



---

Volume 30 (2000)

Pennsylvania Bulletin  
Repository

---

1-15-2000

## January 15, 2000 (Pages 301-388)

Pennsylvania Legislative Reference Bureau

Follow this and additional works at: [http://digitalcommons.law.villanova.edu/pabulletin\\_2000](http://digitalcommons.law.villanova.edu/pabulletin_2000)

---

### Recommended Citation

Pennsylvania Legislative Reference Bureau, "January 15, 2000 (Pages 301-388)" (2000). *Volume 30 (2000)*. 3.  
[http://digitalcommons.law.villanova.edu/pabulletin\\_2000/3](http://digitalcommons.law.villanova.edu/pabulletin_2000/3)

This January is brought to you for free and open access by the Pennsylvania Bulletin Repository at Villanova University Charles Widger School of Law Digital Repository. It has been accepted for inclusion in Volume 30 (2000) by an authorized administrator of Villanova University Charles Widger School of Law Digital Repository. For more information, please contact [Benjamin.Carlson@law.villanova.edu](mailto:Benjamin.Carlson@law.villanova.edu).

# PENNSYLVANIA BULLETIN

Volume 30 Number 3  
Saturday, January 15, 2000 • Harrisburg, Pa.  
Pages 301—388

**Agencies in this issue:**

The Courts  
Department of Agriculture  
Department of Banking  
Department of Conservation and Natural  
Resources  
Department of Environmental Protection  
Department of General Services  
Department of Health  
Department of Transportation  
Environmental Quality Board  
Health Care Cost Containment Council  
Insurance Department  
Legislative Reference Board  
Pennsylvania Commission for Women  
Pennsylvania Infrastructure Investment Authority  
Pennsylvania Public Utility Commission

**Detailed list of contents appears inside.**

**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

**No. 302, January 2000**

---

**PENNSYLVANIA**



**BULLETIN**

(ISSN 0162-2137)

published weekly by Fry Communications, Inc. for the Commonwealth of Pennsylvania, Legislative Reference Bureau, 647 Main Capitol Building, State & Third Streets, Harrisburg, Pa. 17120, under the policy supervision and direction of the Joint Committee on Documents pursuant to Part II of Title 45 of the Pennsylvania Consolidated Statutes (relating to publication and effectiveness of Commonwealth Documents). Subscription rate \$82.00 per year, postpaid to points in the United States. Individual copies \$2.50. Checks for subscriptions and individual copies should be made payable to "Fry Communications, Inc." Periodicals postage paid at Harrisburg, Pennsylvania.

Postmaster send address changes to:

FRY COMMUNICATIONS  
Attn: *Pennsylvania Bulletin*  
800 W. Church Rd.  
Mechanicsburg, Pennsylvania 17055-3198  
(717) 766-0211 ext. 2340  
(800) 334-1429 ext. 2340 (toll free, out-of-State)  
(800) 524-3232 ext. 2340 (toll free, in State)

Orders for subscriptions and other circulation matters should be sent to:

Fry Communications, Inc.  
Attn: *Pennsylvania Bulletin*  
800 W. Church Rd.  
Mechanicsburg, PA 17055-3198

Copyright © 2000 Commonwealth of Pennsylvania  
ISBN 0-8182-0004-9

Editorial preparation, composition, printing and distribution of the *Pennsylvania Bulletin* is effected on behalf of the Commonwealth of Pennsylvania by FRY COMMUNICATIONS, Inc., 800 W. Church Road, Mechanicsburg, Pennsylvania 17055-3198.

# Contents

## THE COURTS

### LOCAL COURT RULES

#### Beaver County

Local custody rules; no. 12063 of 1999 ..... 307

## EXECUTIVE AGENCIES

### DEPARTMENT OF AGRICULTURE

#### Notices

Year 2000 Dog Control Facility Bill Reimbursement  
Grant Program ..... 313

### DEPARTMENT OF BANKING

#### Notices

Action on applications ..... 315

### DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

#### Notices

Conservation and Natural Resources Advisory  
Council; meeting notice ..... 317

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

See *also* ENVIRONMENTAL QUALITY BOARD

#### Notices

Applications, actions and special notices ..... 317  
Clean water state revolving fund projects; public  
hearing on Federal FY 2000 and 2001 project  
priority list and FY 2000 intended use plan ..... 348  
Environmental stewardship and watershed protec-  
tion (Growing Greener) notice of additional grant  
workshop ..... 342  
2000 sunset review schedule ..... 342

