereon and immediately forward one copy to the court administrator who shall, within thirty (30) days:

a. assign a judge;

b. set a case scheduling conference for no sooner than ninety (90) days after the filing of the action; except that no case scheduling conference will be scheduled for those cases being processed on an administrative track, which shall be scheduled for trial pursuant to section B of this rule;

c. have the judge execute the order;

d. attach a list of the assigned judge's future trial terms; and

e. return the executed scheduling order to the prothonotary.

4. The prothonotary shall transmit a copy of the order and attached trial term list to plaintiff's/appellant's lawyer (or plaintiff/appellant if unrepresented).

5. Upon receiving the executed order, plaintiff's/appellant's attorney (or plaintiff/appellant if unrepresented) shall immediately serve a copy of the order upon all counsel or unrepresented parties.

6. In a case where all parties are represented by counsel, counsel shall make every effort to agree to a case scheduling order prior to the date of the case scheduling conference. Any such agreed-upon proposed order shall be filed prior to the date scheduled for the case scheduling conference. The attorney for plaintiff/appellant shall be responsible to initiate the effort to secure agreement on an order and to see that it is filed at the earliest possible date. The proposed order, when filed, shall be accompanied by a Rule L206 cover sheet with a request for the entry of an uncontested order.

7. If a case scheduling order is agreed upon, it shall establish a proposed trial term and pre-trial conference dates, as well as deadlines for discovery, dispositive motions and for the exchange of expert reports. The dates shall be based upon the assigned judge's trial term list and the guidelines set forth in subsection A.8 of this rule. The scheduling order shall be substantially in the form provided by section E of this rule.

8. The agreed upon trial term or arbitration listing shall ordinarily comply with the following guidelines:

a. Arbitration limits case - the arbitration to occur within six (6) to twelve (12) months after the first defendant is served.

b. Normal track - the trial to occur between twelve (12) and eighteen (18) months after the first defendant is served. Most cases will be considered normal.

c. Complex track - the trial to occur between eighteen (18) and twenty-four (24) months after the first defendant is served.

9. Case Scheduling Conference.

a. The case scheduling conference will occur as scheduled if:

1. the parties cannot agree to a case scheduling order;

2. the court does not accept the parties' proposed case scheduling order; or

3. the proposed order is not filed in a timely manner.

b. After the case scheduling conference, the court shall issue a case scheduling order.

c. Any party may, at any time, file a written request for a case scheduling conference if it appears that a revision of the case scheduling order is required.

B. Administrative Track Exceptions. The procedures set forth in section A of this rule that relate to a scheduling conference (e.g. sections 3b, 6, 7, 8 and 10) shall not apply to mortgage foreclosure cases, landlord/tenant cases appealed from a decision of a district justice, appeals from administrative agencies, municipal code appeals, appeals of decisions of board of viewers, or other cases assigned to the administrative track by the trial judge. Actions of this type shall be governed by the procedures set forth in this section.

1. In all actions governed by this section, the initial case monitoring notice shall include a request for the court to list the action for trial and shall include a proposed scheduling order directing the court administrator to list the case in accordance with this section.

2. When an action is listed for trial under the administrative track as provided by this section, the action shall either be placed on the trial list for the first trial term occurring more than ninety (90) days after the order is executed, or by direction of the court, be scheduled for a prompt conference. A case scheduling order will be issued in compliance with the time limits of this section.

3. All discovery in cases processed under this track must be completed not less than fourteen (14) days prior to the pre-trial conference.

4. In actions involving requests for declaratory relief under Pa.R.C.P. 1601 et seq., which do not involve a jury trial, the court may, upon the joint request of all parties, assign the action to the administrative track.

C. Injunction Exception. The initial case monitoring notice is not required to be filed with an initial filing of an action in equity which seeks special relief under Pa.R.C.P. nos. 1530-33 (such as a request for an ex parte injunction, special injunction or preliminary injunction hearing after notice to the other party). In such cases the initial filing shall be accompanied by a Rule L206 cover sheet and, if appropriate, a rule to show cause. Upon completion of the initial proceedings, the court may issue an appropriate scheduling order or set a scheduling conference date as may be appropriate under section A of this rule.

D. The form of the initial case monitoring notice shall be substantially as follows:

Plaintiff	:	IN THE COURT OF COMMON PLEAS
	:	LYCOMING COUNTY, PENNSYLVANIA
vs.	:	DOCKET NO:
Defendant	:	CIVIL ACTION - [LAW] [EQUITY]

**INITIAL CASE MONITORING NOTICE AND ORDER**

1. Plaintiff(s) by \_\_\_\_\_ hereby gives notice that this matter was commenced on the date of \_\_\_\_\_ by \_\_\_\_\_ (Attorney) complaint \_\_\_\_\_ writ of summons \_\_\_\_\_ other (specify):
2. Plaintiff requests the case be processed under the Court's civil case management rules as follows (check one):
  - \_\_\_\_\_ ARBITRATION (Damages of \$25,000 or less; hearing in 6-12 months)
  - \_\_\_\_\_ NORMAL TRACK (Trial in 12-18 months)
  - \_\_\_\_\_ COMPLEX TRACK (Trial in 18-24 months)
  - \_\_\_\_\_ ADMINISTRATIVE TRACK - (List for first trial term after 90 days; qualifying under Rule L1007B.)

**ORDER**

1. (a) \_\_\_\_\_ A case scheduling conference is scheduled for \_\_\_\_\_, at \_\_\_\_\_, \_\_\_\_\_ M., in courtroom no. \_\_\_\_\_; the parties or their counsel shall attend. Plaintiff shall initiate discussions on a case scheduling order, in compliance with Lyc. Co. R.C.P. L1007A. (Please see attached listing of trial term dates.) An agreed-upon proposed case scheduling order may be filed as soon as possible, but must be filed before the date of the scheduled conference.
 

(b) \_\_\_\_\_ The court administrator is directed to place this case on the next trial list occurring more than 90 days after the date of this order pursuant to Lyc. Co. R.C.P. L1007B.

2. PLAINTIFF SHALL IMMEDIATELY SERVE A COPY OF THIS ORDER UPON ALL OTHER PARTIES OR THEIR ATTORNEYS AND FILE PROOF OF TIMELY SERVICE.

	Judge	Date

cc: Eileen A. Grimes, CST  
 \_\_\_\_\_, Esquire  
 \_\_\_\_\_, Esquire

E. The form of the scheduling order shall be substantially as follows:

Plaintiff;	:	IN THE COURT OF COMMON PLEAS
	:	LYCOMING COUNTY, PENNSYLVANIA
	:	
vs.	:	NO.
	:	
Defendant;	:	CIVIL ACTION - LAW

**SCHEDULING ORDER**

AND NOW, upon agreement of the parties, it is ORDERED AND DIRECTED as follows:

1. This is a \_\_\_\_\_ JURY \_\_\_\_\_ NON-JURY \_\_\_\_\_ ARBITRATION LIMITS case.
2. Case monitoring tracks: \_\_\_\_\_ NORMAL, \_\_\_\_\_ COMPLEX, \_\_\_\_\_ ADMINISTRATIVE
3. (a) Trial for this case will be in the term of \_\_\_\_\_ .  
 (b) Pre-trial conference dates are: \_\_\_\_\_ .  
 The court scheduling technician will schedule the exact date and time by future notice.

4. The case will be listed for arbitration on or after \_\_\_\_\_.
5. The cut-off date for discovery will be \_\_\_\_\_.
6. Expert reports shall be furnished as follows:
  - (a) By plaintiff(s) \_\_\_\_\_.
  - (b) By defendant(s) \_\_\_\_\_.
7. The cut-off date for filing dispositive motions will be \_\_\_\_\_.
8. (a) The parties agree to use an alternative dispute resolution \_\_\_\_ YES \_\_\_\_ NO.  
 (b) If yes, ADR will be completed by \_\_\_\_\_.
9. This order cancels the case scheduling conference which had previously been scheduled for the date of \_\_\_\_\_.
10. Other \_\_\_\_\_.

\_\_\_\_\_, \_\_\_\_\_  
 Judge Date

cc: Eileen A. Grimes, Court Scheduling Technician  
 \_\_\_\_\_, Esquire  
 \_\_\_\_\_, Esquire  
 Pro se party's name and address

[Pa.B. Doc. No. 99-112. Filed for public inspection January 22, 1999, 9:00 a.m.]

**WESTMORELAND COUNTY  
 Criminal Rules WC112, WC302 and WC1100**

**Order**

*And Now This* 1st day of October, 1998, it is *Hereby Ordered Adjudged and Decreed* that Westmoreland County Rules of Criminal Procedure WC112, WC302, and WC1100 are repealed. New Rules WC112, WC302, and WC1100 are adopted.

*By the Court*

CHARLES H. LOUGHRAN,  
*President Judge*

**Rule WC112. Notice concerning the right to counsel in cases initiated by summons.**

Pursuant to Pa.R.Crim.P. 110(1), in all cases where a criminal action is initiated by a summons, the district justice shall mail the following notice to the defendant with the summons:

"You have an absolute right to be represented by a lawyer. A lawyer should represent you at the preliminary hearing. It is, therefore, suggested that you do one of the following:

1. Hire your own lawyer.
2. If you are financially unable to hire your own lawyer, you should apply to the Westmoreland County Public Defender's Office, Westmoreland County Courthouse, Greensburg, Pennsylvania 15601, (724) 830-3535, where a lawyer may be appointed to represent you free of charge.
3. If you are financially able to hire a lawyer but do not know one, you should contact the Lawyer Referral Service at the Westmoreland Bar Association, 129 N. Pennsylvania Ave., Greensburg, Pennsylvania 15601, (724) 834-8490."

**Rule WC302. Attorneys—appearances and withdrawals.**

(a) An entry of appearance may only be filed on either a Waiver of Arraignment or on a Praecipe for Appearance. An attorney will not be noticed regarding motions, court hearings, or trials unless the attorney enters an appearance.

(b) Once an appearance is entered, the attorney will remain counsel of record until removed from the case by court order.

(1) In the event of a guilty plea or acceptance into the ARD program, the court will entertain private counsel's motion to withdraw at the time of sentencing or at the time of acceptance into the ARD Program. If the motion is granted, the private counsel and the defendant shall sign a Certificate of Withdrawal which shall be forwarded to the clerk of courts as a part of the official record.

(2) In order for the court to consider a petition for withdrawal of privately retained counsel subsequent to the imposition of sentence and pending appeal, counsel seeking to withdraw must provide the court with the defendant's completed application for a public defender, an executed Certificate of Withdrawal, and a summary of the bases for appeal. The court may direct the appointment of trial counsel to pursue the intended appeal at the applicable court-appointed counsel rate.

**Rule WC1100. Prompt trial.**

(a) *Hybrid Calendars*

The clerk of courts shall immediately enter a case when the docket transcript arrives from the district justice, and forward this information to the court administrator. The court administrator shall assign a judge for all court cases. The assigned judge shall be responsible for handling all pretrial phases of the case. Court cases are assigned for trial from a master list administered by the

calendar control judge. Summary appeals are assigned for trial from a master list administered by the court administrator.

(b) *Call of the List*

(1) Cases shall be listed by run dates provided in the Integrated Criminal Information System by the district attorney. The earliest run date shall be listed first and the latest or no run date shall be listed last.

Comment: The district attorney is responsible for calculating the most recent Rule 1100 run date and entering the run date into the computer. Cases without a run date shall be given the lowest priority. Cases shall be listed in accordance with the most recent information.

(A) The court administrator shall compile the list for the upcoming trial term.

(B) The court administrator shall provide copies of each attorney's cases on the trial list to the attorney of record as soon as possible after the list is compiled. The court administrator will send a notice by first class mail to all defendants who proceed pro se.

(2) The parties shall indicate to the court administrator whether the case is ready to proceed to trial; whether the case can be disposed through a negotiated plea, ARD, nolle pros, or other disposition; or whether the case should be passed or continued.

(A) Requests for continuances may be presented to the calendar control judge prior to the term. The court shall sign a continuance order, and note thereon whether the continuance is to be charged to the Commonwealth or the defendant, or is made at the court's convenience. Continued cases shall be rescheduled for the next available trial term.

(B) Cases which are passed shall be deferred to a later date during the term. If the case is not again reached during that trial term as a result of the court's schedule, the case shall be continued to the next available trial term.

(3) Parties may respond as to disposition in accordance with instructions promulgated by the court.

(c) *Notices*

The court administrator is responsible for preparing and mailing all required notices to counsel for the defendant or to the unrepresented defendant. The notice shall be sent to the address of the counsel or unrepresented defendant then-listed on the Integrated Criminal Justice Information System. The defendant or counsel is responsible for informing the clerk of courts of any known changes of address for the defendant. Any department or agency who has been informed of a change

of address by the defendant or counsel, shall inform the clerk of courts on a Change of Information Form. The clerk of courts shall enter any change of address into the Integrated Criminal Justice Information System within 24 hours of receipt of the Change of Information Form.

[Pa.B. Doc. No. 99-113. Filed for public inspection January 22, 1999, 9:00 a.m.]

**WESTMORELAND COUNTY**

**Issuance of Short Certificate After an Estate is Closed; Rule WO-408**

**Administrative Order**

*And Now* this 7th day of January, 1999, *It Is Hereby Ordered* that Westmoreland County Orphans' Court Rule WO-408 is adopted.

*By the Court*

CHARLES H. LOUGHRAN,  
*President Judge*

**Rule WO-408. Issuance of a Short Certificate after an Estate is Closed.**

(a) For a period of six months after the date of a decree of final distribution, small estates petition or family settlement agreement, the register shall issue short certificates to the personal representative or attorney of record for the estate, upon request.

(b) When more than six months have expired from the date of a decree of final distribution, small estates petition or family settlement agreement, the register shall issue short certificates to the personal representative or attorney of record for the estate only after the filing of a praecipe. The praecipe shall be signed by the attorney of record or signed and verified by the personal representative and shall set forth:

- (1) the caption;
- (2) the reason for obtaining the short certificates;
- (3) that all unpaid creditors and heirs or beneficiaries who would be affected by newly discovered assets have been notified;
- (4) if there are any newly discovered assets, that a supplemental Inheritance Tax Return will be filed.

[Pa.B. Doc. No. 99-114. Filed for public inspection January 22, 1999, 9:00 a.m.]

# PROPOSED RULEMAKING

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

[25 PA. CODE CHS. 92, 93 AND 95]

### Water Quality Standards—Antidegradation

The Department of Environmental Protection (Department) is soliciting comments on draft final regulations relating to the antidegradation provisions of the water quality standards, and is holding three public meetings/hearings for the purpose of discussing the proposal and accepting comments from the public. The draft final regulations were developed based on comments and other information received during the public comment period on the proposed amendments to 25 Pa. Code Chapters 92, 93 and 95 (relating to National Pollutant Discharge Elimination System; water quality standards; and wastewater treatment requirements) which were published as proposed rulemaking at 27 Pa.B. 1459 (March 22, 1997).

The draft final regulations contain changes in several major areas, which are summarized as follows. These changes were made in response to comments received during the public comment period on the proposed rule. The draft final regulations have been reorganized and reformatted to make the antidegradation policy more objective and easier to understand, and to more closely mirror Federal antidegradation regulations.

The Department is withdrawing its proposal to allow the use of National Pollutant Discharge Elimination System (NPDES) general permits in High Quality (HQ) waters to allow the Department additional time for further evaluation. This issue will be addressed as part of the Regulatory Basics Initiative (RBI) final rulemaking amendments to Chapter 92.

Several new definitions have been added to § 93.1 and several of the definitions from the March 22, 1997, proposal have been revised to accommodate other revisions to the draft final regulations.

The Department, in response to numerous comments, is withdrawing its proposal to eliminate Exceptional Value Waters (EV) and High Quality Waters (HQ) as protected uses. Therefore, the draft final regulations retain EV and HQ as protected uses in § 93.3, Table 1 and in the drainage lists.

The draft final regulations withdraw the proposal to allow de minimis discharges (those that utilize less than 25% of the assimilative capacity of a stream, or are subject to an NPDES general permit) to an HQ stream without satisfying Social or Economic Justification (SEJ) provisions.

The draft final regulations do not require a surface water to meet both a chemistry and a biology test to qualify as an HQ Water. A water may qualify by meeting either the chemistry or biological test. Moreover, the chemistry test in the draft final regulations is a long-term test, rather than a grab sample test.

The test for qualifying as an EV water provides that a water either: (1) satisfy the HQ criterion and meet one or more objective criteria (for example, the water is in a National Wildlife Refuge) or (2) be a water of "Exceptional Ecological Significance."

As required by Federal regulations, the draft final regulations establish a process (including public participation opportunities) to protect existing uses when available data indicates that a surface water attains such use. The protection is primarily accomplished through a permitting (for example, NPDES) or approval (for example, sewage facilities planning) process.

Finally, additional opportunities for public input have been added in the draft final regulations. These opportunities are provided in existing use determinations, and in the processing of petitions, evaluations and assessments to change a designated use.

While there is no legal requirement to provide an opportunity to comment on the Department's recommendations for final rulemaking, the Department believes further discussion would serve the public interest in this instance.

#### *Copies of the Proposal*

A copy of the draft final regulations is available from Mary Houghton of the Division of Water Quality Assessment and Standards, Bureau of Watershed Conservation at (717) 787-9637. Persons with a disability may use the AT&T Relay Service by calling (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) and request that the call be relayed. The draft final regulations are also available electronically through the DEP Web site (<http://www.dep.state.pa.us>) (choose: Public Participation Center). Written comments on the draft final regulations must be received by February 22, 1999.

#### *Submitting Comments*

The Department specifically seeks comment on two aspects of the antidegradation program in this Commonwealth. First, the Department requests comment on the appropriate chemicals which qualify a water for HQ protection under § 93.4b(a) of the draft final regulations. Second, the Department seeks comment as to whether persons petitioning the Environmental Quality Board (EQB) to change the designated use of a water to HQ or EV should be required to provide, as part of the petition, a list of landowners (and their addresses) in the watershed sought to be upgraded, from tax maps or other sources, for the purpose of notifying landowners, or whether there are other methods of notification which are acceptable.

Comments should be addressed or delivered to Edward R. Brezina, Chief, Division of Water Quality Assessment and Standards, Bureau of Watershed Conservation, P. O. Box 8555, Rachel Carson State Office Building, 10th Floor, 400 Market Street, Harrisburg, PA 17105-8555. Comments may be transmitted electronically to [Brezina.Edward@a1.dep.state.pa.us](mailto:Brezina.Edward@a1.dep.state.pa.us), and must be received by February 22, 1999. A subject heading of the proposal and a return name and address must be included in each transmission. If the sender does not receive an acknowledgement of electronic comments within 2 working days, the comments should be retransmitted to ensure receipt. Comments submitted by facsimile will not be accepted.

#### *Public Meetings/Hearings*

The Department will hold three public meetings/hearings for the purpose of accepting comments and discussing the proposal with the public. No formal record of the meetings will be kept; however, a transcript of each

hearing will be made. These meetings/hearings will be held from 6:30 p.m. to 9:30 p.m. as follows:

- February 8, 1999 Department of Environmental Protection  
Southcentral Regional Office  
909 Elmerton Avenue  
Harrisburg, PA
- February 10, 1999 Department of Environmental Protection  
Southeast Regional Office  
Main Conference Room  
Lee Park  
555 North Lane  
Conshohocken, PA
- February 18, 1999 Department of Environmental Protection  
Southwest Regional Office  
400 Waterfront Drive  
Pittsburgh, PA

Persons wishing to present testimony at the hearings are requested to contact Mary Houghton at (717) 787-9637 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the time of the hearing. Each organization is limited to designating one witness to present testimony on its behalf.

Persons in need of accommodations as provided for in the Americans With Disabilities Act of 1990 should contact Mary Houghton at (717) 787-9637 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 to discuss how the Department may accommodate their needs.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 99-115. Filed for public inspection January 22, 1999, 9:00 a.m.]

# STATEMENTS OF POLICY

## Title 4—ADMINISTRATION

### PART II. EXECUTIVE BOARD

#### [4 PA. CODE CH. 9]

#### Reorganization of the Department of Public Welfare

The Executive Board approved a reorganization of the Department of Public Welfare effective January 7, 1999.

The organization chart at 29 Pa. B. 458 (January 23, 1999) is published at the request of the Joint Committee on Documents under 1 Pa. Code § 3.1(a)(9) (relating to contents of Code).

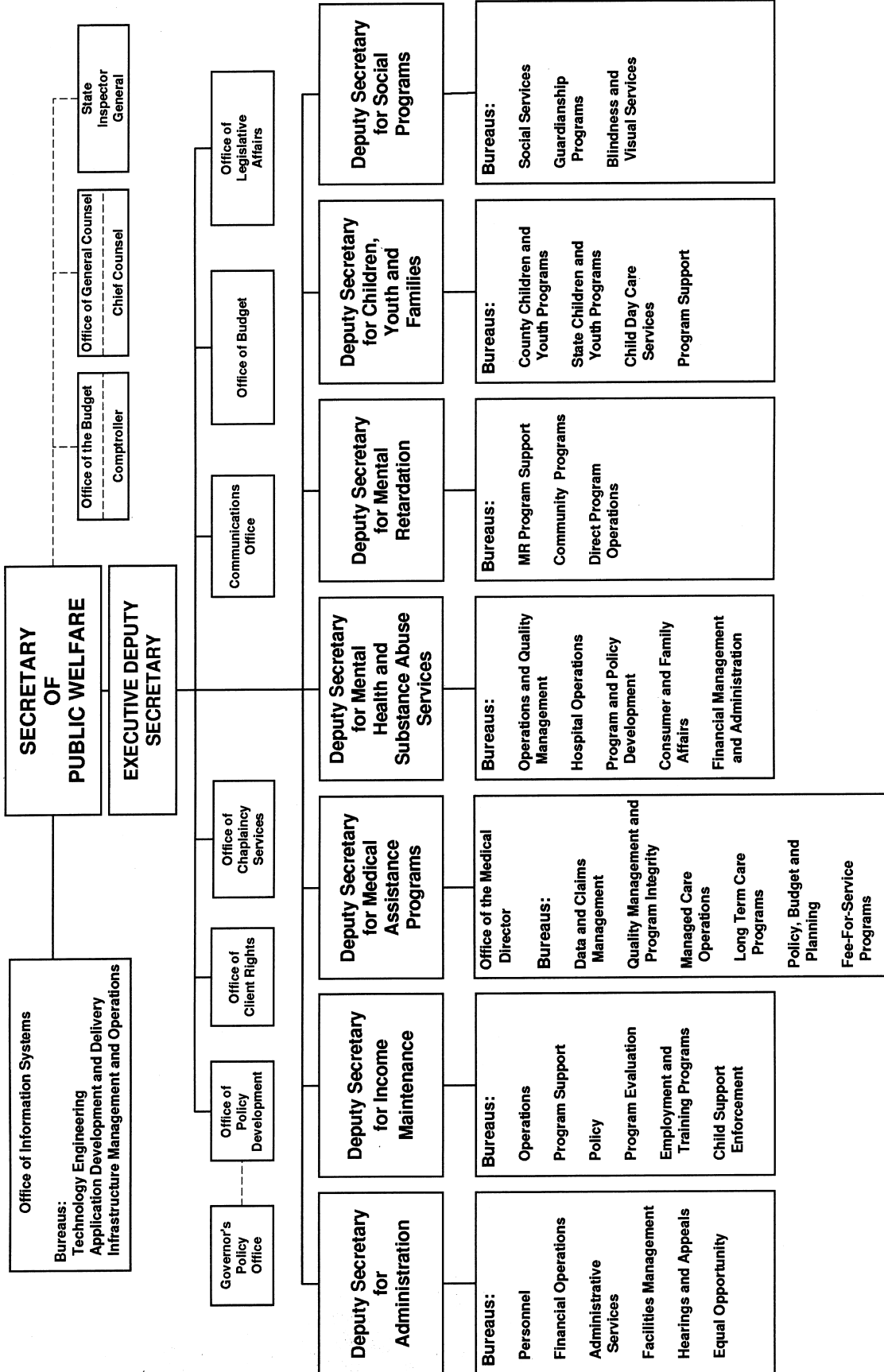
*(Editor's Note: The Joint Committee on Documents has found organization charts to be general and permanent in nature. This document meets the criteria of 45 Pa.C.S. § 702(7) as a document general and permanent in nature which shall be codified in the Pennsylvania Code.)*

[Pa.B. Doc. No. 99-116. Filed for public inspection January 22, 1999, 9:00 a.m.]

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**DEPARTMENT OF PUBLIC WELFARE**



# NOTICES

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

The Delaware River Basin Commission (Commission) will hold a public hearing on Wednesday, January 27, 1999. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 1 p.m. in the Goddard Conference Room of the Commission's offices at 25 State Police Drive, West Trenton, New Jersey.

An informal conference among the Commissioners and staff will be held at 9:30 a.m. at the same location and will include discussions of drought status; 1999 DRBC meeting schedule; Phase 1 TMDLs for the Delaware Estuary and a Flow Management Technical Advisory Committee status report.

In addition to the subjects summarized as follows which are scheduled for public hearing at the business meeting, the Commission will also address the following: minutes of the December 9, 1998, and January 5, 1999, business meetings; announcements; report on Basin hydrologic conditions; reports by the Executive Director and General Counsel; and public dialogue.

The subjects of the hearing will be as follows:

*Applications for Approval of the Following Projects Under Article 10.3, Article 11 and/or Section 3.8 of the Compact:*

1. *Pennsylvania Fish and Boat Commission D-80-32 CP RENEWAL* 2. An application for the renewal of a groundwater withdrawal project to supply up to 20.7 million gallons (mg)/30 days of water to the applicant's Pleasant Mount Fish Cultural Station from Well Nos. 1, 2 and 3. Commission approval on January 25, 1989, was limited to 10 years. The applicant requests that the total withdrawal from all wells remain limited to 20.7 mg/30 days. The project is located in Mount Pleasant Township, Wayne County, PA.

2. *Vineland Kosher Poultry Company, Inc. D-92-43 RENEWAL*. An application for the renewal of a groundwater withdrawal project to supply up to 7.2 mg/30 days of water to the applicant's poultry processing facility from Well Nos. 1, 2 and 3. Commission approval on November 4, 1992 was limited to 5 years. The applicant requests that the total withdrawal from all wells be increased from 3.5 mg/30 days to 7.2 mg/30 days. The project is located in the City of Vineland, Cumberland County, NJ.

3. *Oley Township Municipal Authority D-97-35 CP*. A project to upgrade and expand the applicant's existing 250,000 gallons per day (gpd) extended aeration sewage treatment plant (STP) to a 500,000 gpd advanced secondary sequencing batch reactor process. The STP is situated near the eastern boundary of Oley Township in Berks

County, PA and will continue to serve portions of Oley and Earl Townships, Berks County. The STP will continue to discharge treated effluent to Manatawny Creek just west of the plant.

4. *Downingtown Area Regional Authority D-98-33 CP*. A project to increase the rated capacity of the applicant's existing Downingtown Regional Water Pollution Control Center from a yearly average 7 million gallons per day (mgd) to 7.134 mgd, with a maximum monthly flow of 10.5 mgd. The increases are necessary to handle future connections and hydraulic loading. The treatment plant will continue to serve the Borough of Downingtown; portions of the Townships of Caln, East Caln, Uwchlan and West Whiteland; and Marsh Creek State Park which is located in Upper Uwchlan Township, all in Chester County, PA. The plant is situated just west of U.S. Route 322 and southeast of the Downingtown corporate boundary in East Caln Township, and will continue to provide tertiary treatment prior to discharge by means of the existing outfall to the East Branch Brandywine Creek.

5. *City of Delaware City D-98-46 CP*. An application for approval of a groundwater withdrawal project to supply up to 15 mg/30 days of water to the applicant's distribution system from existing Well Nos. 4 and 5, and to increase the existing withdrawal limit of 8 mg/30 days from all wells to 15 mg/30 days. The project is located in the City of Delaware City, New Castle County, DE.

6. *Florida Power & Light Energy MH50, L.P. D-98-53*. An application for approval of the operation of the existing Sunoco, Inc. (Sun) 50 megawatt cogeneration facility under the new ownership of Florida Power & Light Energy, Inc. The new operator plans to provide electrical power primarily to the Pennsylvania-Maryland-New Jersey power grid by means of PECO, or wheel power to others in the future, and will continue to provide steam to Sun. Process water for the cogeneration facilities will continue to be provided by Sun's intake in the Delaware River. Make-up water is provided by the Chester Water Authority. The applicant requests an allocation of 30 mg/30 days, and the average consumptive use is expected to be 0.16 mgd. The cogeneration facility is located on the Sun refinery plant site in the Borough of Marcus Hook, Delaware County, PA, approximately 2,000 feet west of the Delaware River and 500 feet north of the Delaware state boundary.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 Ext. 221 concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 Ext. 203 prior to the hearing.

SUSAN M. WEISMAN,  
Secretary

[Pa.B. Doc. No. 99-117. Filed for public inspection January 22, 1999, 9:00 a.m.]

## DEPARTMENT OF BANKING

### Action on Applications

The Department of Banking of the Commonwealth of Pennsylvania, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the

Department of Banking Code; and the act of December 19, 1990 (P. L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending January 12, 1999.

**BANKING INSTITUTIONS**

**Holding Company Acquisitions**

<i>Date</i>	<i>Name of Corporation</i>	<i>Location</i>	<i>Action</i>
12-31-98	First Commonwealth Financial Corporation, Indiana, to acquire 100% of the voting shares of Southwest National Corporation, Greensburg	Indiana	Effective

**Consolidations, Mergers and Absorptions**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
12-31-98	Pennsylvania National Bank and Trust Company, Pottsville, and Financial Trust Company, Carlisle; Mid-State Bank and Trust Company, Altoona; and Northern Central Bank, Williamsport Surviving Institution— Pennsylvania National Bank and Trust Company, Pottsville, With a Change in Corporate Title and Location To "Keystone Financial Bank, National Association, Harrisburg	Pottsville	Effective
1-11-99	Jersey Shore State Bank, Jersey Shore, and The First National Bank of Spring Mills, Spring Mills Surviving Institution— Jersey Shore State Bank, Jersey Shore  <i>Branches Acquired Via Merger:</i> Route 45 and Ross Hill Road Spring Mills Centre County	Jersey Shore      Route 45, R. D. 2 Centre Hall Centre County	Effective

**Branch Applications**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
1-4-99	Sentry Trust Company Chambersburg Franklin County	Penn's Village Shopping Center R. R. 2 McConnellsburg Fulton County	Opened
1-4-99	The Drovers & Mechanics Bank York York County	Northeast Intersection of Kreutz Creek Road and East Market St. (Route 462) Hellam Township York County	Opened
1-8-99	Summit Bank Bethlehem Northampton County	Pathmark Supermarket 50 Lawrence Road Broomall Delaware County	Opened
1-8-99	Summit Bank Bethlehem Northampton County	Pathmark Supermarket 420 McDade Boulevard Folsom Delaware County	Opened

**Branch Discontinuances**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
1-6-99	U.S. Bank Johnstown Cambria County	180 St. Mary's St. Loretto Cambria County	Approved

**SAVINGS ASSOCIATIONS**

No activity.

**CREDIT UNIONS**

No activity.

RICHARD C. RISHEL,  
*Secretary*

[Pa.B. Doc. No. 99-118. Filed for public inspection January 22, 1999, 9:00 a.m.]

**DEPARTMENT OF  
CONSERVATION AND  
NATURAL RESOURCES****Pennsylvania Heritage Parks Program: Fiscal Year  
1999-2000 Grant Application Announcement**

The Department of Conservation and Natural Resources (DCNR) announces that applications are now being accepted for grants to be funded from the Fiscal Year 1999-2000 Pennsylvania Heritage Parks Program (program). Funding is subject to an appropriation being made available to DCNR for the program in the upcoming Fiscal Year 1999-2000 budget. The deadline for submission of applications is Friday, April 9, 1999. Applications must be received no later than 5 p.m. in the Harrisburg Central Office of DCNR's Bureau of Recreation and Conservation. Applications received after this deadline will not be considered for funding. FAX submissions are not acceptable.

It is the intent of the program to create a system of State Heritage Parks that will preserve and interpret the significant contributions that certain regions of this Commonwealth have made to the industrial heritage of the State and Nation. The historic, cultural, natural, scenic and recreational resources within a Heritage Park area are inventoried, preserved, enhanced and promoted as a strategy to enhance regional economic development through the attraction of tourists, creation of new jobs, stimulation of small business growth and the promotion of public and private investment opportunities. There are currently nine designated State Heritage Parks including the Allegheny Ridge State Heritage Park, the Delaware and Lehigh Canal Heritage Corridor, the Endless Mountains Heritage Region, the Lackawanna Heritage Valley, the Lincoln Highway Heritage Corridor, the National Road Heritage Park, the Schuylkill Heritage Corridor, the Oil Heritage Region and the Rivers of Steel Heritage Area. A management action plan for the Lumber Heritage Region is in its initial stages and efforts are underway to determine the feasibility of establishing a Lower Susquehanna Heritage Area in Lancaster and York Counties.

Designated State Heritage Parks are eligible to apply for grants to undertake heritage park management activities, special purpose studies and implementation projects. Other regions wishing to participate in the program may apply for feasibility study grants if they meet the following criteria:

—Must have a strong industrial theme based on one or more of the following industries—coal, oil, iron and steel,

lumber, textile, transportation, machine and foundry, and agriculture.

—Must be multicounty in size.

—Must have natural, cultural, historic, recreational and scenic resources of State or National significance.

—Have a broad-based public and private partnership and regional coalition supporting the project.

—Must demonstrate a local commitment and leadership capacity to undertake the initiative.

*Program Manual/Application Forms*

The program manual provides more specific information on funding levels, program requirements and the application process for this round of funding. The program manual and application forms are available from DCNR. Since each project type has a specific set of application forms and instructions, please specify the type of project you're interested in when requesting application forms. The program manual, application forms and additional information about the program can be obtained from the Central Office of DCNR's Bureau of Recreation and Conservation in Harrisburg or from one of DCNR's Heritage Parks District Supervisors:

Tim Keptner, Chief, Heritage Parks Division, Bureau of Recreation and Conservation, Pennsylvania Heritage Parks Program, PA Department of Conservation and Natural Resources, 6th Floor Rachel Carson State Office Building, P. O. Box 8475, Harrisburg, PA 17105-8475, (717) 783-0988;

Allen Sachse, Supervisor, Eastern District—Pennsylvania Heritage Parks Program, PA Department of Conservation and Natural Resources, Room 201, Samters Building, 101 Penn Avenue, Scranton, PA 18503-2025, (570) 963-4973;

Alan Chace, Supervisor, Western District—Pennsylvania Heritage Parks Program, PA Department of Conservation and Natural Resources, 5th Floor Forum Building, Harrisburg, PA 17120, (717) 772-4361.

Persons with a disability who wish to submit an application for program funding and require assistance with the application should contact Darrel J. Siesholtz at (717) 783-2661 to discuss how the Department may best accommodate their needs. TTY or TDD users call (800) 654-5984.

JOHN C. OLIVER,  
*Secretary*

[Pa.B. Doc. No. 99-119. Filed for public inspection January 22, 1999, 9:00 a.m.]

# DEPARTMENT OF EDUCATION

## Availability of Adult Education Act Section 231 Funds for Adult Basic Education Including English as a Second Language, Adult Secondary Education Programs and Family Literacy Programs for Program Year 1999-2000

Title II of The Workforce Investment Act of 1998, The Adult Education and Family Literacy Act, provides funds to local eligible provider agencies through the Department of Education (Department) for the establishment of adult education and family literacy programs that will:

1. Assist adults to become literate and obtain the knowledge and skills necessary for employment and self-sufficiency;
2. Assist adults who are parents to obtain the educational skills necessary to become full partners in the educational development of their children; and
3. Assist adults in the completion of a secondary school education.

Eligible applicants include local education agencies and public or private nonprofit agencies, organizations and institutions. A for-profit agency is eligible to participate in the program only if it is part of a consortium with a local education agency or other eligible sponsor, with the nonprofit agency acting as fiscal agent. A for-profit organization must also have the capability and capacity to augment significantly the adult education services of such a consortium.

Consistent with the purpose of the Adult Education and Family Literacy Act, for Program Year 1999-2000, the Department will give primary consideration to programs for the educationally disadvantaged.

Priority for funding will be given to applicants for the continuation of existing programs that have demonstrated an ability to produce results consistent with the objectives of the Adult Education and Family Literacy Act.

The Federal share of a grant will be 75% of the total cost of the program. The applicant must provide 25% match of the total cost of the program. The local match may be in kind. Other Federal funds may not be used for the local match unless specifically identified as eligible for use as matching funds.

Restrictions placed upon the Department by the United States Department of Education on the administration of the grant include:

1. Not less than 82.5% of the State's allotment must be used for adult education and/or family literacy programs.
2. Not more than 5% of a local applicant's grant may be used for administrative costs, unless a higher percent is approved in advance by the Bureau of Adult Basic and Literacy Education, Pennsylvania Department of Education.
3. Not more than 8.25% of the State's allotment can be used for corrections education programs.

### *Application due dates:*

1. Section 231 Federal Grant renewals ..... March 12, 1999

2. Section 231 Federal Grant renewal applications for agencies that received 1998-99 new/expansion grants.\*\*\* ..... April 9, 1999

\*\*\*Agencies need time to prepare applications after the grant allocation letters go out. The allocation letters will be issued after the evaluation of the New/Expansion Grant Recipients' Interim Reports which are due in the Bureau on March 12, 1999.

*Note:* The Bureau reserves the right to consider proposals received after the deadlines and, if appropriate, to approve them if and when funds become available.

*Application Procedures and Program Guidelines* will be mailed to current adult basic education providers in mid-January. Others desiring additional information or *Application Procedures and Program Guidelines* may obtain them after January 25, 1999, by written request to:

Chief, Regional Programs Division  
Bureau of Adult Basic and Literacy Education  
Pennsylvania Department of Education  
333 Market Street, 12th Floor  
Harrisburg, PA 17126-0333

Potential applicants are urged to attend the combined proposal development workshop for Federal Adult Education and Family Literacy Act, Section 231, and State Adult Literacy Program, Act 143 of 1986. This workshop will be conducted by teleconference on January 29, 1999 from 12 p.m. to 3:30 p.m. For the nearest downlink site and to ensure that space, materials and handouts are available, all attendees must register for a downlink site by contacting the Distance Learning Center at (800) 236-5293. For individuals who are deaf or hard of hearing, the Pennsylvania Relay Service (800) 654-5984 (TTY) can be used to call the Distance Learning Center. To ensure timely administration and processing of applications, both the grant writer and the fiscal officer should attend the workshop.

EUGENE W. HICKOK,  
*Secretary*

[Pa.B. Doc. No. 99-120. Filed for public inspection January 22, 1999, 9:00 a.m.]

## Availability of Even Start Family Literacy Program

### I. *Authorization*

The Even Start Family Literacy Program is authorized by Title I, Part B of the Improving America's Schools Act of 1994 (Pub. L. No. 103-382) to provide funds through the Department of Education (Department) for the establishment of local Even Start projects.

### II. *Intent*

The Department intends to allocate and administer Title I Even Start Family Literacy funds to eligible local educational agencies (LEA) and community-based organizations (CBO) within this Commonwealth. Eligibility includes entities applying for the first year of a 4-year grant period and current Even Start recipients applying for a grant renewal.

### III. *Goals*

The goals of the Even Start Family Literacy Program are:

- To help parents become full partners in the education of their children.

—To assist children in reaching their full potential as learners.

—To provide literacy training for their parents.

#### IV. Purpose

—Break the cycle of poverty and illiteracy through means of an intergenerational effort.

—Improve the educational opportunities for children and adults by integrating early childhood and adult education for parents into a unified family program.

—Implement collaborative relationships that build on existing community resources to create a new range of services.

—Promote achievement of National Education Goals.

—Assist children and adults from low-income families to meet challenging education performance standards.

#### V. Priorities

Priority will be given to applications under the following conditions:

—Reflect the family focus of Even Start.

—Target services to families most in need.

—Locate sites in areas designated by the Federal government as empowerment zones or enterprise communities.

#### VI. Eligibility

A. *Applicant.* The term “eligible entity” refers to a partnership between one or more LEAs and one or more CBOs, public agencies other than an LEA, institutions of higher education or other nonprofit organizations of demonstrated quality other than an LEA.