### DEPARTMENT OF GENERAL SERVICES

#### Notices

Contract awards ..... 388  
State contracts information ..... 382

### DEPARTMENT OF HEALTH

#### Notices

Grant application for 2000 under Title II of the  
Ryan White Comprehensive Aids Resources Emer-  
gency Act of 1990; public hearing ..... 344

### DEPARTMENT OF TRANSPORTATION

#### Notices

Contemplated sale of land no longer needed for  
transportation purposes ..... 345

### ENVIRONMENTAL QUALITY BOARD

#### Notices

Acceptance of rulemaking petitions for study ..... 345  
Cancellation of meetings ..... 345

### HEALTH CARE COST CONTAINMENT COUNCIL

#### Notices

Solicitation of bids ..... 345

### INSURANCE DEPARTMENT

#### Rules and Regulations

Consent to rate filings ..... 310

#### Proposed Rulemaking

Valuation of life insurance policies ..... 312

#### Notices

Appeal of Walnut Capital Partners under the Stor-  
age Tank and Spill Prevention Act; Underground  
Storage Tank Indemnification Fund; USTIF file  
no. 99-122(F); doc. no. UT99-12-17 ..... 345  
Children's Health Insurance Program Advisory  
Council meeting ..... 346  
Highmark Inc. requesting approval to increase base  
rates for community group medical/surgical; filing  
no. 1-CGMS-99-HI ..... 346  
Keystone Health Plan West; filing no. 1-DPHMO-99-  
KHPW ..... 346  
Review procedure hearings; cancellation or refusal  
of insurance ..... 346, 347

### LEGISLATIVE REFERENCE BOARD

#### Notices

Documents filed but not published ..... 347

### PENNSYLVANIA COMMISSION FOR WOMEN

#### Notices

Meeting notice ..... 348

### PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY

#### Notices

Clean water state revolving fund projects; public  
hearing on Federal FY 2000 and 2001 project  
priority list and FY 2000 intended use plan ..... 348

### PENNSYLVANIA PUBLIC UTILITY COMMISSION

#### Notices

City of Philadelphia year 2000 taxicab medallion  
auction ..... 380  
Columbia Gas of Pennsylvania, Inc.; gas service ..... 380  
Delaware Valley Utilities, Inc.; sewer service ..... 381  
Duquesne Light Company; certificate of public con-  
venience ..... 380  
Service of notice of motor carrier applications ..... 380  
Sprint Communications Company L.P. et al.; trans-  
fer of control ..... 381

---

**Now Available Online at <http://www.pabulletin.com>**

---

# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND PENNSYLVANIA CODE

## ***Pennsylvania Bulletin***

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published every week and includes a table of contents. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. First, it is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, repeal or emergency action must be published in the *Pennsylvania Bulletin*. Further, agencies proposing changes to the codified text do so in the *Pennsylvania Bulletin*.

Second, the *Pennsylvania Bulletin* also publishes: Governor's Executive Orders; State Contract Notices; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

## **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or repeal regulations must first publish in the *Pennsylvania Bulletin* a Notice of Proposed Rulemaking. There are limited instances where the agency may omit the proposal step; they still must publish the adopted version.

The Notice of Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. An adopted proposal must be published in the *Pennsylvania*

*Bulletin* before it can take effect. If the agency wishes to adopt changes to the Notice of Proposed Rulemaking to enlarge the scope, they must re-propose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number and page number. Example: Volume 1, *Pennsylvania Bulletin*, page 801 (short form: 1 Pa.B. 801).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes as soon as they occur. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code*, § 1.1 (short form: 10 Pa.Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government. Title 1 *Pennsylvania Code* lists every agency and its corresponding *Code* title location.

## **How to Find Documents**

Search for your area of interest in the *Pennsylvania Code*.