B. *Eligible children and parent participants.* Even Start can serve children from birth to age 7 and their parents.

(1) The parent or parents must meet one of the following criteria:

—Be eligible for participation in an adult education program under Section 231 of the Federal Adult Education and Family Literacy Act (16 years of age or older) or the Pennsylvania Adult Literacy Act 143 (17 years of age or older).

—Be within the Commonwealth’s compulsory school attendance age (17 years old) and enrolled in a secondary school.

(2) Most eligible children and their parents should reside within the Title I school attendance area, although there is no requirement to only serve those local residents.

(3) Other family members, such as, grandparents, step-parent, and the like, may participate in Even Start activities and services when such participation would serve Even Start purposes.

#### VII. Duration of Projects

The “grant period” (or duration of an Even Start grant) will be for a term of 4 years provided that sufficient progress is made towards meeting program objectives. The Commonwealth will not, however, issue a 4-year contract. Each year, or “grant year,” grantees will be required to apply for continuation funding. At the end of the grant period, grantees will be authorized to reapply and compete with other applicants for another 4-year grant.

The maximum period a project may receive Even Start funds is 8 years.

A startup period of 3 to 6 months may be granted to new projects in their first year of program operation. This time may be used for staff recruitment and training, coordination of services and program planning.

#### VIII. Funding

The estimated FY 1999/2000 appropriation for Pennsylvania is \$4.9 million, of which 95% is available for distribution to new and continuation projects. The minimum award will be \$75,000. Successful applicants will be notified of funding at the earliest possible time to allow the project to begin July 1, 1999. All project funding is dependent upon receipt of Even Start funds from the United States Department of Education.

#### IX. Teleconference Workshop

All potential applicants are urged to attend the combined proposal development workshop for Federal Adult Education and Family Literacy Act, Section 231, State Adult Literacy Program, Act 143 of 1986 and the Federal Even Start Family Literacy Program. This workshop will be conducted by teleconference on Friday, January 29, 1999, from 12 p.m. to 3:30 p.m. For the nearest downlink site and to ensure that space, materials and handouts are available, all attendees must register for a downlink site by contacting the Distance Learning Center at (800) 236-5293. For individuals who are deaf or hard of hearing, the Pennsylvania Relay Service (800) 654-5984 (TTY) can be used to call the Distance Learning Center. To ensure timely administration and processing of applications, both the grant writer and the fiscal officer should attend the workshop.

#### X. Application Procedures and Program Guidelines

A funding application package (forms and guidelines) will be mailed to current Even Start and adult basic education providers in mid-January. Others desiring additional information or *Application Procedures and Guidelines* may obtain them after January 25, 1999, by written request to: PA Department of Education, Bureau of Adult Basic and Literacy Education, Special Programs and Projects Division, 333 Market Street, 12th Floor, Harrisburg, PA 17126-0333.

#### XI. Submission of Applications

Applications must be received by April 9, 1999. *Note:* The Bureau reserves the right to consider proposals received after the deadline and, if appropriate, to approve them if and when funds become available.

#### XII. State Contact

Donald F. Paquette, Family Literacy Advisor,  
(717) 787-5532, fax: (717) 783-0583, E-Mail:  
DPAQU60638@AOL.COM

EUGENE W. HICKOK,  
*Secretary*

[Pa.B. Doc. No. 99-121. Filed for public inspection January 22, 1999, 9:00 a.m.]

### Availability of Pennsylvania State Grant Funds for Adult Literacy Programs for Program Year 1999-2000

Act 143 of 1986, as approved by the General Assembly of the Commonwealth of Pennsylvania and signed into

law on October 22, 1986, established the Pennsylvania Adult Literacy Education Grant Program. This program is administered by the Pennsylvania Department of Education for adult literacy programs that will:

1. Enable out-of-school youth and adults 17 years of age and older who are nonreaders or who read below the 5th grade level or who lack basic English language proficiency to improve their basic skills to increase their prospects for a more productive life; and
2. Expand the availability of adult literacy and other adult education programs, including volunteer programs, in this Commonwealth.

Eligible applicants include literacy councils, libraries, local education agencies, community colleges, and public and private nonprofit agencies, organizations and institutions. Priority consideration will be given to applications that will conduct programs that expect to enroll high numbers of eligible adults who: are receiving public assistance; do not have high school diplomas; are members of minority groups; and/or have less than a 5th grade reading level. Priority also will be given to programs that provide client outreach and referral activities that are coordinated with other adult education and literacy programs, county assistance offices, social service agencies, offices of employment security, Job Training Partnership Act (JTPA) programs, and other community groups or agencies that provide services and assistance to persons in need of basic literacy skills.

Restrictions placed upon the State Department of Education for the administration of the grant by Act 143 are:

1. No more than 20% of the annual appropriation shall be used to provide education to institutionalized adults.
2. No more than 20% of the annual appropriation shall be used for programs of equivalency for a certificate of graduation from a secondary school.
3. At least 20% of the annual appropriation shall be used for training volunteer adult literacy tutors.
4. No more than 10% of any grant to an eligible agency may be used for support services.
5. No more than 10% of any grant to an eligible agency may be used for administration.

*Application due dates:* Act 143 State Grant renewals: March 5, 1999

*Application Procedures and Program Guidelines* will be mailed to current adult basic education providers in mid-January. Others desiring additional information or *Application Procedures and Program Guidelines* may obtain them after January 25, 1999, by written request to:

Chief, Regional Programs Division  
Bureau of Adult Basic and Literacy Education  
Pennsylvania Department of Education  
333 Market Street, 12th Floor  
Harrisburg, PA 17126-0333

The Application Procedures and Program Guidelines are also available on the Bureau's web site at: <http://www.cas.psu.edu/docs/pde/able/ablesite.html>.

All potential applicants are urged to attend the combined proposal development workshop for Federal Adult Education and Family Literacy Act, Section 231, and State Adult Literacy Program, Act 143 of 1986. This workshop will be conducted by teleconference on January 29, 1999 from 12 p.m. to 3:30 p.m. For the nearest downlink site and to ensure that space, materials and handouts are available, all attendees must register for a

downlink site by contacting the Distance Learning Center at (800) 236-5293. For individuals who are deaf or hard of hearing, the Pennsylvania Relay Service (800) 654-5984 (TTY) can be used to call the Distance Learning Center. To ensure timely administration and processing of applications, both the grant writer and the fiscal officer should attend the workshop.

EUGENE W. HICKOK,  
*Secretary*

[Pa.B. Doc. No. 99-122. Filed for public inspection January 22, 1999, 9:00 a.m.]

### Availability of State Grant Funds for a Family Literacy Program

Act 143 of 1986, as approved by the General Assembly of the Commonwealth of Pennsylvania and signed into law on October 22, 1986, established the Pennsylvania Adult Literacy Education Grant Program (program). A portion of the appropriation has been set aside for family literacy defined in the Act as:

"An educational program designed to provide literacy training for adults, educational services for children and activities for parents and children together, at the same or at different sites."

The purpose of the program is to break the cycle of poverty and illiteracy through an intergenerational instructional program, to improve the educational opportunities for children and adults by integrating early childhood and adult education for parents into a unified family program, and to implement collaborative relationships that build on existing community resources creating a new range of services. The program shall also assist children and adults to meet challenging education performance standards.

The Secretary will consider, but not be limited to, the following factors when evaluating proposals for adult literacy instruction programs:

- 1) Percentage of eligible adults expected to be enrolled for instruction who are receiving either State or Federal public assistance, or who are unemployed workers or displaced homemakers.
- 2) Percentage of eligible adults in any local area who do not have certificates of graduation from a secondary school and who are not currently enrolled in adult literacy education programs.
- 3) Percentage of eligible adults expected to be enrolled who are members of minority groups.
- 4) Percentage of eligible adults with less than a fifth grade reading level to be served.

Eligible applicants include literacy councils, libraries, local education agencies, community colleges, and public and private nonprofit agencies, organizations and institutions. Priority consideration will be given to applications that will conduct programs that expect to enroll high numbers of eligible adults who are receiving public assistance; do not have high school diplomas; are members of minority groups; and/or have less than a 5th grade reading level. Priority also will be given to programs that provide client outreach and referral activities that are coordinated with other adult education literacy programs and early childhood education programs, county assistance offices, social service agencies, offices of employment security, Job Training Partnership Act (JTPA) programs

and other community groups or agencies that provide services and assistance to persons in need of basic literacy skills.

Program applicants are required to collaborate with other local educational agencies and community-based organizations. Applicants should seek organizations with demonstrated and documented quality in providing adult literacy, early childhood education or parenting education building on existing community services and not duplicating services available in the community. Potential partners include adult education agencies, Head Start, Family Centers, and/or school district based K-4 programs. Given the limited size of the grant and the large number of other local, State and Federal programs focused on adult literacy or early childhood education, it is critical that applicants use these funds as the link to provide a comprehensive family literacy program created from among these various sources of support. The program requires that applicants coordinate with some organizations for service delivery and collaborate with others for program planning. Working together with other agencies and building community partnerships is essential to the program's success. Interagency relationships may develop along a continuum of restructuring and redefining philosophies, roles and expectations.

Grant awards will range from \$60,000 to \$80,000 for a unit of family literacy. Each unit must serve a minimum of 20 families in the required four components for family literacy programs. Adult services of up to 25 hours per week must be made available to meet welfare to work requirements for welfare recipients that are in compliance with local welfare-to-work requirements.

*Application due dates:* Act 143 State Family Literacy Program Grant awards: April 9, 1999.

Application Procedures and Program Guidelines will be mailed to current adult basic education providers. Others desiring additional information or Application Procedures and Program Guidelines may obtain them after January 25, 1999, by making a written request to: Chief, Special Programs and Projects Division, Bureau of Adult Basic and Literacy Education, Pennsylvania Department of Education, 333 Market Street, 12th Floor, Harrisburg, PA 17126-0333.

All potential applicants are urged to attend the combined proposal development workshop for Federal Adult Education and Family Literacy Act, Section 231, and State Adult Literacy Program, Act 143 of 1986. This workshop will be conducted by teleconference on January 29, 1999, from 12 p.m. to 3:30 p.m. For the nearest downlink site and to ensure that space, materials and handouts are available, all attendees must register for a downlink site by contacting the Distance Learning Center at (800) 236-5293. For individuals who are deaf or hard of hearing, the Pennsylvania Relay Service (800-654-5984 (TTY) can be used to call the Distance Learning Center. To ensure timely administration and processing of applications, both the grant writer and the fiscal officer should attend the workshop.

EUGENE W. HICKOK,  
*Secretary*

[Pa.B. Doc. No. 99-123. Filed for public inspection January 22, 1999, 9:00 a.m.]

## Availability of State Grant Funds for Pennsylvania Literacy Corps Programs

The Pennsylvania Adult Literacy Act (Act 143), as approved by the General Assembly of Pennsylvania, provides funds for grants to support adult literacy in this Commonwealth for Program Year 1999-2000. Funds also are available to provide grants for the conduct of the Pennsylvania Literacy Corps Program. This program is administered for the Secretary of Education by the Bureau of Adult Basic and Literacy Education.

The mission of the Pennsylvania Literacy Corps Program is to promote lifelong involvement in community service while enhancing the curricula of higher education institutions with service learning opportunities that assist in resolving community literacy problems. Specifically, the Pennsylvania Literacy Corps strives to:

- mobilize college students to help overcome the illiteracy problem in this Commonwealth;
- encourage higher education institutions to promote and support community service as an integral part of the college curriculum; and
- establish collaborative working partnerships between higher education institutions and providers of adult basic education and literacy services.

Grant funds are available in amounts up to \$35,000 per program to support collaborative efforts between institutions of higher education and adult basic and literacy education providers to establish and conduct a Pennsylvania Literacy Corps Program during the period July 1, 1999 to June 30, 2000. The applicant for the grant may be either the higher education institution or the adult basic and literacy education provider; however, the application must reflect a collaborative partnership which meets the goals of the Pennsylvania Literacy Corps Program and provides for college students to devote a minimum of 40 hours of volunteer service with an adult basic and literacy education program as part of their course work.

Priority consideration for the award of grants will be to applicants for a partnership and higher education institutions and a volunteer based adult basic and literacy education provider.

*Application due dates:* Completed applications must be received at the Bureau of Adult Basic and Literacy Education, Pennsylvania Department of Education, on or before March 26, 1999.

Application packets and guidelines may be obtained by written request to:

Chief, Regional Programs Division  
ATTN: PLC  
Bureau of Adult Basic and Literacy Education  
Pennsylvania Department of Education  
333 Market Street, 12th Floor  
Harrisburg, PA 17126-0333

Potential applicants are urged to attend the combined proposal development workshop for Federal Adult Education and Family Literacy Act, Section 231, and State Adult Literacy Program, Act 143 of 1986. This workshop will be conducted by teleconference on January 29, 1999,



from 12 p.m. to 3:30 p.m. For the nearest downlink site and to ensure that space, materials and handouts are available, all attendees must register for a downlink site by contacting the Distance Learning Center at (800) 236-5293. For individuals who are deaf or hard of hearing, the Pennsylvania Relay Service (800) 654-5984 (TTY) can be used to call the Distance Learning Center. To ensure timely administration and processing of applica-

tions, both the grant writer and the fiscal officer should attend the workshop.

EUGENE W. HICKOK,  
Secretary

[Pa.B. Doc. No. 99-124. Filed for public inspection January 22, 1999, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Applications, Actions and Special Notices

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#### APPLICATIONS

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### APPLICATIONS RECEIVED UNDER THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### [National Pollution Discharge Elimination System Program (NPDES)]

#### DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER

#### (Part I Permits)

The following parties have applied for an NPDES permit to discharge controlled wastewaters into the surface waters of this Commonwealth. Unless otherwise indicated, on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection (Department) proposes to issue a permit to discharge, subject to certain effluent limitations and special conditions. These proposed determinations are tentative.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permit are invited to submit a statement to the office noted above the application within 30 days from the date of this public notice. Comments received within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the responsible office considers the public response significant.

Following the 30-day comment period, the Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, proposed effluent limitations and special conditions, comments received and other information are on file and may be inspected and arrangements made for copying at the office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

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#### Applications for National Pollutant Discharge Elimination System (NPDES) permit to discharge to State waters.

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*Southeast Regional Office: Regional Manager, Water Management, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-6130.*

**PA 0028584, Amendment No. 2.** Sewage, **West Goshen Sewer Authority**, 520 Veronica Road, West Chester, PA 19380.

This application is for an amendment of an NPDES permit to discharge treated sewage from West Goshen Sewer Authority sewage treatment plant in West Goshen Township, **Chester County**. This is an existing discharge to Chester Creek, locally known as Goose Creek.

The receiving stream is classified for the following uses: warm water fishery.

Based on the nutrient-related impairment of the receiving stream, an additional limit for phosphorus is added for the Outfall 001. The proposed additional effluent limits for Outfall 001, based on an average flow of 6.0 mgd effective after completion of the construction of phosphorus removal facilities or December 31, 2000, whichever occurs first, are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Phosphorus (as P) (4-1 to 10-31)	2.0	4.0

The EPA waiver is not in effect.

Schedule to achieve compliance with phosphorus limitations.

*Southcentral Regional Office: Regional Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4707.*

**PA 0085529.** Industrial waste, SIC: 4941, **Altoona City Authority**, 20 Greenwood Road, Altoona, PA 16602.

This application is for renewal of an NPDES permit for an existing discharge of treated industrial waste to Mill Run, in Logan Township, **Blair County**.

The receiving stream is classified for high quality cold water fishes, recreation, water supply and aquatic life. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply intake considered during the evaluation was United Water Company located in Dauphin County. The discharge is not expected to impact any potable water supply.

The proposed effluent limits for Outfall 001 for a design flow of 5 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
pH (s. u.)		from 6.0—9.0 inclusive	
Total Aluminum	XXX	.169	XXX
Total Copper	.016	.032	.040
Total Lead	.005	.010	.012
Total Zinc	.023	.046	.058

The proposed effluent limits for Outfall 002 for a design flow of 5 mgd are:

Report frequency and duration of discharge.

Persons may make an appointment to review the DEP files on this case by calling Mary DiSanto, File Review Coordinator, at (717) 705-4732.

The EPA waiver is in effect.

*Northcentral Region: Environmental Program Manager, Water Management, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, (717) 327-3666.*

**PA 0031798.** SIC: 4952, **Bucktail Council, Inc.—Boy Scouts of America**, DuBois, PA 15801.

This proposed action is for reissuance of an NPDES permit for an existing discharge of treated sewage to Mountain Run in Huston Township, **Clearfield County**.

The receiving stream is classified for the following uses: cold water fishery and aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is at Lock Haven located on the Susquehanna River, 84 miles below the discharge.

The proposed effluent limits for Outfall 001, based on a design flow of 0.003 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Suspended Solids	30	60
Total Chlorine Residual	2	4.6
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
pH	6.0—9.0 at all times	

*Other Conditions:* none.

The EPA waiver is in effect.

**PA 0115266.** Sewerage, SIC: 4952, **Gregg Township Sewer Authority**, P. O. Box 87, Spring Mills, PA 16875.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated sewage wastewater to Penns Creek in Gregg Township, **Centre County**.

The receiving stream is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purposes of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Dauphin Consolidated Water Company located at Dauphin.

The proposed effluent limits for Outfall 001, based on a design flow of 0.09 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	40	50
TSS	30	45	60
Total Cl <sub>2</sub> Residual	1.0		3.3
Fecal Coliforms (5-1 to 9-30)		200 col/100 ml as a geometric mean	
(10-1 to 4-30)		2,000 col/100 ml as a geometric mean	
pH		6.0—9.0 at all times	

The EPA waiver is in effect.

**PA 0060208.** Sewerage, SIC: 4952, **Nelson Township Authority**, P. O. Box 100, Nelson, PA 16940.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated sewage wastewater to Cowanesque Lake in Nelson Township, **Tioga County**.

The receiving stream is classified for the following uses: warm water fishes, aquatic life, water supply and recreation. For the purposes of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is the Pennsylvania/New York State border located at approximately 5 river miles downstream.

The proposed effluent limits for Outfall 001, based on a design flow of 0.056 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	40	50
TSS	30	45	60
Total Phosphorous	2		4
Total Cl <sub>2</sub> Residual (1st month—36th month)	report		
(37th month—permit expiration date)	1.0		3.3
Fecal Coliforms (5-1 to 9-30)		200 col/100 ml as a geometric mean	
(10-1 to 4-30)		2,000 col/100 ml as a geometric mean	
pH		6.0—9.0 at all times	

The EPA waiver is in effect.

*Northwest Regional Office: Regional Manager, Water Management, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6942.*

**PA 0100200.** Sewage. **Reynolds Disposal Company**, 139 Crestview Drive, Greenville, PA 16125.

This application is for renewal of an NPDES permit to discharge treated sewage to the Shenango River in Pymatuning Township, **Mercer County**. This is an existing discharge.

The receiving water is classified for the following uses: warm water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is Sharpsville Municipal Water Authority on the Shenango River located at Sharpsville, approximately 16 miles below point of discharge.

The proposed effluent limits for Outfall No. 001 based on a design flow of 1.25 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow (mgd)	XX	XX	XX
CBOD <sub>5</sub>	25		50
Total Suspended Solids	30		60
Total Phosphorus (as P)	1.0		2.0
Ammonia-Nitrogen (5-1 to 10-31)	11		22
Dissolved Oxygen		minimum of 3 mg/l at all times	
Fecal Coliform (5-1 to 9-30)		200/100 ml as a geometric average	
(10-1 to 4-30)		2,000/100 ml as a geometric average	
Total Residual Chlorine	5		1.6
pH		within limits of 6.0 to 9.0 standard units at all times.	

The EPA waiver is in effect.

**PA 0220809.** Sewage. **Rod McClelland, McClelland Motel**, Leesburg Station Road, Mercer, PA 16137.

This application is for renewal of an NPDES permit, to discharge treated sewage to Schollard's Run located in Springfield Township, **Mercer County**. This is a new discharge.

The receiving water is classified for the following uses: trout stocked fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Beaver Falls Municipal Authority—Eastvale Plant on the Beaver River located at Eastvale, which is approximately 33 miles below point of discharge.

The proposed discharge limits for Outfall No. 001 based on a design flow of 0.015 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
TSS	30	60
Ammonia-Nitrogen (5-1 to 10-31)	12	24
(11-1 to 4-30)	25	
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	21,000/100 ml as a geometric average	
Total Residual Chlorine	1.4	3.3
pH	6.0—9.0 at all times	

The EPA waiver is in effect.

**PA 0100510.** Industrial waste, SIC: 3399, **Greenville Metals, Inc.**, 99 Crestview Drive Extension, Transfer, PA 16154-9501.

This application is for an existing NPDES permit, to discharge treated industrial waste and noncontact cooling water to the Shenango River in Pymatuning Township, **Mercer County**. This is an existing discharge.

The receiving water is classified for the following uses: warm water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Sharpsville Water Company on the Shenango River located at Sharpsville, Mercer County, approximately 18 miles below point of discharge.

The proposed discharge limits for Outfall No. 001, based on a design flow of 0.018 mgd, are:

<i>Parameter</i>	<i>Average Monthly</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow (mgd)		monitor only	
Copper	1.1		2.75
Zinc	1.48		3.70
Iron	3.5		8.75
Total Suspended Solids	30		75
pH		6.0—9.0 at all times	

The proposed discharge limits for Outfall No. 002, based on a design flow of 0.420 mgd, are:

<i>Parameter</i>	<i>Average Monthly</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow (mgd)		monitor only	
Iron	1.2		3
pH		6.0—9.0 at all times	

The EPA waiver is in effect.

**PA 0102822.** Sewage. **Rolling Valley Estates**, 369 Eagle Mill Road, Butler, PA 16001.

This application is for renewal of an NPDES permit to discharge treated sewage to an UNT to Little Connoquenessing Creek in Connoquenessing Township, **Butler County**. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is Harmony Water Company on UNT to Little Connoquenessing Creek located at Harmony Borough, approximately 7 miles below point of discharge.

The proposed effluent limits for Outfall No. 001, based on a design flow of 0.025 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	20	40
Total Suspended Solids	30	60

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Ammonia-Nitrogen (5-1 to 10-31)	4	12
(11-1 to 4-30)	12	36
Total Residual Chlorine	1.5	3.5
Phosphorus (as P) (4-1 to 10-31)	2	4
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
pH	within limits of 6.0—9.0 standard units at all times	

The EPA waiver is in effect.

**PA 0101311.** Sewage. **Church of Jesus Christ of Latterday Saints**, Buffalo NY PM Group, P. O. Box 431, Orchard Park, NY 14127.

This application is for renewal of an NPDES permit, to discharge treated sewage to unnamed tributary to Morrison Run in Mead Township, **Warren County**. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Emlenton Water Company on the Allegheny River located at river mile 90, approximately 102 miles below point of discharge.

The proposed discharge limits for Outfall No. 001, based on a design flow of 0.0013 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
TSS	30	60
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,000/100 ml as a geometric average	
Total Residual Chlorine	1.5	3.5
pH	6.0—9.0 at all times	

The EPA waiver is in effect.

**PA 0220779.** Sewage, **Michael J. Edwards, Springfield Village Mobile Home Park**, P. O. Box 76, Lake City, PA 16423.

This application is for renewal of an NPDES permit to discharge treated sewage to an unnamed tributary to Raccoon Creek in Springfield Township, **Erie County**. This is an existing discharge.

The receiving water is classified for cold water fishery, aquatic life, water supply and recreation. There is no potable water supply affected by the proposed discharge.

The proposed effluent limits, based on average design flow of 0.008600 mgd, are indicated as follows. Those shown with an \* are parameters whose limits will change after the treatment plant is upgraded to 0.011850 mgd.

*Outfall 001*

<i>Parameter</i>	<i>Effluent Concentration (mg/l)</i>	
	<i>Average Monthly</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
NH <sub>3</sub> -N (5-1 to 10-31)	1.5	3
(11-1 to 4-30)	4.5	9
Phosphorus as P	1.0	
Dissolved Oxygen	minimum of 3.0 mg/l at all times	
Dissolved Oxygen*	minimum of 6.0 mg/l at all times	
Total Residual Chlorine (Interim)	monitor and report	
(Final)	0.24	0.57
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2,500/100 ml as a geometric average	
pH	6.0—9.0 standard units at all times	

The EPA waiver is in effect.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**PA 0093734.** Sewage, **Armstrong School District**, 410 Main Street, Ford City, PA 16226-1698.

This application is for renewal of an NPDES permit to discharge treated sewage from Shannock Valley School STP in Rural Valley Borough, **Armstrong County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Tributary of Cowanshannock Creek, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Western Pennsylvania Water Authority.

*Outfall 001:* existing discharge, design flow of .016 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25			50
Suspended Solids	30			60
Ammonia Nitrogen				
(5-1 to 10-31)	3			6
(11-1 to 4-30)	9			18
Fecal Coliform				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	3,000/100 ml as a geometric mean			
Total Residual Chlorine				
(1st month—36th month)	monitor and report			
(37th month—expiration)	0.4			1.0
Dissolved Oxygen	not less than 4 mg/l			
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

**PA 0097705.** Sewage, **Glendale Yearound Sewer Company**, 110 Troxell Spring Road, Flinton, PA 16640.

This application is for renewal of an NPDES permit to discharge treated sewage from Glendale Yearound Sewage Treatment Plant in White Township, **Cambria County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Kibler Run, which are classified as a cold water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Pennsylvania American Water Company.

*Outfall 001:* existing discharge, design flow of .0375 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25			50
Suspended Solids	30			60
Ammonia Nitrogen				
(5-1 to 10-31)	3.5			7.0
(11-1 to 4-30)	10.5			21
Fecal Coliform				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,500/100 ml as a geometric mean			
Total Residual Chlorine				
(1st month—36th month)	monitor and report			
(37th month—expiration)	0.3			0.7
Dissolved Oxygen	not less than 6 mg/l			
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

### **DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER**

#### **Applications under the Pennsylvania Clean Streams Law**

#### **(Part II Permits)**

The following permit applications and requests for plan approval have been received by the Department of Environmental Protection (Department).

Persons objecting on the grounds of public or private interest to the approval of an application or submitted plan may file a written protest with the Department at the address indicated above each permit application or plan. Each written protest should contain the name, address and telephone number of the protester, identification of the plan or application to which the protest is addressed and a concise statement or protest in sufficient detail to inform the Department of the exact basis of the

protest and the relevant facts upon which it is based. The Department may conduct a fact-finding hearing or an informal conference in response to any given protest. Each protester will be notified in writing of the time and place of any scheduled hearing or conference concerning the plan, action or application to which the protest relates. To insure consideration by the Department prior to final action on permit applications and proposed plans, initial protests and additions or amendments to protests already filed should be filed within 15 calendar days from the date of this issue of the *Pennsylvania Bulletin*. A copy of each permit application and proposed plan is on file in the office indicated and is open to public inspection.

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**Industrial waste and sewerage applications under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

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*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

**A. 5499401.** Sewerage. **Mountain Valley Golf Course**, Box 179, Burma Road, Mahanoy City, PA 17948. Application to construct a sewage lagoon treatment system and spray fields, located in Ryan Township, **Schuylkill County**. Application received in the Regional Office—December 29, 1998.

*Southcentral Regional Office: Water Management Program Manager, 909 Elmerton Avenue, 2nd Floor, Harrisburg, PA 17110-8200, (717) 705-4707. Persons who wish to review any of these applications, should contact Mary DiSanto at (717) 705-4732.*

**A. 3698414.** Sewerage, submitted by **Mount Joy Borough Authority**, P. O. Box 25, 21 East Main Street, Mount Joy, PA 17552 in Rapho Township/Mount Joy Borough, **Lancaster County** to construct the Rapho Triangle East Pump Station was received in the Southcentral Region on December 29, 1998.

**A. 0698406.** Sewerage, submitted by **Municipal Authority of the Township of Spring**, 2800 Shillington Road, Sinking Spring, PA 19608 in Wyomissing Borough, **Berks County** to replace/construct the Lincoln Park Sanitary Sewer Extension was received in the Southcentral Region on December 31, 1998.

**A. 0799401.** Sewerage, submitted by **Northern Blair County Regional Sewer Authority**, R. R. 4, Box 236-A, Tyrone, PA 16686 in Snyder Township, **Blair County** to construct sewers to service the Bald Eagle and Vail areas was received in the Southcentral Region on January 5, 1999.

**A. 6794413, amendment 99-1.** Sewerage, submitted by **Spring Grove Borough**, One Campus Avenue, Spring Grove, PA 17362 was received in the Southcentral Region on January 6, 1999.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**A. 0498406.** Sewerage. **Beaver County**, 810 Third Street, Beaver, PA 15009. Application for the construction and operation of sewers and appurtenances and a sewage pumping station to serve the new Beaver County Jail located in Hopewell Township, **Beaver County**.

**A. 5698407.** Sewerage. **Harry L. Crouse**, 164 Camry Lane, Somerset, PA 15501. Application for the construction and operation of a small flow sewage treatment plant to serve the Crouse Residence located in Somerset Township, **Somerset County**.

**A. 6598409.** Sewerage. **Keith Vay**, Box 204, Lowbar, PA 15660. Application for the construction and operation of a sewage treatment plant to serve K-Vays located in Sewickley Township, **Westmoreland County**.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**WQM Permit No. 3799401.** Sewerage. **CSX Transportation, Inc.**, 500 Water Street, J275, Jacksonville, FL 32202. This project is for the construction and operation of a small flow treatment facility to replace a malfunctioning system in Taylor Township, **Lawrence County**.

**WQM Permit No. 2599401.** Sewerage. **Millcreek Township Sewer Authority**, P. O. Box 8158, Erie, PA 16505-0158. This project is for the installation of gravity sanitary sewer lines in Millcreek, Fairview and Summit Townships to flow into the Manor Drive interceptor in Millcreek Township, **Erie County**.

**WQM Permit No. 6199401.** Sewerage, **Janet L. Gates, SRSTP**, 1045 Elm Street, Franklin, PA 16323. This project is for the construction of a single residence sewage treatment plant in Sugar creek Borough, **Venango County**.

**WQM Permit No. 6499401.** Sewerage, **Robert C. Ruskiewicz, SRSTP**, 7211 Kane Rd., Transfer, PA 16154. This project is for the construction of a single residence sewage treatment plant in South Pymatuning Township, **Mercer County**.

**WQM Permit No. 4399402.** Sewerage, **Dallas M. and Donna M. Chess, SRSTP**, 205 Stevenson Rd., Greenville, PA 16125. This project is for the construction of a single residence sewage treatment plant in Salem Township, **Mercer County**.

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**INDIVIDUAL PERMITS  
(PAS)**

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**Stormwater Individual**

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The following parties have applied for an NPDES permit to discharge stormwater from a proposed construction activity into the surface waters of this Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection (Department) proposes to issue a permit to discharge, subject to certain limitations set forth in the permit and special conditions. These proposed determinations are tentative. Limitations are provided in the permit as erosion and sedimentation control measures and facilities which restrict the rate and quantity of sediment discharge.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement to the Regional Office or County Conservation District Office indicated as the responsible office, within 30 days from the date of this public notice. A copy of the written comments should be sent to the County Conservation District Office. Comments reviewed within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Regional Office of the

exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the Regional Office considers the public response significant.

Following the 30-day comment period, the Water Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, including the erosion and sedimentation control plan for the construction activity, are on file and may be inspected at the County Conservation District Office or the Department Regional Office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

*Northeast Regional Office: Regional Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

*Monroe County Conservation District, District Manager, 8050 Running Valley Road, Stroudsburg, PA 18360, (570) 629-3060.*

**NPDES Permit PAS10S074.** Stormwater. **Woodwind Estates**, Gerald Guy, R. R. 5, Box 5138A, Stroudsburg, PA 18360, has applied to discharge stormwater from a construction activity located in Stroud Township, **Monroe County**, to Big Meadow Run.

*Luzerne County Conservation District, District Manager, Smith Pond Road, P. O. Box 250, Lehman, PA 18627-0250, (570) 674-7991.*

**NPDES Permit PAS10R032.** Stormwater. **Silverleaf Resorts, Inc. (Beech Mountain Resorts)**, 1221 River Bend Drive, Suite 120, Dallas, TX 75247, has applied to discharge stormwater from a construction activity located in Butler Township, **Luzerne County**, to Nescopeck Creek.

*Southcentral Regional Office: Regional Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 657-4707.*

*Berks County Conservation District, District Manager, P. O. Box 520, 1238 County Welfare Rd., Leesport, PA 19533, (610) 372-4657.*

**NPDES Permit PAS-10-C040.** Stormwater. **St. Benedict's Church**, R. D. 1, Box 1346, Mohnton, PA 19540-8755 has applied to discharge stormwater from a construction activity located in Robeson Township, **Berks County**, to Hay Creek.

## SAFE DRINKING WATER

### Applications received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).

*Southcentral Regional Office: Sanitarian Regional Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4708.*

**A. 6798505.** Public water supply. **Stewartstown Borough Authority**, Stewartstown Borough, **York County**. *Responsible Official:* David E. England, P. O. Box 415, Stewartstown, PA 17363. *Type of Facility:* Installation of Cation Exchange Equipment for manganese removal and

anion exchange equipment for nitrite removal at existing wells 1, 2 and 3. *Consulting Engineer:* Dennis E. Sarpen, P. E., Holley & Associates, 18 S. George St., York, PA 17401.

*Northwest Regional Office: Regional Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6899.*

**A. 6198503.** Corrosion control, public water supply. **Sugarcreek Station**, R. D. 3, Box 29, Franklin, PA 16323. This application is to permit the installation of chemical feed pump for corrosion control and phosphate treatment for lead and copper control. Facility is part of permitted water supply servicing the Borough of Sugarcreek, **Venango County**.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

### Under Act 2, 1995

#### Preamble 2

### Acknowledgment of Notices of Intent to Remediate submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).

Sections 304 and 305 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use a site-specific standard or who intend to remediate a site in a Special Industrial Area must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of the cleanup standards identified under the act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted and approved by the Department and shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for the sites proposed for remediation using a site-specific cleanup standard, in whole or in part, and for sites determined to be located in Special Industrial Areas. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area by the person conducting remediation. For the sites identified, a municipality may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified. During this comment period a municipality may request that the person identified, as the remediator of a site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of a site. For further information concerning the content of a Notice of Intent to Remediate, contact the Department's Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alter-



native form, contact Steve Curcio at (814) 332-6816. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following Notices of Intent to Remediate:

*Northwest Regional Office: Craig Lobins, Environmental Cleanup Program Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6648.*

**National Forge Company**, Brokenstraw Township, **Warren County**, One Front Street, Irvine, PA 16329, has submitted a Notice of Intent to Remediate Area of Concern-7 (surface stained soils), contaminated with lead and heavy metals. The applicant proposes to remediate the site to meet the Statewide health and site-specific standards. A summary of the Notice of Intent to Remediate will be published in the *Warren Times Observer* in January of 1999.

## SOLID AND HAZARDOUS WASTE

### HAZARDOUS WASTE, TREATMENT, STORAGE AND DISPOSAL FACILITIES

**Applications submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate a hazardous waste treatment, storage or disposal facility.**

*Regional Office: Regional Solid Waste Manager, 555 North Lane, Suite 6010, Lee Park, Conshohocken, PA 19428.*

**A. PAD064375470. Advanced Environmental Technical Services, Inc.**, 1050 West 11th Avenue, Coatesville, PA 19320. Request submitted for bond release for the hazardous waste treatment and storage facility located in Valley Township, **Chester County**. Facility has ceased operations and conducted a clean closure in accordance with the approved closure plan. Permit is being revoked, at the permittee's request under separate action. Bond release request received in the Southeast Regional Office on November 24, 1998.

### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Applications submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (35 P. S. §§ 4000.101—4000.1904) and regulations to operate solid waste processing or disposal area or site.**

*Regional Office: Regional Solid Waste Manager, Suite 6010, 555 North Lane, Lee Park, Conshohocken, PA 19428.*

**Permit No. 100148. GROWS Landfill**, 1121 Bordentown Road, P. O. Box 759, Morrisville, PA 19067. Application was received for the GROWS Eastern Expansion Municipal Waste Landfill permit renewal. Application was received in the Southeast Regional Office on December 29, 1998.

## AIR QUALITY

### Plan Approval and Operating Permit Applications Nonmajor Sources and Modifications

The Department of Environmental Protection (Department) has developed an "integrated" plan approval, State

operating permit and Title V operating permit program. This integrated approach is designed to make the permitting process more efficient for the Department, the regulated community and the public. This approach allows the owner or operator of a facility to complete and submit all the permitting documents relevant to its application one time, affords an opportunity for public input and provides for sequential issuance of the necessary permits.

The Department has received applications for plan approvals and/or operating permits from the following facilities. Although the sources covered by these applications may be located at a major facility, the sources being installed or modified do not trigger major new source review or prevention of significant deterioration requirements.

Copies of these applications, subsequently prepared draft permits, review summaries and other support materials are available for review in the Regional Offices identified in this notice. Persons interested in reviewing the application files should contact the appropriate regional office to schedule an appointment.

Persons wishing to file protests or comments on the proposed plan approval and/or operating permits must submit the protest or comment within 30 days from the date of this notice. Interested persons may also request that a hearing be held concerning the proposed plan approval and operating permit. Any comments or protests filed with the Department's Regional Offices must include a concise statement of the objections to the issuance of the plan approval or operating permit and relevant facts which serve as the basis for the objections. If the Department schedules a hearing, a notice will be published in the *Pennsylvania Bulletin* at least 30 days prior to the date of the hearing.

Final plan approvals and operating permits will contain terms and conditions to ensure that the source is constructed and operating in compliance with applicable requirements in 25 Pa. Code Chapters 121—143, the Federal Clean Air Act and regulations adopted under the act.

### OPERATING PERMITS

**Applications received and intent to issue Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015).**

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (717) 826-2531.*

**35-302-102: PEI Power Corp.** (One PEI Center, Wilkes-Barre, PA 18711) for operation of a methane/natural gas fired boiler in Archbald Borough, **Lackawanna County**.

**48-309-005A: Essroc Cement Corp.** (3251 Bath Pike, Nazareth, PA 18064) for operation of cement kiln no. 4 in Nazareth Borough, **Northampton County**.

*Southcentral Regional Office: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4702.*

**21-03031: Prepared Millwork, Inc.** (P. O. Box 422, New Kingstown, PA 17072) for operation of a wood surface finishing operation in Silver Spring Township, **Cumberland County**.

*Northcentral Regional Office: Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (717) 327-3637.*

**OP-49-0002A: Foster Wheeler Mount Carmel, Inc.** (Marion Heights Road, Marion Heights, PA 17832) for operation of an anthracite culm trommel screen as well as an ash silo and associated air cleaning devices (cartridge collectors) in Mount Carmel Township, **Northumberland County**. The screen is subject to Subpart Y of the Federal Standards of Performance for New Stationary Sources.

*Southwest Regional Office: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4174.*

**OP-65-00769: Raven Industries** (Center Drive, R. D. 6, Box 18A, Latrobe, PA 15650) for operation of toner manufacturing at Latrobe Plant in Unity Township, **Westmoreland County**.

**OP-11-00062: Quaker Sales Corp.** (P. O. Box 880, Johnstown, PA 15907) for operation of batch asphalt plant in Barneboro Asphalt Plant in Susquehanna Township, **Cambria County**.

#### PLAN APPROVALS

**Applications received and intent to issue Plan Approvals under the Air Pollution Control Act (35 P. S. §§ 4001—4015).**

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (717) 826-2531.*

**48-315-003: Ponderosa Fibres of Pennsylvania Partnership** (6 Horwith Lane, P. O. Box 190, Northampton, PA 18067) for modification of a recycle paper pulping operation in Northampton Borough, **Northampton County**.

**54-303-015: Pennsy Supply, Inc.** (P. O. Box 3331, Harrisburg, PA 17105) for construction of a batch asphalt plant in Wayne Township, **Schuylkill County**.

**54-310-010B: Northeastern Power Co.** (P. O. Box 7, McAdoo, PA 18237) for modification of the fuel preparation plant in Kline Township, **Schuylkill County**.

**54-313-073B: Air Products and Chemical Co.** (P. O. Box 351, Tamaqua, PA 18252) for modification of the nitrogen trifluoride north plant at Rural Route 1, Rush Township, **Schuylkill County**.