The *Pennsylvania Code* contains, as Finding Aids, subject indexes for the complete *Code* and for each individual title, a list of Statutes Used As Authority for Adopting Rules and a list of annotated cases. Source Notes give you the history of the documents. To see if there have been recent changes, not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

The *Pennsylvania Bulletin* also publishes a quarterly List of Pennsylvania Code Sections Affected which lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

**SUBSCRIPTION INFORMATION: (717) 766-0211  
GENERAL INFORMATION AND FINDING AIDS: (717) 783-1530**

### Printing Format

Material proposed to be added to an existing rule or regulation is printed in **bold face** and material proposed to be deleted from such a rule or regulation is enclosed in brackets [ ] and printed in **bold face**. Asterisks indicate ellipsis of *Pennsylvania Code* text retained without change. Proposed new or additional regulations are printed in ordinary style face.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires that the Office of Budget prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions or authorities receiving money from the State Treasury stating whether the proposed action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions; that the fiscal note be published in the *Pennsylvania Bulletin* at the same time as the proposed change is advertised; and that the fiscal note shall provide the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the five succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the five succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The required information is published in the foregoing order immediately following the proposed change to which it relates; the omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years; in that order, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years, in that order. In item (8) the recommendation, if any, made by the Secretary of Budget is published with the fiscal note. See 4 Pa. Code § 7.231 *et seq.* Where “no fiscal impact” is published, the statement means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended.

### Reproduction, Dissemination or Publication of Information

Third parties may not take information from the *Pennsylvania Code* and *Pennsylvania Bulletin* and reproduce, disseminate or publish such information except as provided by 1 Pa. Code § 3.44. 1 Pa. Code § 3.44 reads as follows:

#### § 3.44. General permission to reproduce content of Code and Bulletin.

Information published under this part, which information includes, but is not limited to, cross references, tables of cases, notes of decisions, tables of contents, indexes, source notes, authority notes, numerical lists and codification guides, other than the actual text of rules or regulations may be reproduced only with the written consent of the Bureau. The information which appears on the same leaf with the text of a rule or regulation, however, may be incidentally reproduced in connection with the reproduction of the rule or regulation, if the reproduction is for the private use of a subscriber and not for resale. There are no other restrictions on the reproduction of information published under this part, and the Commonwealth hereby consents to a reproduction.

## List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 1999.

|  |          |  |                             |
|--|----------|--|-----------------------------|
| <b>4 Pa. Code (Administration)</b>                         |          | <b>61 Pa. Code (Revenue)</b>             |                             |
| <b>Adopted Rules</b>                                       |          | <b>Statements of Policy</b>              |                             |
| 1 .....  | 8        | 60 .....                                 | 233                         |
| <b>Statements of Policy</b>                                |          | <b>64 Pa. Code (Securities)</b>          |                             |
| 4 (3 documents) .....                                      | 44       | <b>Adopted Rules</b>                     |                             |
| <b>25 Pa. Code (Environmental Protection)</b>              |          | 202 .....                                | 18                          |
| <b>Adopted Rules</b>                                       |          | 203 .....                                | 18                          |
| 97 (with correction) .....                                 | 111, 232 | 204 .....                                | 18                          |
| <b>31 Pa. Code (Insurance)</b>                             |          | 205 .....                                | 18                          |
| <b>Adopted Rules</b>                                       |          | 207 .....                                | 18                          |
| 113 .....  | 310      | 209 .....                                | 18                          |
| <b>Proposed Rulemaking</b>                                 |          | 211 .....                                | 18                          |
| 84c (with correction) .....                                | 23, 312  | 504 .....                                | 18                          |
| <b>49 Pa. Code (Professional and Vocational Standards)</b> |          | 513 .....                                | 18                          |
| <b>Adopted Rules</b>                                       |          | 603 .....                                | 18                          |
| 35 .....   | 228      | 606 .....                                | 18                          |
| <b>52 Pa. Code (Public Utilities)</b>                      |          | 609 .....                                | 18                          |
| <b>Proposed Rulemaking</b>                                 |          | <b>210 Pa. Code (Appellate Rules)</b>    |                             |
| 59 .....   | 37       | <b>Adopted Rules</b>                     |                             |
| <b>55 Pa. Code (Public Welfare)</b>                        |          | 67 .....                                 | 11                          |
| <b>Adopted Rules</b>                                       |          | <b>249 Pa. Code (Philadelphia Rules)</b> |                             |
| 140 .....  | 15       | Unclassified .....                       | 13, 198, 201                |
|  |          | <b>255 Pa. Code (Local Court Rules)</b>  |                             |
|  |          | Unclassified .....                       | 14, 201, 202, 225, 226, 307 |

# THE COURTS

## Title 255—LOCAL COURT RULES

### BEAVER COUNTY

#### Local Custody Rules; No. 12063 of 1999

##### Order

*And Now*, this 22nd day of December, 1999, all Local Custody Rules heretofore adopted are rescinded effective the date the new Rules are effective. The new Local Custody Rules, which follow hereto, are hereby adopted.