*Southcentral Regional Office: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4702.*

**06-1003E: Lucent Technologies** (P. O. Box 13396, Reading, PA 19612-3396) for a photoresist spray developer process controlled by a thermal oxidizer in Muhlenberg Township, **Berks County**.

**36-05001A: Armstrong World Industries, Inc.** (P. O. Box 169, Marietta, PA 17547) for installation of two exhaust scrubbing systems on the existing board mill in East Donegal Township, **Lancaster County**.

**67-02014A: York Group, Inc.** (2880 Blackbridge Road, York, PA 17042) for control of an existing surface coating operation by the existing hybrid incinerator in Manchester Township, **York County**.

**67-03056: Hanover Lantern, Inc.** (350 Kindig Lane, Hanover, PA 17331) for construction of six spray paint booths in Hanover Borough, **York County**.

**36-05019B: Grinnell Corp.** (1411 Lancaster Avenue, Columbia, PA 17512) for construction of a mechanical sprue crusher controlled by a fabric collector in Columbia Borough, **Lancaster County**.

*Southwest Regional Office: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4174.*

**PA-56-025B: New Enterprise Stone & Lime Co., Inc.** (P. O. Box 77, New Enterprise, PA 16664) for installation of an aggregate crushing plant at Bakersville Crushing Plant in Jefferson Township, **Somerset County**.

**PA-32-339A: Opal Industries, Inc.** (P. O. Box 980, Latrobe, PA 15650) for installation of dry coal crushing facility at Nowrytown No. 1 Mine in Conemaugh Township, **Indiana County**.

*Northwest Regional Office: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**20-318-009A: Andover Industries BMPI** (R. D. 2, Dunham Road, Meadville, PA 16335) for modification to paint spray booth (no. 1) in Vernon Township, **Crawford County**.

**20-318-012A: Andover Industries BMPI** (R. D. 2, Dunham Road, Meadville, PA 16335) for modification to spray paint booths (nos. 4 and 5) in Vernon Township, **Crawford County**.

**PA-20-194C: Lord Corp./Chemical Products Division** (P. O. Box 1050, Saegertown, PA 16433) for minor modification of PA-20-194B in Saegertown Borough, **Crawford County**.

#### REASONABLY AVAILABLE CONTROL TECHNOLOGY (RACT)

**Notice of Proposed Revision to the State Implementation Plan for Oxides of Nitrogen and Volatile Organic Compounds; Public Hearing**

*Approval of Reasonably Available Control Technology (RACT) plan for Koppers Industries, Inc. in Clinton Township, Lycoming County.*

The Department of Environmental Protection (Department) has made a preliminary determination to approve a Reasonably Available Control Technology (RACT) plan and an amendment to the State Implementation Plan (SIP) for a cogeneration and railroad crosstie treatment facility owned and operated by Koppers Industries, Inc. in Clinton Township, Lycoming County.

The proposed SIP revision does not adopt new regulations. It incorporates the provisions and requirements contained in the RACT approval for the facility to comply with current regulations.

The preliminary RACT determination, if finally approved, will be incorporated into an operating permit for the facility and will be submitted to the United States Environmental Protection Agency (EPA) as a revision to Pennsylvania's State Implementation Plan.

The following is a summary of the preliminary RACT determination for this facility:

*Source*

Wellons creosoted woodwaste-fired boiler

Additionally, a 13.4 million BTU/hour no. 6 fuel oil-fired boiler, a 220 horsepower diesel-fired fire pump, an 8 horsepower gasoline-fired makeup water pump, a 15,000 BTU/hour LPG-fired laboratory space heater, a 402,000 BTU/hour no. 2 fuel oil-fired boiler and ten 100,000 BTU/hour portable kerosene-fired heaters shall be maintained and operated in accordance with manufacturers' specifications and good air pollution control practices.

One public hearing will be held for the purpose of receiving comments on the proposed operating permit and the proposed SIP revision. The hearing will be held on March 9, 1999 at 1 p.m. at the DEP Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA. The public is invited to comment on the proposal. Persons interested in commenting are invited to appear at the public hearing.

Persons wishing to present testimony at the hearing should contact Daniel Spadoni at (570) 327-3659 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony will be limited to a maximum of 10 minutes per individual and two written copies of the oral testimony are requested. Each organization is requested to designate one witness to present testimony on its behalf.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodations to do so should contact Daniel Spadoni at (570) 327-3659 or the Pennsylvania AT&T relay service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

Those unable to attend the hearing, but wishing to comment, should provide written comments to David W. Aldenderfer, Air Quality Environmental Program Manager, Pennsylvania DEP, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448. Comments must be received by March 24, 1999.

All pertinent documents are available for review from 8 a.m. to 4 p.m. in the Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling (570) 327-3693.

## MINING

### APPLICATIONS TO CONDUCT COAL AND NONCOAL ACTIVITIES

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). Mining activity permits issued in response to the applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

*Nitrogen Oxides Emission Limits*

160 ppmv corrected to 7% oxygen, dry basis (24-hour average) and  
145 ppmv corrected to 7% oxygen, dry basis (30-day rolling average)

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (Department). A copy of the application is available for inspection at the District mining office indicated above each application. Where a 401 water quality certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for the certification.

Written comments or objections, or requests for informal conferences on applications, may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the same address within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences).

Where any of the mining activities listed will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. The NPDES permits will contain, at a minimum, technology-based effluent limitations (as described in the Department's regulations—25 Pa. Code §§ 77.522, 87.102, 88.92, 88.187, 88.242, 89.52 and 90.102) for iron, manganese, suspended solids, settleable solids, alkalinity and pH. In addition to the above, more restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining which may occur will be incorporated into a mining activity permit when necessary for compliance with water quality standards (in accordance with 25 Pa. Code Chapters 93 and 95). Persons or agencies which have requested review of the NPDES permit requirements for a particular mining activity within the above-mentioned public comment period will be provided with a 30-day period to review and submit comments on those requirements.

Written comments or objections should contain the name, address and telephone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor; application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

*Ebensburg District Office, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

*Coal Applications Received*

**11920205.** Permit Renewal, **Senate Coal Mines, Inc.** (One Energy Place, Suite 5100, Latrobe, PA 15650), commencement, operation and restoration of bituminous strip mine in Adams Township, **Cambria County**, affect-

ing 17.4 acres, receiving stream Paint Creek and unnamed tributaries to Paint Creek. Application received December 30, 1998.

**56880110.** Permit Renewal, **Svonavec, Inc.** (140 West Union Street, P. O. Box 312, Somerset, PA 15501), continued restoration of a bituminous strip mine for reclamation, only in Black Township, **Somerset County**, affecting 166.2 acres, receiving stream unnamed tributaries to/and Wilson Creek and Coxes Creek. Application received January 4, 1999.

**56920103.** Permit Renewal, **Svonavec, Inc.** (140 West Union Street, P. O. Box 312, Somerset, PA 15501), continued restoration of a bituminous strip mine for reclamation, only in Addison Township, **Somerset County**, affecting 60.3 acres, receiving stream unnamed tributaries to/and Cucumber Run. Application received January 4, 1999.

**56663069.** Permit Renewal, **Action Mining, Inc.** (1117 Shaw Mines Road, Meyersdale, PA 15552), commencement, operation and restoration of bituminous strip mine in Elk Lick and Summit Townships, **Somerset County**, affecting 3,110.0 acres, receiving stream unnamed tributaries of/and to the Casselman River; unnamed tributaries of and to Elk Lick Creek. Application received January 4, 1999.

**11940105.** Permit Renewal, **Ray Westrick Coal Company** (1078 Sunset Road, Patton, PA 16668), continued restoration of bituminous strip mine, for reclamation, only in East Carroll Township, **Cambria County**, affecting 12.5 acres, receiving stream unnamed tributary to Little Chest Creek. Application received January 6, 1999.

**56823066.** Permit Renewal, **Action Mining, Inc.** (1117 Shaw Mines Road, Meyersdale, PA 15552), commencement, operation and restoration of bituminous strip mine in Elk Lick Township, **Somerset County**, affecting 224.5 acres, receiving stream unnamed tributaries to Elk Lick Creek and unnamed tributaries to the Casselman River. Application received January 7, 1999.

*Hawk Run District Office, P. O. Box 209, Off Empire Road, Hawk Run, PA 16840.*

**17930114.** **Johnson Brothers Coal Company** (R. D. 1, Box 580, Mahaffey, PA 15757), transfer of an existing bituminous surface mine-auger permit from Waroquier Coal Company, Brady Township, **Clearfield County** affecting 86.2 acres. Receiving streams: unnamed tributary to Little Anderson Creek and Little Anderson Creek. Application received December 16, 1998.

**17910131.** **Ecklund Coal Co., Inc.** (R. D. 1, Box 109, Irvona, PA 16656), revision to an existing bituminous surface mine-auger permit for a change in permit acreage from 165.9 to 187.7 acres. Receiving streams: Porter Run, Buck Run and unnamed tributary to Clearfield Creek. Application received December 16, 1998.

**17793044.** **River Hill Coal Co., Inc.** (P. O. Box 141, Kylertown, PA 16847), renewal of an existing bituminous surface mine permit in Karthaus Township, **Clearfield County** affecting 112 acres. Receiving streams: unnamed tributary to Marks Run, to Marks Run to Three Runs and Salt Lick Run to West Branch Susquehanna River. Application received December 18, 1998.

**17703032.** **W. C. Bowman** (R. R. 1, Box 104, Houtzdale, PA 16651), renewal of an existing bituminous surface mine permit in Woodward Township, **Clearfield County** affecting 116.3 acres. Receiving streams: Moshannon Creek to West Branch Susquehanna River to Susquehanna River. Application received December 28, 1998.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*

**37920105.** **Amerikohl Mining, Inc.** (202 Sunset Drive, Butler, PA 16001) Renewal of an existing bituminous surface mining operation in Perry Township, **Lawrence County** affecting 103.0 acres. Receiving streams: Two unnamed tributaries of Camp Run to Camp Run to Big Run to the Beaver River. Application received January 7, 1999.

*McMurray District Office, 3913 Washington Road, McMurray, PA 15317.*

**03871302.** **DLR Mining, Inc.** (R. D. 3, Box 115-A, Indiana, PA 15701), to transfer the permit for the Triple K No. 1 in Borrell Township, **Armstrong County**, from Triple K Coal Co. and revise to add second portal facility, unnamed tributary to Crooked Creek. Application received November 20, 1998.

**32951301.** **PennAmerican Coal, L. P.** (R. D. 1, Box 119-A, Avonmore, PA 15618), to revise the permit for the Burrell Mine in Burrell Township, **Indiana County** to expand subsidence control plan area, no additional discharges. Application received November 20, 1998.

**03981301.** **Parkwood Resources, Inc.** (P. O. Box 552, Somerset, PA 15501), to operate the Parkwood Mine in Plum Creek Township, **Armstrong County**, new mine, unnamed tributary to Crooked Creek. Application received November 24, 1998.

**30810703.** **Consol PA Coal Co.** (P. O. Box 174, Graysville, PA 15337), to renew the permit for the Bailey Coal Refuse Disposal Area in Richhill Township, **Greene County** to renew 511 acre site, no additional discharges. Application received December 11, 1998.

**63841304.** **Laurel Run Mining Co.** (1800 Washington Rd., Pittsburgh, PA 15241-1421), to transfer the permit for the Vesta Mine in North Bethlehem Township, **Washington County**, from Vesta Mining Co., no additional discharges. Application received December 22, 1998.

**16031604.** **RFI Energy Inc.** (555 Philadelphia St., Indiana, PA 15701), to transfer the permit for the Shannon Prep Plant in Piney and Toby Townships, **Clarion County** to and from C & K Coal Co., no additional discharges. Application received December 23, 1998.

*Ebensburg District Office, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

*Large Industrial Minerals Received*

**56980301.** **Keystone Lime Company** (P. O. Box 278, Springs, PA 15562), commencement, operation and restoration of a noncoal mine (limestone) in Addison and Elk Lick Townships, **Somerset County**, affecting 157.0 acres, receiving stream Christner Run, Tributaries to Christner Run, Tributary to Zehner Run. Application received December 21, 1998.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

*Noncoal Applications Received*

**06980301T.** **Highway Materials, Inc.** (1750 Walton Road, P. O. Box 1650, Blue Ball, PA 19422-0465), transfer of an existing quarry application from Temple Crushed Stone, Inc. in Alsace Township, **Berks County** affecting 47.0 acres, receiving stream—none. Application received December 28, 1998.

**7775SM12T2.** **Highway Materials, Inc.** (1750 Walton Road, P. O. Box 1650, Blue Ball, PA 19422-0465), transfer of an existing quarry operation from Temple Crushed

Stone, Inc. in Alsace Township, **Berks County** affecting 137.4 acres, receiving stream—Laurel Run. Application received December 28, 1998.

**6774SM1C3. National Limestone Quarry, Inc.** (P. O. Box 397, Middleburg, PA 17847), correction to an existing quarry application to include wet mineral processing in Perry Township, **Snyder County**, affecting 91.5 acres, receiving stream—North branch of Mahantongo Creek. Application received December 30, 1998.

## APPLICATIONS RECEIVED UNDER SECTION 401: FEDERAL WATER POLLUTION CONTROL ACT

### ENCROACHMENTS

The following permit applications and requests for Environmental Assessment approval and requests for water quality certification have been received by the Department of Environmental Protection (Department). Section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)), requires the State to certify that the involved projects will not violate the applicable provisions of 33 U.S.C.A. §§ 1311—1313, 1316 and 1317, as well as relevant State requirements. Initial requests for 401 certification will be published concurrently with the permit application. Persons objecting to approval of a request for certification under section 401 or to the issuance of a Dam Safety or Encroachment Permit, or the approval of Environmental Assessments must submit comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

### Applications received under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and requests for certification under section 401 of the Federal Water Pollution Control Act.

*Southeast Regional Office: Program Manager, Water Management Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**E23-287.** Encroachment. **Louise and Joseph Cappelli**, P. O. Box 934, Concordville, PA 19331. To reissue permit No. E23-287 which authorized the removal of the existing 18-inch and 48-inch CMP culverts and to install and maintain 55 linear feet of a twin 4-foot by 11-foot reinforced concrete culvert and 58 linear feet of triple 5-foot by 12-foot reinforced concrete box culvert in and along Harvey Run, a tributary to Brandywine Creek, which will impact 0.245 acre of wetlands for the purpose of providing an access road to an upland portion of the site. The site is located south and adjacent to Baltimore Pike (US Route 1) approximately 5,000 feet west of its intersection with Route 202 (Wilmington North; DE-PA Quadrangle N: 22.5 inches; W: 8.8 inches) in Chadds Ford Township, **Delaware County**.

**E46-829.** Encroachment. **PA DOT**, 200 Radnor Chester Rd., St. Davids, PA 19087. To extend and maintain the upstream end of an existing 8-foot by 4-foot concrete arch stream enclosure which carries Bethlehem Pike across an

unnamed tributary to the Little Neshaminy Creek (WWF) to accommodate the widening of Bethlehem Pike and the extension of Knapp Road in association with roadway improvements at the adjacent Witchwood Tract. The existing structure measures approximately 121.5 feet in length and will be extended 13.75 feet. The culvert extension will have dimensions equivalent to the existing structure. The site is located approximately 1,500 feet northwest of the intersection of Bethlehem Pike (S. R. 0309) and Stump Road (Ambler USGS Quadrangle N: 18.75 inches; W: 15.6 inches) in Montgomery Township, **Montgomery County**.

**E09-780.** Encroachment. **Janet Sloane**, 2350 Butler Creek Road, Quakertown, PA 18951. To remove an existing 30-inch corrugated metal pipe culvert and to install and maintain 14 linear feet of 18-foot wide by 5-foot high box culvert for a private driveway crossing along Butter Creek located approximately 63 feet east of the intersection of Allentown Road (SR 4027) and Butter Creek Road (Quakertown, PA Quadrangle N: 3.1 inches; W: 17.1 inches) in West Rockhill Township, **Bucks County**.

**E09-777.** Encroachment. **Brick Sales**, 1200 South West End Blvd., Quakertown, PA 18951. To place fill in 0.40 acre body of water to provide additional display area for an existing commercial facility. The site is located approximately 1,800 feet south of Tollgate Road along the west side of Route 309 (Quakertown, PA Quadrangle N: 6.7 inches; W: 12.9 inches) in Richland Township, **Bucks County**.

**E09-776.** Encroachment. **Peter Bennett**, 2425 Knecht's Bridge Rd., Riegelsville, PA 18077. To construct and maintain a 7-foot by 18-foot pedestrian bridge across an unnamed tributary to Cooks Creek (EV) and to place and maintain a PVC pipe culvert to control spring flow in an adjacent wetland of an unnamed tributary to Cooks Creek. This site is located approximately 7,000 feet south of the intersection of Main Street (Route 212) and Harrow Road (Route 412) (Hellertown, PA Quadrangle N: 6.6 inches; W: 2.8 inches) in Springfield Township, **Bucks County**.

**E09-778.** Encroachment. **Shooster Development Company**, 521 East Baltimore Pike, Media, PA 19063-0349. To place fill in 0.10 acre of wetlands (PFO) associated with the proposed construction of the Giant Market Place Retail Shopping Center. The project is located on the southeast corner of Street Road (S. R. 132) and Mechanicsville Road (Beverly, PA Quadrangle N: 20.0 inches; W: 10.9 inches) in Bensalem Township, **Bucks County**. The permittee will construct 0.25 acre of wetlands replacement on site.

**E15-592.** Encroachment. **Longview Development**, 922 Old Eagle School Road, Suite 905, Wayne, PA 19087. To place and maintain fill along approximately 690 linear feet of an unnamed tributary to French Creek (TSF) and to divert stream flow through proposed stormwater management facilities. Also, to place and maintain fill within 0.06 acre of wetland (PEM). These activities are associated with the construction of the Phoenixville Town Center Shopping Center. The applicant proposes 0.87 acre of replacement wetlands. The project is located just north of the intersection of Nutt Road (SR 0023) and Kimberton Road (S. R. 0113) (Phoenixville USGS Quadrangle N: 1.25 inches; W: 4.9 inches) in the Phoenixville Borough, **Chester County**.

*Southcentral Regional Office: Section Chief, Water Management Program, Soils and Waterways Section, 909 Elmerton Avenue, 2nd Floor, Harrisburg, PA 17110, (717) 705-4707.*

**E05-272.** Encroachment. **New Enterprise Stone & Lime Co.**, J. Lon Reffner, P. O. Box 77, New Enterprise, PA 16664. To remove the existing building and to construct and maintain piers to support a 24-foot by 60-foot office within the right bank's 100-year floodway of Three Springs Run located just upstream of Church Street bridge (SR 1015) in New Enterprise Village (New Enterprise, PA Quadrangle N: 8.15 inches; W: 4.7 inches) in South Woodbury Township, **Bedford County**.

**E06-521.** Encroachment. **PA Department of Transportation**, Engineering District 5-0, 1713 Lehigh Street, Allentown, PA 18103. To impact 0.96 acre of wetlands during the reconstruction of Route 78 and to rehabilitate and maintain two existing bridges across Crosskill Creek and a tributary to Crosskill Creek at points at Route 78 (Bethel, PA Quadrangle N: 15.4 inches; W: 15.9 inches and N: 16.4 inches; W: 13.0 inches) in Bethel Township, **Berks County**. The permittee is required to provide a minimum of 0.96 acre of replacement wetlands.

**E07-305.** Encroachment. **PA Department of Transportation**, Engineering District 9-0, 1620 N. Juniata Street, Hollidaysburg, PA 16648. To remove an existing bridge and to construct and maintain a single span prestressed concrete box beam bridge having a span of 55.4 feet and an underclearance of about 5.0 feet across Plum Creek located on SR 0164, Segment 02700, Offset 0000, Station 337+ 04.60 at East Sharpsburg (Martinsburg, PA Quadrangle N: 15.3 inches; W: 17.1 inches) in Taylor Township, **Blair County**.

**E22-396.** Encroachment. **Richard Mortorf**, 721 Tourist Park Road, Halifax, PA 17032. To construct and maintain a bridge having a span of 15 feet and an underclearance of 8 feet across the channel of Gurdy Run at a point approximately 2,000 feet downstream of Tourist Park Road (Millersburg, PA Quadrangle N: 1.7 inches; W: 5.4 inches) in Halifax Township, **Dauphin County**.

**E22-397.** Encroachment. **Shaffer-Gelder Development Co.**, Fred Shaffer, 1345 E. Chocolate Ave., Hershey, PA 17033. To relocate approximately 800 feet of the channel of a tributary to Swatara Creek at a point along Stoverdale Road (Middletown, PA Quadrangle N: 22.0 inches; W: 12.4 inches) in Derry Township, **Dauphin County**.

**E31-150.** Encroachment. **Huntingdon County Commissioners**, 223 Penn Street, Huntingdon, PA 16652. To remove an existing bridge and to construct and maintain a single span prestressed concrete spread box beam bridge having a clear span of 55.0 feet and an underclearance of about 9.74 feet across Three Springs Creek (CWF) located on Township Road T-341 at Station 2+56.36 and known as Watkins Bridge (County Bridge No. 6) (Orbisonia, PA Quadrangle N: 13.3 inches; W: 11.7 inches) in Clay Township, **Huntingdon County**.

**E36-664.** Encroachment. **FSA Enterprises and Rockvale Group**, J. Herbert Fisher, 1755 Oregon Pike, P. O. Box 5200, Lancaster, PA 17606. To construct and maintain a structure having five 25-foot wide side by side cells formed by reinforced concrete vertical walls and decking system for a total width of 125 feet, with a minimum 2.5-foot underclearance for enclosure of 390 lineal feet of a tributary to Mill Creek and to impact 0.07 acre of wetlands. The permit also authorized construction of a twin celled reinforced concrete box culvert, each cell having a 10-foot wide span with a 6.5-foot rise across the tributary channel for a new mall access road from Lincoln Highway. The project is for the expansion of parking area and a retail building at the Rockvale Square Outlet

Center located along the south side of US Route 30 (Leola, PA Quadrangle N: 4.0 inches; W: 10.5 inches) in East Lampeter Township, **Lancaster County**.

**E36-665.** Encroachment. **East Hempfield Township**, Thomas Ernharth, 1700 Nissley Rd., Landisville, PA 17538. To remove sediment deposits from within approximately 200 lineal feet of channel to a tributary to the Little Conestoga Creek beginning approximately 450 feet East of Rohrerstown Road (SR 0741) located behind the Goods Plaza (Lancaster, PA Quadrangle N: 11.0 inches; W: 15 inches) in East Hempfield Township, **Lancaster County**.

*Northcentral Region: Water Management, Soils and Waterways Section, F. Alan Sever, Chief, 208 West Third St., Suite 101, Williamsport, PA 17701.*

**E08-343.** Encroachment. **Wilbur Beers**, P. O. Box 22, Wysox, PA 18854. Unnamed tributary to Laning Creek. The project is located on the north side of SR 006 approximately 0.1 mile west of the SR 0187 intersection in Wysox Township, **Bradford County** (Towanda, PA Quadrangle N: 4.5 inches; W: 4.0 inches). The purpose of the project is to expand parking facilities for two existing commercial businesses located in the same building. The project involves placement of permanent fill in 0.19 acre of PEM wetlands with a 1:1 replacement.

**E14-336.** Encroachment. **College Township Water Authority**, 1481 East College Ave., State College, PA 16801. Unnamed tributary to Thompson Run CWF. The project is located along the east side of Puddintown Road (SR 3012) approximately 0.5 mile from the intersection of SR 0026 in College Township, **Centre County** (State College, PA Quadrangle N: 11.5 inches; W: 12 inches). The purpose of the application is to construct and maintain 150 lineal feet of 12-inch ductile waterline and associated meter and valve box in EV-PEM/PSS Wetlands. The project will temporarily disturb 0.13 acre of wetlands that shall be fully restored.

**E19-182.** Encroachment. **TCBA Farms**, R. R. 5, Box 290, Bloomsburg, PA 17815. To modify, operate and maintain an existing public road crossing to enclose an unnamed tributary to Montour Run (a Cold Water Fishery) for the development of a commercial facility. The modification work shall consist of extending an existing 8.0-foot × 5.8-foot × 70.0-foot concrete arch culvert to a length of 150-feet. The extension of the culvert shall be made with a 6.0-foot diameter corrugated metal culvert pipe. The stream enclosure impacts an additional 80.0-feet of waterway and 0.047 acre of wetlands that is located along the western right-of-way of S. R. 0011 approximately 250-feet west of the intersection of S. R. 4004 and T-416 (Danville, PA Quadrangle N: 18.6 inches; W: 0.95 inch) in Montour Township, **Columbia County**. The project will permanently impact 0.047 acre of wetlands, for which, the applicant will make a contribution to the National Fish and Wildlife Foundation, Pennsylvania Wetland Replacement Fund, in lieu of onsite replacement wetlands.

**E19-187.** Encroachment. **PA Department of Transportation**, District 3-0, 715 Jordan Street, Montoursville, PA 17754. To replace and maintain an existing 72 inch diameter corrugated metal pipe culvert with a 72 inch diameter corrugated metal pipe culvert in an unnamed tributary to Green Creek located 2 miles south of the intersection of SR-4041 (Rt. 254) and SR-1022 along SR-4041 at the intersection with T-577 (Bloomsburg, PA Quadrangle N: 19.9 inches; W: 5.8 inches) in Orange Township, **Columbia County**. This project proposes to

impact 100 linear feet of an unnamed tributary to Green Creek which is designated a Stocked Trout Stream and does not propose to impact any wetlands.

**E19-188.** Encroachment. **Victor Nestico**, 430 Maple Street, Kulpmont, PA 17834. To remove approximately 110 feet of 15-inch diameter culvert pipe, to construct and maintain approximately 110 feet of stream channel and to maintain two 95-foot sections of 15-inch diameter culvert pipe in an unnamed tributary to South Branch Roaring Creek at the intersection of T-302 and T-309 (Shamokin, PA Quadrangle N: 15.8 inches; W: 0.6 inch) in Cleveland Township, **Columbia County**. The project will not impact on wetlands while impacting approximately 110 feet of waterway. The unnamed tributary to South Branch Roaring Creek is a High Quality-Cold Water Fisheries Stream.

**E19-189.** Encroachment. **Developers Realty Corporation**, P. O. Box 17335, West Hartford, CT 06117. To construct and maintain approximately 318 feet of 24-inch diameter corrugated smooth bore plastic pipe culvert, 250 feet of twin 30-inch diameter corrugated smooth bore plastic pipe culverts in an unnamed tributary to the Susquehanna River. The project is located on the north side of Route 11 approximately 3,500 feet east of the eastern boundary line of the Town of Bloomsburg (Bloomsburg, PA Quadrangle N: 1.6 inches; W: 6.9 inches) in Scott Township, **Columbia County**. The project will not impact on wetlands while impacting approximately 590 feet of waterway. The unnamed tributary to the Susquehanna River is a Warm Water Fisheries Stream.

*Southwest Regional Office: Soils and Waterways Section, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E02-1260.** Encroachment. **West Penn Power DBA Allegheny Power**, 800 Cabin Hill Drive, Greensburg, PA 15601-1689. To operate and maintain two retaining walls, one at Allegheny Ludlum No. 1 substation, 52 feet long and 19 feet high with rip rap along the toe, the second at Allegheny Ludlum No. 3 substation, 56 feet long and 9 feet high. The walls are located along the right bank of the Allegheny River (WWF) near River Mile 23.2 (New Kensington East, PA Quadrangle N: 19.5 inches; W: 14.2 inches) in Harrison Township, **Allegheny County**.

**E30-188.** Encroachment. **PA Department of Transportation**, Engineering District 12-0, P. O. Box 459, Uniontown, PA 15401. To remove the existing structures and to construct and maintain a single span bridge having a normal span of 55.0 feet and an underclearance of 7.8 feet across South Fork Tenmile Creek (HQ-WWF) on SR 0021, Section P01, Station 15+58 (Rogersville, PA Quadrangle N: 1.49 inches; W: 7.31 inches) and a twin cell 11.0 foot × 6.5 foot concrete box culvert with two openings each having a normal span of 11.0 feet, an underclearance of 5.5 feet and 1.0 foot depression of box invert into stream bed in West Run (HQ-WWF) on SR 0021, Section P02, Station 24+91 (Rogersville, PA Quadrangle N: 1.53 inches; W: 6.87 inches). Also proposed is the construction and maintenance of rock bank protection on the South Fork of Tenmile Creek (HQ-WWF) from its confluence with West Run downstream for a distance of 154.0 feet and 47.0 feet upstream, two outfall structures, each consisting of a single 18-inch diameter pipe on SR 0021 at stations 14+73.5 and 24+60, a temporary diversion channel having a width of 12.0 feet and a length of 220.0 feet and a temporary roadway crossing consisting of six 42-inch corrugated metal pipes with three pipes located in West Run (HQ-WWF) and three pipes located in the diversion channel. The project is located in Center Township, **Greene County**.

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**E25-577.** Encroachment. **OAS Partnership**, 306 Shenango Drive, Girard, PA 16417. To construct and maintain approximately 867 feet of 48-inch-diameter PVC pipe stream enclosure in a tributary to Lake Erie for construction of a warehouse facility and associated parking and access north of Church Street and East of the Bessemer and Lake Erie railroad tracks (Fairview, PA Quadrangle N: 1.75 inches; W: 9.0 inches) located in Girard Borough, **Erie County**.

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## ACTIONS

### FINAL ACTIONS TAKEN UNDER THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### [National Pollution Discharge Elimination System Program (NPDES)]

#### DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER

#### (Part I Permits)

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications and requests for plan approval and has issued the following significant orders.

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514), and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law) to the Environmental Hearing Board, 400 Market Street, Floor 2, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audio tape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

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#### Industrial waste and sewerage actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).

##### Permits Issued

*Southeast Regional Office: Regional Water Management Program Manager; Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-6130.*

**NPDES Permit No. PA0050750.** Sewage. **United Mobile Homes Inc.**, 125 Wyckoff Road, Eatontown, NJ 07724 is authorized to discharge from a facility located at Oxford Village Mobile home park, 2 Dollinger Drive, West Grove, PA, Penn Township, **Chester County** into East Branch Big Elk Creek.

**NPDES Permit No. PA0050881.** Sewerage. **North Penn School District**, 401 East Hancock Street, Lansdale, PA 19446 is authorized to discharge from a facility located in Montgomery Township, **Montgomery County** into an unnamed tributary to Little Neshaminy Creek.

**NPDES Permit No. PA0055964.** Sewerage. **William and Joy Williams**, 7263 Tohickon Hill Road, Pipersville, PA 18947 is authorized to discharge from a facility located in Plumstead Township, **Bucks County** into an unnamed tributary to Tohickon Creek.

**NPDES Permit No. PA0026786.** Sewerage. **Pottstown Borough Authority**, 241 King Street, Pottstown, PA 19464-5599 is authorized to discharge from a facility located at Pottstown Borough STP 1269 Industrial Highway, Pottstown, PA 19464 located in Pottstown Borough, **Montgomery County** into Schuylkill River.

**NPDES Permit No. PA0021857.** Sewerage. **Souderton Borough**, 31 West Summit Street, Souderton, PA 18964 is authorized to discharge from a facility located at Souderton Borough WWTP, 174 Cowpath Road, Souderton, PA 18964, Franconia Township, **Montgomery County** into Skippack Creek.

**NPDES Permit No. PA0043931.** Industrial waste. **Penn Color Inc.**, 400 Old Dublin Pike, Doylestown, PA 18901 is authorized to discharge from a facility located in Doylestown Borough, **Bucks County** into Pine Run.

**NPDES Permit No. PA0050237.** Sewerage. **Darlington Woods Homeowners Associates**, 400 Ashley Court Glen Mills, PA 19342 is authorized to discharge from a facility located in Chester Heights Borough, **Delaware County** into East Branch of Chester Creek.

**NPDES Permit No. PA0052906.** Industrial waste. **Montenay Montgomery Limited Partnership**, 1155 Conshohocken Road, Conshohocken, PA 19428 is authorized to discharge from a facility located at Montgomery County Resource Recover Facility in Plymouth Township, **Montgomery County** into Plymouth Creek.

**WQM Permit No. 1596410. Amendment No. 1.** Sewerage. **Thornbury Township**, 8 Township Drive, Cheyney, PA 19319-1019. An amendment to an existing permit for the construction of a treatment plant with land application and/or stream discharge to serve Bridlewood Farm Subdivision located in Thornbury Township, **Chester County**.

*Northeast Regional Office: Water Management Program Manager; 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

**Permit No. 4898402.** Samuel B. Becker, Authority Chairperson, **Easton Area Joint Sewer Authority**, Route 611, 50A South Delaware Avenue, Easton, PA 18042. Permit to modify sewage treatment plant, located in the City of Easton, **Northampton County**.

*Southcentral Regional Office: Regional Water Management Program Manager; 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

**NPDES Permit No. PAG043600.** Sewerage. Single Family Residence. **Joseph D. Rolland**, 241 Old Tulpehocken Road, Birdsboro, PA 19508 is authorized to discharge from a facility located in Exeter Township, **Berks County** to the receiving waters named Limekill Creek.

**NPDES Permit No. PAG043605.** Sewerage. Single Family Residence. **Mr. and Mrs. Donald Jackson, Sr.**, R. D. 1, Box 285, Mapleton Depot, PA 17052 is authorized

to discharge from a facility located in Union Township, **Huntingdon County** to the receiving waters of an unnamed tributary of Smith Run.

**NPDES Permit No. PAG043598.** Sewerage. Single Family Residence. **John Sprung**, R. D. 2, Box 435A, Greensburg, PA 15601 is authorized to discharge from a facility located in Harrison Township, **Bedford County** to the receiving waters of an unnamed tributary to Milligan Run.

**NPDES Permit No. PA0082805.** Sewerage. Single Family Sewage Treatment Plant. **Robert Droege**, 2524 Ironville Pike, Columbia, PA 17512 is authorized to discharge from a facility located in West Hempfield Township, **Lancaster County** to the receiving waters named Shawnee Run.

**NPDES Permit No. PA0084221.** Sewerage. **Hidden Springs Campground**, P. O. Box 190, Flintstone, MD 21530 is authorized to discharge from a facility located in Southampton Township, **Bedford County** to the receiving waters named Rocky Gap Run.

**NPDES Permit No. PA0028649.** Sewerage. **Municipal Authority of the Borough of Sinking Spring**, 502 Penn Avenue, Sinking Spring, PA 19608-9661 is authorized to discharge from a facility located in Lower Heidelberg Township, **Berks County** to the receiving waters named Cacoosing Creek.

**NPDES Permit No. PA0027952.** Sewerage. **Sun Company, Inc.** (R & M), 10 Penn Center, 1801 Market Street, Philadelphia, PA 19103 is authorized to discharge from a facility located in South Londonderry Township, **Lebanon County** to the receiving waters named Conewago Creek.

**NPDES Permit No. PA0087785.** Sewerage. **Charter Behavioral Health System**, New Beginnings Road, Williamsburg, PA 16693 is authorized to discharge from a facility located in Woodbury Township, **Blair County** to the receiving waters named Frankstown Branch.

**NPDES Permit No. PAG053525.** General Permit. Groundwater Cleanup. **CF Motor Freight, Inc.**, P. O. Box 3010, Menlo Park, CA 94026-3010 is authorized to discharge from a facility located in Middlesex Township, **Cumberland County** to the storm sewer.

**NPDES Permit No. PA0087939.** Industrial waste. **Berks Fuel Storage, Inc.**, 1248 Wayne Avenue, Reading, PA 19601 is authorized to discharge from a facility located in Muhlenberg Township, **Berks County** to the receiving waters of the tank dike area.

**NPDES Permit No. PA0080560.** Industrial waste. **TA Operating Corporation**, 24601 Center Ridge Road, Westlake, OH 44145-5634 is authorized to discharge from a facility located in West Hanover Township, **Dauphin County** to the receiving waters of an unnamed tributary of Manada Creek.

**Permit No. 0798405.** Sewerage. **Charter Behavioral Health System at Cove Forge**, New Beginnings Road, Williamsburg, PA 16693. Construction of sewage treatment facilities and outfall sewer in Woodbury Township, **Blair County**.

*Northcentral Regional Office: 208 West Third Street, Suite 101, Grit Building, Williamsport, PA 17701.*

**NPDES Permit No. PA0228044.** Sewerage. **Steve Petuck**, 35 Connecticut Avenue, Greenwich, CT 06830. Applicant granted permission to discharge treated sewage for facility located at Bradford Township, **Clearfield County**.



**NPDES Permit No. PA0034169 Amendment. Astro Village Mobile Home Park**, 731 Buck Wood Lane, Lititz, PA 17543-8436. Department modify the existing permit to change the frequency of monitoring from twice per month to once per week. Facility located at West Chillisquaque Township, **Northumberland County**.

**NPDES Permit No. PA0228052.** Sewerage. **Allen's True Value Inc.**, R. D. 2, Box 223A, Watsontown, PA 17777. Applicant granted permission to discharge from facility located at Delaware Township, **Northumberland County**.

**WQM Permit No. 1798410.** Sewerage. **Steve Petuck** (Bradford Heights Mobile Home Park.) 35 Connecticut Avenue, Greenwich, CT 06830. Permittee granted permission to construct and operate sewage system for facility located at Bradford Township, **Clearfield County**.

**WQM Permit No. 1498411.** Sewerage. **Ronald and Judy Hand**, R. R. 1, Box 297, Centre Hall, PA 16828. Applicant granted permission to construct and maintain single residence sewage treatment system for an existing three bedroom home. Facility located at Potter Township, **Centre County**.

**WQM Permit No. 4198406.** Sewerage. **Harry Magargel**, 241 Magargel Lane, Muncy, PA 17756. Applicant granted permission to construct and maintain single residence septic system to serve proposed two bedroom house. Facility located at Franklin Township, **Lycoming County**.

**NPDES Permit No. PA0009083.** Industrial waste. **American Color & Chemical LLC**, Mount Vernon Street, P. O. Box 88, Lock Haven, PA 17745. Renewal granted to discharge stormwater to Bald Eagle Creek. Facility located at Castanea Township, **Clinton County**.

**NPDES Permit No. PA0113981.** Industrial waste. **Pennsylvania Industrial Development Authority**, 481 Forum Building, Harrisburg, PA 17120. Renewal granted to facility to discharge treated wastewater from a ground water cleanup site to a storm drain to unnamed tributary. Facility located at Delaware Township, **Northumberland County**.

**NPDES Permit No. PA0008451-A2 Amendment.** Industrial waste. **Pennsylvania Power and Light Company**, 2 North Ninth Street, Allentown, PA 18101-1179. The permit amendment consists of changing the monitoring frequencies for metals of the Sunbury Steam Electric plant discharge. Facility located at Shamokin Dam Borough, **Snyder County**.

**NPDES Permit No. PA0009202-A1 Amendment.** Industrial waste. **Cerro Metal Products Company**, P. O. Box 388, Bellefonte, PA 16823. Applicant granted permission to expand the discharge at the Industrial Waste Treatment Plant serving metal processing facility. Facility located at Spring Township, **Centre County**.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**NPDES Permit No. PA0000507.** Industrial waste, **Herecules Incorporated**, State Route 837, West Elizabeth, PA 15088 is authorized to discharge from a facility located at Jefferson Borough, **Allegheny County** to receiving waters named Monongahela River and the Unnamed Tributary to Monongahela River.

**NPDES Permit No. PA0002054-A3.** Industrial waste, **GPU Genco**, 1001 Broad Street, Johnstown, PA 15907 is authorized to discharge from a facility located at Seward Generating Station, East Wheatfield Township, **Indiana County**.

**NPDES Permit No. PA0003042.** Industrial waste, **Welland Chemical, Inc.**, P. O. Box 26, 899 Third Street, Newell, PA 15466 is authorized to discharge from a facility located at Newell Works, Newell Borough, **Fayette County** to receiving waters named Monongahela River.

**NPDES Permit No. PA0095796-A1.** Industrial waste, **Pittsburgh Tube Company**, 2060 Pennsylvania Avenue, Monaca, PA 15061 is authorized to discharge from a facility located at Monaca Division, Monaca Borough, **Beaver County**.

**NPDES Permit No. PA0217905.** Industrial waste, **Municipal Authority of the Borough of Oakmont**, P. O. Box 73, 721 Allegheny Avenue, Oakmont, PA 15139 is authorized to discharge from a facility located at Hulton Treatment Plant, Oakmont Borough, **Allegheny County** to receiving waters named Falling Springs Run.

**NPDES Permit No. PA0024732.** Sewage, **Sanitary Authority of Elizabeth Township**, 522 Rock Run Road, Buena Vista, PA 15018 is authorized to discharge from a facility located at Buena Vista STP, Elizabeth Township, **Allegheny County** to receiving waters named Youghiogheny River.

**NPDES Permit No. PA0028193.** Sewage, **McCandless Township, Sanitary Authority**, 9600 Perry Highway, Pittsburgh, PA 15237 is authorized to discharge from a facility located at Longvue No. 2 Sewage Treatment Plant, Ross Township, **Allegheny County** to receiving waters named Unnamed Tributary of Girty's Run.

**NPDES Permit No. PA0028258.** Sewage, **Ohiopyle Borough Water & Sewer Company**, Box 83, Ohiopyle, PA 15470 is authorized to discharge from a facility located at Ohiopyle Borough STP, Ohiopyle Borough, **Fayette County** to receiving waters named Meadow Run.

**NPDES Permit No. PA0030929.** Sewage, **Pennsylvania Department of Public Welfare**, Torrance State Hospital, Torrance, PA 15779-0111 is authorized to discharge from a facility located at Torrance State Hospital Sewage Treatment Plant, Derry Township, **Westmoreland County** to receiving waters named Tannery Hollow.

**NPDES Permit No. PA0033723.** Sewage, **Davis & Sons General Contracting, Inc.**, R. R. 1, Box 79, Spraggs, PA 15362 is authorized to discharge from a facility located at Davis & Sons General Contracting, Inc. Sewage Treatment Plant, Wayne Township, **Greene County** to receiving waters named Roberts Run.

**NPDES Permit No. PA0037958.** Sewage, **Center Township Sewer Authority**, 225 Center Grange Road, Aliquippa, PA 15001 is authorized to discharge from a facility located at Moon Run STP, Center Township, **Beaver County** to receiving waters named Ohio River.

**NPDES Permit No. PA0038229.** Sewage, **Hempfield Township Municipal Authority**, R. D. 6, Box 501, Greensburg, PA 15601 is authorized to discharge from a facility located at Earl Lohr Sewage Treatment Plant, Hempfield Township, **Westmoreland County** to receiving waters named Township Line Run.

**NPDES Permit No. PA0044679-A1.** Sewage, **Pigeon Creek Sanitary Authority**, P. O. Box 504, 513 Main Street, Bentleyville, PA 15314 is authorized to discharge from a facility located at Pigeon Creek Sewage Treatment Plant, Fallowfield Township, **Washington County**.

**NPDES Permit No. PA0090620.** Sewage, **White Township Municipal Authority**, 950 Indian Springs Road, Indiana, PA 15701-3598 is authorized to discharge from a facility located at Morganti STP, White Township, **Indiana County** to receiving waters named Unnamed Tributary of Two Lick Creek.

**NPDES Permit No. PA0090981.** Sewage, **German Township**, R. D. 1, Box 287, McClellandtown, PA 15458 is authorized to discharge from a facility located at Footedale Sewage Treatment Plant, German Township, **Fayette County** to receiving waters named unnamed tributary of Dunlap Creek.

**NPDES Permit No. PA0091171.** Sewage, **Economy Borough Municipal Authority**, 2860 Conway-Wallrose Road, Baden, PA 15005 is authorized to discharge from a facility located at Northview Estates WWTP, Economy Borough, **Beaver County** to receiving waters named unnamed tributary of the North Fork Big Sewickley Creek.

**NPDES Permit No. PA0091413-A2.** Sewage, **North Strabane Township Municipal Authority**, 1929B Route 519 South, Canonsburg, PA 15317 is authorized to discharge from a facility located at Eighty Four Industrial Park, North Strabane Township, **Washington County**.

**NPDES Permit No. PA0092126.** Sewage, **Apollo Ridge School District**, P. O. Box 219, Spring Church, PA 15686 is authorized to discharge from a facility located at Elders Ridge Elementary School STP, Young Township, **Indiana County** to receiving waters named Harpers Run.

**NPDES Permit No. PA0092355.** Sewage, **Municipal Authority of the Borough of Belle Vernon**, P. O. Box 181, 10 Main Street, Belle Vernon, PA 15012 is authorized to discharge from a facility located at Belle Vernon—North Belle Vernon Water Pollution Control Plant, Belle Vernon, **Fayette County** to receiving waters named Monongahela River.

**NPDES Permit No. PA0092509.** Sewage, **Gerry and Associates**, 1136 Club Drive, Johnstown, PA 15905 is authorized to discharge from a facility located at Roadway Plaza Sewage Treatment Plant, St. Clair Township, **Westmoreland County** to receiving waters named Big Spring Run.

**NPDES Permit No. PA0094927.** Sewage, **Westmoreland County Housing Authority**, R. D. 6, Box 233, Greensburg, PA 15601 is authorized to discharge from a facility located at New Florence Manor STP, New Florence Borough, **Westmoreland County** to receiving waters named Conemaugh River.

**NPDES Permit No. PA0096113.** Sewage, **McGuffey School District**, P. O. Box 431, 117 Main Street, Claysville, PA 15323 is authorized to discharge from a facility located at McGuffey Jr.-Sr. High School STP, Buffalo Township, **Washington County** to receiving waters named Unnamed Tributary of Buffalo Creek.

**NPDES Permit No. PA0096121.** Sewage, **McGuffey School District**, P. O. Box 431, Claysville, PA 15323 is authorized to discharge from a facility located at Joe Walker Elementary School Sewage Treatment Plant,

South Fayette Township, **Washington County** to receiving waters named Unnamed Tributary of Chartiers Creek.

**NPDES Permit No. PA0096911.** Sewage, **R&M Manufacturing, Sales and Service, Inc.**, P. O. Box 750, Waynesburg, PA 15370 is authorized to discharge from a facility located at R&M Manufacturing, Sales and Service STP, Whiteley Township, **Greene County** to receiving waters named Dyers Fork.

**NPDES Permit No. PA0097667.** Sewage, **Pittsburgh International Industrial Park**, 1001 International Drive, P. O. Box 15, Imperial, PA 15126 is authorized to discharge from a facility located at Pittsburgh International Industrial Park STP, North Fayette Township, **Allegheny County** to receiving waters named Unnamed Tributary of North Branch Robinson Run.

**NPDES Permit No. PA0098426-A1.** Sewage, **Hempfield Township Municipal Authority**, R. D. 6, Box 500, Woodward Drive, Greensburg, PA 15601 is authorized to discharge from a facility located at Foxridge STP, Hempfield Township, **Westmoreland County**.

**NPDES Permit No. PA0098990.** Sewage, **Joseph P. Graham**, P. O. Box 390, Rochester, PA 15074 is authorized to discharge from a facility located at 155 Navigation Street, P. O. Box 390, Joseph Graham Sewage Treatment Plant, Fallston Borough, **Beaver County** to receiving waters named Brady Run.

**NPDES Permit No. PA0203670.** Sewage, **Frederick C. Schwartz, Jr. and Judith A. Krysa**, 2080 Old State Road, Gibsonia, PA 15044 is authorized to discharge from a facility located at Schwartz and Krysa Single Residence Sewage Treatment Plant, Pine Township, **Allegheny County** to receiving waters named an Unnamed Tributary of Breakneck Creek.

**NPDES Permit No. PA0205486.** Sewage, **Mary Jo McAuley**, R. D. 1, Box 665, Adrian, PA 16210 is authorized to discharge from a facility located at The Spot Campground Sewage Treatment Plant, Washington Township, **Armstrong County** to receiving waters named Allegheny River.

**NPDES Permit No. PA0205516.** Sewage, **Westmoreland County Industrial Park Authority**, 601 Court-house Square, Greensburg, PA 15601 is authorized to discharge from a facility located at Westmoreland Business Research Park, Upper Burrell Township, **Westmoreland County** to receiving waters named Tributary of Pucketa Creek.

**NPDES Permit No. PA0215864.** Sewage, **Thomas F. Forsythe, David L. and Wendy J. Leonard**, Box 18, Alverton, PA 15617 is authorized to discharge from a facility located at Dual Residence Small Flow STP, East Huntingdon Township, **Westmoreland County** to receiving waters named Buffalo Run.

**NPDES Permit No. PA0215996.** Sewage, **3R Development**, Route 201 and I-70, Belle Vernon, PA 15012 is authorized to discharge from a facility located at 3R Development Sewage Treatment Plant, Rostraver Township, **Westmoreland County** to receiving waters named an unnamed tributary of Speers Run.

**NPDES Permit No. PA0216275.** Sewage, **RJM Real Estate Company**, Somerset Township, **Washington County**.

This notice reflects changes from the notice published in the October 24, 1998 *Pennsylvania Bulletin*.

Parameter	Average Monthly	Maximum Daily	Average Monthly	Average Weekly	Maximum Daily	Instantaneous Maximum
Design Flow	0.015 mgd					

**NPDES Permit No. PA0216275.** Sewage, **RJM Real Estate Company**, 67 Seal Road, Eighty Four, PA 15330 is authorized to discharge from a facility located at Maple Creek Mine No. 2, Valley Sewage Treatment Plant, Somerset Township, **Washington County** to receiving waters named Tributary of North Branch Pigeon Creek.

**NPDES Permit No. PA0217981.** Sewage, **Richard and Kathryn Weimer**, R. R. 1, Box 314A, Derry, PA 15627-9744 is authorized to discharge from a facility located at Weimer Sewage Treatment Plant, Derry Township, **Westmoreland County** to receiving waters named an unnamed tributary of Boatyard Run.

**NPDES Permit No. PA0217999.** Sewage, **Jack's Independent Service, Inc.**, 1121 Wallace Run Road, Darlington, PA 16115 is authorized to discharge from a facility located at Jack's Independent Service STP, South Beaver Township, **Beaver County** to receiving waters named Unnamed Tributary of North Fork Little Beaver Creek.

**NPDES Permit No. PA0218006.** Sewage, **Conemaugh Township Municipal Water and Sewer Authority**, R. D. 1, Box 206, Saltsburg, PA 15681 is authorized to discharge from a facility located at Blacklegs Sewage Treatment Plant, Conemaugh Township, **Indiana County** to receiving waters named Blacklegs Creek.

**Permit No. 465I20-T1-A2.** Industrial waste, **Powerex, Inc.**, 200 Hillis Street, Youngwood, PA 15697. Construction of Manufacturing Facility located in Hempfield Township, **Westmoreland County** to serve Silicon Semiconductor Manufacturing Facility.

**Permit No. 0298401.** Sewerage, **Girty's Run Joint Sewer Authority**, 1097 North Avenue, Room 110, McKre Building, Millvale, PA 15209. Construction of Wet Weather Storage Tanks, Babcock Boulevard Interceptor Replacement located in Shaler, Ross, Reserve Townships and Millvale Borough, **Allegheny County** to serve Girty's Run Watershed.

**Permit No. 0298406.** Sewerage, **Findlay Township**, P. O. Box Drawer W, Clinton, PA 15026 and Maronda Farms, Inc., 11 Timberglen Drive, Imperial, PA 15126. Construction of Sewer Interceptor and Sewage Treatment Plant located in Findlay Township, **Allegheny County** to serve Potato Garden Run.

**Permit No. 0298410.** Sewerage, **Richland Township**, 4011 Dickey Road, Gibsonia, PA 15044. Construction of Sanitary Sewers and Appurtenances located in Richland Township, **Allegheny County** to serve Bakerstown Area Interceptor Sewer Project.

**Permit No. 0498402.** Sewerage, **DeSimone Personal Care Home, Inc.**, 6383 Tuscarawas Road, Midland, PA 15059. Construction of Sewage Treatment Plant located in Ohioville Borough, **Beaver County** to serve DeSimone Personal Care Home Sewage Treatment Plant.

**Permit No. 0498404.** Sewerage, **H. Dale Musgrave**, 140 Brewer Road, Freedom, PA 15042. Construction of Single Residence Sewage Treatment Plant located in New Sewickley Township, **Beaver County** to serve the Musgrave Residence.

**Permit No. 3098404.** Sewerage, **Franklin Township Sewer Authority**, 570 Rolling Meadows Road, Waynesburg, PA 15370. Construction of Pump Station/Force Main/Sanitary Sewers located in Franklin Township, **Greene County** to serve Golf View Manor Phase II.

**Permit No. 6398404.** Sewerage, **Encotech, Inc.**, P. O. Box 305, Eighty Four, PA 15330. Construction of Small Flow Sewage Treatment Plant located in North Strabane Township, **Washington County** to serve Encotech STP.

**Permit No. 6598407.** Sewerage, **East Huntingdon Township**, P. O. Box 9, Alverton, PA 15612-0009. Construction of Sewage Conveyance and Treatment Facilities located in East Huntingdon Township, **Westmoreland County** to serve Iron Bridge Sewer Project.

**Permit No. 9084-S-A2.** Sewerage, **City of Jeannette Municipal Authority**, P. O. Box 168, Jeannette, PA 15644. Construction of Treatment Plant Modifications located in City of Jeannette, **Westmoreland County** to serve City of Jeannette Municipal Authority Wastewater Treatment Plant.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6942.*

**NPDES Permit No. PA0221287.** Sewage, **Suburban Animal Clinic**, 102 Thorncrest Drive, Butler, PA 16002 is authorized to discharge from a facility located in Penn Township, **Butler County** to an unnamed tributary to Thorn Creek.

**NPDES Permit No. PA0021521.** Sewage, **Borough of Smethport Authority**, 201 East Main Street, Smethport, PA 16749 is authorized to discharge from a facility located in the Borough of Smethport, **McKean County** to Potato Creek.

**NPDES Permit No. PA0222623.** Sewage, **CSX Transportation, Inc.**, New Castle Rail Yard, 500 Water Street, J275, Jacksonville, FL 32202 is authorized to discharge from a facility located in Taylor Township, **Lawrence County** to the Shenango River.

**NPDES Permit No. PA0023213.** Sewage, **Borough of Ridgway**, P. O. Box 149, Ridgway, PA 15853-0149 is authorized to discharge from a facility located in the Borough of Ridgway, **Elk County** to the Clarion River.

**WQM Permit No. 3798402.** Sewerage, **Craig L. Myers, SRSTP**, R. R. 1, Box 70, New Wilmington, PA 16412. Construction of Craig L. Myers SRSTP located in Wilmington Township, **Lawrence County**.

**WQM Permit No. 4398421.** Sewerage, **Jeri L. Sauer, SRSTP**, 3235 Fredonia Rd., Greenville, PA 16125. Construction of Jeri L. Sauer SRSTP located in Hempfield Township, **Mercer County**.

**WQM Permit No. 4398420.** Sewerage, **James and Laura Carlson, SRSTP**, 340 Vernon Rd., Greenville, PA 16125. Construction of James and Laura Carlson SRSTP located in West Salem Township, **Mercer County**.

**WQM Permit No. 4298403.** Sewerage, **Ray Schafer, SRSTP**, 16071 Heiser Rd., Berlin Center, OH 44401. Construction of Ray Schafer SRSTP located in Liberty Township, **McKean County**.

## INDIVIDUAL PERMITS

## (PAS)

The following NPDES individual permits for Discharges of Stormwater from Construction Activities have been issued.

*Northeast Regional Office: Regional Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

<i>NPDES Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Receiving Stream</i>
PAS101316	Jim Thorpe Area Sch. Dist. 140 W. Tenth St. Jim Thorpe, PA 18229-1702	Carbon County Jim Thorpe Borough	Silkmill Run
PAS10Q129	Lehigh Portland Cement Co. 7660 Imperial Way Allentown, PA 18195	Lehigh County Upper Macungie Township	Iron Run
PAS10Q149-1	Millbrook Chase, L. P. 4445 Harriet Lane Bethlehem, PA 18017	Lehigh County Lower Macungie Township	Little Lehigh Creek
PAS10Q163	William Mayo P. O. Box 246 Trexlerstown, PA 18087	Lehigh County Upper Macungie Township	Little Lehigh Creek
PAS10Q003-R	Jaindl Land Co. 3150 Coffeetown Rd. Orefield, PA 18069	Lehigh County Upper Macungie Township	Iron Run

## INDIVIDUAL PERMITS

## (PAR)

The following parties have submitted Notices of Intent (NOIs) for Coverage under (1) General NPDES Permit(s) to discharge wastewater into the surface waters of this Commonwealth. The approval for coverage under these general NPDES permits is subject to applicable effluent limitations, monitoring, reporting requirements and other conditions set forth in the general permit/ (2) General Permit(s) for Beneficial Use of Sewage Sludge or Residential Septage by Land Application in Pennsylvania. The approval of coverage for land application of sewage sludge or residential septage under these general permits is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions set forth in the respective general permit. The Department of Environmental Protection approves the following coverages under the specified General Permit.

The EPA Region III Regional Administrator has waived the right to review or object to this permit action under the waiver provision: 40 CFR 123.24.

The application and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangement made for copying at the contact office noted.

*List of NPDES and/or other General Permit Type*

PAG-1	General Permit For Discharges From Stripper Oil Well Facilities
PAG-2	General Permit For Discharges of Stormwater From Construction Activities
PAG-3	General Permit For Discharges of Stormwater From Industrial Activities
PAG-4	General Permit For Discharges From Single Residence Sewage Treatment Plant
PAG-5	General Permit For Discharges From Gasoline Contaminated Ground Water Remediation Systems
PAG-6	General Permit For Wet Weather Overflow Discharges From Combined Sewer Systems
PAG-7	General Permit For Beneficial Use of Exceptional Quality Sewage Sludge By Land Application
PAG-8	General Permit For Beneficial Use of Non-Exceptional Quality Sewage Sludge By Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site
PAG-9	General Permit For Beneficial Use of Residential Septage By Land Application to Agricultural Land, Forest or a Land Reclamation Site

*General Permit Type—PAG-2**Facility Location  
County and  
Municipality**Permit No.**Applicant Name  
and Address**Receiving Stream  
or Body of Water**Contact Office and  
Telephone No.*

Luzerne County Hanover Township	PAR10R165	Bureau of Abandoned Mine Reclamation 2 Public Square, 5th Floor Wilkes-Barre, PA 18711-0790	Solomon Creek	Luzerne CD (570) 674-7991
Luzerne County Hanover Township and Wilkes-Barre City	PAR10R168	Luzerne County Flood Protection Authority 200 N. River St. Wilkes-Barre, PA 18711	Susquehanna River	Luzerne CD (570) 674-7991
Clinton County Allison and Bald Eagle Townships	PAR101920	Fairpoint Meadows Phase A Richard and Beth Riccardo 30 W. Water St. Lock Haven, PA 17745	Bald Eagle Creek	Clinton County Cons. Dist. 36 Spring Run Rd. Mill Hall, PA 17751
Union County Union Township	PAR106828	Winfield Acres Joseph and Pauline Ulrich R. R. 2, Box 191 Selinsgrove, PA 17870	Unt. Winfield Creek	Union County Cons. Dist. 60 Bull Run Crossing Lewisburg, PA 17837
Erie County Washington Township	PAR10K114	Ocean Investment Company P. O. Box 733 Edinboro, PA 16412	Conneautee Creek Ohio River Allegheny River	Erie Conservation District 12723 Route 19 P. O. Box 801 Waterford, PA 16441 (814) 796-4203
Exeter Township Berks County	PAR-10-C237	Pineland Park Exeter Township John C. Theisen Twp. Engineer 4975 DeMoss Street Reading, PA 19606	Molasses Creek	Berks County CD P. O. Box 520 1238 County Welfare Rd. Leesport, PA 19533 (610) 372-4657
Hampden Township Cumberland County	PAR-10-H190	Highlands of Hampden Square 7100 Fishing Creek Valley Road Harrisburg, PA 17112	UNT to Conodoguinet Creek	Cumberland County CD 43 Brookwood Ave. Suite 4 Carlisle, PA 17013 (717) 240-7812
Manor Township Lancaster County	PAR-10-O-0354	Murry Development Corp. 1898 Lititz Pike Lancaster, PA 17601	Conestoga River	Lancaster County CD 1383 Arcadia Road, Room 6 Lancaster, PA 17601 (717) 299-5361
Reed Township Dauphin County	PAR-10-I162	Robert Bonitz 27 Chevron Drive Duncannon, PA 17020	Juniata River	Dauphin County CD 1451 Peters Mountain Rd. Dauphin, PA 17018 (717) 921-8100
Derry Township Dauphin County	PAR-10-I154	Lee Moyer 851 Bullfrog Valley Road Hummelstown, PA 17036	Swatara Creek	Dauphin County CD 1451 Peters Mountain Rd. Dauphin, PA 17018 (717) 921-8100
Northampton County Lower Saucon Township	PAR10U104	Jim Strecansky 559 Main St., Suite 330 Bethlehem, PA 18018	Saucon Creek	Northampton CD (610) 746-1971
Wyoming County Tunkhannock Borough and Tunkhannock Township	PAR107606	Tunkhannock Area School District 200 Franklin Ave. Tunkhannock, PA 18657	Swale Brook	Wyoming CD (717) 836-2589

<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream or Body of Water</i>	<i>Contact Office and Telephone No.</i>
Wyoming County Tunkhannock Borough and Tunkhannock Township	PAR107607	Tunkhannock Area School District 200 Franklin Ave. Tunkhannock, PA 18657	Swale Brook	Wyoming CD (717) 836-2589
Wyoming County Tunkhannock Borough and Tunkhannock Township	PAR107608	PA DOT Engineering District 4-0 P. O. Box 111 Scranton, PA 18501	Tunkhannock Creek and Susquehanna River	Wyoming CD (717) 836-2589
Wyoming County Overfield Township	PAR107609	Frank and Antonia Kochmer R. R. 1, Box 1526 Factoryville, PA 18419	Tributaries to Mill Run and South Branch of Tunkhannock Creek	Wyoming CD (717) 836-2589
Wyoming County Washington Township	PAR107610	Proctor & Gamble Paper Products P. O. Box 32 Mehoopany, PA 18629	Susquehanna River	Wyoming CD (717) 836-2589
<i>General Permit Type—PAG-4</i>				
<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream or Body of Water</i>	<i>Contact Office and Telephone No.</i>
Pine Grove Township Warren County	PAG048555	Eric R. Youngquist R. R. 2, Box 2097 Swede Hill Rd. Russell, PA 16345	Unnamed Tributary of Wiltsie Run	DEP Northwest Region Water Management 230 Chestnut St. Meadville, PA 16335-3481 (814) 332-6942
West Salem Township Mercer County	PAG048559	James and Laura Carlson 340 Vernon Rd. Greenville, PA 16125	Tributary Big Run	DEP Northwest Region Water Management 230 Chestnut St. Meadville, PA 16335-3481 (814) 332-6942
Hempfield Township Mercer County	PAG048560	Jeri L. Sauer 3235 Fredonia Rd. Greenville, PA 16125	Unnamed Tributary to Mathay Run	DEP Northwest Region Water Management 230 Chestnut St. Meadville, PA 16335-3481 (814) 332-6942
Wilmington Township Lawrence County	PAG048552	Craig L. Myers R. R. 1, Box 70 New Wilmington, PA 16412	Tributary Little Neshannock Creek	DEP Northwest Region Water Management 230 Chestnut St. Meadville, PA 16335-3481 (814) 332-6942
Jackson Township Mercer County	PAG048543	Mark E. Sepik 140 Latonka Dr. Mercer, PA 16137	Cool Spring Creek	DEP Northwest Region Water Management 230 Chestnut St. Meadville, PA 16335-3481 (814) 332-6942

<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream or Body of Water</i>	<i>Contact Office and Telephone No.</i>
Liberty Township McKean County	PAG048562	Ray Schafer 16071 Heiser Rd. Berlin Center, OH 44401	Unnamed Tributary of Open Brook	DEP Northwest Region Water Management 230 Chestnut St. Meadville, PA 16335-3481 (814) 332-6942
Columbia County Madison Township	PAG045033	Eugene A. and Renee Buehler R. D. 1, Box 269A Millville, PA 17847	UNT to Little Fishing Creek	Northcentral 208 W. Third St. Williamsport, PA 17701 (717) 327-3664
Centre County Potter Township	PAG045044	Ronald and Judy Hand R. D. 1, Box 297 Centre Hall, PA 16828	UNT to Sinking Creek	Northcentral 208 W. Third St. Williamsport, PA 17701 (717) 327-3664
Lycoming County Franklin Township	PAG045037	Harry Magargel 241 Magargel Lane Muncy, PA 17756	German Run	Northcentral 208 W. Third St. Williamsport, PA 17701 (717) 327-3664

### SEWAGE FACILITIES ACT PLAN APPROVAL

#### Plan approval granted under the Pennsylvania Sewage Facilities Act (35 P. S. §§ 750.1—750.20).

*Regional Office: Water Management Program Manager,  
Southcentral Region, 909 Elmerton Ave., Harrisburg, PA  
17110.*

*Location—Conewago Township, Dauphin County,  
3279 Old Hershey Rd., Elizabethtown, PA 17022.*

Approved plan provides for public sewer service to Laurel Woods area (0—5 yr.) and Rte. 743 corridor (5—10 yr.) of the Township. Transportation and treatment is through Derry Township Municipal Authority facilities. An onlot disposal system program will be enacted for the remainder of the Township with adoption of an OLDS Management Ordinance and Holding Tank Ordinance. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES Permits or WQM Permits must be obtained in the name of the municipality or authority as appropriate.

*Northcentral Regional Office: Department of Environmental Protection, Water Management Program Manager,  
208 West Third Street, Suite 101, Williamsport, PA 17701-6448, (570) 327-0530.*

*Location: City of Williamsport, Lycoming County.* An Act 537 update revision for the City of Williamsport has been approved by the Department. The plan calls for construction of an upgrade/expansion of the Williamsport Sanitary Authority's West Treatment Plant. The 7.8 million dollar project will increase the annual average design flow to 3.92 mgd and the maximum monthly average design flow to 5.55 mgd. Discharge of the treated effluent will continue to be to the West Branch Susquehanna River.

The project will provide treatment capacity for future sewer extensions in several neighboring municipalities. It

will also provide capacity for additional commercial and industrial development in the city. The ability of the expanded treatment facility to process peak wet weather flows will allow the city to minimize or eliminate the use of combined sewer overflow discharges of untreated sewage from the combined wastewater collection system which is tributary to this facility.

The Department's review of the sewage facilities update revision has not identified any significant negative environmental impacts resulting from this proposal.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

*Location: Somerset Township, Somerset County,* Harry L. Crouse, R. R. 6, Box 254, Somerset, PA 15501. Lot #5 Beaver Hollow Estates is located on the west side of SR 4005 approximately 1,500 feet north of SR 4005 and T-434 intersection.

Approval of a revision to the Official Sewage Plan of Somerset Township, Somerset County. The project involves the construction of a single residence STP to serve an existing dwelling located on lot #5 of Beaver Hollow Estates. Treated effluent is to be discharged to the West Branch of Coxes Creek.

### SAFE DRINKING WATER

#### Actions taken under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).

*Southeast Regional Office: Sanitarian Regional Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, (610) 832-6130.*

**Permit No. 0998507.** Public Water Supply. **Meadow Farms Apartments**, P. O. Box 501, Quakertown, PA 18951. Permitting of the Meadow Farms Apartments' existing water supply system in East Rockhill Township, **Bucks County**. *Type of Facility:* Public Water Supply

System. *Consulting Engineer*: Mease Engineering, P. O. Box 328, Richlandtown, PA 18955. *Permit to Construct Issued*: December 24, 1998.

**Permit No. 4698504.** Public water supply. **Merck and Company, Inc.**, P. O. Box 4, Summeytown Pike, West Point, PA 19486-004. A permit has been issued to the Merck and Company, Inc. granting permission to construct wells Nos. 14 and 15 and to deepen existing well No. 11 in Upper Gwynedd Township, **Montgomery County**. *Type of Facility*: Public Water Supply System. *Consulting Engineer*: Robert M. Cavett, Merck and Company, Inc., P. O. Box 4, Summeytown Pike, West Point, PA 19486-004. *Permit to Construct Issued*: January 5, 1999.

*Regional Office: Northcentral Field Operations, Environmental Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701.*

**A. 4496453MA3.** The Department issued an operating permit to **Augusta Boys, Inc.** (R. R. 1, Box 132B, Sunbury, PA 17801, Ralpho Township, **Northumberland County**) for operation of the two additional vended water machines.

**A. 5398501.** The Department issued a construction and operating permit to **Galeton Borough Authority** (2 Sherman Street, Galeton, PA 16922, Galeton Borough, **Potter County**) for construction and operation of a sodium hexametaphosphate chemical feed system.

**Application No. M. A.** The Department issued an operating permit to **Ulysses Municipal Authority** (P. O. Box 392, Ulysses, PA 16948-0392; Ulysses Borough, **Potter County**) for operation of the Big Spring Reservoir following the repair of three holes in the floating cover.

**Application No. M. A.** The Department issued an operating permit to the **Municipal Authority of the City of Sunbury** (225 Market Street, Sunbury, PA 17801-3482, City of Sunbury, **Northumberland County**) for operation of the backwash tank and the two finished water storage tanks.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

Under Act 2, 1995

Preamble 4

**The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediations Act (35 P. S. §§ 6026.101—6026.908) and Chapter 250 Administration of Land Recycling Program**

Provisions of 25 Pa. Code § 250.8 Administration of Land Recycling Program requires the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the Act 2 (Land Recycling and Environmental Remediation Standards Act) remediation standards. Plans and reports required by provisions of Act 2 for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report, and cleanup plan. A remedial investigation report includes conclusions from the site investigation, concentration of regulated substances in environmental media, benefits of reuse of the property, and in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regu-

lated substances. A cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed, and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, please contact the Environmental Cleanup Program in the Department's Regional Office under which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has acted upon the following plans and reports:

*Northeast Regional Field Office: Joseph Brogna, Regional Environmental Cleanup Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

**Pennsylvania Power & Light Company (PP&L)—Decommissioned Buttonwood Substation**, City of Hazleton, **Luzerne County**. PP&L, Environmental Management Division, 2 North Ninth Street, Allentown, PA 18101 submitted a Final Report concerning the remediation of site soils found to be contaminated with PCBs (polychlorinated biphenyls). The final report demonstrated attainment of the Statewide human health standard, and was approved by the Department on December 21, 1998.

**Pennsylvania Power & Light Company (PP&L)—Decommissioned Sullivan Trail Substation**, Exeter Township, **Luzerne County**. PP&L, Environmental Management Division, 2 North Ninth Street, Allentown, PA 18101 submitted a Final Report concerning the remediation of site soils found to be contaminated with PCBs (polychlorinated biphenyls). The final report demonstrated attainment of the Statewide human health standard, and was approved by the Department on December 21, 1998.

**James Meilinger Property**, Bethlehem Township, **Northampton County**. Terrence A. Shannon, President, Synergist, Inc., 10 Enterprise Drive, Carbondale, PA 18407 has submitted a Final Report (on behalf of his client, Nancy Meilinger, 1375 Van Buren Road, Easton, PA 18045) concerning the remediation of site soils found to have been contaminated with lead. The report was submitted to document remediation of the site to meet the Statewide human health standard.

**Edward Hill Property (Creekside Market Place)**, Lower Saucon Township, **Northampton County**. Ann Logue, Project Manager, Del Val Soil & Environmental Consultants, Inc., Sky Run II, Suite A1, 4050 Skyron Drive, Doylestown, PA 18901 has submitted a Final Report (on behalf of her client, Edward Hill, 2025 Mountain Hill Lane, Hellertown, PA 18055) concerning the remediation of site soils found to have been contaminated with pesticides and arsenic. The report was submitted to document remediation of the site to meet the Statewide human health standard.



*Northcentral Regional Office: Michael C. Welch, Environmental Cleanup Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, (717) 321-6525.*

**Andritz Sprout-Bauer, Inc.**, Muncy Creek Township and Muncy Borough, **Lycoming County**. Andritz Sprout-Bauer, Inc., Sherman Street, Muncy, PA 17756 has submitted a Remedial Investigation Report, Risk Assessment Report and Cleanup Plan concerning the remediation of site soils and groundwater. These reports were approved by the Department on December 4, 1998.

**Kephart Property**, Decatur Township, **Clearfield County**. Patty Kephart, 607 Kate Street, Osceola Mills, PA 16666 has submitted a Final Report concerning the remediation of site soils. The Final Report intended to demonstrate attainment of the Statewide Health Standard and was approved by the Department on December 9, 1998.

*Northwest Regional Office: Craig Lobins, Environmental Cleanup Program Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6648.*

**Meadville Rite Aid**, 975 Market Street, Meadville, PA 16335, **Crawford County**, City of Meadville, has submitted a Baseline Environmental Report which report was approved by the Department on December 2, 1998.

**New Castle Area Transit Authority/former Affiliated Metals & Minerals and Johnson Bronze II Plant**, 301 Mahoning Ave., New Castle, PA **Lawrence County**, City of New Castle has submitted a Phase I Preliminary Site Evaluation and Phase II Initial Site Characterization (Baseline Report) which reports were approved by the Department on January 6, 1999.

## SOLID AND HAZARDOUS WASTE

### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Permits issued under the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003) and regulations to operate solid waste processing or disposal area or site.**

*Southcentral Regional Office: Regional Solid Waste Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4706.*

**Permit No. 300977. Standard Steel** (500 North Walnut Street, Burnham, PA 17009). Application for modification for repermitting of a residual waste landfill in Derry Township, **Mifflin County**. Permit issued in the Regional Office January 4, 1999.

**Permit No. 101559 and 101557. Milton Grove Construction/Demolition Landfill & Milton Grove Tire Processing Facility**, Eagle Land Management, Inc. (110 West Lancaster Avenue, Suite 1, Wayne, PA 19087). Application for permit reissuance to transfer Permits from Waste Management of Pennsylvania, Inc. to Eagle Land Management Inc., for sites in Mt. Joy Township, **Lancaster County**. Permit issued in the Regional Office January 4, 1999.

**Permits revoked under the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003) and regulations to operate solid waste processing or disposal area or site.**

*Southcentral Regional Office: Regional Solid Waste Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4706.*

**Permit No. 603404. John L. Harnish Farm, BFI**, Conestoga Landfill, Mineview Drive, P.O. Box 128, Morgantown, PA 19543. This permit has been revoked at the applicants request for a site in East Drumore Township, **Lancaster County**. Permit revoked in the Regional Office December 30, 1998.

**Permit No. 400618. The Milton S. Hershey Medical Center** (500 University Drive, Hershey, PA 17033-0850). Application for permit renewal for a pathological and infectious waste incinerator for a site in Derry Township, **Dauphin County**. Permit issued in the Regional Office January 4, 1999.

*Southeast Regional Office: Regional Solid Waste Manager, Suite 6010, Lee Park, 555 North Lane, Conshohocken, PA 19428.*

**Permit No. PAD064375470. Advanced Environmental Technical Services, Inc.**, 1050 West 11th Avenue, Coatesville, PA 19320. This permit for a hazardous waste treatment and storage facility has been revoked, at the permittee's request, because the facility has ceased operations and conducted a clean closure in accordance with the approved closure plan. Facility is located in Valley Township, **Chester County**. Permit was revoked in the Southeast Regional Office on January 7, 1999.

## AIR QUALITY

### OPERATING PERMITS

#### Notice of Intent to Issue Title V Operating Permits

Under 25 Pa. Code § 127.521, notice is given that the Department of Environmental Protection (Department) intends to issue a Title V Operating Permit to the following facilities. These facilities are major facilities subject to the operating permit requirements under Title V of the Federal Clean Air Act and 25 Pa. Code Chapter 127, Subchapters F (relating to operating permit requirements) and G (relating to Title V operating permits).

Appointments to review copies of the Title V application, proposed permit and other relevant information must be made by contacting Records Management at the regional office telephone number noted. For additional information, contact the regional office noted.

Interested persons may submit written comments, suggestions or objections concerning the proposed Title V permit to the regional office within 30 days of publication of this notice. Written comments submitted to the Department during the 30-day public comment period shall include the name, address and telephone number of the person(s) submitting the comments, along with the reference number of the proposed permit. The commentator should also include a concise statement of any objections to the permit issuance and the relevant facts upon which the objections are based.

The Department reserves the right to hold a public hearing on the proposed action based upon the information received during the public comment period and will provide notice of any scheduled public hearing at least 30 days in advance of the hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation where the facility is located.

*Southcentral Regional Office: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, Attn: Kanubhai L. Patel, (717) 705-4702.*

**36-05014: Alumax Mill Products, Inc.** (1480 Manheim Pike, Lancaster, PA 17604) located in Manheim Township, **Lancaster County**. The plant is a secondary

aluminum production facility and is a major source of volatile organic compound (VOC) emissions.

**Operating Permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northcentral Regional Office: Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (717) 327-3637.*

**49-309-007J: Meckley's Limestone Products, Inc.** (R. R. 1, Box 950, Herndon, PA 17830) on December 1, 1998, for operation of a screen, two conveyors and an associated air cleaning device (a water spray dust suppression system) in a stone crushing and screening plant in Lower Mahanoy Township, **Northumberland County**. The screen and conveyors are subject to Subpart 000 of the Federal Standards of Performance for New Stationary Sources.

**59-304-008B: Ward Mfg., Inc.** (P. O. Box 9, Blossburg, PA 16912) on December 1, 1998, for operation of two ferrous casting grinders, a Tumblast machine and associated air cleaning device (a fabric collector) and for the operation of an annealing oven at the ACP Division in Lawrence Township, **Tioga County**.

**08-399-030B: OSRAM SYLVANIA Products, Inc.** (Hawes Street, Towanda, PA 18848-0504) on December 14, 1998, for operation of a phosphor furnace (9C) and associated air cleaning devices (fabric collectors and filters) in Building 5, Department 025 in North Towanda Township, **Bradford County**.

**08-399-029B: OSRAM SYLVANIA Products, Inc.** (Hawes Street, Towanda, PA 18848-0504) on December 15, 1998, for operation of a chemical reactor ("pilot plant" reactor C-1) and associated air cleaning device (a packed bed scrubber) in Building 15, Department 212 in North Towanda Township, **Bradford County**.

**OP-14-0006: The Pennsylvania State University** (Physical Plant Building, University Park, PA 16802) on December 30, 1998, for operation of various nitrogen oxides emitting RACT (Reasonably Available Control Technology) sources (four coal-fired boilers, three natural gas/#2 fuel oil-fired boilers, one coal/water slurry and micronized coal-fired boiler, 43 small combustion units, 34 emergency generators and six space heaters) in College Township, **Centre County**.

*Southwest Regional Office: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4174.*

**OP-65-00089: Somerset Consolidated Industries, Inc.** (P. O. Box 352, Somerset, PA 15501) issued December 29, 1998, for operation of a foundry at Wyano in South Huntingdon, **Westmoreland County**.

**Operating Permits transferred under the Air Pollution Control Act (35 P. S. §§ 4001—4015).**

*Northcentral Regional Office: Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (717) 327-3637.*

**17-304-002: Clearfield Machine Co.** (P. O. Box 992A, Clearfield, PA 16830) for operation of two rotary reverberatory iron melting furnaces previously owned and operated by Clearfield Machine Co. in Clearfield Borough, **Clearfield County**.

**17-304-007: Clearfield Machine Co.** (P. O. Box 992A, Clearfield, PA 16830) on December 22, 1998, for operation of a molding sand reclaim system and associated air cleaning device (a fabric collector) previously owned and operated by Clearfield Machine Co. in Clearfield Borough, **Clearfield County**.

**PLAN APPROVALS**

**Plan Approvals extensions issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Southwest Regional Office: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4174.*

**PA-65-884A: IA Construction Corp.** (P. O. Box 290, Homer City, PA 15628) for construction of a bituminous concrete plant at Donegal Plant in Mt. Pleasant Township, **Westmoreland County**.

**65-307-054B: Teledyne Inc.** (P. O. Box 151, Latrobe, PA 15650) for installation of EAF Oxygen lance and AOD vessel in Derry Township, **Westmoreland County**.

**Plan Approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (717) 826-2531.*

**40-310-042: Brdaric Excavating, Inc.** (230 Bunkerhill Road, Wyoming, PA 18644) issued December 17, 1998, for construction of stone crushing plant in Kingston Township, **Luzerne County**.