This Order and the new Local Custody Rules shall be effective thirty (30) days after publication in the *Pennsylvania Bulletin*. The Court Administrator of Beaver County shall submit seven (7) certified copies of this Order and the attachments to the Administrative Office of Pennsylvania Courts, two (2) certified copies to the Legislative Reference Bureau for publication in the *Pennsylvania Bulletin*, one (1) certified copy to the Civil Procedural Rules Committee of the Pennsylvania Supreme Court and one (1) copy to the Prothonotary of Beaver County to be kept for public inspection and copying.

*By the Court*

ROBERT C. REED,  
*President Judge*

##### Local Rule 1915.26

1. When a claim for custody, partial custody or visitation is made in a Complaint or a subsequent Petition (including Petition(s) for Contempt of a prior Order) or Counterclaim, such pleading shall be substantially in the form provided by The Pennsylvania Rules of Civil Procedure. Said pleading shall also have attached thereto an Order of Court referring the claim to a Child Custody Conference Officer for a Conciliation Conference. The moving party shall:

a. First secure a date and time for the Conciliation Conference from the Court Administrator's Office;

b. Secure the signature of the Judge on the scheduling Order of Court before the close of Court on the same day the date and time are secured from the Court Administrator's Office;

c. File the original pleading and Order in the Prothonotary's Office;

d. Deposit a clocked copy of the pleading and Order with the Court Administrator's Office, who shall forward the same to the Child Custody Conference Officer, and

e. Serve a clocked copy of the pleading and Order on counsel of record and/or unrepresented parties, with proof of service to be filed in the Prothonotary's Office, and a copy of the proof of service to be provided to the Child Custody Conference Officer at or prior to the time set for the Conference.

2. The Child Custody Conference Officer will convene a Conciliation Conference, as scheduled by the Court, which Conference shall be attended by the parties and their legal counsel, if any. Before counsel appears before the Child Custody Conference Officer, counsel must enter his/her Appearance on the record in the Prothonotary's Office, provide notice to all opposing counsel or party(ies)

and have proof of entry of Appearance available at the Conference. Counsel for the parties, or the parties themselves if unrepresented, are to provide true and correct copies of any exhibits to be shown to the Child Custody Conference Officer at the Conference, to counsel for the opposing party or to the opposing party if unrepresented, at least five (5) days prior to the scheduled Conference. Failure to comply may, at the discretion of the Child Custody Conference Officer, result in the exclusion of the exhibit from consideration, the rescheduling of the Conference to allow the opposing party an opportunity to respond or other action deemed appropriate by the Child Custody Conference Officer, keeping in mind the Officer's need to evaluate the best interest of the child(ren). The parties, counsel and the Child Custody Conference Officer, as mediator or conciliator, shall make a good-faith effort to resolve the issues and reach agreement on custody, partial custody and/or visitation. The Child Custody Conference Officer shall conduct the Conciliation Conference as an informational and conciliatory proceeding rather than confrontational or adversarial.

No scheduled Custody Conference shall be rescheduled by any party or counsel without the prior expressed consent of the opposing party or counsel or Order of Court issued after appropriate notice to the opposing party or counsel.

3. If the parties reach agreement, the Child Custody Conference Officer shall submit an Agreed Order to the Court bearing the written consents, evidenced by signatures of the parties and their counsel, if any. Neither the parties nor counsel need to appear before the Court for the Court's approval of the Agreed Order.

4. If, for any reason, the parties do not reach agreement, the Child Custody Conference Officer shall file a written report with the Court within five (5) business days, unless otherwise extended by agreement of counsel, or the parties if unrepresented. The report shall be in a narrative form and shall include the positions of the parties, proposed settlements of the parties, if any, and the recommendation of the Child Custody Conference Officer, together with reasoning for the recommendations and either a Proposed Order or a proposed Temporary Order. Upon receipt and review of the report, the Court shall issue a Proposed Order or a Temporary Order and promptly provide a copy thereof, together with a copy of the Child Custody Conference Officer's report, except for that portion of the report relating to comments from the minor child(ren), to counsel for the parties, or the parties themselves if not represented by counsel.

5. A Proposed Order shall be entered as a Final Order unless Exceptions thereto are filed by either party within twenty (20) days after the effective date set forth in the Proposed Order. Exceptions may also be filed to a Temporary Order at any time during the existence of the Temporary Order, but the Court will decide whether the Exceptions will be remanded back to the Child Custody Conference Officer for further proceedings and recommendation or set down by the court for a Pre-Hearing Conference as provided for herein. The Court may Order, in any given case, that should Exceptions be filed, the Proposed Order shall be effective as a Temporary Order pending further Order of Court.

6. Exceptions to the Proposed Order or Temporary Order must be in writing and must state, with particularity, the portion(s) of the Order objected to. The Exceptions



must be filed with the Prothonotary, and copies thereof must be delivered forthwith to the Presiding Judge's Chambers, as well as to all counsel and/or unrepresented parties of record.

7. Simultaneously with the Exceptions, a Certificate of Readiness for Trial shall be filed with the Prothonotary and a copy thereof delivered to the Presiding Judge's Chambers, as well as to all counsel and/or unrepresented parties of record. The Certificate of Readiness for Trial shall contain an estimate of trial time.

8. Upon receipt of the Exceptions and the Certificate of Readiness for Trial, the Court will schedule a Pre-Hearing Conference to be attended by all counsel and parties, whether represented by counsel or not. A Pre-Hearing Conference with the Court will be scheduled in every case and will be waived only with the consent of the Court.

9. No later than five (5) days prior to the date scheduled for Pre-Hearing Conference, each attorney and each party not represented by counsel must file a completed Pre-Hearing Information Statement, on or in a form approved by the Court, at the Presiding Judge's Chambers, with copies provided to opposing counsel and/or unrepresented parties of record.

10. Failure of any party, having primary physical custody of a child, to appear at a scheduled Child Custody Conference or Pre-Hearing Conference will result in the scheduling of the matter for a Hearing before the Court and may result in imposition of sanctions by the Court.

11. Failure of any party, not having primary physical custody of a child, to appear at a scheduled Child Custody Conference or Pre-Hearing Conference will result in the Court's entry of a Proposed Final Order or a Temporary Order, as the Court determines to be warranted under the circumstances found to be present.

12. Any party applying to the Court for special relief must comply with Rule 1915.13 Pa.R.C.P. and with Rule L206B of the Local Rules of Civil Procedure.

13. Any party filing Preliminary Objections raising issues of jurisdiction or venue of the court to act, shall, concurrently with filing the same with the Prothonotary, deliver a true and correct copy of the Preliminary Objections to the Judge assigned to handle Custody matters and to opposing counsel and/or to any party not represented by counsel. The Judge will schedule the matter for Argument on a priority schedule to dispose of the issues as expeditiously as possible.

14. In order to facilitate compliance with the requirements of the Uniform Child Custody Jurisdiction Act, a party shall provide the Court with all known information concerning a Custody proceeding pending in another state which involves the same parties or children.

**Note**

In particular, the Court should be informed of the following: (1) the name and address of the Court in which such case is pending; (2) the caption of such case; (3) the name, address and telephone number of the Judge to whom the case might have been assigned, and (4) any Orders entered in such case. Information provided under this Rule should be submitted in writing and attached to the Complaint/Petition.

**Local Rule 1915.27**

Any individual who is referred under Neighborhood Legal Services Association's Pro Bono or Reduced-Fee Programs to a participating member of the Beaver County Bar Association for representation as a litigant in a Custody Action and who is certified by NLSA to be income eligible under Legal Services regulations, shall be granted leave to proceed In Forma Pauperis. Counsel representing these individuals shall present to the Prothonotary a Praeceptum for Permission to Proceed In Forma Pauperis, which shall be endorsed by counsel, and which shall have attached to it a Certificate of Eligibility prepared by NLSA. The Praeceptum shall substantially conform to the attached sample.