**45-399-013: Tobyhanna Army Depot** (11 Hap Arnold Blvd., Tobyhanna, PA 18466) issued December 18, 1998, for construction of a sandblasting system in Coolbaugh Township, **Monroe County**.

**54-310-019: Commonwealth Environmental Systems** (P. O. Box 249, Dunmore, PA 18512) issued December 17, 1998, for construction of a stone crushing operation at Route 25, Foster Township, **Schuylkill County**.

*Southcentral Regional Office: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4702.*

**22-03025: John M. Shultz Funeral Home** (406 Market Street, Lykens, PA 17048) issued January 6, 1999, for installation of a human crematory incinerator with afterburner in Lykens Borough, **Dauphin Borough**.

*Northcentral Regional Office: Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (717) 327-3637.*

**18-313-019C: Croda, Inc.** (P. O. Box 178, Mill Hall, PA 17751) on December 7, 1998, for construction of an ethylene oxide storage tank and distribution system in Bald Eagle Township, **Clinton County**.

*Southwest Regional Office: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4174.*

**PA-65-788F: Sony Electronics, Inc.** (1001 Technology Drive, Mt. Pleasant, PA 15666) issued December 12, 1998,

for operation of 7" rear projection screen line at Pittsburgh Mfg. Center in Mt. Pleasant Township, **Westmoreland County**.

*Northwest Regional Office: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**PA-20-272A: Universal Stainless & Alloy Products, Inc.** (121 Caldwell Street, Titusville, PA 16354) issued January 12, 1999, for installation of a mold cleaning unit in Titusville, **Crawford County**.

## MINING

### APPROVALS TO CONDUCT COAL AND NONCOAL ACTIVITIES

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P.S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P.S. §§ 3301—3326); The Clean Streams Law (35 P.S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P.S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P.S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 water quality certification. Mining activity permits issued in response to the applications will also address the applicable permitting requirements of the following statutes: the Air Quality Control Act (35 P.S. §§ 4401—4015); the Dam Safety and Encroachments Act (32 P.S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P.S. §§ 6018.101—6018.1003).

*Ebensburg District Office, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

#### Coal Applications Issued:

**56960106.** Permit Revision, **Senate Coal Mines, Inc.** (One Energy Place, Suite 5100, Latrobe, PA 15650), from woodland to wildlife habitat, in Lincoln Township, **Somerset County**, affecting 351.6 acres, receiving stream North Branch Quemahoning Creek and Homer Run. Application received July 28, 1998, issued January 4, 1999.

**56880110.** Permit Renewal, **Svonavec, Inc.** (140 West Union Street, P. O. Box 312, Somerset, PA 15501), continued restoration of a bituminous strip mine for reclamation, only in Black Township, **Somerset County**, affecting 166.2 acres, receiving stream unnamed tributaries to/and Wilson Creek and Coxes Creek. Application received January 4, 1999, issued January 5, 1999.

**56920103.** Permit Renewal, **Svonavec, Inc.** (140 West Union Street, P. O. Box 312, Somerset, PA 15501), continued restoration of a bituminous strip mine for reclamation, only in Addison Township, **Somerset County**, affecting 60.3 acres, receiving stream unnamed tributaries to/and Cucumber Run. Application received January 4, 1999, issued January 5, 1999.

**11940105.** Permit Renewal, **Ray Westrick Coal Company** (1078 Sunset Road, Patton, PA 16668), continued restoration of bituminous strip mine, for reclamation, only in East Carroll Township, **Cambria County**, affecting 12.5 acres, receiving stream unnamed tributary to Little Chest Creek. Application received January 6, 1999, issued January 7, 1999.

*Greensburg District Office, R. D. 2, Box 603-C, Greensburg, PA 15601.*

#### Coal Permits Issued:

**26930103R. Patterson Coal Company** (R. R. 2, Box 335, Smithfield, PA 15478). Renewal permit issued for continued operation and reclamation of a bituminous surface mine located in German and Georges Townships, **Fayette County**, affecting 110.0 acres. Receiving streams: two unnamed tributaries to the North Branch of Browns Run. Renewal application received: October 15, 1998. Renewal permit issued: January 6, 1999.

*Hawk Run District Office, P. O. Box 209, Off Empire Road, Hawk Run, PA 16840.*

**17960125. Moravian Run Reclamation, Inc.** (605 Sheridan Drive, Clearfield, PA 16830), transfer of an existing bituminous surface mine permit from Penn-Grampian Coal Co., Beccaria Township, **Clearfield County** affecting 110 acres. Receiving streams: Muddy Run to Clearfield Creek to West Branch Susquehanna River. Application received October 8, 1998, permit issued January 5, 1999.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*

**10890114. Rosebud Mining Company** (R. D. 9, Box 379A, Kittanning, PA 16201). Renewal of an existing bituminous strip operation in Bruin Borough and Parker Township, **Butler County** affecting 211.5 acres. Receiving streams: Unnamed tributaries to South Branch of Bear Creek. Application received: September 16, 1998. Permit Issued: January 5, 1999.

**24820107. Senate Coal Mines, Inc.** (One Energy Place, Suite 5100, Latrobe, PA 15650). Renewal of an existing bituminous strip and auger operation in Horton Township, **Elk County** affecting 134.0 acres. Receiving streams: Unnamed tributaries to Brandy Camp Run. Application received: August 24, 1998. Permit Issued: January 5, 1999.

*McMurray District Office, 3913 Washington Road, McMurray, PA 15317.*

**32841317. Helvetia Coal Co.** (P. O. Box 729, Indiana, PA 15701), to revise the permit for the Lucerne No. 9 in Conemaugh and Young Townships, **Indiana County**, post mining land use change, no additional discharges. Permit issued December 23, 1998.

**32851302. Helvetia Coal Co.** (P. O. Box 729, Indiana, PA 15701), to revise the permit for the Lucerne No. 6E Mine in Blacklick and Center Townships, **Indiana County**, Aultman's Run and Stewart Run. Permit issued December 23, 1998.

**03841305. Keystone Coal Mining Corp.** (P. O. Box 729, Indiana, PA 15701), to revise the permit for the Emilie No. 1 and 2 Mines in Plumcreek Township, **Armstrong County** to add 168 acres to underground mine and subsidence control plan, no additional discharges. Permit issued December 23, 1998.

**30841320. Target Industries, Inc.** (P. O. Box 479, Mount Morris, PA 15349), to revise the permit for the Target No. 1 in Dunkard Township, **Greene County** to add permit and subsidence control plan acres, no additional discharges. Permit issued January 5, 1999.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

**54900101RT. Blackwood, Inc.** (P. O. Box 639, Wind Gap, PA 18091), renewal and transfer of an existing anthracite coal refuse reprocessing/disposal operation in Branch and Reilly Townships, **Schuylkill County** affecting 1,794.0 acres, receiving stream—Panther Creek. Renewal/Transfer issued January 6, 1999.

**54890201R2. Coal Castle Fuels, Inc.** (101 North Center Street, P. O. Box 1040, Pottsville, PA 17901), renewal of an existing coal refuse reprocessing operation in Cass Township, **Schuylkill County** affecting 82.24 acres, receiving stream—none. Renewal issued January 6, 1999.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

*Noncoal Permits Issued*

**6276SM6AC3. Union Quarries, Inc.** (P. O. Box 686, Carlisle, PA 17013), renewal of NPDES Permit No. PA0595365 in West Donegal Township, **Lancaster County**, receiving stream—Donegal and Chickies Creeks. Renewal issued January 5, 1999.

**7574SM1A1C2. Pennsy Supply, Inc.** (1001 Paxton Street, Harrisburg, PA 17104-1645) renewal and correction of NPDES Permit No. PA0594300 in Silver Spring Township, **Cumberland County**, receiving stream—Conodoguinet Creek. Renewal/correction issued January 5, 1999.

**13930301C2. Haines & Kibblehouse, Inc.** (2052 Lucon Road, P. O. Box 196, Skippack, PA 19474), renewal of NPDES Permit No. PA0595829 in Penn Forest Township, **Carbon County**, receiving stream—Stony Creek. Renewal issued January 7, 1999.

**47950301T. Royer Limestone Company, (HRI, Inc.,** P. O. Box 155, State College, PA 16804), transfer of an existing quarry operation in Limestone Township, **Montour County** affecting 30.4 acres, receiving stream—none. Transfer issued January 7, 1999.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*  
*Coal Permits Denied*

**33813020. John R. Yenzi, Jr.** (P. O. Box 287, Anita, PA 15711). Revision to an existing bituminous strip operation to add auger mining in Winslow Township, **Jefferson County**. Receiving streams: Two Unnamed tributaries to Front Run, Front Run, Unnamed tributary to Trout Run. Application received: August 11, 1998. Permit Denied: January 5, 1999.

*Greensburg District Office, R. D. 2, Box 603-C, Greensburg, PA 15601.*

*Small Noncoal (Industrial Minerals) Applications Returned*

**65962301. Kenneth E. Beacom** (1064 Dutch Hollow Road, Jeannette, PA 15644). Application returned for commencement, operation and reclamation of a small noncoal (industrial mineral) application located in Penn Township, **Westmoreland County**, that was proposed to affect 2.6 acres. Receiving streams: unnamed tributary to Brush Creek to Turtle Creek to the Monongahela River. Application received: November 27, 1996. Application returned: January 4, 1999.

**ACTIONS TAKEN UNDER SECTION  
401: FEDERAL WATER POLLUTION  
CONTROL ACT  
ENCROACHMENTS**

The Department of Environmental Protection (Department) has taken the following actions on previously received Dam Safety and Encroachment permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

Persons aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law) to the Environmental Hearing Board, 400 Market Street, Floor 2, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**Actions on applications filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and sections 5 and 402 of The Clean Streams Law (35 P. S. §§ 691.5 and 691.402) and notice of final action for certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).** (*Note: Permits issued for Small Projects do not include 401 Certification, unless specifically stated in the description.*)

*Northeast Regional Office: Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-5485.*

**E40-486. Encroachment. Enterprise Investments Limited Partnership,** 1550 Old Henderson Road, Suite N-246, Columbus, OH 43220. To place fill in 0.16 acre of wetlands, within the drainage basin of Mill Creek, for the purpose of constructing an expansion to the Con-Way Central Express Terminal. The project is located on the west side of Tamarac Road, approximately 2,000 feet west of the intersection of S. R. 0315 and S. R. 2020 (Fox Hill Road) (Pittston, PA Quadrangle N: 2.5 inches; W: 10.1 inches), in Plains Township, **Luzerne County**. The permittee is required to provide for 0.16 acre of replacement wetlands by participating in the Pennsylvania Wetland Replacement Project.

**E40-504. Encroachment. Merlyn J. Thacher,** Box 111, R. R. 3, Harveys Lake, PA 18618-9401. To remove the existing structure and to construct and maintain a pile-supported dock/boathouse in Harveys Lake. The structure will have overall dimensions of 44 feet (lakeward) by 40 feet, and the total areal coverage will be approximately 1,610 square feet. The project is located at Pole No. 263, Lakeside Drive (Harveys Lake, PA Quadrangle N: 19.0 inches; W: 5.8 inches), in Harveys Lake Borough, **Luzerne County**.

**E40-505. Encroachment. Pennsylvania Department of General Services, Bureau of Engineering and Architecture,** 18th and Herr Streets, Harrisburg, PA 17125. To construct and maintain a Flood Protection Project (DGS 181-11), consisting of 1,400 linear feet of earthen levee and concrete floodwall, and 1,300 linear feet of channel excavation, in and along Mill Creek and in 0.5 acre of associated wetlands. The project extends from the end of Pelza Street downstream to East Main Street (Pittston, PA Quadrangle N: 3.9 inches; W: 12.7 inches), in the City of Wilkes-Barre and Plains Township, **Luzerne County**. (This project was previously authorized by Permit No. E40-365, and was previously referenced as Project DGS 184-25.) The permittee is required to provide 0.5 acre of replacement wetlands.

**E54-252.** Encroachment. **Miller Brothers Contracting**, P. O. Box 472, Schuylkill Haven, PA 17972-0472. To construct and maintain a channel change in a Tributary to the West Branch Schuylkill River, consisting of approximately 240 linear feet of trapezoidal riprap-lined channel, and to place fill in a de minimis area of wetlands equal to 0.01 acre, for the purpose of constructing an office building. The project is located on Lots 44 and 45 of the Westwood Park Subdivision, on the north side of Woodglen Road, approximately 1,500 feet north of the junction of S. R. 0901 and S. R. 0209 (Pottsville, PA Quadrangle N: 9.5 inches; W: 15.2 inches), in the City of Pottsville, **Schuylkill County**. This project was previously authorized by Permit No. E54-172.

**E54-254.** Encroachment. **Schuylkill County Municipal Authority**, 221 South Centre Street, Pottsville, PA 17901. To repair and maintain an existing single-span steel I-beam bridge across Mill Creek, with work consisting of replacing the deck and railing, cleaning and painting the steel I-beam stringers and repairing the stone masonry abutments. The bridge, which provides access to the Schuylkill County Municipal Authority building, has a span of approximately 36.0 feet and an underclearance of approximately 9.0 feet, and is located on the east side of S. R. 0061, approximately 1,200 feet north of the St. Clair Borough/New Castle Township boundary (Pottsville, PA Quadrangle N: 19.5 inches; W: 9.8 inches), in New Castle Township, **Schuylkill County**.

**E54-255.** Encroachment. **Frailey Township**, 23 Maryland Street, Donaldson, PA 17981. To remove the existing structure and to construct and maintain a road crossing of Middle Creek, consisting of an 8.0-foot by 5.0-foot concrete box culvert. The structure is being replaced in conjunction with a mine reclamation project (OSM 54(4214)101.1—Middle Creek South). The road crossing is located on T-571, approximately 1.3 miles west of the intersection of T-571 and S. R. 0209 (Minersville, PA Quadrangle N: 3.9 inches; W: 16.9 inches), in Frailey Township, **Schuylkill County**.

*Southcentral Regional Office: Section Chief, Water Management Program, Soils and Waterways Section, 909 Elmerton Avenue, 2nd Floor, Harrisburg, PA 17110, (717) 705-4707.*

**E01-199.** Encroachment. **C & J Clark America, Inc.**, Stuart Reid, 240 Kindig Lane, Hanover, PA 17331. To place fill in a de minimis area of wetlands equal to 0.045 acre for the purpose of constructing an additional warehouse facility located northwest of Madison and Elm Avenues (McSherrystown, PA Quadrangle N: 10.7 inches; W: 0.8 inch) in Conewago Township, **Adams County**. This permit also includes 401 Water Quality Certification.

**E01-200.** Encroachment. **PA Department of Transportation, Engineering District 8-0**, 2140 Herr Street, Harrisburg, PA 17103. To remove an existing structure and to construct and maintain a concrete bridge having a centerline span of 75 feet on a 77° skew and a minimum underclearance of 7.5 feet over Rock Creek (CH93-WWF) on SR 3001, Segment 0220, Offset 0000 (Gettysburg, PA Quadrangle N: 17.2 inches; W: 13.7 inches) in Cumberland and Straban Townships, **Adams County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E22-391.** Encroachment. **PA Department of Transportation, Engineering District 8-0**, John Rautzahn, 1240 Herr Street, Harrisburg, PA 17103. To remove an existing structure and to construct and maintain a bridge having two spans of 50 feet each and an underclearance

of 6.42 feet across the channel of Spring Creek at a point at SR 0441, Section 005 (Harrisburg, PA Quadrangle N: 0.5 inch; W: 12.0 inches) in Swatara Township, **Dauphin County**. This permit also includes 401 Water Quality Certification.

**E31-147.** Encroachment. **Charles V. Fedena**, P. O. Box 38, R. R. 641, Neelyton, PA 17239. To construct and maintain a single span bridge having a clear span of 22.0 feet and an underclearance of about 6.3 feet over Shade Creek (TSF) to provide access to an existing residential property located on the north side of SR 0641 about 2 miles south of Shade Gap (Shade Gap, PA Quadrangle 7.2 inches; W: 12.9 inches) in Dublin Township, **Huntingdon County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E36-660.** Encroachment. **Octoraro Native Plant Nursery**, Mark Gutshall, 6126 Street Road, Kirkwood, PA 17536. To construct and maintain nine stone Bendway weirs placed in the channel and keyed into the bank of the West Branch Octoraro Creek. Excavation will occur within the stream to form about 400 feet of low-flow channel. The left channel bank will be stabilized with bio-logs and placement of a stone toe and bank protection for a stream restoration project designed to improve the water quality and eliminate loss of bottom land located at the Octoraro Native Plant Nursery site (Kirkwood, PA Quadrangle N: 16.8 inches; W: 15.2 inches) in Colerain Township, **Lancaster County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E50-194.** Encroachment. **Ross Merrill**, R. D. 1, Box 171, Millerstown, PA 17062. To construct and maintain a bridge having a span of 13 feet and an underclearance of 3.5 feet across the channel of Raccoon Creek and to impact 0.05 acre of wetlands at a point approximately 6,000 feet upstream of Route 17 (Ickesburg, PA Quadrangle N: 20.4 inches; W: 6.9 inches) in Tuscorora Township, **Perry County**. The amount of wetland impact is considered to be de minimis and wetland mitigation is not required. This permit also includes 401 Water Quality Certification.

**E67-636.** Encroachment. **Pennex Aluminum Company**, Douglas Hart, P. O. Box 100, Wellsville, PA 17365. To place fill in a de minimis area of wetlands equal to 0.03 acre for the purpose of a building expansion located on the northwest corner of Community and Carroll Streets (Wellsville, PA Quadrangle N: 9.5 inches; W: 9.1 inches) in Wellsville Borough, **York County**. This permit also includes 401 Water Quality Certification.

**E67-639.** Encroachment. **Springfield Township**, Lamar Lehman, 9211 Susquehanna Trail South, Seven Valleys, PA 17360. To place fill in a de minimis area of wetlands equal to 0.02 acre for the purpose of widening East Springfield Lane along its eastern bank located east of Loganville approximately 2,000 feet south of its intersection with Ore Street (Glen Rock, PA Quadrangle N: 18.2 inches; W: 9.2 inches) in Springfield Township, **York County**. This permit also includes 401 Water Quality Certification.

**E67-640.** Encroachment. **Washington Township**, Daniel McGregor, 14 Creek Road, East Berlin, PA 17316. To remove an existing structure and to construct and maintain a 24-foot, 6-inch span concrete bridge having an average underclearance of 5 feet, 2 inches across an unnamed tributary to Bermudian Creek (WWF) on Barren's Church Road (T-862) approximately 200 feet north

of Mount Top Road (SR 4034) (Dillsburg, PA Quadrangle N: 7.9 inches; W: 2.4 inches) in Washington Township, **York County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E67-641.** Encroachment. **Donald Rodger**, 139 Butter Road, York, PA 17404. To regrade and stabilize 250 linear feet of the banks of Oak Run and excavate a de minimis area of wetlands equal to 0.02 acre as part of work that was done to create a pond at a site located on Butter Road, 1.3 miles west of Copenhafer Road (Dover, PA Quadrangle N: 11 inches; W: 6 inches) in Conewago Township, **York County**. This permit also includes 401 Water Quality Certification.

*Northcentral Region, Water Management—Soils and Waterways, F. Alan Sever, Chief, 208 West Third St., Williamsport, PA 17701.*

**E08-338.** Encroachment. **Smithfield Township**, R. R. 1, Box 49, Milan, PA 18831. To construct and maintain a 22 foot by 22 foot by 12 inch thick reinforced concrete pad under an existing bridge in the West Branch of Tomjack Run located on T-617 (East Troy, PA Quadrangle N: 12.3 inches; W: 3.7 inches) in Smithfield Township, **Bradford County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E19-179.** Encroachment. **Centre Investment Corporation**, 6009 New Berwick Highway, Bloomsburg, PA 17815. To reclaim an abandoned quarry/pond, 500 feet long by 100 feet wide by 60 feet deep, by the placement of clean fill, located off U. S. Route 11, just east of Keefer's Lane (Mifflinville, PA Quadrangle N: 5.25 inches; W: 14.37 inches) in South Centre Township, **Columbia County**. This permit was issued under Section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E41-432.** Encroachment. **The Good Will Hunting Club**, c/o Jeffrey D. Emerich, 37 Grove, Cressona, PA 17929. To align the channel of Little Pine Creek for the protection of private property from flooding. The realignment work shall consist of removing vegetated gravel deposition to a maximum length of 485-feet, and maximum width of 28-feet and a depth that shall not exceed 6-inches above the water level at the time of the removal. The project is located along the eastern right-of-way of S. R. 0287 approximately 2,000-feet south of the intersection of S. R. 0284 and S. R. 0287 (English Center, PA Quadrangle N: 3.0 inches; W: 3.25 inches) in Pine Township, **Lycoming County**. This permit was issued under Section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E41-433.** Encroachment. **Dunwoody Big Bear, Fish and Game Club**, Michael Flock, R. R. 3, Box 426, Middleburg, PA 17842. To replace and maintain a water intake structure with 50' of 14" diameter perforated steel pipe under the channel floor of Bear Creek located 3.5 miles east on SR 1007 (Big Bear Creek Road) from the intersection of State Route 87 (Picture Rocks, PA Quadrangle N: 21.9 inches; W: 16 inches) in Plunketts Creek Township, **Lycoming County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E47-066.** Encroachment. **Cooper Township Supervisors**, 1609 Montour Blvd., Danville, PA 17821. To remove the two existing culverts and to construct and maintain a 16-foot 7-inch by 10-foot 1-inch by 80-foot Aluminum Corrugated Metal Pipe Arch, which will be depressed 12

inches into the streambed, and associated riprap aprons/stream bank protection of Sechlers Run located approximately 200 feet southeast of the S. R. 0011 bridge over Sechlers Run (Danville, PA Quadrangle N: 16.2 inches; W: 8.2 inches) in Cooper Township, **Montour County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E49-220.** Encroachment. **John Romanoskie**, 868 West Walnut Street, Coal Township, PA 17866. To construct and maintain a double I beam 20 foot long concrete deck bridge with a minimum underclearance of 4.5 feet in a private driveway across Benny's Run off the north side of Irish Valley Road (S. R. 4026) approximately 2.5 miles west of the intersection of S. R. 4026 with Route 61 (Trevorton, PA Quadrangle N: 11.0 inches; W: 0.0 inch) in Shamokin Township, **Northumberland County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E53-312.** Encroachment. **Gospel Tabernacle, Inc.**, 31 Port Allegany Road, Coudersport, PA 16915-9402. To place fill or excavate in 0.24 acre of a 2.7 acre palustrine emergent wetland for the purpose of constructing an elderly housing complex. To compensate for unavoidable impacts and fulfill the wetland replacement requirement the permittee will participate in the Pennsylvania Wetland Replacement Project. The project site is located directly north of SR 6, approximately 0.1 mile east of the Eulalia Township boundary (Coudersport, PA Quadrangle N: 2.4 inches; W: 6.0 inches) in Coudersport Borough, **Potter County**.

**E53-319.** Encroachment. **James Epply, Chief**, PA DCNR, Bureau of Facility Design, P. O. Box 8451, Harrisburg, PA 17105-8451. To remove the existing timber decking and under structure and to construct and maintain a timber planked deck, steel under structure bridge with a clear span of 28 feet and a minimum underclearance of 5.167 feet across Sunken Branch located 0.75 mile north on Sunken Branch Road from the intersection of SR 2002 (West Branch Road) (Cherry Springs, PA Quadrangle N: 11.5 inches; W: 7.0 inches) in West Branch Township, **Potter County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**Application No. E53-308. Denied.** Encroachment. **Galen Zeger**, 2156 Buchannan Trail East, Greencastle, PA 17225. To maintain three 91 inch by 12 foot long corrugated metal pipes with associated fill in the West Branch of Pine Creek located approximately 2 miles south of Galeton on SR 2002 (Galeton, PA Quadrangle N: 14.5 inches; W: 12.0 inches) in West Branch Township, **Potter County**.

## WATER ALLOCATIONS

**Actions taken on applications filed under the act of June 24, 1939 (P. L. 842, No. 365) (32 P. S. §§ 631—641) relating to the acquisition of rights to divert waters of the Commonwealth.**

*Southwest Regional Office: Regional Manager, Water Supply Management, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**WA 2-200D.** Water Allocation. **Pennsylvania-American Water Company, Allegheny, Beaver and Washington Counties**, PA. Permission for expansion of service area to the following townships and borough in Washington and Beaver Counties: Amwell, Blaine, Buffalo, Canton, Chartiers, Cross Creek, Donegal, East Fin-

ley, Hanover (Beaver), Hanover (Washington), Hopewell, Independence (Beaver), Independence (Washington), Jefferson, Mount Pleasant, Morris, Nottingham, North Franklin, Robinson, Smith, Somerset, South Franklin, and South Strabane Townships and West Middletown Borough. Permits issued on December 23, 1998.

## SPECIAL NOTICES

### Notice of Certification to Perform Radon-Related Activities in Pennsylvania

In the month of December 1998, the Department of Environmental Protection of the Commonwealth of

Pennsylvania, under the authority contained in the Radon Certification Act (63 P.S. §§ 2001—2014) and regulations promulgated thereunder at 25 Pa. Code Chapter 240, has certified the persons listed below to perform radon-related activities in this Commonwealth. The period of certification is 2 years. (For a complete list of persons currently certified to perform radon-related activities in this Commonwealth and for information as to the specific testing devices that persons certified for testing or laboratory are certified to use, contact the Bureau of Radiation Protection, Radon Division, P. O. Box 8469, Harrisburg, PA 17105-8469, ((800) 23RADON).

<i>Name</i>	<i>Address</i>	<i>Type of Certification</i>
H. Edward Carr, Jr. EIC, Inc.	780 Eden Road Lancaster, PA 17601	Mitigation
David Faulds	3049 Enterprise Drive State College, PA 16801	Mitigation
Margie Gordon	125 Nevins Way Coatesville, PA 19320	Testing Laboratory
William Hankee	9031 Reservoir Road Germansville, PA 18053	Mitigation
Terry Howell Radalink, Inc.	5599 Peachtree Road Atlanta, GA 30341	Laboratory
Steve Johnson Homechek, Inc.	1529 Rodney Road York, PA 17404	Testing
Fred Kaissi	1440 Bethlehem Pike North Wales, PA 19454	Testing
Randy Knesnik	R. R. 1 Box 353A Milford, PA 18337	Mitigation
John Marryott, Sr.	P. O. Box 145 Washington Crossing, PA 18977	Testing
Karl May, Jr.	19 Morris Lane Wellsboro, PA 16901	Testing
Bruce Mitcham	R. R. 1 Box 487A Seneca, PA 16346	Testing
Thomas Poole Testing Services, Inc.	1844 Swatara Street Harrisburg, PA 17104	Testing Mitigation
Frank Recchio	12301 Manor Road Glen Arm, MD 21057	Mitigation
John Staz, III	1738 North 3rd Street Harrisburg, PA 17102	Mitigation
Bruce Thomas B. R. Thomas & Associates, Inc.	17 Fosterville Road Greensburg, PA 15601	Mitigation

[Pa.B. Doc. No. 99-125. Filed for public inspection January 22, 1999, 9:00 a.m.]

### Availability of Technical Guidance

Technical Guidance Documents are on DEP's World Wide Web site (<http://www.dep.state.pa.us>) at the Public Participation Center. The "July 1998 Inventory" heading is the Governor's List of Non-regulatory Documents. The "Search the Inventory of Technical Guidance Documents" heading is a database of the Inventory. The "Final Documents" heading is the link to a menu of the various DEP bureaus and from there to each bureau's final technical guidance documents. The "Draft Technical Guidance" heading is the link to DEP's draft technical guidance documents.

DEP will continue to revise its documents, as necessary, throughout 1999.

### Ordering Paper Copies of DEP Technical Guidance

Persons can order a bound paper copy of the latest Inventory or an unbound paper copy of any of the final documents listed on the Inventory by calling DEP at (717) 783-8727.

In addition, bound copies of some of DEP's documents are available as DEP publications. Please check with the appropriate bureau for more information about the availability of a particular document as a publication.

*Changes to Technical Guidance Documents*

Here is the current list of recent changes. Persons who have any questions or comments about a particular document should call the contact person whose name and phone number is listed with each document. Persons who have questions or comments in general should call Joe Sieber at (717) 783-8727.

*Final Guidance*

DEP ID: 254-2212-504 Title: Guidelines for the Development of County Municipal Waste Management Plan Revisions Description: This document establishes guidelines for the development of revisions to County Municipal Waste Management Plans as required under Act 101, and explains the need for such plans to be in compliance with recent court decisions. Effective Date: January 1, 1999 Contact: Sally Lohman at (717) 787-7382.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 99-126. Filed for public inspection January 22, 1999, 9:00 a.m.]

through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) to discuss how the Department of Environmental Protection may accommodate their needs.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 99-127. Filed for public inspection January 22, 1999, 9:00 a.m.]

**Proposed Total Maximum Daily Loads for Polychlorinated Biphenyl (PCB) and Chlordane Due to Fish Consumption Advisories**

Section 303(d) of the Federal Clean Water Act, and regulations promulgated thereunder, require that states identify surface water bodies which, after the application of minimum technology based requirements, do not meet water quality standards. Section 303(d) further requires that states develop Total Maximum Daily Loads (TMDLs) for such water bodies. A TMDL is a tool for implementing State water quality standards and is based on the relationship between pollution sources and in-stream water quality conditions. A TMDL establishes the total amount of pollutant loading that may be discharged to a surface water body while still meeting water quality standards. Where applicable, TMDLs are used as a basis for the development of water quality based effluent limits that are placed in NPDES permits and in the development of nonpoint source remediation plans, which describe needed actions to achieve water quality standards

The Department of Environmental Protection (Department) gives notice of the availability of proposed TMDLs for PCB and chlordane due to fish consumption advisories. These TMDLs include most of the water body segments listed on the 1996 and 1998 Section 303(d) lists because of fish consumption advisories issued due to PCB and chlordane. They are listed because long-term unrestricted consumption of fish taken from the water body segment could lead to human health problems. The water body segments are listed as follows:

**Cleanup Standards Scientific Advisory Board; Notice of Meeting**

The Cleanup Standards Scientific Advisory Board (CSSAB) has rescheduled their December meeting to February 4, 1999, at 9:30 a.m. The meeting will be held at 400 Market Street, Rachel Carson State Office Building, 14th Floor Conference Room.

Questions concerning this meeting can be directed to Marilyn Wooding at (717) 783-7509 or e-mail to Wooding.Marilyn@a1.dep.state.pa.us. The agenda and meeting materials will be available through the Public Participation Center on DEP's World Wide Web site at <http://www.dep.state.pa.us>.

Persons in need of accommodations as provided for in the Americans With Disabilities Act of 1990 should contact Marilyn Wooding directly at (717) 783-7509 or

<i>Waterbody</i>	<i>Segment</i>	<i>PCB</i>	<i>Chlordane</i>
Delaware River	Vicinity of Callicoon, NY		X
Levittown Lake	Entire lake	X	X
Schuylkill River	Felix Dam to Fairmount Dam	X	X
Brandywine Creek	US Rt. 1 at Chadds Ford to PA/DE border		X
West Branch Brandywine Creek	Business Rt. 30 in Coatesville to confluence of Buck Run	X	X
Susquehanna River	PA Rt. 92 at Falls to confluence with West Branch	X	
Allegheny River	Lock and Dam 3 to mouth	X	
Monongahela River	Lock and Dam 2 to mouth	X	X
Ohio River	Pittsburgh to Montgomery Lock and Dam	X	X
Monongahela River	Maxwell Lock & Dam to L&D 4	X	X
Monongahela River	Point Marion L&D to Grays Landing L&D	X	X
Cheat River	Cheat Lake Dam to mouth		X
Chartiers Creek and Little Chartiers Creek	Canonsburg to mouth Below Canonsburg Lake	X	X
Shenango River	Below Shenango Lake Dam	X	X
Beaver River	Below New Brighton Dam	X	X



<i>Waterbody</i>	<i>Segment</i>	<i>PCB</i>	<i>Chlordane</i>
Lake Erie	PA open waters	X	X
Presque Isle Bay	Entire Bay	X	

Persons interested in reviewing these proposed TMDLs may obtain a copy by contacting Stuart I. Gansell, Director, Bureau of Watershed Conservation, 400 Market Street, P. O. Box 8555, Harrisburg, PA 17105-8555, (717) 787-5267. In addition, the TMDLs can be viewed and printed on the DEP Website at [www.dep.state.pa.us](http://www.dep.state.pa.us). Once on the page, choose Navigation; Subjects; Water Management; Surface Water, and Total Maximum Daily Loads (TMDLs).

Persons wishing to comment on the proposed TMDLs may do so in writing to Stuart Gansell at the previous address or by Internet e-mail ([gansell.stuart@a1.dep.state.pa.us](mailto:gansell.stuart@a1.dep.state.pa.us)) by February 23, 1999. Comments by e-mail must include a subject heading and a return address. Comments received by facsimile will not be accepted.

A public meeting concerning these proposed TMDLs will take place Thursday, February 11, 1999, 7 p.m. The meeting will be held at the Department of Environmental Protection Southcentral Regional Office, Susquehanna River Conference Room, 909 Elmerton Avenue, Harrisburg, PA. The primary purpose of this meeting is to answer questions concerning the TMDLs.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 99-128. Filed for public inspection January 22, 1999, 9:00 a.m.]

**Request for Comment and Notice of Public Meeting for the Proposed Total Maximum Daily Load (TMDL) for Lake Luxembourg**

The Department of Environmental Protection (Department) is holding a public meeting on February 3, 1999, beginning at 6:30 p.m. and ending no later than 9:30 p.m., at the Middletown Township Municipal Building, located at 2140 Trenton Road, Levittown, PA 19056, to discuss and accept comments on a proposed TMDL (Total Maximum Daily Load), established in accordance with the requirements of the 1996 section 303(d) of the Clean Water Act. Lake Luxembourg was listed on Pennsylvania's 1996 section 303(d) list because of impairment of designated uses due to sedimentation (Total Suspended Solids—TSS) and excess nutrient (phosphorus) loads to the lake.

The Department currently does not have water quality criteria for nutrients or sediment. Therefore, the Department established a water quality objective for nutrients and sediment. The water quality objective for phosphorus was established using the Trophic Status Index (TSI) rating system established by Carlson. The water quality objectives for TSS were set based on the original lake design sediment storage capacity. These water quality objectives were set with the expectation that they could be reasonably achieved.

The TDML set allowable loading rates for both TSS and phosphorus for each land use category identified. The basis of information used in establishment of this TMDL is the Phase One Clean Lakes Study completed by Coastal Environmental Services in 1994.

The following table shows the current loading to the lake and the necessary reductions to meet the TMDL. The loads are expressed in pounds per year.

<i>Parameter</i>	<i>Existing Load (lb/yr)</i>	<i>TMDL Load (lb/yr)</i>	<i>% Reduction to Meet TMDL</i>
Total Phosphorus	5,561	1,686	70
Total Suspended Solids	3,518,975	855,111	76

The data and all supporting information used to develop the proposed TMDL are available from the Department. To request a copy of the proposed TMDL and an information sheet, contact Stuart I. Gansell, Director, Bureau of Watershed Conservation, PA DEP, 400 Market Street, Harrisburg, PA 17105-8555, (717) 787-5267. E-mail will be received at [gansell.stuart@a1.dep.state.pa.us](mailto:gansell.stuart@a1.dep.state.pa.us).

The TMDL can be viewed and printed on the DEP Website by going to Navigation, clicking Subjects, clicking Water Management, clicking Surface Water, clicking Total Maximum Daily Loads (TMDLs). Please note that at the current time attachments and appendices must be requested through paper mail.

Written comments will be accepted at the above address and must be postmarked by February 22, 1999. Persons who plan to make a presentation at the public meeting should notify the Department no later than 4 p.m. on Friday, January 29, 1999. The Department will

consider all comments in developing the final TMDL, which will be submitted to the EPA for approval.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 99-129. Filed for public inspection January 22, 1999, 9:00 a.m.]

**Request for Comment and Notice of Public Meeting for the Proposed Total Maximum Daily Load (TMDL) for the Upper Swatara Creek Watershed**

The Department of Environmental Protection (Department) is holding a public meeting on January 27, 1999, beginning at 7 p.m. at the Little Run Sportsmans Club in Tremont, PA to discuss and accept comments on a proposed TMDL, established in accordance with the requirements of the 1996 Section 303(d) of the Clean Water Act. Ten stream segments in the upper Swatara Creek

Watershed have been identified as impaired on the 1996 Pennsylvania 303(d) list due to excess metals and sedimentation. The listed segments and miles degraded are shown in the following table:

Stream Code	Stream Name	Miles degraded
10083	Coal Run	1.44
10084	Gebhard Run	1.99
10079	Goodspring Creek	6.59
10075	Lorberry Creek	1.74
10074	Lower Rausch Creek	3.93
10078	Middle Creek	5.32

Stream Code	Stream Name	Miles degraded
10086	Panther Creek	1.73
10080	Poplar Creek	1.38
10076	Stumps Run	0.62
09361	Swatara Creek	10.04

The proposed plan provides calculations of stream's total capacity to accept metals (aluminum, iron and manganese) and maintain levels below water quality criteria. The applicable water quality criteria are as follows:

Parameter	Criterion value (mg/l)
Aluminum	0.75
Iron	1.50
	0.3
Manganese	1.00
Total Suspended Solids	None

Duration	Total Recoverable/Dissolved
1 day average	Total Recoverable
30 day average	Total Recoverable
maximum	Dissolved
1 day average	Total Recoverable
NA	NA

The primary pollutant source for the watershed is abandoned mine workings. This section of the Swatara Creek watershed was mined heavily for anthracite coal in the late 19th and early 20th centuries. The effects of this are still present. Most of the allocations made in the TMDL are load allocations (LAs) which are made to nonpoint sources of pollution. There was one wasteload allocation made for a permitted point source discharge.

The TMDL was developed using mass balance modeling techniques coupled with Monte Carlo Simulation to determine the long-term daily average concentrations that each stream segment could accept and still meet water quality criteria 99% of the time. Monte Carlo Simulation allows for the expansion of a data set based on its statistical makeup. Since there was no critical flow condition where criteria was exceeded, the Department used the 50th percentile flow to express the loading values in the TMDL. All analyses were started at the headwaters of each stream segment and a mass balance of pollutant concentration was conducted moving downstream accounting for all sources of pollutants.

The TMDL sets allowable loading rates for metals at specified points in the watershed. The basis of information used in establishment of this TMDL is field data collected over the past 8 years.

The data and all supporting information used to develop the proposed TMDL are available from the Department. To request a copy of the proposed TMDL and an information sheet, contact Stuart I. Gansell, Director, Bureau of Watershed Conservation, PA DEP, 400 Market Street, Harrisburg, PA 17105-8555, (717) 787-5267. E-mail will be received at gansell.stuart@a1.dep.state.pa.us. Directions to the Little Run Sportsmans Club can also be obtained by contacting this address.

The TMDL can be viewed and printed on the DEP Website by going to Navigation, clicking Subjects, clicking Water Management, clicking Surface Water, clicking Total Maximum Daily Loads (TMDLs). Please note that at the current time attachments and appendices must be requested through paper mail.

Written comments will be accepted at the above address and must be postmarked by February 22, 1999.

Persons who plan to make a presentation at the public meeting should notify the Department no later than 4 p.m. on Tuesday, January 26, 1999. The Department will consider all comments in developing the final TMDL, which will be submitted to the EPA for approval.

JAMES M. SEIF,  
Secretary

[Pa.B. Doc. No. 99-130. Filed for public inspection January 22, 1999, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania New! Win for Life Instant Lottery Game

Under the State Lottery Law (72 P. S. §§ 3761-101—3761-314), and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania New! Win for Life.

2. *Price:* The price of a Pennsylvania New! Win for Life instant lottery game ticket is \$2.00.

3. *Play Symbols:*

(a) Each Pennsylvania New! Win for Life instant lottery game ticket will contain three play areas known as Game 1, Game 2, Game 3, respectively. Each game has a different game play method and is played separately. Each Pennsylvania New! Win for Life instant lottery game ticket will also contain a "Fast Cash Bonus" area.

(b) The play symbols and their captions located in the play area for Game 1 are: \$2.<sup>00</sup> (TWO DOL), \$4.<sup>00</sup> (FOUR DOL), \$8.<sup>00</sup> (EIGHT DOL), \$20\$ (TWENTY), \$40\$ (FORTY), \$200 (TWO HUN) and LIFE (\$1,000/WEEK).

(c) The play symbols and their captions located in the play area for Game 2 are: Keystone Symbol (KYSTN) and an X Symbol (XXX).

(d) The play area for Game 3 will contain a "Your Numbers" area and a "Lucky Number" area. The play symbols and their captions located in the "Your Numbers" area and the "Lucky Number" area in the play area for Game 3 are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT) and 9 (NINE).

#### 4. Prize Play Symbols.

(a) The play area for Game 2 will contain a "Prize" area. The prize play symbols and their captions located in the "Prize" area for Game 2 are: \$2<sup>00</sup> (TWO DOL), \$4<sup>00</sup> (FOUR DOL), \$8<sup>00</sup> (EIGHT DOL), \$20\$ (TWENTY), \$40\$ (FORTY), \$200 (TWO HUN) and LIFE (\$1,000/WEEK).

(b) The prize play symbols and their captions located in the play area for Game 3 are: \$1<sup>00</sup> (ONE DOL), \$2<sup>00</sup> (TWO DOL), \$4<sup>00</sup> (FOUR DOL), \$20\$ (TWENTY), \$40\$ (FORTY), \$200 (TWO HUN) and LIFE (\$1,000/WEEK).

(c) The prize play symbols and their captions located in the "Fast Cash Bonus" area are: \$4<sup>00</sup> (FOUR DOL), \$8<sup>00</sup> (EIGHT DOL), \$20\$ (TWENTY), \$40\$ (FORTY) and TRY AGAIN.

5. *Prizes:* The prizes that can be won in Game 1 are \$2, \$4, \$8, \$20, \$40, \$200 and \$1,000 a week for life (\$1 million lifetime minimum). The prizes that can be won in Game 2 are \$2, \$4, \$8, \$20, \$40, \$200 and \$1,000 a week for life (\$1 million lifetime minimum). The prizes that can be won in Game 3 are \$1, \$2, \$4, \$20, \$40, \$200 and \$1,000 a week for life (\$1 million lifetime minimum). The prizes that can be won in the "Fast Cash Bonus" area are \$4, \$8, \$20 and \$40. The player can win up to nine times on a ticket.

6. *Approximate Number of Tickets Printed For the Game:* Approximately 9,840,000 tickets will be printed for the Pennsylvania New! Win for Life instant lottery game.

#### 7. Determination of Prize Winners.

(a) Determination of prize winners for Game 1 are:

(1) Holders of tickets with three matching play symbols of LIFE (\$1,000/WEEK) in the play area, on a single ticket, shall be entitled to a prize of \$1,000 a week for life (\$1 million lifetime minimum) which will be paid by an initial cash payment of \$52,000 plus equal annual payments of \$52,000 over the lifetime of the winner and continuing under the provisions of 61 Pa. Code § 811.16 (relating to prizes payable after death of prize winner) until the \$1 million minimum has been paid to the estate of the deceased. If the winner of the Pennsylvania New! Win for Life prize is younger than 18 years of age, the winner will not begin to receive the prize until the winner reaches 18 years of age. Only one claimant per ticket allowed.

(2) Holders of tickets with three matching play symbols of \$200 (TWO HUN) in the play area, on a single ticket, shall be entitled to a prize of \$200.

(3) Holders of tickets with three matching play symbols of \$40\$ (FORTY) in the play area, on a single ticket, shall be entitled to a prize of \$40.

(4) Holders of tickets with three matching play symbols of \$20\$ (TWENTY) in the play area, on a single ticket, shall be entitled to a prize of \$20.

(5) Holders of tickets with three matching play symbols of \$8<sup>00</sup> (EIGHT DOL) in the play area, on a single ticket, shall be entitled to a prize of \$8.

(6) Holders of tickets with three matching play symbols of \$4<sup>00</sup> (FOUR DOL) in the play area, on a single ticket, shall be entitled to a prize of \$4.

(7) Holders of tickets with three matching play symbols of \$2<sup>00</sup> (TWO DOL) in the play area, on a single ticket, shall be entitled to a prize of \$2.

(8) A prize will be paid only for the highest Pennsylvania New! Win for Life instant lottery game prize won in Game 1, if the ticket meets the criteria established in 61 Pa. Code § 819.213 (relating to ticket validation and requirements).

(b) Determination of prize winners for Game 2 are:

(1) Holders of tickets with three matching Keystone Symbol (KYSTN) play symbols in the same row, column or diagonal, and a prize play symbol of LIFE (\$1,000/WEEK) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$1,000 a week for life (\$1 million lifetime minimum) which will be paid by an initial cash payment of \$52,000 plus equal annual payments of \$52,000 over the lifetime of the winner and continuing under the provisions of 61 Pa. Code § 811.16 (relating to prizes payable after death of prize winner) until the \$1 million minimum has been paid to the estate of the deceased. If the winner of the Pennsylvania New! Win for Life prize is younger than 18 years of age, the winner will not begin to receive the prize until the winner reaches 18 years of age. Only one claimant per ticket allowed.

(2) Holders of tickets with three matching Keystone Symbol (KYSTN) play symbols in the same row, column or diagonal, and a prize play symbol of \$200 (TWO HUN) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$200.

(3) Holders of tickets with three matching Keystone Symbol (KYSTN) play symbols in the same row, column or diagonal, and a prize play symbol of \$40\$ (FORTY) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$40.

(4) Holders of tickets with three matching Keystone Symbol (KYSTN) play symbols in the same row, column or diagonal, and a prize play symbol of \$20\$ (TWENTY) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$20.

(5) Holders of tickets with three matching Keystone Symbol (KYSTN) play symbols in the same row, column or diagonal, and a prize play symbol of \$8<sup>00</sup> (EIGHT DOL) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$8.

(6) Holders of tickets with three matching Keystone Symbol (KYSTN) play symbols in the same row, column or diagonal, and a prize play symbol of \$4<sup>00</sup> (FOUR DOL) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$4.

(7) Holders of tickets with three matching Keystone Symbol (KYSTN) play symbols in the same row, column or diagonal, and a prize play symbol of \$2<sup>00</sup> (TWO DOL) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$2.

(8) A prize will be paid only for the highest Pennsylvania New! Win for Life instant lottery game prize won in Game 2, if the ticket meets the criteria established in 61 Pa. Code § 819.213 (relating to ticket validation and requirements).

(c) Determination of prize winners for Game 3 are:

(1) Holders of tickets where any one of the "Your Numbers" play symbols matches the "Lucky Number" play symbol and a prize play symbol of LIFE (\$1,000/WEEK) appears under the matching "Your Numbers" play

symbol, on a single ticket, shall be entitled to a prize of \$1,000 a week for life (\$1 million lifetime minimum) which will be paid by an initial cash payment of \$52,000 plus equal annual payments of \$52,000 over the lifetime of the winner and continuing under the provisions of 61 Pa. Code § 811.16 (relating to prizes payable after death of prize winner) until the \$1 million minimum has been paid to the estate of the deceased. If the winner of the Pennsylvania New! Win for Life prize is younger than 18 years of age, the winner will not begin to receive the prize until the winner reaches 18 years of age. Only one claimant per ticket allowed.

(2) Holders of tickets where any one of the "Your Numbers" play symbols matches the "Lucky Number" play symbol and a prize play symbol of \$200 (TWO HUN) appears under the matching "Your Numbers" play symbol, on a single ticket, shall be entitled to a prize of \$200.

(3) Holders of tickets where any one of the "Your Numbers" play symbols matches the "Lucky Number" play symbol and a prize play symbol of \$40\$ (FORTY) appears under the matching "Your Numbers" play symbol, on a single ticket, shall be entitled to a prize of \$40.

(4) Holders of tickets where any one of the "Your Numbers" play symbols matches the "Lucky Number" play symbol and a prize play symbol of \$20\$ (TWENTY) appears under the matching "Your Numbers" play symbol, on a single ticket, shall be entitled to a prize of \$20.

(5) Holders of tickets where any one of the "Your Numbers" play symbols matches the "Lucky Number" play symbol and a prize play symbol of \$4<sup>00</sup> (FOUR DOL) appears under the matching "Your Numbers" play symbol, on a single ticket, shall be entitled to a prize of \$4.

(6) Holders of tickets where any one of the "Your Numbers" play symbols matches the "Lucky Number" play symbol and a prize play symbol of \$2<sup>00</sup> (TWO DOL) appears under the matching "Your Numbers" play symbol, on a single ticket, shall be entitled to a prize of \$2.

(7) Holders of tickets where any one of the "Your Numbers" play symbols matches the "Lucky Number" play symbol and a prize play symbol of \$1<sup>00</sup> (ONE DOL) appears under the matching "Your Numbers" play symbol, on a single ticket, shall be entitled to a prize of \$1.

(d) Determination of prize winners for the "Fast Cash Bonus" are:

(1) Holders of tickets with a prize play symbol of \$40\$ (FORTY) in the "Fast Cash Bonus" area, on a single ticket, shall be entitled to a prize of \$40.

(2) Holders of tickets with a prize play symbol of \$20\$ (TWENTY) in the "Fast Cash Bonus" area, on a single ticket, shall be entitled to a prize of \$20.

(3) Holders of tickets with a prize play symbol of \$8<sup>00</sup> (EIGHT DOL) in the "Fast Cash Bonus" area, on a single ticket, shall be entitled to a prize of \$8.

(4) Holders of tickets with a prize play symbol of \$4<sup>00</sup> (FOUR DOL) in the "Fast Cash Bonus" area, on a single ticket, shall be entitled to a prize of \$4.

8. *Number and Description of Prizes and Approximate Odds:* The following table sets forth the approximate number of winners, amounts of prizes, and approximate odds of winning:

<i>Fast Cash Bonus</i>	<i>Get</i>			<i>Win</i>	<i>Approximate Odds</i>	<i>Approximate No. of Winners Per 9,840,000 Tickets</i>
	<i>Game 1</i>	<i>Game 2</i>	<i>Game 3</i>			
		\$2		\$2	1:19.74	498,560
			\$2	\$2	1:21.43	459,200
\$4	\$2			\$2	1:21.43	459,200
		\$4		\$4	1:37.50	262,400
	\$4			\$4	1:150	65,600
			\$4	\$4	1:500	19,680
		\$2	\$4	\$4	1:1,500	6,560
	\$2		\$1 x 2	\$4	1:1,500	6,560
			\$1 x 2	\$4	1:375	26,240
	\$2		\$1 x 4	\$4	1:375	26,240
\$8	\$2	\$2		\$4	1:1,500	6,560
		\$8		\$8	1:500	19,680
	\$8			\$8	1:500	19,680
\$4		\$4		\$8	1:1,500	6,560
\$4			\$1 x 4	\$8	1:1,500	6,560
\$4	\$2	\$2		\$8	1:1,500	6,560
\$4		\$2	\$2	\$8	1:1,500	6,560
\$20	\$2		\$1 x 6	\$8	1:1,500	6,560
		\$20		\$20	1:150	65,600
	\$20			\$20	1:1,500	6,560
			\$20	\$20	1:1,500	6,560
\$4	\$2	\$2	\$2 x 6	\$20	1:1,500	6,560
\$4	\$4	\$4	\$4 x 2	\$20	1:1,500	6,560
\$8	\$4	\$8		\$20	1:1,500	6,560
\$8	\$8		\$4	\$20	1:1,500	6,560
\$8	\$2	\$2	\$4 x 2	\$20	1:1,500	6,560

Fast Cash Bonus	Get			Win	Approximate Odds	Approximate No. of Winners Per 9,840,000 Tickets
	Game 1	Game 2	Game 3			
\$8	\$2	\$4	\$1 x 6	\$20	1:1,500	6,560
\$8	\$4	\$4	\$4	\$20	1:1,500	6,560
\$40		\$40		\$40	1:1,200	8,200
	\$40			\$40	1:1,500	6,560
\$20	\$4	\$4	\$2 x 6	\$40	1:1,500	6,560
\$20	\$20			\$40	1:1,500	6,560
	\$20	\$20		\$40	1:1,500	6,560
\$20	\$8	\$20	\$20	\$40	1:1,500	6,560
\$20		\$8	\$2 x 6	\$40	1:1,500	6,560
	\$20	\$20	\$40 x 4	\$200	1:120,000	82
\$40	\$20	\$20	\$20 x 6	\$200	1:120,000	82
	\$40	\$40	\$40 x 3	\$200	1:120,000	82
		\$200		\$200	1:120,000	82
	\$200			\$200	1:120,000	82
	LIFE		\$200	\$200	1:120,000	82
		LIFE		\$700,000	1:9,840,000	1
			LIFE	\$700,000	1:9,840,000	1
				\$700,000	1:9,840,000	1

9. *Claiming of Prizes:* For purposes of claiming the \$1,000 a week for life prize under the Pennsylvania New! Win for Life game, "lifetime" for legal entities shall be defined as 20 years beginning the date the prize is claimed. Only one claimant per ticket is allowed for the \$1,000 a week for life prize.

10. *Retailer Incentive Awards:* The Lottery may conduct a separate Retailer Incentive Game for retailers who sell Pennsylvania New! Win for Life instant lottery game tickets. The conduct of the game will be governed by 61 Pa. Code § 819.222 (relating to retailer bonuses and incentives).

11. *Unclaimed Prize Money:* For a period of 1 year from the announced close of Pennsylvania New! Win for Life, prize money from winning Pennsylvania New! Win for Life instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Pennsylvania New! Win for Life instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

12. *Governing Law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P. S. §§ 3761-101—3761-314), the regulations contained in 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

13. *Termination of the Game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Pennsylvania New! Win for Life or through normal communications methods.

ROBERT A. JUDGE, Sr.,  
Secretary

[Pa.B. Doc. No. 99-131. Filed for public inspection January 22, 1999, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Retention of Engineering Firms

#### Bucks, Chester, Delaware, Montgomery and Philadelphia Counties Project Reference No. 08430AG2280

The Department of Transportation will retain an engineering firm to provide staff for the review and documentation of preliminary submittals of Developer's Highway Occupancy Permit applications and the review of traffic, construction, and hydraulic considerations for Highway Occupancy Permit applications for driveways of all classifications and other roadway improvements. The selected engineering firm will also assist in the final inspection of permit work. Also, other traffic related services such as the performance of studies for speed limit changes or school student walking route evaluations may be required. Upon request, the selected engineering firm must be capable of providing qualified technical or engineering personnel to the District 6-0 Traffic Unit on a full time basis. This contract will be to assist the Department of Transportation District 6-0 Traffic Unit in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties.

The selected firm will be required to perform timely and accurate reviews under the direction of the District Traffic Engineer. At times, it may be necessary to meet with developers and/or their engineers. Qualified engineers and/or technicians must be provided in order to complete these tasks.

This agreement will be a Specific Project Engineering Agreement for a period of thirty (30) months.

The selected firm will be required to provide the following personnel:

- One (1) Manager with a Professional Engineer's License.

- Six (6) Registered Professional Engineers by the Commonwealth of Pennsylvania or an equivalent combination of a Bachelors Degree in Transportation Engineering and five (5) years of highway engineering experience.

- Two (2) engineers possessing Pennsylvania Engineer-in-Training Certificates with a minimum of two (2) years of highway engineering experience.

- Five (5) Traffic Control Technicians with a minimum of three (3) years of highway experience.

- One (1) Clerk Typist to type written correspondence and/or reports.

The following factors, in general order of descending importance, will be used during the evaluation of firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.

- b. Education, experience and competence of those employees to be associated with the performance of the contract. Particularly important is their traffic and drainage experience and past record of performance with similar projects.

- c. Past performance record of firm on Department projects.

- d. Facilities and equipment.

- e. Ability to utilize the firm considering the conflict of interest issue.

- f. General quality of the letter of interest and technical proposal submitted to the Department by the firm.

- g. Location of firm.

The consultant must use his own offices and must be located in Pennsylvania within the District 6-0 jurisdictional area (Bucks, Chester, Delaware, Montgomery and Philadelphia Counties). The selected firm shall not be permitted to work on any assignment for which it has a conflict of interest.

The District will announce the firms which have been shortlisted at an open public meeting scheduled for February 22, 1999 in Engineering District 6-0's large conference room.

The District's copy of the letter of interest and required forms (see general requirements and information section) shall be sent to: Mr. Andrew L. Warren, District Administrator, Engineering District 6-0, 200 Radnor-Chester Road, St. Davids, PA 19087.

Any technical questions concerning the requirements for this project should be directed to: Mr. Barry Snyder, P.E., District 6-0 at (610) 768-3083.

Any questions concerning the submittal of the Letter of Interest can be directed to the Consultant Agreement Division at (717) 783-9309.

### **Berks County**

#### **Project Reference No. 08430AG2281**

The Department of Transportation will retain an engineering firm, for a multi-phase, specific project agreement to conduct environmental studies, prepare preliminary engineering plans, perform final design and provide services during construction (shop drawing review and consultation during construction) for the proposed bridge rehabilitation on S.R. 4028, Section 01B (State Street) over the Schuylkill River in Tilden Township, Berks County within Engineering District 5-0. The design of

this project is expected to have an overall duration of approximately thirty (30) months with shorter, varying schedules for individual phases. This agreement will be administered by Engineering District 5-0. The estimated construction cost of the project is \$900 thousand.

The existing structure, built in 1927, is a six (6) span structure, 161 meters long, consisting of a four (4) span reinforced concrete open spandrel arch and a two (2) span reinforced concrete slab. There are two (2) 3.65-meter lanes and two (2) 1.7-meter sidewalks. S.R. 4028 in the project area is a 2 lane, major collector highway that extends east and west through Berks County. The project study limits will extend 150 meters on each end of the existing structure. The structure is bounded by mature forest and residential structures on the west and by commercial and residential structures on the east. On the northeast side, there is an existing retaining wall and a residential structure within approximately 4.5 meters of the existing structure.

The selected engineering firm will be required to provide a variety of engineering services as indicated below, but not limited to:

1. All studies necessary for the preparation of a Categorical Exclusion Evaluation Level 3 (or Level 4 if the existing structure is historic or the project requires additional right-of-way or construction easements) and associated documents including: cultural resource surveys, wetlands delineation and evaluation, Section 106 documents, hazardous waste reports, archaeological surveys, etc.

2. Preliminary engineering including, but not limited to: field surveys, T S & L, Step 9, roadway design hydrologic and hydraulic report, E & S plans, soils and geological reconnaissance, maintenance and protection of traffic plans, right-of-way investigation and coordination with utility companies.

3. Preparation of final roadway and structure plans, including, but not limited to: final design and preparation of plans, specifications and estimates.

4. Consultation during construction.

All engineering services for this project will be performed in accordance with current Department Metric Design Standards.

The following factors listed in order of importance, will be considered by the Department during the evaluation of the firms submitting acceptable Letters of Interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section of the *Pennsylvania Bulletin*.

- b. Specialized experience and technical competence.

- c. Project team composition.

- d. Project team experience.

- e. Ability to expedite project and maintain schedule and budget.

- f. Past Performance.

- g. Current Workload.

- h. Location of Consultant.

The District will announce the firms that have been shortlisted at an open public meeting to be held in Engineering District 5-0, 1713 Lehigh Street, Allentown, PA 18103. All candidates that have submitted a letter of interest will be notified of the date. Specify a contact person in the letter of interest.

The goal for Disadvantaged Business Enterprise (DBE) participation in this Agreement shall be fifteen (15%) percent of the total contract price. Additional information concerning DBE participation in this Agreement is contained in the General Requirements and Information section after the advertised project(s).

The District's copy of the letter of interest and required forms (see general requirements and information section) shall be sent to: Mr. Walter Bortree, P.E., District Engineer, Engineering District 5-0, 1713 Lehigh Street, Allentown, PA 18103.

Any technical questions concerning the requirements for this project should be directed to: Mr. Donald E. Lerch, P.E., at (610) 791-6019 or Mr. Jack W. Hubbard at (610) 791-6020.

Any questions concerning the submittal of the Letter of Interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Greene, Washington and Westmoreland Counties  
Project Reference No. 08430AG2282**

The Department of Transportation will retain an engineering firm to provide supplementary construction inspection staff of approximately thirteen (13) inspectors, under the Department's Inspector(s)-in-Charge for construction inspection and documentation services on the following four (4) group projects in Engineering District 12-0:

1. Group 12-99-SI2, Greene County  
These projects involve various surface improvements.
2. Group 12-99-SI4, Washington County  
These projects involve various surface improvements.
3. Group 12-99-SI4-2, Washington County  
These projects involve various surface improvements.
4. Group 12-98-SI5, Westmoreland County  
These projects involve various surface improvements.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Engineering Agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting acceptable letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Number of available inspectors in each payroll classification.
- c. Number of NICET certified inspectors in each payroll classification.
- d. Review of inspectors' resumes with emphasis on construction inspection capabilities and specialized experience in the Maintenance and Protection of Traffic, soils, structures, concrete asphalt paving, and drainage.
- e. Understanding of Department's requirements, policies, and specifications.
- f. Past Performance.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the

qualifications of the firm's proposed employees will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Inspector (TCI) (NICET Highway Construction Level 2 or equivalent)	13 (9)

The number(s) in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the Level required for the Inspection Classification.
2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
4. Hold a Bachelor of Science Degree in Civil Engineering or a Bachelor of Science Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.
5. Hold an Associate Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum reimbursement per hour of inspection for each Department Payroll Classification for calendar year of 1999:

<i>Payroll Classification</i>	<i>Maximum Straight Time Reimbursement Per Hour Of Inspection</i>
(TCI)	\$35.47

The maximum reimbursement per hour of inspection includes all costs for providing construction inspection services at the project site during the normal work week.

Maximum reimbursement per hour of inspection for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a pre-construction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item; and perform other duties as may be required. Firms *applying must have qualified personnel capable of climbing structures during painting, rehabilitation, or construction.*

The firm selected will be required to supply the following equipment at no direct cost to the Department:

- 4 Cellular Phones
- 13 Pagers

Letters of interest for this project must include a letter, signed by the individuals you propose for all TCIS positions, giving their approval to use their name in your letter of interest for this specific project.

The maximum number of resumes to be included in the letter of interest shall be as follows:

<i>Classification</i>	<i>No. of Resumes</i>
TCI	16

No resumes are required for the TA Classification.

The second copy of the letter of interest and required forms, (see general requirements and information section shall be sent to: Mr. Michael H. Dufalla, P.E., District Engineer, Engineering District 12-0, North Gallatin Avenue Extension, Uniontown, PA 15401.

Any technical questions concerning the requirements for this project should be directed to: Mr. John A. Knapik, Jr., P.E., District 12-0 at (724) 439-7253.

Any questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Fayette, Greene, Washington and Westmoreland Counties**

**Project Reference No. 08430AG2283**

The Department of Transportation will retain an engineering firm for an Open-End Contract for various geotechnical engineering services, various engineering services and environmental studies on various projects located in Engineering District 12-0, that is, Fayette, Greene, Washington and Westmoreland Counties. The majority of the work and services under this Open-End Contract is anticipated to be for various geotechnical engineering services. The Contract will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount of the Open-End Contract will be \$1.0 million.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Open-End Contract based on the Department's evaluation of the letters of interest received in response to this solicitation. The ranking will be established directly from the acceptable letters of interest. Technical proposals will *not* be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Specialized experience and technical competence of firm in geotechnical engineering. The specific experience of individuals who constitute the firms will be considered.
- c. Understanding of the Department's requirements, Design Manuals, policies and specification.
- d. Past record of performance with respect to cost control, work quality, ability to meet schedules, and previous experience with Open-end Contract.
- e. Location of consultants with respect to the District. This will include ability/provisions for quick responses to District requests.

f. Method of controlling quality of projects and submissions. Consideration will be given to coordination between disciplines, subconsultants, etc.

The firm may be required to perform, but will not be limited to, the following geotechnical engineering services: review of geotechnical work performed by private engineering firms; perform geotechnical design for major Department designed projects; perform geotechnical investigations under a Health and safety Plan; develop Health and Safety Plans (HASP) for projects; investigate and prioritize slope movements and other geologic hazards for future programming; install and/or monitor geotechnical instruments; perform geophysical investigations; geotechnical consultation during and after construction; review of wetland designs from a geological and geotechnical perspective; emergency response to geologic hazards; investigate stability of retaining systems; develop specifications; water quality sampling and evaluation; review erosion and sedimentation plans from a geological or geotechnical perspective; develop experimental work plan activities and other research activities; review preliminary area reconnaissances (PAR'S), initial site assessments (ISA'S), preliminary site investigations (PSI'S), detailed site investigations (DSI'S) and waste management plans; develop and administer subsurface boring sampling and testing contracts; perform stability analyses of slopes and retaining structures; review of contour grading plans; review of storm water management plans; develop remediation schemes for acid mine drainage (AMD) problems; and preparation of geotechnical engineering reports. These services may include, but not be limited to, the following specific items: attend field views and prepare minutes; prepare submissions for field views and safety review meeting; perform related field surveys; plot topography and cross sections.

Most of the drilling services will be provided by the Department through separate service purchase contracts with other contractors. However, the firm may be required to assist with letting separate nonprofessional contracts for drilling and soil, rock and water testing. The soil and rock testing must be performed at an AASHTO Materials Reference Laboratory (AMRL) accredited laboratory and the water testing must be performed at a Pennsylvania Department of Environmental Protection certified laboratory. Some tests may be required to be performed under a HASP.

Although this Open-End Contract will primarily be for geotechnical services, some engineering and environmental services may be required.

The engineering work and services which may be required under this contract includes, but is not limited to; perform field surveys; plot topography and cross sections; prepare submission for utility verification and relocations engineering; prepare all pertinent submissions and materials necessary for the Department to prepare the application to PUC and for the PUC field conference; attend and supply any required information for all PUC meeting and hearings during the design of the project; develop erosion control details and narrative; prepare right of way plans; complete structure designs including type, size and location reports, core boring layouts and foundation designs and reports; develop traffic control plans with narratives; conduct soils investigations and prepare soils reports, investigate utility involvement on projects; provide material for and participate in value engineering reviews; coordinate contracts with railroad officials, and procure railroad related costs, permits, and insurance; collect signal timing, accident data and other



traffic flow data; document engineering study findings and activities, alternative analysis to assess impacts and mitigation; and prepare construction plans, specifications, and estimates.

The environmental services required under the Contract may include, but are not limited to; air quality; noise; energy; vibration; hazardous wastes; surface water and ground water quality; surface water and ground water hydrology; terrestrial ecology including threatened and endangered species; wetlands; soils; geology; farmlands; visual quality; socio-economic resources; cultural resources; Section 4(f) Evaluations; early coordination and scoping correspondence; meeting minutes; public meeting and hearing presentations; visualization materials, handouts and displays; technical basis reports (TBR's) and/or technical files; NEPA environmental documents; Section 106 documents; mitigation plans and reports; wetland and floodplain findings; and preliminary engineering plans, and remote sensing/mapping innovations; the format and contents of all documents will be consistent with applicable State and Federal regulations, policies and guidelines.

The geotechnical, engineering, and environmental services identified above are the general work activities that can be expected under this Open-End Contract. A more specific and project-related Scope of Work will be outlined for each individual Work Order developed under the Open-End Contract.

The second copy of the letter of interest and required forms (see "General Requirements and Information" section) shall be sent to: Mr. Michael H. Dufalla, P.E., District Engineer, Engineering District 12-0, North Gallatin Avenue Extension, Uniontown, PA 15401.

Any technical questions concerning the requirements for this project should be directed to: Mr. Jeff Thompson, P.E., Engineering District 12-0 at (724) 439-7134.

Any questions concerning the submittal of the letter of interest for this Open-End Contract can be directed to the Consultant Agreement Division at (717) 783-9309.

**Fayette, Greene, Washington and Westmoreland Counties**  
**Project Reference No. 08430AG2284**

This Open-End Contract previously appeared in the January 9, 1999 *Pennsylvania Bulletin* under Project Reference Number 08430AG2277. Since the Project Reference Number was incorrect, this Contract is hereby re-advertised. All Letters of Interest received under Project Reference No. 08430AG2277 for the January 9, 1999 advertisement, for this Open-End Contract, will be honored by the Department. Engineering firms who submitted a Letter of Interest under Project Reference Number 08430AG2277, for this Open-End Contract, are not required to re-submit a Letter of Interest unless they desire to revise the previously submitted documentation.

The Department of Transportation will retain an engineering firm for one (1) engineering firm for an Open-End Contract for various environmental services on various projects located in Engineering District 12-0; that is Fayette, Greene, Washington, and Westmoreland Counties. The Contract will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount for the open-End Contract will be \$500,000.00.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

a. Specialized experience and technical competence of firm. The specific experience of individuals who constitute the firms will be considered.

b. Understanding of the Department's requirements, Design Manuals, policies and specifications.

c. Past Record of performance with respect to cost control, work quality, ability to meet schedules, and previous experience with Open-end Contracts.

d. Location of consultants with respect to the District. This will include ability/provisions for quick responses to District request.

e. Methods of controlling quality of projects and submissions. Consideration will be given to coordination between disciplines, subcontractors, etc.

f. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.

The areas of environmental study required under the Contract may include, but are not limited to; air quality; noise; energy; vibration; hazardous waste; surface water and ground water quality; surface water and ground water hydrology; terrestrial ecology including threatened and endangered species; wetlands; soils; geology; farmlands; visual quality; socio-economic resources; cultural resources; Section 4(f) Evaluations; early coordination and visualization materials, handouts and displays; technical basis reports (TBRs) and/or technical files; NEPA environmental documents; Section 106 documents; mitigation plans and reports; wetlands and floodplain findings; and preliminary engineering plans; and remote sensing/mapping innovations; The format and content of all documents will be consistent with applicable State and Federal regulations, policies and guidelines.

Although this contract will primarily be for environmental services, some engineering services may be required. The engineering work and services which may be required under this contract include, but are not limited to: perform field surveys; plot topography and cross sections; prepare submission for utility verification and relocations engineering; prepare all pertinent submission and materials necessary for the Department to prepare the application to PUC and for the PUC field conference; attend and supply any required information for all PUC meetings and hearings during the design of the project; develop erosion control details and narrative; prepare right of way plans; complete structure designs including type, size and location reports, core boring layouts and foundation designs and reports; develop traffic control plans with narratives; conduct soils investigations and prepare soils reports; investigate utility involvement on projects; provide material for and participate in value engineering reviews; coordinate contracts with railroad officials and procure railroad related costs, permits, and insurance; collect signal timing, accident data and other traffic flow data; document engineering study findings and activities; alternative analysis to assess impacts and mitigation; and prepare construction plans, specifications, and estimates.

The environmental and engineering studies identified above are the general work activities that can be expected under this Open-End contract. A more specific and project related Scope of Work will be outlined for each individual Work Order developed under this Open-end Contract.

The second copy of the Letter of Interest and required forms) see general requirements and information section) shall be sent to: Mr. Michael H. Dufalla, P.E., District

Engineer, District 12-0, P. O. Box 459, North Gallatin Avenue Extension, Uniontown, PA 15401.

Any technical questions concerning the requirements for this project should be directed to: Mr. Jeff Thompson, P.E., District 12-0, at (724) 439-7134.

Any questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Bradford, Tioga, Lycoming, Sullivan, Columbia, Montour, Northumberland, Snyder and Union Counties**

**Project Reference No. 08430AG2285**

The Department of Transportation will retain an engineering firm for an Open-End Contract for designating and locating utilities on various projects located in Engineering District 3-0, that is Bradford, Tioga, Lycoming, Sullivan, Columbia, Montour, Northumberland, Snyder and Union Counties. The Contract will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount for the Open-End Contract will be \$250 thousand.

The Department will establish an order of ranking of three (3) firms for the purpose of negotiating an Open-End Contract based on the Department's evaluation of the Letters of Interest received in response to this solicitation. The ranking will be established directly from the letters of interest

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting Letters of Interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Specialized experience, availability of appropriate equipment, and technical competence of firm in performing subsurface utility engineering for highway projects.
- c. Past record of performance with respect to cost control, work quality, ability to meet schedules, and previous experience on Open-End Contracts. The specific experience of individuals who constitute the firms shall be considered.
- d. Available staffing for this assignment.
- e. Location of consultant in respect to the District.
- f. Resumes of all key personnel.

The selected firm will be required to provide: all professional designating and locating services to designate, with electronic equipment, existing subsurface utility facilities, including detection and mapping of underground storage tanks, drums, and similar type facilities in progressive phases; to locate, by test holes, existing subsurface utility facilities which may be affected by our highway projects; to provide valuation problem identification and solutions in the field; to provide utility facility identification by survey; and other related services as may be required.

For the purpose of this advertisement, "designate" means to indicate, by marking, the presence and approximate horizontal location of a subsurface utility using geophysical prospecting techniques, and "locate" means to obtain the accurate horizontal and vertical location of a subsurface utility by digging a test hole.

The second copy of the letter of interest and required forms (see "General Requirements and Information" sec-

tion) shall be sent to: Mr. Paul E. Heise, P.E., District Engineer, District 3-0, 715 Jordan Avenue, Montoursville, PA 17754.

Any technical questions concerning the requirements for this project should be directed to: Mr. Gary R. Williams, P.E., District 3-0 at (717) 368-4391.

Any questions concerning the submittal of the letter of interest for this Open-End Contract can be directed to the Consultant Agreement Division at (717) 783-9309.

**Centre County  
Project Reference No. 08430AG2286**

The Department of Transportation will retain an engineering firm to provide supplementary construction inspection staff of approximately twenty (20) inspectors, under the Department's Inspector(s)-in-Charge for construction inspection and documentation services on S.R. 0026, Section C02, in Centre County, Route 26 relocation—Mount Nittany to Spring Creek. This project involves the construction of a four lane limited access highway and interchange on new alignment approximately 5.0 miles in length with ten (10) bridges, three (3) culverts, and two (2) retaining walls.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Engineering Agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Review of inspectors' resumes with emphasis on construction inspection capabilities and specialized experience in the Maintenance and Protection of Traffic, soils, structures, concrete, asphalt paving, and drainage.
- c. Past Performance.
- d. Understanding of Department's requirements, policies, and specifications.
- e. Number of available inspectors in each payroll classification.
- f. Number of NICET certified inspectors in each payroll classification.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the qualifications of the firm's proposed employees will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Manager 1 (TCM-1) (NICET Highway Construction Level 4 or equivalent)	2 (2)

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Ins. Super. (TCIS) (NICET Highway Construction Level 3 or equivalent)	2 (2)
Transportation Construction Inspector—Materials (TCI-Materials) (NICET Highway Materials Level 2 or equivalent)	1 (1)
Transportation Construction Inspector (TCI) (NICET Highway Construction Level 2 or equivalent)	12 (7) *
Technical Assistant (TA) (NICET Highway Construction Level 1 or equivalent)	3 (0)

\* One TCI must be CDS certified and another one must be bituminous field certified

The number(s) in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the Level required for the Inspection Classification.

2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.

3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.

4. Hold a Bachelor of Science Degree in Civil Engineering for a Bachelor of Science Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

5. Hold an Associate Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum reimbursement per hour of inspection for each Department Payroll Classification for calendar year of 1999:

<i>Payroll Classification</i>	<i>Maximum Straight Time Reimbursement Per Hour Of Inspection</i>
(TCM-1)	\$46.27
(TCIS)	\$40.54
(TCI-Materials)	\$36.55
(TCI)	\$35.47
(TA)	\$24.39

The maximum reimbursement per hour of inspection includes all costs for providing construction inspection services at the project site during the normal work week.

Maximum reimbursement per hour of inspection for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a pre-construction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the

construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item; and perform other duties as may be required. *Firms applying must have qualified personnel capable of climbing structures during painting, rehabilitation, or construction.*

The firm selected will be required to supply the following equipment at no direct cost to the Department:

- 1 Nuclear Densometer Gauge/License \*
- 1 Vehicle for the Transportation of Nuclear Gauge \*
- 5 Cellular Phones

\* at point of need when needed

The goal for Disadvantaged Business Enterprise (DBE) participation in this Agreement shall be fifteen percent (15%) of the total contract price. Additional information concerning DBE participation in this Agreement is contained in the General Requirements and Information Section after the advertised project(s).

Letters of interest for this project must include a letter, signed by the individuals you propose for all TCM-1 and/or TCIS positions, giving their approval to use their name in your letter of interest for this specific project.

The maximum number of resumes to be included in the letter of interest shall be as follows:

<i>Classification</i>	<i>No. of Resumes</i>
TCM-1	3
TCIS	3
TCI-M	2
TCI	15

No resumes are required for the TA Classification.

The second copy of the letter of interest and required forms, (see general requirements and information section shall be sent to: Mr. George M. Khoury, P.E., District Engineer, District 2-0, 1924-30 Daisy Street, P. O. Box 342, Clearfield, PA 16830.

Any technical questions concerning the requirements for this project should be directed to: Mr. Vasco A. Ordonez, P.E., District 2-0, at (814) 765-0439.

Any questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Centre County  
Project Reference No. 08430AG2287**

The Department of Transportation will retain an engineering firm to provide supplementary construction inspection staff of approximately seventeen (17) inspectors, under the Department's Inspector(s)-in-Charge for construction inspection and documentation services on S.R. 0026, Section A02, Centre County, Route 26 relocation—Research Park Connector to Spring Creek. This project involves the construction of a four lane limited access highway and new alignment approximately 2.0 miles in length with nine (9) bridges.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Engineering Agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Review of inspectors' resumes with emphasis on construction inspection capabilities and specialized experience in the Maintenance and Protection of Traffic, soils, structures, concrete, asphalt paving, and drainage.
- c. Past Performance.
- d. Understanding of Department's requirements, policies, and specifications.
- e. Number of available inspectors in each payroll classification.
- f. Number of NICET certified inspectors in each payroll classification.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the qualifications of the firm's proposed employees will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Manager 1 (TCM-1) (NICET Highway Construction Level 4 or equivalent)	2 (2)
Transportation Construction Ins. Super. (TCIS) (NICET Highway Construction Level 3 or equivalent)	2 (2)
Transportation Construction Inspector—Materials (TCI-Materials) (NICET Highway Materials Level 2 or equivalent)	1 (1)
Transportation Construction Inspector (TCI) (NICET Highway Construction Level 2 or equivalent)	10 (6)*
Technical Assistant (TA) (NICET Highway Construction Level 1 or equivalent)	2 (0)

\* One TCI must be CDS certified, and another one must be bituminous field certified

The number(s) in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

- 1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the Level required for the Inspection Classification.
- 2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
- 3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.

4. Hold a Bachelor of Science Degree in Civil Engineering or a Bachelor of Science Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

5. Hold an Associate Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum reimbursement per hour of inspection for each Department Payroll Classification for calendar year of 1999:

<i>Payroll Classification</i>	<i>Maximum Straight Time Reimbursement Per Hour Of Inspection</i>
(TCM-1)	\$46.27
(TCIS)	\$40.54
(TCI-Materials)	\$36.55
(TCI)	\$35.47
(TA)	\$24.39

The maximum reimbursement per hour of inspection includes all costs for providing construction inspection services at the project site during the normal work week.

Maximum reimbursement per hour of inspection for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a pre-construction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item; and perform other duties as may be required. *Firms applying must have qualified personnel capable of climbing structures during painting, rehabilitation, or construction.*

The firm selected will be required to supply the following equipment at no direct cost to the Department:

- 1 Nuclear Densometer Gauge/License \*
  - 1 Vehicle for the Transportation of Nuclear Gauge \*
  - 5 Cellular Phones
- \* at point of need when needed

The goal for Disadvantaged Business Enterprise (DBE) participation in this Agreement shall be fifteen percent (15%) of the total contract price. Additional information concerning DBE participation in this Agreement is contained in the General Requirements and Information Section after the advertised project(s).

Letters of interest for this project must include a letter, signed by the individuals you propose for all TCM-1 and/or TCIS positions, giving their approval to use their name in your letter of interest for this specific project.

Transmittal letters for the letter of interest shall be four (4) pages or less.

The maximum number of resumes to be included in the letter of interest shall be as follows:

<i>Classification</i>	<i>No. of Resumes</i>
TCM-1	3
TCIS	3

<i>Classification</i>	<i>No. of Resumes</i>
TCl-M	2
TCl	12

No resumes are required for the TA Classification.