Any participating member of the Beaver County Bar Association who provides representation to a Custody litigant on a Motion for Special Relief or at a Child Custody Conference pursuant to a referral from NLSA's Pro Bono or Reduced-Fee Programs, shall be permitted to enter a Limited Appearance. The Praeceptum for Entry of Limited Appearance shall substantially conform to the attached sample.

Upon completion of the representation under the above-described referral programs, the attorney shall file a Praeceptum for Withdrawal of Limited Appearance. This Praeceptum shall be filed without leave of Court, and it shall not be required to, but may, contain information about another attorney who may be entering his/her Appearance at the same time. This Praeceptum shall direct the Prothonotary to send all future notices directly to the client and shall set forth the client's last-known address. The Praeceptum for Withdrawal of Limited Appearance shall substantially conform to the attached sample.

IN THE COURT OF COMMON PLEAS OF  
BEAVER COUNTY, PENNSYLVANIA  
CIVIL DIVISION—LAW

Plaintiff's Name, :  
:  
Plaintiff :  
:  
vs. : No. \_\_\_\_ of \_\_\_\_  
:  
Defendant's Name, :  
:  
Defendant :

*Praeceptum to Proceed in Forma Pauperis*

To the Prothonotary:

Kindly allow {Plaintiff's/Defendant's Name}, the Plaintiff/Defendant, to proceed In Forma Pauperis.

I, {Attorney's Name}, attorney for the party proceeding In Forma Pauperis, certify that I believe the party is unable to pay the costs and that I am providing free legal services or reduced-fee legal services to the party pursuant to the Reduced-Fee or Pro Bono Referral Programs of Neighborhood Legal Services Association. The party's Certificate of Eligibility prepared by Neighborhood Legal Services Association is attached hereto.

\_\_\_\_\_  
Name of Attorney  
Attorney for {Plaintiff/Defendant}  
Address  
Telephone Number  
Supreme Court ID Number

IN THE COURT OF COMMON PLEAS OF  
BEAVER COUNTY, PENNSYLVANIA  
CIVIL DIVISION—LAW

Plaintiff's Name, :  
 :  
 Plaintiff :  
 :  
 vs. : No. \_\_\_\_ of \_\_\_\_  
 :  
 Defendant's Name, :  
 :  
 Defendant :

*Praeceptum for Entry of Limited Appearance*

To the Prothonotary:

Kindly enter my Limited Appearance for {Plaintiff's/Defendant's Name}, the Plaintiff/Defendant, in the above-captioned matter. This Appearance is limited to providing representation {on the Motion for Special Relief filed on behalf of this party/at the Custody Conference scheduled in this matter for [date of Conference]}.

\_\_\_\_\_  
Name of Attorney  
Attorney for {Plaintiff/Defendant}  
Address  
Telephone Number  
Supreme Court ID Number

IN THE COURT OF COMMON PLEAS OF  
BEAVER COUNTY, PENNSYLVANIA  
CIVIL DIVISION—LAW

Plaintiff's Name, :  
 :  
 Plaintiff :  
 :  
 vs. : No. \_\_\_\_ of \_\_\_\_  
 :  
 Defendant's Name, :  
 :  
 Defendant :

*Praeceptum for Withdrawal of Limited Appearance*

To the Prothonotary:

Kindly withdraw my Limited Appearance for {Plaintiff's/Defendant's Name}, the Plaintiff/Defendant, in

the above-captioned matter. Withdrawal of this Limited Appearance is permitted pursuant to Miscellaneous Order No. \_\_\_\_ of \_\_\_\_ . All future notices should be sent directly to {Plaintiff's/Defendant's Name}, the Plaintiff/Defendant, at {set forth last-known address for this party}.

\_\_\_\_\_  
Name of Attorney  
Attorney for {Plaintiff/Defendant}  
Address  
Telephone Number  
Supreme Court ID Number

**Local Rule 1915.28**

*Educational Seminary Pertaining to Children of Divorcing Parents*

All parties to Custody Actions filed on or after June 1, 1994 where the interests of children under the age of eighteen (18) years are involved, shall, unless excused by the Court, complete a program which we have entitled the Educational Seminar Pertaining to Children of Divorcing Parents (the "Seminar").

All parties shall register for the first available Seminar after the date the Defendant has been served with process. Counsel for the Plaintiff shall require the Plaintiff to register for the Seminar and shall have a copy of the attached Notice and Registration Form served on the Defendant at the same time as the Complaint.

Failure of a party to successfully complete the Seminar will result in sanctions by the Court, including Contempt.

Every Complaint in Custody shall set forth in a separate attached statement, the names, addresses and telephone numbers of the parties, and the names and ages of all children under the age of eighteen (18) years. This Rule shall become effective not less than thirty (30) days after the date of publication in the *Pennsylvania Bulletin*.

[Pa.B. Doc. No. 00-95. Filed for public inspection January 14, 2000, 9:00 a.m.]

# RULES AND REGULATIONS

## Title 31—INSURANCE DEPARTMENT

### INSURANCE DEPARTMENT

[31 PA CODE CH. 113]

#### Consent to Rate Filings

The Insurance Department (Department) hereby deletes Chapter 113, Subchapter A (relating to consent to rate filings) to read as set forth in Annex A.

#### *Statutory Authority*

The final-form rulemaking is adopted under the authority of sections 206, 506, 1501 and 1502 of The Administrative Code of 1929 (71 P. S. §§ 66, 186, 411 and 412) and the Property and Casualty Filing Reform Act (40 P. S. §§ 710-1—710-19).

#### *Comments and Response*

Notice of proposed rulemaking was published at 29 Pa.B. 4446 (August 21, 1999) with a 30-day comment period. During the 30-day comment period, no comments were received. During its regulatory review, the Independent Regulatory Review Commission (IRRC) did not submit comments to the Department.

#### *Affected Parties*

The deletion of these sections will affect all insurers who are licensed to sell property and casualty insurance in this Commonwealth.

#### *Fiscal Impact*

##### *State Government*

There will be no increase in cost to the Department due to the deletion of Chapter 113.

##### *General Public*

There will be no fiscal impact to the public.

##### *Political Subdivisions*

The rulemaking will not impose additional costs on political subdivisions.

##### *Private Sector*

Insurance companies that do business in this Commonwealth and write property and casualty insurance policies using the consent to rate provision will not be required to submit the consent to rate form to the Department; thereby, saving the companies expenses associated with preparing and filing the consent to rate form.

##### *Paperwork*

The deletion of these sections is expected to decrease paperwork requirements for the affected parties because the deletion eliminates unnecessary reporting requirements for the insurance industry.

#### *Effectiveness/Sunset Date*

The rulemaking will become effective upon final publication in the *Pennsylvania Bulletin*. Because the rulemaking proposes to delete obsolete regulations, no sunset date has been assigned.

#### *Contact Person*

Questions regarding this rulemaking should be directed to Peter J. Salvatore, Regulatory Coordinator, Office of Special Projects, 1326 Strawberry Square, Harrisburg, PA 17120, (717) 787-4429. In addition, questions or comments may be E-mailed to psalvato@ins.state.pa.us or faxed to (717) 772-1969.

#### *Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P. S. § 745.5(a)), on August 10, 1999, the Department submitted a copy of the rulemaking published at 29 Pa.B. 4446 to IRRC and to the Chairpersons of the Senate Banking and Insurance Committee and the House Insurance Committee for review and comment. In addition to the submitted rulemaking, the Department has provided IRRC and the Committees with a copy of a detailed Regulatory Analysis Form prepared by the Department in compliance with Executive Order 1996-1, "Regulatory Review and Promulgation." A copy of that material is available to the public upon request.

In preparing this final-form rulemaking, the Department considered all comments received from IRRC, the Committees and the public. This final-form rulemaking was deemed approved by the House and Senate Committees on December 13, 1999. In accordance with section 5.1(d) of the Regulatory Review Act (71 P. S. § 745.5a(d)), IRRC met on December 16, 1999, and the rulemaking was deemed approved in accordance with section 5.1(e) of the Regulatory Review Act.

#### *Findings*

The Commissioner finds that:

(1) Public notice of intention to adopt this rulemaking as amended by this order has been given under sections 201 and 202 of the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. §§ 1201 and 1202) and the regulations thereunder, 1 Pa. Code §§ 7.1 and 7.2.