The second copy of the letter of interest and required forms, (see general requirements and information section shall be sent to: Mr. George Khoury, P.E., District Engineer, District 2-0, 1924-30 Daisy Street, P. O. Box 342, Clearfield, PA 16830.

Any technical questions concerning the requirements for this project should be directed to: Mr. Vasco A. Ordenez, P.E., District 2-0, at (814) 765-0439.

Any questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Fayette, Greene, Washington and Westmoreland  
Counties  
Project Reference No. 08430AG2288**

The Department of Transportation will retain two (2) engineering firms for two (2) separate Open-End Contracts for various engineering and/or environmental services on various projects located in Engineering District 12-0, that is Fayette, Greene, Washington, and Westmoreland Counties. The two (2) separate Contracts will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount for each Open-End Contract will be \$1.0 million.

The Department will establish an order of ranking of a minimum of five (5) firms for the purpose of negotiating two (2) separate Open-End Contracts based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the acceptable letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Specialized experience and technical competence of firm. The specific experience of individuals who constitute the firms will be considered.
- c. Understanding of the Department's requirements, Design Manuals, policies and specifications.
- d. Past record of performance with respect to cost control, work quality, ability to meet schedules, and previous experience with Open-End Contracts.
- e. Location of consultants with respect to the District. This will include ability/provisions for quick responses to District requests.
- f. Method of controlling quality of projects and submissions. Consideration will be given to coordination between disciplines, subconsultants, etc.

The work and services required under these Contracts may encompass a wide range of environmental studies and engineering efforts with the possibility of several different types of projects with short completion schedules being assigned concurrently. The anticipated types of projects include, but not limited to, bridge replacements

or bridge rehabilitation with minor approach work, environmental studies, roadway betterments (3R type,) minor capital improvement projects (bridges or roadway), railroad grade crossing projects, and minor location studies, etc.

The engineering work and services which may be required under these Contracts include, but are not limited to, developing traffic control plans with narratives, collecting signal timing, accident data and other traffic flow data, and traffic signal design; perform field surveys; plot topography and cross sections; prepare submission for utility verification and relocations engineering; prepare all pertinent submissions and materials necessary for the Department to prepare the application to PUC and for the PUC field conference; attend and supply any required information for all PUC meetings and hearings during the design of the project; develop erosion control details and narrative; prepare right of way plans; complete structure designs including type, size and location reports, core boring layouts and foundation designs and reports; develop traffic control plans with narratives; conduct soils investigations and prepare soils reports; investigate utility involvement on projects; provide material for and participate in value engineering reviews; coordinate contacts with railroad officials and procure railroad related costs, permits, and insurance; collect signal timing, accident data and other traffic flow data; document engineering study findings and activities; alternative analysis to assess impacts and mitigation; and prepare construction plans, specifications, and estimates.

The areas of environmental study required under these Contracts may include, but are not limited to: air quality; noise; energy; vibration; hazardous waste; surface water and ground water quality; surface water and ground water hydrology; terrestrial ecology including threatened and endangered species; wetlands; soils; geology; farmlands; visual quality; socio-economic resources; cultural resources; Section 4(f) Evaluations; early coordination and; scoping correspondence; meeting minutes; public meeting and hearing presentations; visualization materials, handouts and displays; technical basis reports (TBRs) and/or technical files; NEPA environmental documents; Section 106 documents; mitigation plans and reports; wetland and floodplain findings; and preliminary engineering plans, and remote sensing/mapping innovations; The format and content of all documents will be consistent with applicable State and Federal regulations, policies and guidelines.

The engineering services and environmental studies identified above are the general work activities that can be expected under these Open-End Contracts. A more specific and project-related Scope of Work will be outlined for each individual Work Order developed under this Open-End Contract.

The second copy of the letter of interest and required forms (see "General Requirements and Information" section) shall be sent to: Mr. Michael H. Dufalla, P.E. District Engineer, Engineering District 12-0, North Gallatin Avenue, Uniontown, PA 15401.

Any technical questions concerning the requirements for this project should be directed to: Mr. Jeff Thompson, P.E., District 12-0, at (724) 439-7134.

Any questions concerning the submittal of the letter of interest for this Open-End Contract can be directed to the Consultant Agreement Division at (717) 783-9309.

**Bucks, Chester, Delaware, Montgomery, and Philadelphia Counties  
Project Reference No. 08430AG2289**

The Department of Transportation will retain an engineering firm to provide supplementary construction inspection staff of approximately two (2) inspectors, under the Department's Inspector(s)-in-Charge for, electrical construction inspection and documentation services on various S.R.'s and Department property (highway, sign lighting, and maintenance stockpile electrical work) in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Engineering Agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Each TCIS shall have at least his or her own Pennsylvania Journeyman Electrician's License.
- c. Show the expiration date for the electrician's license in the resume of the prospective TCIS.
- d. Have knowledge of PennDOT Publication 203 Short Term Maintenance and Protection of Traffic.
- e. Past performance.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the qualifications of the firm's proposed employees will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Ins. Super. (TCIS) (NICET Highway Construction Level 3 or equivalent)	2 (0)

The number(s) in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

- 1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the Level required for the Inspection Classification.
- 2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
- 3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
- 4. Hold a Bachelor of Science Degree in Civil Engineering or a Bachelor of Science Degree in Civil Engineering

Technology with the required highway experience specified for the Inspection Classification.

5. Hold an Associate Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum reimbursement per hour of inspection for each Department Payroll Classification for calendar year of 1999:

<i>Payroll Classification</i>	<i>Maximum Straight Time Reimbursement Per Hour Of Inspection</i>
(TCIS)	\$40.54

The maximum reimbursement per hour of inspection includes all costs for providing construction inspection services at the project site during the normal work week.

Maximum reimbursement per hour of inspection for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a pre-construction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item. TCIS personnel must be able to climb a ladder up to 24 feet high. There will be inspection done at night (10:00 p.m. to 5:00 a.m.) for one person and inspection done during the day (8:00 a.m. to 4:00 p.m.) for one person. This contract would run for five years. Each TCIS must have at least his or her own Journeyman Electrician's license. Each TCIS will work under the supervision of the PennDOT Project Manager who has the responsibility in the District 6-0 Maintenance Unit for inspecting all electrical repairs done under maintenance contracts for highway and sign lighting, storm and ground water pumping stations at various locations on Interstate Highways, lighting and electrical work at PennDOT maintenance buildings and stockpile parking areas, electrical work in District 6-0 office building, and lighting and electrical repairs at the Tourist Center on I-95 in Delaware County and the Tourist Center on I-95 in Bucks County. The work is spread over Bucks, Chester, Delaware, Montgomery and Philadelphia Counties with the bulk of the work being done in the City of Philadelphia. The work includes the inspection of lighting and electrical work being done by Contractors in accordance with the latest installation procedures, PennDOT standards for lighting and electrical work, Form 408, and design criteria in the maintenance contract.

Also included is inspection of electrical components and systems such as permanent and temporary electrical wiring and conduits, primary and secondary electrical circuits, service cables, electrical switches, receptacles and junction boxes, and control panels and transformers. Work may involve high electrical voltage (over 12,000 volts). The TCIS must be able to conduct job conferences and assist the PennDOT supervisor in resolving construction and materials problems and be able to prepare inspection reports on a daily basis. Seventy (70) percent of inspector's work will be travelling and recording daily night-time outages on Interstate lighting and reporting on the progress of the electrical contractors who are doing electrical maintenance on the PennDOT electrical system.

Work will require inspection of workmanship and materials associated with electrical maintenance and renovation of PennDOT facilities and ensure that the building and support electrical systems in the overall stockpile areas meet electrical codes, safety standards, plans and specifications. Inspect four (4) pumping stations owned by PennDOT in the City of Philadelphia and monitor contractor's progress. Read, interpret, and understand the circuit maps, shed and salt dome plans and maps, standard drawings and electrical maintenance contracts that will be supplied to the inspector by PennDOT. Determine the possible causes of power outages along highway lighting systems by checking the circuit breakers in cabinets or checking blown fuses in panels. Perform other duties as may be required.

In cases when inspector is on vacation or is sick for more than one consecutive day, a substitute inspector will have to be put on the job by the consultant. Substitute will not have to have an electrical license but must be someone competent to document actions of contractors.

The firm selected will be required to supply the following equipment at no direct cost to the Department:

- a. Two (2) Telephone Pagers

The maximum number of resumes to be included in the letter of interest shall be as follows:

<i>Classification</i>	<i>No. of Resumes</i>
TCIS	3

No resumes are required for the TA Classification.

Letters of interest for this project must include a letter, signed by the individuals you propose for all TCIS positions, giving their approval to use their name in your letter of interest for this specific project.

The second copy of the letter of interest and required forms, (see general requirements and information section shall be sent to: Mr. Andrew Warren, District Administrator, District 6-0, 200 Radnor-Chester Road, St. Davids, PA 19087-5178.

Any technical questions concerning the requirements for this project should be directed to: Mr. Charles Stone, District 6-0 at (610) 964-6520.

Any questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

#### **General Requirements and Information**

Firms interest in providing the above work and services are invited to submit two copies of a Letter of Interest are required information for each Project reference Number for which the applicant wishes to be considered.

The first copy of the Letter of Interest and required information must be submitted to:

Mr. Charles W. Allwein, P.E., Chief  
 Consultant Selection Committee  
 7th Floor, Forum Place  
 555 Walnut Street  
 P. O. Box 3060  
 Harrisburg, Pennsylvania 17105-3060

Note: The Zip Code for express Mailing is 17101-1900

The Letter of Interest and required information must be received within twenty (20) calendar days of this Notice. The Deadline for receipt of a Letter of Interest at the above address is 4:30 p.m. prevailing time of the twentieth day.

The second copy of the letter of interest and required information must be submitted to the appropriate District Engineer/Administrator or the Bureau Director as indicated in the individual advertisement. This copy must be postmarked or delivered on or before the deadline indicated above.

If an individual, firm, or corporation not authorized to engage in the practice of engineering desires to submit a Letter of Interest, said individual, firm, or corporation may do so as part of a Joint Venture with an individual, firm, or corporate which is permitted under the state law to engage in the practice of engineering.

If a Joint Venture responds to a project advertisement, the Department of Transportation will not accept separate Letters of Interest from the Joint Venture constituents. A firm will not be permitted to submit on more than one (1) Joint Venture for the same Project Reference Number. Also a firm that responds to a project as a prime may not be included as a designated subcontractor to another firm that responds as a prime to the project. Multiple responses under any of the foregoing situations will cause the rejection of all responses of the firm or firms involved. The above does not preclude a firm from being set forth as a designated subcontractor to more than one (1) prime responding to the project advertisement.

If a goal for Disadvantaged Business Enterprise (DBE) participation is established for an advertised project, firms expressing interest in the project must agree to ensure that Disadvantaged Business Enterprise (DBE) firms as defined in the Transportation Equity Act for the 21st Century (TEA-21) and currently certified by the Department of Transportation shall have the maximum opportunity to participate in any subcontracting or furnishing supplies or services approved under Form 442, Section 1.10(a). The TEA-21 requires that firms owned and controlled by women (WBEs) be included, as a presumptive group, within the definition of Disadvantaged Business Enterprise (DBE). The goal for DBE participation shall be as stated in the individual project advertisement. Responding firms shall make good faith efforts to meet the DBE goal using DBEs (as they are defined prior to the act, WBEs or combinations thereof).

Proposing DBE firms must be certified at the time of submission of the Letter of Interest. If the selected firm fails to meet the established DBE participation goal, it shall be required to demonstrate its good faith efforts to attain the goal.

Responses are encouraged by small firms, Disadvantaged Business Enterprise (DBE) firms, and other firms who have not previously performed work for the Department of Transportation.

The Department requests that each Letter of Interest include the following information and that the information be packaged and presented in the order indicated below to facilitate the Department's review and evaluation.

The firm's ability and willingness to package and present the requested information in the above order to facilitate the Department's review and evaluation will be the first factor considered in the evaluation process.

1. Transmittal Letter (Maximum of two (2) 8 1/2 x 11" typed pages, one side)

2. A fact sheet that includes the project reference number for which the applicant wishes to be considered, the firm's legal name, fictitious name (if applicable), and

the firm's federal identification number. If the project advertisement indicated the Department will retain an engineering firm for the project, the applicant should indicate on this fact sheet the names and Professional Engineer License Number of Individuals who are directing heads or employees of the firm who have responsible charge of the firm's engineering activities, and whose names and seals shall be stamped on all plans, specifications, plats, and reports issued by the firm. If the project advertisement indicated the Department will retain an Land Surveying firm for the project, the applicant should indicate on this fact sheet the names and Professional Land Surveyor Registration Number of individuals who are directing heads or employees of the firm who have responsible charge of the firm's land surveying activities, and whose names and seals shall be stamped on all plans, plats, and reports issued by the firm.

3. Project Organizational Chart (one page, one side, maximum size 11" x 17")

This Chart should show key staff from the prime and each subconsultant and their area of responsibility.

4. Standard Form 255, "Architect-Engineer and Related Services Questionnaire for Specific Project" (one Form 255 for the project team)

The Standard Form 255 should be signed, dated, and filled out in its entirety, including Item No. 6 listing the proposed subconsultants and the type of work and service they will perform on the project.

Under Item 4 of this form, Column A must specify only the number of subconsultant personnel and Column B should specify only the number of prime consultant personnel to be assigned to work on this project reference number. Do *not* include the total personnel for either the subconsultant or prime consultant under Item 4 unless the total personnel are necessary to provide the required work and services.

The prime and each subconsultant should not include more than one page each for Items 10 and 11.

If a Disadvantaged Business Enterprise (DBE) goal is specified for the project, the DBE must be currently certified by the Department of Transportation, and the name of the DBE and the work to be performed must be indicated in Item No. 6. If a Woman Business Enterprise (WBE) firm is substituted for the DBE, the WBE firm must also be presently certified by the Department of Transportation and indicated in Item 6.

5. Standard Form 254, "Architect-Engineer for Related Services Questionnaire"

A Standard Form 254, not more than one (1) year old as of the date of this advertisement, should accompany each Letter of Interest for the firm, each party to a Joint Venture, and for each subconsultant the firm or Joint Venture is proposing to use for the performance of professional services regardless of whether the subconsultant is an individual, a college professor, or a Company, unless an acceptable Standard Form 254 for the prime and *each* subconsultant/subcontractor is on file in both the Bureau of Design and the Engineering District Office or Central Office Bureau identified in the individual project advertisement.

These Forms should be assembled with the prime's form firms, followed by the form for each subconsultant in

the same order as the subconsultants appear in Item 6 of Standard Form 255.

6. Authorization Letters (if required)

If the advertisement requires a letter signed by individuals giving their approval to use their name in the Letter of Interest, the letters from proposed prime employees should be first, followed by subconsultant employees, in the same order as shown in Item 6 of Standard Form 255.

7. Registration To Do Business

Firms with out-of-state headquarters or corporations not incorporated in Pennsylvania must include, with each Letter of Interest, a copy of their registration to do business in the Commonwealth as provided by the Department of State. Firms who are not registered to do business in Pennsylvania at the time of this advertisement must document that they have applied for registration to the Department of State, Corporation Bureau. The telephone number for the Corporation Bureau is (717) 787-1057 or (717) 787-2004.

8. Overhead Rates (one page)

A single page summary should indicate the latest audited overhead rate developed in accordance with Federal Acquisition Regulations (FAR) for the prime consultant and each subconsultant. If a FAR rate is not available, the latest rate available from a Certified Public Accountant must be indicated. New firms should indicate how long the firm has been in existence and when an audited overhead rate would be available.

The single page summary of the latest audited overhead rate for the prime consultant and each subconsultant is optional for construction inspection services.

9. Additional Information

Additional information, not to exceed ten (10) one sided 8 1/2 x 11" pages or five (5) double sided 8 1/2 x 11" pages may be included at the discretion of the submitting firm.

Letters of Interest will be rejected for the following reasons:

1. Received after the cut-off time and date specified above.
2. Failure to identify a Disadvantaged Business Enterprise (DBE) if a DBE participation goal is identified in the advertised project.
3. Failure to include a copy of the registration to do business in the Commonwealth.

The assignment of the agreement/contract for the above advertisement(s) will be made to one of the firms who submitted an acceptable Letter of Interest in response to the project advertisement. The assignment will be made based on the Department's evaluation of the firm's qualification and capabilities. The Department reserves the right to reject all letters submitted, to cancel the solicitations requested under this Notice, and/or to readvertise solicitation for the work and services.

BRADLEY L. MALLORY,  
Secretary

[Pa.B. Doc. No. 99-132. Filed for public inspection January 22, 1999, 9:00 a.m.]



## FISH AND BOAT COMMISSION

### Additional Restrictions on Fish and Boat Commission Property

The Executive Director of the Fish and Boat Commission (Commission), acting under the authority of 58 Pa. Code § 53.18, has established the following additional restriction on Commission property. This restriction shall remain in effect until further notice.

County	Area	Additional Restrictions
Franklin	Letterkenny Ordnance Depot Reservoir	Access road from State Route 641 to the Roxbury Dam shall be closed to all public use from 10 p.m. to 5 a.m.

PETER A. COLANGELO,  
*Executive Director*

[Pa.B. Doc. No. 99-133. Filed for public inspection January 22, 1999, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Agency Contract Termination of Universal Service Agency, Inc. Under Act 143; Frontier Insurance Company; Doc. No. AT99-01-001

The request for review is granted and the scheduled day for review shall be held on February 18, 1999, at 10 a.m., in the Administrative Hearing Office, 901 North Seventh Street, Suite 200, Harrisburg, PA 17102.

The parties are advised that under 40 P. S. § 24 any information or documents exchanged under this order are absolutely privileged and may not be disclosed to any outside party. Failure to maintain the confidentiality of the information or documents may result in enforcement action or other civil penalty.

The agency contract at issue shall remain in force and effect pending the issuance of a decision in this matter.

Persons with a disability who wish to attend the above-referenced administrative hearing and require an auxiliary aid service or other accommodation to participate in the hearing, should contact Tracey Pontius, Agency Coordinator at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 99-134. Filed for public inspection January 22, 1999, 9:00 a.m.]

### Application for Change in Control of Manito Title Insurance Company

Applications have been filed by Bruce A. West, Kenneth J. West and Wendy Lee Oakes to acquire a controlling interest in Manito Title Insurance Company. The filing was made under the requirements set forth under the Insurance Holding Company Act (40 P. S. § 991.1402 et seq.). Persons wishing to comment on the acquisition are invited to submit a written statement to the Insurance

Department (Department) within 30 days from the date of this issue of the *Pennsylvania Bulletin*. Each written statement must include the name, address and telephone number of the interested party, identification of the application to which the statement is addressed, and a concise statement with sufficient detail and relevant facts to inform the Department of the exact basis of the statement. Written statements should be directed to Cressinda Bybee, Insurance Company Licensing Specialist, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120; fax (717) 787-8557; e-mail <http://www.cbybee@ins.state.pa.us>.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 99-135. Filed for public inspection January 22, 1999, 9:00 a.m.]

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insureds have requested a hearing, as authorized by the act of June 17, 1998 (P. L. 464, No. 68) in connection with their company's termination of the insured's automobile policies. The hearings will be held in accordance with the requirements of the act; 1 Pa. Code Part II (relating to the General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). All administrative hearings are held in the Insurance Department Offices in Harrisburg, PA. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The hearings will be held in the Capitol Associates Building, 901 North Seventh Street, Second Floor Hearing Room, Harrisburg, PA 17102.

Appeal of Judge Jonathan L. Wesner; file no. 98-219-35389; Erie Insurance Exchange; doc. no. PH99-01-004; February 9, 1999, at 10 a.m.;

Appeal of Patrick Popinski; file no. 98-303-72226; Nationwide Mutual Insurance Co.; doc. no. P199-01-005; February 9, 1999, at 1 p.m.;

Appeal of Thomas Cunningham; file no. 98-215-34577; TICO Insurance Company; doc. no. PH99-01-006; February 10, 1999, at 11 a.m.;

Appeal of C. Thomas and Deanna S. Johnson; file no. 98-121-08486; Erie Insurance Exchange; doc. no. P99-01-009; February 10, 1999, at 1 p.m.;

Appeal of Earl S., Jr. and Ramona M. Heist; file no. 98-181-0881; Erie Insurance Exchange; doc. no. P99-01-010; February 16, 1999, at 10 a.m.

Parties may appear with or without counsel and offer relevant testimony or evidence. Each party must bring documents, photographs, drawings, claims files, witnesses and the like necessary to support the party's case. A party intending to offer documents or photographs into evidence shall bring enough copies for the record and for each opposing party.

In some cases, the Commissioner may order that the company reimburse an insured for the higher cost of replacement insurance coverage obtained while the appeal is pending. Reimbursement is available only when the insured is successful on appeal, and may not be ordered in all instances. If an insured wishes to seek reimbursement for the higher cost of replacement insur-

ance, the insured must produce documentation at the hearing which will allow comparison of coverages and costs between the original policy and the replacement policy.

Following the hearing and receipt of the stenographic transcript, the Insurance Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The order of the Commissioner is subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearings, and require an auxiliary aid, service or other accommodation to participate in the hearing, should contact Tracey Pontius, Agency Coordinator at (717) 787-4298.

M. DIANE KOKEN,  
Insurance Commissioner

[Pa.B. Doc. No. 99-136. Filed for public inspection January 22, 1999, 9:00 a.m.]

## LIQUOR CONTROL BOARD

### Expiration of Leases

The following Liquor Control Board lease will expire:

Allegheny County, Wine & Spirits Shoppe #9205, 1602 Cochran Road, Pittsburgh, PA 15220-1001.

*Lease Expiration Date:* April 30, 2000

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Liquor Control Board with approximately 7,000 net useable square feet of new or existing retail commercial space within 1 mile of the intersection of Greentree and Cochran Roads.

*Proposals due:* February 12, 1999 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Real Estate Division, State Office Building, Room 408, 300 Liberty Avenue, Pittsburgh, PA 15222  
**Contact:** Bruce VanDyke, (412) 565-5130

Allegheny County, Wine & Spirits Shoppe #0218, 2947 W. Liberty Avenue, Pittsburgh, PA 15216-2543.

*Lease Expiration Date:* April 30, 2000

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Liquor Control Board with approximately 3,400 net useable square feet of new or existing retail commercial space serving the Dormont area. The site must have adequate parking and access for tractor trailer loading.

*Proposals due:* February 12, 1999 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Real Estate Division, State Office Building, Room 408, 300 Liberty Avenue, Pittsburgh, PA 15222  
**Contact:** Bruce VanDyke, (412) 565-5130

Butler County, Wine & Spirits Shoppe #1006, 340 Greater Butler Mart, Butler, PA 16001-3259.

*Lease Expiration Date:* March 31, 2000

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Liquor Control Board with approximately 3,500 net useable square feet of new or existing retail commercial space within 0.5 mile of the intersection of Route 8 and Litman Road, South of Butler. The site should have off-street parking and access for tractor trailer loading.

*Proposals due:* February 12, 1999 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Real Estate Division, State Office Building, Room 408, 300 Liberty Avenue, Pittsburgh, PA 15222  
**Contact:** Tom Deal, (412) 565-5130

JOHN E. JONES, III,  
Chairperson

[Pa.B. Doc. No. 99-137. Filed for public inspection January 22, 1999, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Electric Generation Assets Without Hearing

**A-111100F0004. UGI Utilities, Inc.** Application of UGI Utilities, Inc. for approval of transfer of Electric Generation Assets and an Affiliated Transaction.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before February 8, 1999, under 52 Pa. Code (relating to public utilities).

*Applicant:* UGI Utilities, Inc.

*Through and By Counsel:* Thomas M. Jackal, Esquire, UGI Corporation, P. O. Box 858, Valley Forge, PA 19482  
JAMES J. MCNULTY,

Secretary

[Pa.B. Doc. No. 99-138. Filed for public inspection January 22, 1999, 9:00 a.m.]

### Regulation of Group and Party Carriers; Doc. No. P-00981458

*Commissioners Present:* John M. Quain, Chairperson; Robert K. Bloom, Vice Chairperson; David W. Rolka; Nora Mead Brownell; Aaron Wilson, Jr.

Public Meeting held  
December 17, 1998

### Final Decision

*By the Commission:*

On June 9, 1998, the Transportation Equity Act for the 21st Century, Pub. L. No. 105-178 (TEA Act), was signed into law. The TEA Act, inter alia, modified 49 U.S.C.A. § 14501 by preempting State regulation "relating to the authority to provide intrastate or interstate *charter bus transportation*." Section 4016, TEA Act.<sup>1</sup> The preemption

<sup>1</sup> Section 4016 of the TEA Act provides:  
Section 4016. Authority over charter bus transportation. Section 14501(a) (49

is applicable to only charter bus transportation, not commuter bus operations. Further, the Conference Report accompanying the TEA Act, Report 105-550, explicitly notes "that the [preemption] does not limit a state's ability to regulate taxicab service or limousine livery service." Conference Report, p. 496.<sup>2</sup> Finally, the TEA Act specifically authorizes continuing state oversight of safety and financial responsibility for charter bus carriers.

Historically, this Commission has regulated entry into the charter bus market in order to ensure continued viability. Pursuant to the statutory mandate found at 66 Pa.C.S. § 1103(a), the Commission developed a three part test to determine whether to grant a carrier authority. That test required: 1) that an applicant demonstrate that the proposed service was responsive to a public demand or need; 2) that an applicant demonstrate that it has the technical and financial ability to provide the service safely and legally; and 3) that the entry of a new carrier into the market would not endanger operations of existing carriers in contravention of the public interest. See 52 Pa. Code § 41.14.

Due to the TEA Act's preemption, we issued a Tentative Decision on August 20, 1998, wherein we indicated that we will no longer use this three part test to regulate entry into the charter bus industry. In the Tentative Decision, we proposed applying the TEA Act's preemption to all group and party carriers; i.e., charter, tour/sightseeing, and special excursion. Further, we proposed applying the preemption to vehicles with seating capacities of 10 or more. Finally, we proposed a continuing registration requirement for group and party carriers in order to continue our regulation of the industry in the areas of safety and insurance.

The Tentative Decision was published for comment in the September 5, 1998 edition of the *Pennsylvania Bulletin*, 28 Pa.B. 4583. Comments were filed by the Pennsylvania Bus Association, William M. Barnes, Esquire, and by Tropiano Royal Transportation Service, Inc., et al.

The Pennsylvania Bus Association (PBA) generally supports the regulatory proposals contained in the Tentative Decision. The PBA comments include suggestions regarding the Commission's bus safety program. The PBA requests the Commission compile and periodically publish the results of its safety and audit programs. Further, the PBA requests the Commission notify it of new applications and certifications as well as suspensions.

In response to the PBA's comments, we will forward its suggestions regarding our safety program to the Bureau

U.S.C.) is amended to read as follows:

(a) Motor carriers of passengers.

(1) Limitation on State Law. No State or political subdivision thereof and no interstate agency or other political agency of 2 or more States shall enact or enforce any law, rule, regulation, standard, or other provision having the force and effect of law relating to

(A) scheduling of interstate or intrastate transportation (including discontinuance or reduction in the level of service) provided by a motor carrier of passengers subject to jurisdiction under subchapter 1 of chapter 135 of this title on an interstate route;

(B) the implementation of any change in the rates for such transportation or for any charter transportation except to the extent that notice, not in excess of 30 days, of changes in schedules may be required; or

(C) the authority to provide intrastate or interstate charter bus transportation.

This paragraph shall not apply to intrastate commuter bus operations.

(2) Matters not covered. Paragraph (1) shall not restrict the safety regulatory authority of a State with respect to motor vehicles, the authority of a State to impose highway route controls or limitations based on the size or weight of the motor vehicle, or the authority of a State to regulate carriers with regard to minimum amounts of financial responsibility relating to insurance requirements and self-insurance authorization.

<sup>2</sup> The Conference Report provides:

The conference adopts the Senate provision with modification. A clarifying provision is included to ensure that states may continue to regulate safety with respect to motor vehicles and to impose highway route controls or limitations based on the size or weight of the motor vehicle or with regard to minimum amounts of financial responsibility relating to insurance requirements. The conference also notes that the provision does not limit a state's ability to regulate taxicab service or limousine livery service.

of Transportation and Safety for its consideration. We do note that the Tentative Decision did envision many of the safety-related suggestions offered by the PBA.

As for the PBA's requests for publication and notification, we decline to embark upon this course. We do not believe that placing these additional burdens on Commission personnel will enhance our regulation of the bus industry.

Mr. Barnes comments that our Tentative Decision does not extend preemption far enough. Mr. Barnes suggests that Commission regulation of all passenger carriers, with the exception of taxicabs, is preempted by the TEA Act.

We disagree with Mr. Barnes' comment. As noted in the Conference Report, the TEA Act's preemption was not intended to apply to taxicab or limousine service. The ultimate touchstone of preemption analysis is the congressional intent underlying a statute. Here, the congressional intent is clear. While Mr. Barnes cites to the language of the statute itself as controlling, his reliance is misplaced since, by its own terms, the TEA Act's preemption is limited to "charter bus transportation."

The final commentator, Tropiano Royal Transportation Service, Inc., et al. (Tropiano), generally agrees with the Commission's Tentative Decision, but takes issue with the extent of the preemption proposed. Specifically, Tropiano comments that the TEA Act's preemption should be limited to charter service, not tour/sightseeing or special excursion services. Also, Tropiano comments that the preemption should apply only to vehicles designed to carry more than 15 passengers, including the driver.

In our Tentative Decision, we recognized that the TEA Act's preemption was limited to "charter service." However, we determined that extending the preemption to "tour/sightseeing" and "special excursion" services was desirable. The rationale for our voluntary extension of the preemption was two-fold. First, "tour/sightseeing" and "special excursion" services are ancillary to "charter service" and do not require independent evidence of necessity in the application process. Secondly, there are pragmatic enforcement problems involved in continued economic regulation of "tour/sightseeing" and "special excursion" services, given that these services are provided in vehicles that also provide "charter service."

Notwithstanding Tropiano's comments, we are not persuaded to limit the TEA Act's preemption to "charter service." We believe that we are authorized to extend that preemption to "tour/sightseeing" and "special excursion" services in light of the ancillary nature of those services.<sup>3</sup> Further, we believe that extending the preemption to "tour/sightseeing" and "special excursion" services is in the public's best interest, since we can now focus our energies on safety.

Tropiano also comments that the TEA Act's preemption should be limited to 15 passenger vehicles, (including the driver) rather than 10 passenger vehicles (excluding the driver), as proposed in our Tentative Decision. As noted in our Tentative Decision, the extent of the preemption created by the TEA Act is somewhat ambiguous due to its failure to define "charter bus transportation." While the TEA Act fails to define "bus," it is defined at 49 CFR 393.5 as a vehicle designed to carry more than 15 passengers, including the driver.<sup>4</sup> Current Commission

<sup>3</sup> We emphasize that historically these ancillary services did not require independent proof of need.

<sup>4</sup> Tropiano agrees that we properly rejected a broader definition of "bus" found at 49 CFR 390.5 (no seating limitation) as being inconsistent with the intent of the TEA Act.

regulations provide that charter bus service must be provided in vehicles with seating capacities of ten passengers or more, excluding the driver. 52 Pa. Code § 29.323.

In light of the inconsistency between the Federal and State definition of "bus," we chose to adopt the State definition in our Tentative Decision. While we recognized that the effect of our action would be to broaden the preemption created by the TEA Act, we opined that adopting the Federal definition would prove unmanageable. Adoption of the Federal definition of "bus" would bifurcate current group and party carriers into two groups, one which would be subject to economic regulation (vehicles with seating capacities of 10–15), and one which would not (vehicles with seating capacities greater than 15). This result was not palatable and, therefore, we chose to apply the TEA Act's preemption to our existing definition of bus, that is, vehicles with seating capacities of 10 or greater, excluding the driver.

Upon further review, we agree with Tropiano's comment that our proposal unnecessarily broadened the TEA Act's preemption by applying the Commission's definition of "bus." The effect of our proposal would be to deregulate a portion of limousine service as well as group and party service, a result not intended.<sup>5</sup> Further, it is consistent with our statutory charge to regulate public utilities that we do not enlarge the preemption created by the TEA Act beyond what is necessary. Therefore, we will limit the preemption to group and party service operated in vehicles with seating capacities of more than 15 passengers, including the driver.

We note that adopting the Federal definition of "bus" will not create unmanageable enforcement problems, since all passenger carriers operating in vehicles with seating capacities of 15 or less, including the driver, will be subject to continued economic regulation. Group and party carriers operating in these vehicles will need specific authority from the Commission as historically granted.

Finally, we note that in our Tentative Decision, we indicated that we would no longer require any rate filings for group and party carriers. In light of our decision to continue economic regulation over that portion of group and party carriers operating in vehicles with seating capacities of 15 or less, including the driver, we will also continue our tariff filing requirement for that segment of group and party carriers only.<sup>6</sup>

After careful review of the Public Utility Code, the TEA Act and the Conference Report, as well as the comments to our Tentative Decision, we will implement the following regulatory scheme for group and party carriers.

#### *Implementation*

Given the TEA Act's reservation to states of continuing oversight in the areas of safety and insurance, a continuing registration requirement is necessary. The registration requirement for group and party carriers operating vehicles designed to carry more than 15 passengers, including the driver, will be similar to that utilized for property carriers following deregulation. See Regulation of Motor Common Carriers of Property, Docket No. P-00940884, (Order entered December 20, 1994). It will be an expedited process designed to ensure compliance and familiarity with Commission safety and insurance requirements. The traditional requirement of demonstra-

tion of need for a proposed service is abolished. Further, given our inability to restrict entry, all carriers (charter, tour/sightseeing, special excursion), new and existing, will have authority to operate group and party service in vehicles with seating capacities of more than 15 passengers, including the driver between points in Pennsylvania.

#### *Procedure for New Entrants*

Following entry of a final order in this matter, all applicants for authority to provide group and party service will follow the following procedure:

*A. Group and party applicants whose operations will be limited to vehicles with seating capacities of more than 15, including the driver.*

1. A new applicant will file an application on an appropriate form provided by the Commission.
2. The filing fee for new applicants will be reduced from \$350 to \$100.
3. Notice of the application will not be published in the *Pennsylvania Bulletin*.<sup>7</sup>
4. No protests to applications for group and party authority will be considered.<sup>8</sup>
5. If an applicant's safety fitness to provide service is at issue, the application will be referred to the Office of Administrative Law Judge for hearing and decision.

6. If an applicant's safety fitness to provide service is not at issue, a compliance letter will be issued immediately. The compliance letter will direct applicant to file proper evidence of insurance. Temporary evidence of insurance may be filed in the form of (a) a declaration page of the insurance policy or (b) a copy of a valid binder of insurance. Temporary evidence of insurance shall be replaced by permanent evidence of insurance within 60 days. A carrier may begin operations upon filing acceptable evidence of insurance.

7. Once acceptable evidence of insurance has been filed, a certificate of public convenience will be issued authorizing the transportation of persons, in group and party service, in vehicles with seating capacities of more than 15, including the driver, between points in Pennsylvania.

8. No tariff filings are required for new or existing carriers.

9. Applicants which do not possess a satisfactory safety rating issued by the United States Department of Transportation or a state with safety regulations comparable to the Commonwealth's, shall complete a safety fitness review conducted by Commission staff. See 52 Pa. Code § 3.381(c)(2)(iii).

*B. Group and party applicants whose operations will be provided in vehicles with seating capacities of 15 passengers or less, including the driver.*

1. A new applicant will file an application on an appropriate form provided by the Commission.
2. The filing fee for new applicants will be \$350.

<sup>7</sup> We are deleting the publication requirement established at 52 Pa. Code § 3.381(b) as well as the protest process provided for at 52 Pa. Code § 3.381(c). See Publication and Protests, Motor Carrier Property Applications, Docket No. L-00980133 (Order entered August 18, 1998). We believe that the publication/protest concerns for this segment of group and party carriers are analogous to the concerns for property carriers, given the similar limitation on Commission regulation of these two groups. Therefore, we will expedite the application process for group and party carriers by eliminating the publication/protest process at this juncture.

<sup>8</sup> See Footnote 7.

<sup>5</sup> Limousine service may be operated in vehicles with seating capacities of 10 passengers or less, excluding the driver. 52 Pa. Code § 29.333(a).

<sup>6</sup> We note that this is an expedited process following our adoption of flexible ratemaking. See Investigation of Flexible Ratemaking for the Bus and Limousine Industries, Docket No. I-00960063 (Order entered October 16, 1997).

3. The application procedure, including publication and protest, will remain unchanged from existing procedure.

*Existing Group and Party Carriers*

All currently certificated carriers providing group and party services will have the following right, beyond their existing rights<sup>9</sup>:

To transport persons, in group and party service, in vehicles with seating capacities of more than 15, including the driver, between points in Pennsylvania.

*Assessments*

Given our continued regulation of group and party carriers in the areas of safety and insurance, the industry will remain subject to our assessment process. The industry will be notified of any changes.

*Insurance*

Commission insurance regulations governing passenger carriers are found at 52 Pa. Code § 32.11. Generally, we have required group and party carriers to maintain insurance coverage of \$5 million to cover liability for bodily injury, death, or property damage. On occasion, we have permitted a carrier to carry less coverage if the carrier restricted the vehicles used to vehicles with seating capacities of less than 28 passengers. As a general rule, we will continue to require \$5 million coverage for a group and party carrier. If a carrier voluntarily limits the size of the vehicles it operates, it may request a reduction in the mandated coverage limits.

*Waiver of Regulations*

In light of our changed regulatory role over group and party carriers, we will waive all regulations with respect to group and party carriers to the extent they are inconsistent with the new process. Those regulations include, but are not limited to, 52 Pa. Code §§ 3.381, 23.1—23.149. Regulations found at 52 Pa. Code Chapter 29 remain intact, but for 52 Pa. Code § 29.324; *Therefore, It Is Ordered That:*

1. The procedures described above shall become effective upon entry of this order.

2. A copy of this Final Order shall be served on all group and party carriers, commentators and forwarded to the *Pennsylvania Bulletin* for publication.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 99-139. Filed for public inspection January 22, 1999, 9:00 a.m.]

**Sanitary Sewer Service  
Without Hearing**

**A-230078. Bedminster Sewer Company, Inc.** Application of Bedminster Sewer Company, Inc. for approval of the right to offer, render, furnish or supply sanitary sewer service to the public in the Pennland Farms Residential Developments, Bedminster Township, Bucks County, PA.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before February 8, 1999, under 52 Pa. Code (relating to public utilities).

<sup>9</sup> Existing rights will, in effect, be applicable only to service provided in vehicles with seating capacities of 15 passengers or less, including the driver.

*Applicant:* Bedminster Sewer Company, Inc.

*Through and By Counsel:* John A. VanLuvanee, Esquire, Eastburn and Gray, P. C., 60 East Court Street, Doylestown, PA 18901.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 99-140. Filed for public inspection January 22, 1999, 9:00 a.m.]

**Service of Notice of Motor Carrier Applications**

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission. Publication of this notice shall be considered as sufficient notice to all carriers holding authority from this Commission. Applications will be considered without hearing in the absence of protests to the application. Protests to the applications published herein are due on or before February 15, 1999, as set forth at 52 Pa. Code § 3.381 (relating to applications for transportation of property and persons). The protests shall also indicate whether it applies to the temporary authority application or the permanent application or both.

**Applications of the following for approval of the beginning of the exercise of the right and privilege of operating as common carriers for transportation of persons as described under each application.**

**A-00115549. EMT Transport, Inc.** (3122 Memphis Street, Philadelphia, PA 19134), a corporation of the Commonwealth of Pennsylvania—persons, in paratransit service, to and from medical facilities, to include but limited to, doctors offices, hospitals, clinics, treatment centers, nursing facilities and personal care facilities, in the city and county of Philadelphia. *Attorney:* Jeff Baldyga, P. O. Box 630, Exton, PA 19341.

**A-00115546. Fayette Emergency Medical Service.** (301 South Arch Street, P. O. Box 862, Connellsville, Fayette County, PA 15425), a corporation of the Commonwealth of Pennsylvania—persons in paratransit service, between points in the counties of Fayette, Allegheny and Somerset, and from points in said counties, to points in Pennsylvania, and return. *Attorney:* Bradley J. Franc, Two Chatham Center, 12th Floor, Pittsburgh, PA 15219-3463.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 99-141. Filed for public inspection January 22, 1999, 9:00 a.m.]

**Water Service  
Without Hearing**

**A-210081. Bedminster Water Company, Inc.** Application of Bedminster Water Company, Inc. for approval of the right to offer, render, furnish or supply water service to the public in the Pennland Farms Residential Developments, Bedminster Township, Bucks County, PA.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265,

Harrisburg, PA 17105-3265, with a copy served on the applicant on or before February 8, 1999, under 52 Pa. Code (relating to public utilities).

*Applicant:* Bedminster Water Company, Inc.

*Through and By Counsel:* John A. VanLuvanee, Esquire, Eastburn and Gray, P. C., 60 East Court Street, Doylestown, PA 18901.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 99-142. Filed for public inspection January 22, 1999, 9:00 a.m.]

### Water Service Without Hearing

**A-210013F0010 and A-210013F0011. United Water Pennsylvania, Inc., United Waterworks, Inc. and National Utilities, Inc.** Joint Application of United Water Pennsylvania, Inc., United Waterworks, Inc. and National Utilities, Inc., for approval of (1) the transfer, by sale, of the waterworks property and rights of the Nuremberg and Scenic Knolls Divisions of National Utilities, Inc., to United Water Pennsylvania, Inc., and (2) the right of United Water Pennsylvania, Inc., to begin to offer or furnish water service in the Village of Nuremberg, Schuylkill County, and in an additional portion of South Centre Township, Columbia County, PA.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before February 8, 1999, under 52 Pa. Code (relating to public utilities).

*Applicants:* United Water Pennsylvania, Inc., United Waterworks, Inc.

*Through and By Counsel:* John J. Gallagher, Esquire, LeBoeuf, Lamb, Greene & MacRae L.L.P., 200 North Third Street, Suite 300, P. O. Box 12105, Harrisburg, PA 17108-2105; and

National Utilities, Inc.

*Through and By Counsel:* Anthony C. Lomma, Esquire, 1120 South Washington Ave., Scranton, PA 18505.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 99-143. Filed for public inspection January 22, 1999, 9:00 a.m.]

## PHILADELPHIA REGIONAL PORT AUTHORITY

### Request for Proposals

The Philadelphia Regional Port Authority (PRPA) is requesting proposals for Project #9833.1, the design/build work for refrigeration of 150,000 s.f. of space at the Tioga Marine Terminal.

Contractor qualification forms are available from the Procurement Administrator, PRPA, 210 W. Washington Square, 13th Floor, Philadelphia, PA 19106, (215) 928-9100.

Qualification forms must be submitted by January 29, 1999. RFP packages will be given to all design/build teams qualified by the PRPA.

PRPA is an equal opportunity employer. The contractor must comply with all applicable equal opportunity laws and regulations.

JAMES T. MCDERMOTT,  
*Executive Director*

[Pa.B. Doc. No. 99-144. Filed for public inspection January 22, 1999, 9:00 a.m.]

## TURNPIKE COMMISSION

### Request for Proposals

Sealed proposals will be received by Jeffrey L. Hess, Purchasing Manager, at the Administration Building, Harrisburg-East Interchange near Highspire, PA (Mailing Address: P. O. Box 67676, Harrisburg, PA 17106-7676) and publicly opened and read at the date and time indicated for the following contract:

**Contract No. 98-007-RF73**—Roadway and bridge reconstruction from M. P. 186.25 to M. P. 199.33 on the PA Turnpike System in Huntingdon and Franklin Counties, PA

*Bid Opening Date*—February 25, 1999, 11 a.m.

*Bid Surety*—5%

Plans, specifications and contract documents will be available and open for public inspection at the Administration Building. Copies may be purchased upon payment by check or P. O. Money Order (No Cash) payable to the Pennsylvania Turnpike Commission. Attention: Secretary-Treasurer's Office, P. O. Box 67676, Harrisburg, PA 17106-7676. No refund for any reason will be made for plans, specifications and contract documents. Selection of the desired materials shall be by the following designations with the proper remittance (Do not add sales tax): a) Construction Plans including all "Also Plans"—\$195; b) Cross Sections—\$75; c) Specifications and Contract Bid Documents—\$25; Total—\$295.

A Prequalification Certification and Maximum Capacity Rating assigned by the Prequalification Committee of the Pennsylvania Department of Transportation is a necessary prerequisite for bidding on this project.

A non-mandatory pre-bid meeting for the project under the direction of the engineer is scheduled for February 5, 1999, at 10 a.m., in the Large Board Room at the Pennsylvania Turnpike's Administration Building, Highspire, PA.

Direct any questions for this project to Bradley J. Heigel, P. E., (717) 939-9551, Ext. 5591, fax (717) 986-9645 or e-mail at bheigel@paturnpike.com.

Contact the Purchasing Manager for a listing of other locations where plans and specs can be inspected.

JAMES F. MALONE, III,  
*Chairperson*

[Pa.B. Doc. No. 99-145. Filed for public inspection January 22, 1999, 9:00 a.m.]

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

**1426358** Construction, mining, excavating and highway maintenance equipment—1 each latest model mini-excavator.

**Department:** Environmental Protection  
**Location:** Ebensburg, Cambria County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1414138** Motor vehicles, trailers and cycles—1 each 1999 model converted passenger van.

**Department:** Veterans Affairs  
**Location:** Southwestern PA Veterans Center, Pittsburgh, Allegheny County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1477118** Plumbing, heating and sanitation equipment—2,000 each cast and machine left hand water/lavatory bodies, material 85 brass ingot or approved equal; 500 each cast and machine right hand water/lavatory bodies material 85 brass ingot or approved equal.

**Department:** Corrections  
**Location:** Dallas, Luzerne County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8504820** Textiles—417 rolls fabric, membrane waterproofing, 50' long by 4' wide (bridge) Royston Bridge membrane No. 10A; 95 gallons primer, primer, bridge membrane sealer Royston Bridge membrane primer 713.

**Department:** Transportation  
**Location:** Montoursville, Lycoming, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**98-CI 004** Textiles—Fabric—sheeting—bleached, polyester/cotton to be used in manufacturing at CI Garment Plant.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 98—99  
**Contact:** State Correctional Institution Huntingdon, MaryAnn Ulrich, (717) 731-7134

**SH010699** Clothing and individual equipment—Shirts and trousers for issue to Uniformed Bureau of State Parks staff.

**Department:** Conservation and Natural Resources  
**Location:** Shawnee State Park, Schellsburg, Bedford County, PA  
**Duration:** FY 98—99  
**Contact:** Robert F. Bromley, (814) 733-4218

**SH010799** Clothing and individual equipment—Footwear for issue to Uniformed Bureau of State Parks staff.

**Department:** Conservation and Natural Resources  
**Location:** Shawnee State Park, Schellsburg, Bedford County, PA  
**Duration:** FY 98—99  
**Contact:** Robert F. Bromley, (814) 733-4218

**73100-98-140** Textiles—Antibacterial material color green 39 1/2" wide, weight 0.5 oz. per square yard.

**Department:** Corrections  
**Location:** Dallas, Luzerne County, PA  
**Duration:** FY 98—99  
**Contact:** Joseph P. Kanjorski, (570) 773-2158, Ext. 560



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# SERVICES

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## Agricultural Services—02

**038** Seed drill—to be a Truax Model FLXII-812 or approved equal.  
**Department:** Conservation and Natural Resources  
**Location:** Evansburg State Park, 851 May Hall Road, Collegeville, PA 19426-1202  
**Duration:** June 30, 1998  
**Contact:** Regional Park Office No. 4, (215) 453-5016

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## Audio/Video—04

**B-10231** Vendor to provide fiber option transmitters, 7 each No. 246 DK-T/1B94; 15 each No. 110V-T/1 Bxx.  
**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Box 246, Route 29, Graterford, PA 19426  
**Duration:** 3 months  
**Contact:** Kelly Richardson, (610) 489-4151

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**SCIA9903** Services are required at State Correctional Institution-Albion to provide maintenance and repair to all radio equipment at the institution. The contractor will be required to furnish all labor, parts, instruments and transportation needed to install, adjust or repair the equipment as part of a preventative maintenance program or on an as needed basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475  
**Duration:** July 01, 1999 to June 30, 2002  
**Contact:** Michelle R. Wagner, (814) 756-5778

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## Computer Related Services—08

**MAG98-147** Vehicle tracking system using GPS (Global positioning) technology.  
**Department:** Office of Attorney General  
**Location:** MAGLOCLEN, Newtown, PA  
**Duration:** Bid opening February 12, 1999 at 12 noon  
**Contact:** Jean M. Kreiser, (717) 783-2369

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**MAG98-164** Disguised video lamp transmitter/receiver kit.  
**Department:** Office of Attorney General  
**Location:** MAGLOCLEN, Newtown, PA  
**Duration:** Bid opening February 12, 1999 at 12 noon  
**Contact:** Jean M. Kreiser, (717) 783-2369

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**RFP 990104** Warehouse management system, state-of-the-art, to include all hardware, software, radio frequency devices, and the like.  
**Department:** Liquor Control Board  
**Location:** Blawnox, Philadelphia, Taylor and Harrisburg, PA  
**Duration:** Five years from contract execution  
**Contact:** Nelson A. McCormick II, (717) 787-9851

## Construction—09

**8-0781-003-00** Asphalt paving—Contractor to provide all labor, materials and equipment necessary to reconstruct and overlay two areas on the hospital grounds. Complete details and specifications available upon request.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565-0300  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129

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**Contract No. FDC-221-563** Resurface bike trail (23,500 s. y. of tack coat and 3,800 tons of ID-3 wearing course); providing and placing shoulder material (900 tons of 2A aggregate). All work is in Oil Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Cherrytree Township, Venango County, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

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**DGS A 251-529** Project title: Paint Metal Buildings. Brief description: Remove lead base paint as required to prepare three metal buildings for recoating. Prime and recoat buildings and other miscellaneous items, concrete and some mechanical. Estimated range: \$100,000 to \$500,000. General construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, February 10, 1999 at 2 p.m.

**Department:** General Services  
**Location:** PennDOT District 8-0 Complex, 21st and Herr Streets, Harrisburg, Dauphin County, PA  
**Duration:** 60 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

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**SU-408B** Old Main Century Room Upgrade. Work shall be completed at Shippensburg University, Shippensburg Township, Cumberland County, PA, and shall be accomplished by the following prime contractors: General, HVAC, Plumbing and Electrical. The project shall include the furnishing of all labor, superintendence, material, tools, equipment and performing all work necessary for a complete upgrade of the Old Main Century Room Upgrade (Kitchen, Dining Room and support facility), includes rough in and connection, but does not include food service equipment and furnishings which will be provided by separate vendor. Prospective bidders may obtain project plans for a nonrefundable fee of \$85, made payable to Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257. POC: Debbie Martin at (717) 532-1121. Prebid meeting with site visit immediately to follow will be held on Wednesday, February 3, 1999, at 10 a.m. in the Reed Operations Center. Bids due: February 16, 1999 at 4 p.m., Old Main Room 300. Bids open: February 17, 1999 at 2 p.m., Old Main Room 203A. Prevailing wages, MBE/WBE and contracts apply.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, Shippensburg Township, Cumberland County, PA  
**Duration:** 120 days from date of notice to proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

**Court Reporting Services—10**

**CLDALS260** Provide court reporting services for the Fourteenth Statewide Investigating Grand Jury to be housed in Allegheny County Courthouse. Reporting services are required for 4 to 5 days per month for 18 months.

**Department:** Office of Attorney General  
**Location:** Pittsburgh, PA  
**Duration:** March 1999—September 2000 with possible 6-month extension  
**Contact:** Jean M. Kreiser, (717) 783-2369

**Elevator Maintenance—13**

**AC 8333** Elevator maintenance service to be performed at the Altoona Center. Elevator service is for three elevators and all work shall be accomplished by a fully qualified elevator mechanic. Manufacturer of the elevators is South Eastern. Contractor shall respond to requests for service within 3 hours after notification. Complete bid specifications can be received from the Purchasing Department at the Ebensburg Center, although service is for the Altoona Center.

**Department:** Public Welfare  
**Location:** Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA 16601  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

**Engineering Services—14**

**08430AG2280** To provide review and documentation of preliminary submittals of developer's highway occupancy permit applications and the review of traffic, construction and hydraulic considerations for highway occupancy permit applications for driveways and other roadway improvements in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2281** A multiphase, specific project agreement to conduct environmental studies, prepare preliminary engineering plans, perform final design and provide services during construction (shop drawing review and consultation during construction) for the bridge rehabilitation on S. R. 4028, Section 01B (State Street) over the Schuylkill River in Tilden Township, Berks County, Engineering District 5-0.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2282** To provide supplementary construction inspection staff of approximately 13 inspectors, under the Department's Inspector-in-Charge for construction inspection and documentation services for four group projects in Greene, Washington and Westmoreland Counties, Engineering District 12-0.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2283** Open-End contract to perform various geotechnical engineering services, various engineering services and environmental studies in Engineering District 12-0; that is, Fayette, Greene, Washington and Westmoreland Counties. The majority of the work and services under this Open-End contract is anticipated to be for various geotechnical engineering services.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2284** Open-End contract to perform various environmental studies and engineering services in Engineering District 12-0, that is, Fayette, Greene, Washington and Westmoreland Counties.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2285** Open-End contract for designating and locating utilities on various projects in Engineering District 3-0, that is, Bradford, Tioga, Lycoming, Sullivan, Columbia, Montour, Northumberland, Snyder and Union Counties.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2286** To provide construction inspection services on S. R. 0026-C02 Route 26 Relocation—Mount Mittany to Spring Creek in Centre County.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Twenty-Seven (27) calendar months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2287** To provide construction inspection services on S. R. 0026-A02 Route 26 Relocation Research Park Connector to Spring Creek in Centre County.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Thirty-one calendar months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2288** Two separate Open-End Contracts for various engineering and environmental services on various projects located in Engineering District 12-0; that is, Fayette, Greene, Washington and Westmoreland Counties.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2289** To provide supplementary construction inspection staff of two inspectors for electrical construction inspection and documentation services on various S. R.'s and Department properties such as highways, sign lighting and maintenance stockpile electrical work in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**Environmental Maintenance Services—15**

**OSM 37(2856)103.1** Mine subsidence control, Neshannock III involves (approximately) drilling of 50 boreholes, injecting 35,000 tons of material and sealing 250 boreholes. One hundred percent (100%) of this project is financed by the Federal government. Federal funds available for this program total \$13 million for Pennsylvania's 1996 AML Grant.

**Department:** Environmental Protection  
**Location:** Neshannock Township, Lawrence County, PA  
**Duration:** 270 days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

## Extermination Services—16

**8336** Pest control service for both the Ebensburg Center (Cambria County) and the Altoona Center (Blair County). Contractor must be State certified by the Department of Agriculture for household and health related pest control. Proof of certification must be provided with proposal. Contractors are required to make a site-visit of both Centers prior to submission of bid proposal.

**Department:** Public Welfare  
**Location:** Ebensburg Center and Altoona Center; Ebensburg Center, Route 22 West, Ebensburg, Cambria County, PA; Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

## Food—19

**8955-2000-000** Juice, drink, iced tea and lemonade, packaged in 8 ounce containers.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1700-000** Ice cream and related products: ice cream, sliced chocolate, vanilla and strawberry twin pops, iced various flavors. Items to be bid on a monthly basis. Deliveries to be on a weekly basis for period of July 1, 1999 to June 30, 2000 or as needed for menu compliance.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-2400-000** Pancakes, frozen, must be 96 per case. Waffles, frozen, .83 ounce—must be 144 per case.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-2300-000** Bakery products: bread, round rolls, snack cakes, breakfast buns, granola bars or any other related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1900-000** Fruit and vegetables: fresh lettuce, celery, cabbage, carrots, oranges, grapefruit, apples, bananas, tomatoes, lemons, onions, potatoes, tangerines, nectarines, cantaloupes, watermelons and related items as required by agency. Bids to be submitted on a weekly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1400-000** Dairy products: 1/2 pints of milk, homogenized 2% milk, homogenized, vitamin D in 5 gallon plastic bags, butter milk, cottage cheese, large curd, 4% milkfat min. 5 lb. containers.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1200-000** Fish and seafood: whiting breaded, haddock unbreaded and clams, minced and any other seafood items as may be required by agency. Items to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1100-000** Poultry and poultry products: chicken fryers, split, turkey roast, chicken patties, chicken pies, turkey pies and related items. Items to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1000-000** Processed meats: turkey ham, minced turkey bologna, turkey salami (no pork products), Lebanon bologna, bacon, turkey franks, veal patties, Pullman hams and any other meat products as may be required by agency. Items to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1500-000** 1. Oleo margarine, Type 2, shall be prepared from domestic edible vegetable oil, prints, 1 lb. net weight, wrapped in parchment paper, 30 lb. per case. Must be colored—white not acceptable. 2. Oleo margarine—patties, 12 lb./case, 1,080 rations per case.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1800-000** Eggs, fresh, Grade A, medium. Frozen eggs, whole and whites—30 lb. cans.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-2000-000** Vegetables frozen: cauliflower, broccoli, chopped brussel sprouts and any other frozen vegetables as may be required by agency. Items to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8945-0600-000** Shortening compound, Type A, Class I, general purpose, 50 lb. container (no animal fat). Salad oil, all vegetable, 1 gallon containers.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-2600-000** Pizza and pizza products: pizza squares, French bread pizza, pastrioli and any other pizza item as may be required by agency. Product to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1000-000** Pullman hams, canned, fully cooked, 10 lb. average, chilled.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8965-0100-000** Dry barley 24—1 lb./case; cornmeal 8—51 lb./cs; Arkady—50 lb. bags; yellow food coloring—1 quart size; onion powder—1 lb. size; baking soda—1 lb. size; onion salt—1 lb. size; parsley flakes—1 lb. size; pastry flour—100 lb. bags; potato whitener—1 lb. size; Kitchen Bouquet—1 quart size; celery salt—1 lb. size; dill pickles, sliced—1 gallon size; baking powder—50 lb. bags; groceries and related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1000-000** Corned beef, canned, Type I, standard commercial product, 6 lb. weight per round or rectangular container, 6 cans/cs.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8910-1000-000** Powdered milk, non-fat dry, 50 lb. multiwalled paper bag.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8915-2010-000** Vendor to furnish cola syrups and dispensers to dispense cola. Cola, Dr. Pepper, orange, Mr. Pibb, gingerale—approximately 5,000 gallons. Diet cola and/or Sprite—approximately 5,000 gallons.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**D-2** Fresh produce—to be delivered 2 times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**D-3** Bread and rolls—to be delivered 3 times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**D-5** Meat—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**D-6** Poultry—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**D-7** Frozen foods—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**RFP 1999-1** Provide breakfast, lunch and dinner, 7 days a week during academic school year, to approximately 350 residential students, grades 3–12; either through dining room serving (cafeteria style) or delivery of food stuffs to the living quarters, according to menus controlled by SSV. Contractor will be responsible for the following: (1) purchase, receipt, storage, preparation and issuance of all food stuffs; (2) provide a certified dietician, to be approved by SSV; (3) must participate with USDA program; (4) delivery of food stuffs to living quarters according to schedule. Contractor must be able to provide special meals according to vegetarian or religious preference, or due to medical requirements. Flexibility will be required in providing food services for special events or occasions. Contract will be effective July 1, 1999, however, services to begin when students return for the academic year. Contract will have a 4-year option to renew by mutual agreement with any price increases to be negotiated.

**Department:** Military and Veterans Affairs  
**Location:** Scotland School for Veterans' Children, 3583 Scotland Road, Scotland, PA 17254-0900  
**Duration:** July 1, 1999 when students return for academic year, about August with 4-year option to renew  
**Contact:** Ronald J. Sheppard, Business Manager, (717) 264-7187, Ext. 690

**SO-157** Milk: whole milk (bulk) 5 gallon containers, whole milk, 1/2 pint containers, skim milk, 1/2 pint containers. Contract will cover July 1, 1999 through June 30, 2000. Milk will be bid only in the event Correctional Industries cannot provide.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-158** Miscellaneous frozen foods: Contract shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-159** Baking supplies: Contract shall cover the months of July 1999 through June 2000 with issuance of bid proposal on an annual (or more frequent) basis. Delivery of the products specified shall be made as needed and requested by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-160** Bread and related products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposal made on a semiannual (or more frequent) basis. Delivery of the products specified shall be made as needed and requested by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-161** Dairy and related products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a semiannual (or more frequent) basis. Delivery of the products specified shall be made approximately 1 or 2 days per week, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person. Separate solicitations shall be made for commodities classified as controlled and uncontrolled by the Pennsylvania Milk Marketing Board.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-162** Cheese products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-163** Margarine: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a semiannual (or more frequent) basis. Delivery of the products specified shall be made as needed and requested by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-164** Poultry and poultry products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-165** Fresh fruit and vegetables: Contracts shall be for the months of July 1999 through June 2000 with issuance of bid proposals made on a monthly (or more frequent) basis. Delivery of the products specified shall be made one or two times every week or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-166** Fish and seafood: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-167** Meat and meat products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-168** Miscellaneous products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Canned sauces and related items as required. Bid as needed. Items to consist of some of the following: waffles, pizza shells, salad dressings, tacos, taco seasoning, baking powder, baking soda, yeast, various extracts, sauces including pizza sauce. Juices, cereal, noodles, soup bases and bouillon, gelatins, edible oils and fats, condiments and related items if not on Statewide contract. Bid proposal on file with agency prior to solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-169** Flour: Contracts shall cover the months of July 1999 through June 2000, Various—Baker's hard wheat high gluten, all-purpose, whole wheat, cake blend, and the like. 100 lb. bags. To be bid as required—monthly deliveries. Bid proposal on file with agency prior to solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-170** Shell eggs: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time every 2 weeks or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-171** Frozen egg products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-172** Dry beans: Various Types—baby limas, blackeyed peas, pinto beans and other related items as required not on State contract. Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Quarterly bids/monthly bids—monthly deliveries. Bid proposal on file within agency prior to solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-173** Supplies and equipment needed for the dispensing of carbonated and noncarbonated beverages at the State Correctional Institution at Somerset Food Service Department. Contract will be a 3-year period beginning July 1, 1999 through June 30, 2002. Delivery of products will be as needed and requested by the institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

## HVAC—22

**Project No. 645** Provide emergency and routine repair work for plumbing system. The contractor must respond to the call within 2 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 125 Goodridge Lane, Washington, Washington County, PA  
**Duration:** October 1, 1999—September 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**06067** Work under this contract shall consist of providing an electrical repair crew, materials and all equipment needed to install or service electrical traffic control devices at the contract bid prices. All work shall be made in accordance with PennDOT Publications 203, Form 408 and the contract attachments and special provisions. Details of special provisions and locations to be serviced are available for inspection upon request at the District 060 Traffic Unit by appointment. Appointments are available by calling the contact person.

**Department:** Transportation  
**Location:** PennDOT District 060 Traffic Unit, Bucks, Chester, Delaware and Montgomery Counties, PA  
**Duration:** July 1, 1999 to June 2000 with options to renew  
**Contact:** Charles Brown, T.C.S., (610) 768-3076

**6110-000-000** The contractor shall maintain, adjust, calibrate, repair and/or replace heat control regulating devices, such as motorized sendors and thermostats for all buildings.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022  
**Duration:** 1—3 years  
**Contact:** Ruth Nagy/Don Dimeler, (717) 367-9070

**6350-000-0000** The contractor shall maintain, adjust, repair and/or replace fire detection devices and alarm system with routine maintain service inspections.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022  
**Duration:** 1—3 years  
**Contact:** Ruth Nagy/Don Dimeler, (717) 367-9070

**PLMG-1** Valves—gate and ball 3/4" to 1 1/2", fittings, malleable and cast iron, extra heavy and standard; pipe, black steel, plain end, extra heavy and standard, 1/2" to 1 1/2".

**Department:** Corrections  
**Location:** State Correctional Institution, Follies Road, Dallas, Luzerne County, PA 18612  
**Duration:** 90 days  
**Contact:** Robert G. Berkey, Purchasing Agent, (570) 675-1101, Ext. 325

**SO-176** The contractor shall provide all labor, equipment, materials, repair parts and replacement components necessary to repair and maintain two power plant diesel generator units at the State Correctional Institution at Somerset. This service will include semiannual inspections and preventative maintenance. Contractor must be within a distance to allow for emergency repairs within 6 hours after proper notification.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

## Janitorial Services—23

**0140-41** Weekly cleaning of office areas. Floors, windows, walls, blinds, furniture and desks to be cleaned weekly. In addition to weekly cleaning—heavy quarterly cleaning to be performed, to include: floors stripped, buffed; walls to be thoroughly cleaned, as per specifications. This contract will be for a 1-year period and by mutual consent of both parties shall be renewable three times for a 2 year renewal period.

**Department:** Transportation  
**Location:** 215 North Maple Street, Mercer, PA 16137  
**Duration:** Tentative April 1, 1999 to March 31, 2000  
**Contact:** Jim Cooper or Cindy Supel, (724) 662-5350

**Lodging/Meeting—27**

**CLDALS261** Provide hotel accommodations for the Fourteenth Statewide Investigating Grand Jury to be housed in Allegheny County, Courthouse, Pittsburgh. Housing for Grand Jury to be located downtown Pittsburgh for access to Courthouse and is required for 4 to 5 days each month for 18 months.

**Department:** Office of Attorney General  
**Location:** Downtown Pittsburgh, PA  
**Duration:** March 1999—September 2000 with possible 6-month extension  
**Contact:** Jean M. Kreiser, (717) 783-2369

**Medical Services—29**

**5210** Readvertisement—Psychiatric Services as follows: Contractor shall provide one Chief of Psychiatry Services, one psychiatric physician with training and experience dealing with sexual disorders such as paraphilia, sexual dysfunction, sexual offenders, and the like, as well as geriatrics, admissions, extended care services, and one psychiatric physician with training and experience in psychiatric geriatric services/psychiatric admission services or psychiatric extended care services to provide active in-patient psychotherapy psychiatric services and treatment.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 1999 through June 30, 2003  
**Contact:** Linda J. Zoskey, Purchasing Agent, (724) 459-4547

**8334** Audiological services: Vendor to provide in-depth audiological examinations and hearing aids for individuals of Ebensburg Center and Altoona Center. Ebensburg Center is located in Cambria County and Altoona Center is located in Blair County. Work is to be performed at the Centers whenever practical. Services to be provided as needed and scheduled by the coordinator of speech and hearing services for the Centers.

**Department:** Public Welfare  
**Location:** Ebensburg Center and Altoona Center: Ebensburg Center, Route 22 West, Ebensburg, Cambria County, PA 15931; Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA 16601  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

**98106** Dental services—The contractor shall furnish all labor, equipment, materials, supplies and physical facilities necessary to provide dental laboratory services to the State Correctional Institution Chester. More detailed information can be obtained from the Institution.

**Department:** Corrections  
**Location:** State Correctional Institution Chester, 500 East 4th Street, Chester, PA 19013  
**Duration:** July 1, 1999—June 30, 2002  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 490-4370

**81223002** The Department of Public Welfare is seeking to identify qualified bidders who have developed a product for use in conducting utilization review in the inpatient setting. Through the utilization review process, DPW addresses issues such as lengths of stay, outliers that exceeded the trim point for their DRG, medical necessity, inappropriate utilization and overutilization of provided services. This process is currently carried out by means of an automated on-line system and retrospective medical record review. The licensed proprietary product now in use allows DPW to evaluate the medical necessity of acute inpatient and psychiatric care and rehabilitative care. DPW is considering future expansion to other areas, including case management, disease management, residential treatment facilities and home health care. The product will be utilized by registered nurse reviewers. Persons who have a product that will allow the Department to address the issues defined above, should contact Joseph Fesniak at (717) 772-4615 or Loretta Gelbaugh at (717) 772-6020, Office of Medical Assistance.

**Department:** Public Welfare  
**Location:** Bertolino Building and Cherrywood Building, Harrisburg, PA  
**Duration:** January 1, 2000—December 21, 2003 (with two 1-year renewal)  
**Contact:** Joseph Fesniak or Loretta Gelbaugh, (717) 772-4615 or (717) 772-6020

**1198000-04** The contractor shall provide dental laboratory services for inmates at State Correctional Institution-Waynesburg on an as needed basis.

**Department:** Corrections  
**Location:** State Correctional Institution-Waynesburg, R. R. 1, Box 67, Waynesburg, PA 15370  
**Duration:** July 01, 1999 through June 30, 2002  
**Contact:** Judith Cook, Purchasing Agent, (724) 852-5609

**SO-177** The contractor shall furnish all labor, equipment, materials, supplies and physical facilities necessary to provide off-site dental laboratory services to adult males incarcerated at the State Correctional Institution at Somerset. Services shall be provided as needed and requested by the institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**Property Maintenance—33**

**181687** Furnish and install wireless automatic door openers (4 each) at Warren State Hospital. Complete specifications may be obtained by contacting the hospital. Award to be made on an aggregate basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, North Warren, Warren County, PA 16365-5099  
**Duration:** March 29, 1999  
**Contact:** JD Sample, (814) 726-4448

**026-0002** Roadside mowing on various routes in Potter County.

**Department:** Transportation  
**Location:** Various Routes, Potter County, PA  
**Duration:** June 01, 1999/May 31, 2000 (plus renewals)  
**Contact:** Gary L. Gunzburger, (814) 274-9181

**090-000230** Roadside mowing: Bedford County (I-99, S. R. 0220, Limited Access). Two guaranteed mowing cycles and two optional cycles. (2-year contract). 274.1 acres per cycle. Item 804-0057 (flail mowers).

**Department:** Transportation  
**Location:** Maintenance District 9-1, Bedford County, I-99, S. R. 0220 (Limited Access)  
**Duration:** Estimated May 1, 1999 to April 30, 2001 (2 years)  
**Contact:** Sean C. Alexander, 9-0 Roadside Specialist, (814) 696-7116

**090-000231** Herbicide spraying: Provide professional herbicide application for the period of July 1, 1999 through March 31, 2001 (21 months). Estimated total hours: 500 (Yearly estimate: Huntingdon County 250). Must provide applicator and licensing form, pesticide application business license and vehicle registration of spray truck with bid. 21 month contract with two optional 2 year renewals.

**Department:** Transportation  
**Location:** Throughout Huntingdon County (as directed)  
**Duration:** July 1, 1999 through March 31, 2001  
**Contact:** Sean C. Alexander, 9-0 Roadside Specialist, (814) 696-7116

**090-000232** Roadside mowing: Somerset County (S. R. 0219, Limited Access). Two guaranteed mowing cycles and two optional mowing cycles. (2-year contract). 253.5 acres per cycle. Item 804-0057 (flail mowers).

**Department:** Transportation  
**Location:** Maintenance District 9-7, Somerset County, S. R. 0219 (Limited Access)  
**Duration:** Estimated May 1, 1999 to April 30, 2001 (2 years)  
**Contact:** Sean C. Alexander, Roadside Specialist, (814) 696-7116

**AC 8332** Snow removal service: Vendor to furnish equipment, labor and antiskid material to remove snow from two parking areas and driveway. After snow removal has been completed, vendor will spread antiskid material. This service is for the Altoona Center and all snow must be disposed of in accordance with the Altoona City ordinance. Snow to be removed between the hours of 6 p.m. and 6 a.m. except in daylight snow storms. Vendor will be notified when service is required. Parking lot sizes: A: Upper lot—31 parking spaces; B: Lower Lot—29 spaces. Advised that contractors inspect area before submitting bid.

**Department:** Public Welfare  
**Location:** Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA 16601  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

**Contract No. FDC-417-470** Porch rehabilitation; renovations to kitchen and bath areas; kitchen and bedroom area additions; new floor coverings, new roofing shingles and sitework. All work is in Ricketts Glen State Park.

**Department:** Conservation and Natural Resources  
**Location:** Fairmount Township, Luzerne County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**Project No. KU99-13** Kutztown University is seeking qualified general contractors for the Student Union Building Roof Replacement. Bid packages are available for a nonrefundable fee of \$30 from Janet Spahr, STV Architects, 205 West Welsh Drive, Douglassville, PA 19508, (610) 385-8219. Bid packages are available February 1, 1999 through prebid. A prebid meeting has been scheduled for February 11, 1999 at 10 a.m. Bids will be received February 23, 1999 by 2 p.m. and will be opened on February 23, 1999 at 2 p.m. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 90 days after notice to proceed  
**Contact:** Barbara Barish, Contract Specialist, (610) 683-4602

**SO-174** Furnish and install roof for new addition to control area of the State Correctional Institution at Somerset. Roof must be Firestone EPDM to coexist with roof installed in the original construction of the institution. Roof will be provided by winning vendor upon completion of the addition. Anticipated completion of addition is April 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** January 5, 1999 to June 30, 1999  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**TR-0800** Tree removal services, I-83 Northbound in York County. All requests for bid packages must be received by fax at (717) 772-0975 (Attn: Bill Tyson) or telephone (717) 787-7600, 7:30 a.m.—3:30 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** I-83, Northbound, York County, PA  
**Duration:** March 1999 to June 1999  
**Contact:** William Tyson, (717) 787-7600

### Real Estate Services—35

**95** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the PA Board of Probation and Parole with 7,765 useable square feet of new or existing office space, with parking for 21 vehicles, within the city limits of Allentown, city limits of Bethlehem, Salisbury Township, Upper Saucon Township, Whitehall Township or the Borough of Hellertown. The office must be situated within 3 blocks of a public transportation system. Proposals due: March 22, 1999. Solicitation No.: 92770.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1998—99  
**Contact:** John Hocker, (717) 787-4394

**202-701** Independent fee appraisers are to be solicited to prepare real estate appraisals for right-of-way damages in Montgomery County for 202-701. Department policy requires that only fee bids from Commonwealth Prequalified Appraisers be considered.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** FY-98  
**Contact:** Walter Kalusz, (610) 768-3010

### Sanitation—36

**5533** Contractor to provide services to furnish sanitary containers to collect and dispose of solid waste from the State Correctional Institution at Muncy.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** July 1, 1999—June 30, 2001  
**Contact:** William Voeckler, Purchasing Agent, (570) 546-3171

**8335** Environmental Sanitation (Trash Removal) Service for both the Ebensburg Center and the Altoona Centers. Ebensburg Center is located in Cambria County and Altoona Center in Blair County. Contractor to pick-up all rubbish, garbage, including paper, tin cans, glass containers, rags and all other forms of refuse, excluding ashes. Contractor will provide 30 yard roll-off dumpsters on an as-needed basis. Waste shall be disposed of at a site approved by the Department of Environmental Protection. Contractors are required to visit both sites before submitting bid proposal.

**Department:** Public Welfare  
**Location:** Ebensburg Center and Altoona Center: Ebensburg Center, Route 22 West, Ebensburg, Cambria County, PA; Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

### Security Services—37

**6760 0010 000** Argus thermal imaging camera (TIC).

**Department:** Corrections  
**Location:** 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Indeterminate 1998—99  
**Contact:** Linda Malinak, (717) 975-4931

### Miscellaneous—39

**No. 7656** Repair ash silo. Site visit required.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** May 1, 1999—June 30, 1999  
**Contact:** Pamela Bauman, Purchasing Agent, (570) 271-4578

**814182** Provide initial and recurrent training support for the PA Department of Transportation, Bureau of Aviation. The training provided will be for a Piper Navajo aircraft.

**Department:** Transportation/Aviation  
**Location:** Contractor's training site  
**Duration:** April 1, 1999—March 31, 2003  
**Contact:** Scott Cross, (717) 705-1203

**1198000-03** The contractor shall provide maintenance services on the dietary equipment at State Correctional Institution-Waynesburg.

**Department:** Corrections  
**Location:** State Correctional Institution-Waynesburg, R. R. 1, Box 67, Waynesburg, Greene County, PA 15370  
**Duration:** July 01, 1999 through June 30, 2002  
**Contact:** Judith Cook, Purchasing Agent, (724) 852-5609

**E3175** Furnish and install steel laboratory casework with 3/4" thick trespa athlon countertops as manufactured by Fisher Hamilton, Inc. or approved equal.

**Department:** Conservation and Natural Resources  
**Location:** Forest Pest Management, 208 Airport Drive, Harrisburg International Airport, Middletown, PA 17057  
**Duration:** FY 98—99  
**Contact:** Ruth DeWalsche, (717) 705-4411

**FL-250750** Gift bags, flat silver, metalized various sizes and amounts.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA  
**Duration:** FY 98  
**Contact:** Suzanne M. Dietrich, (717) 787-6323

**SP-38-6300-8-003** Construct a 1,500 s. f. elevated sand mound, including septic tank, dosing tank, pump and all controls.

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region No. 3, Blue Knob State Park, 124 Park Road, Imler, PA 16655-9207  
**Duration:** Completion Time—45 days after notice to proceed  
**Contact:** James L. Ross, (814) 733-9123

**SO-178** The contractor shall provide all labor, equipment, materials, repair parts and replacement components necessary to repair and maintain dietary equipment at the State Correctional Institution at Somerset to include Baker's Aid and Cleveland brands. Contractor must be within a distance to allow for emergency repairs within 1 working day after initial contact by the institution.

**Department:** Corrections

**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road,  
Somerset, PA 15510-0001

**Duration:** July 1, 1999 through June 30, 2000

**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

[Pa.B. Doc. No. 99-146. Filed for public inspection January 22, 1999, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Hollinger's, Inc.	16,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	L. B. Smith, Inc.	8,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Finch Turf	4,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Gravely Inter- national	4,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Deweze Manu- facturing, Inc.	2,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Melroe Co.	4,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Niemeyer Corporation- West	16,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	R & W Equip- ment Co.	4,000.00
3610-01	01/11/99	Ikon Office Solutions	150,000.00
3610-01	01/11/99	Danka Office Imaging Company	500,000.00
3610-01	01/11/99	Konica Busi- ness Tech- nologies, Inc.	100,000.00
3610-01	01/11/99	Lanier World- wide	600,000.00
3610-01	01/11/99	OCE-USA Business Systems, Inc.	950,000.00
3610-01	01/11/99	Ricoh Corp.	100,000.00
3610-01	01/11/99	G. E. Richards, Inc.	950,000.00
3610-01	01/11/99	Sharp Elec- tronics Corp.	150,000.00
3610-01	01/11/99	Engle Busi- ness Equip- ment, Inc.	100,000.00
6810-09	01/07/99	Manley-Regan Chemicals Div.	15,190.00

Requisition or Contract #	Awarded On	To	In the Amount Of
1223118-01	01/11/99	ATD-American Co.	41,055.00
1225138-01	01/11/99	Wolffington Body Co., Inc.	45,194.00
1241218-01	01/11/99	General Cu- bicle Co., Inc.	8,968.00
1241218-02	01/11/99	Mamaux Sup- ply Com- pany, Inc.	10,467.60
1265118-01	01/11/99	Associated Supply Co., Inc.	14,686.32
1267228-01	01/11/99	Whiteside's of Cambridge, Inc.	44,063.00
1272138-01	01/11/99	Northern Video Sys- tems, Inc.	18,249.00
1275118-01	01/11/99	Allied Fence Manufactur- ing Co.	43,122.12
1276138-01	01/11/99	Griffin Motor Co.	21,766.00
1277118-01	01/11/99	Olympic Steel	14,356.00
1278218-01	01/11/99	Cumberland Truck Equipment Co.	26,322.00
1287118-01	01/11/99	Wacor Elec- tronics Sys- tems	41,851.85
1300118-01	01/11/99	Trew Com- pany, Inc.	4,200.00
1319218-01	01/11/99	Rohrer Bus Sales	35,987.00
1326168-01	01/11/99	Clearview Printing Co., Inc.	2,200.00
1333208-01	01/11/99	A & J Manu- facturing Co.	17,256.90
1350208-01	01/11/99	Inframetrics, Inc.	126,990.00
1373138-01	01/11/99	Tri State Res- taurant Equipment, Inc.	10,488.00
1393188-01	01/11/99	American Business Printing, Inc.	6,886.00

## STATE CONTRACTS INFORMATION

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
7314170-01	01/11/99	Progressive Forms & Label Sys- tems, Inc.	32,450.00
8084870-01	01/11/99	Aspen Market- ing	21,375.00

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
8249720-01	01/11/99	Airgas Mid Atlantic  GARY E. CROWELL, <i>Secretary</i>	8,740.00

[Pa.B. Doc. No. 99-147. Filed for public inspection January 22, 1999, 9:00 a.m.]