(2) The adoption of this rulemaking in the manner provided in this order is necessary and appropriate for the administration and enforcement of the authorizing statutes.

#### *Order*

The Commissioner, acting under the authorizing statutes, orders that:

(a) The regulations of the Department, 31 Pa. Code, Chapter 113, are amended by deleting §§ 113.1—113.9 to read as set forth at 29 Pa.B. 4446.

(b) The Commissioner shall submit this order and 29 Pa.B. 4446 to the Office of General Counsel and Office of Attorney General for approval as to form and legality as required by law.

(c) The Commissioner shall certify this order and 29 Pa.B. 4446 and deposit them with the Legislative Reference Bureau as required by law.

(d) The order shall take effect upon final publication in the *Pennsylvania Bulletin*.

M. DIANE KOKEN,  
*Insurance Commissioner*

*(Editor's Note: For the text of the order of the Independent Regulatory Review Commission relating to this document, see 30 Pa.B. 90 (January 1, 2000).)*

**Fiscal Note:** Fiscal Note 11-194 remains valid for the final adoption of the subject regulations.

[Pa.B. Doc. No. 00-96. Filed for public inspection January 14, 2000, 9:00 a.m.]

---

# PROPOSED RULEMAKING

## INSURANCE DEPARTMENT

[31 PA. CODE CH. 84c]

Valuation of Life Insurance Policies

[CORRECTION]

An error occurred in a proposal to add 31 Pa. Code § 84c.4(b)(1)(i) as it appeared at 30 Pa.B. 23, 25 (January 1, 2000). The correct version appears in Annex A, with ellipses referring to the existing text of the proposal.

### Annex A

#### TITLE 31. INSURANCE

#### PART IV. LIFE INSURANCE

#### CHAPTER 84C. VALUATION OF LIFE INSURANCE POLICIES

#### § 84c.4. Segmented and unitary reserve methods.

\* \* \* \* \*

(b) *Contract segmentation method.* The contract segmentation method is the method of dividing the period from issue to mandatory expiration of a policy into successive segments. The segments shall be calculated as follows:

(1) The length of a particular contract segment shall be set equal to the minimum of the value  $t$  for which  $G_t$  is greater than  $R_t$  (if  $G_t$  never exceeds  $R_t$  the segment length is deemed to be the number of years from the beginning of the segment to the mandatory expiration date of the policy), where  $G_t$  and  $R_t$  are as follows:

$$G_t = \frac{GP_{x+k+t}}{GP_{x+k+t-1}} \quad R_t = \frac{q_{x+k+t}}{q_{x+k+t-1}}$$

(i)  $R_t$  may be increased or decreased by 1% in any policy year, at the company's option, but  $R_t$  may not be less than 1.

\* \* \* \* \*

[Pa.B. Doc. No. 00-11. Filed for public inspection December 30, 1999, 9:00 a.m.]

# NOTICES

## DEPARTMENT OF AGRICULTURE

### Year 2000 Dog Control Facility Bill Reimbursement Grant Program

The Department of Agriculture (Department) gives notice of the guidelines and conditions under which it will award up to \$100,000 in grants under its Year 2000 Dog Control Facility Bill Reimbursement Program (Program). The Program will award bill reimbursement grants of up to \$7,500-per-recipient to humane societies or associations for the prevention of cruelty to animals that meet the guidelines and conditions of this Program. The Program will be funded from the Dog Law Restricted Account, from funds which are surplus funds for the limited purposes set forth in the Dog Law (3 P. S. § 459-1002(b)).

A proposed version of these guidelines and conditions was published at 29 Pa.B. 6028 (November 27, 1999). The Department invited public and legislative review of these proposed guidelines and conditions, in accordance with the regulation at 7 Pa. Code § 23.4 (relating to guidelines and conditions). Comments were received from the Pennsylvania Legislative Animal Network (PLAN), the Humane Society of Harrisburg Area, Inc., the Pennsylvania Federation of Dog Clubs, Inc., the Bucks County Society for the Prevention of Cruelty to Animals and the Clearfield County SPCA. The comments and the Department's responses are summarized as follows:

PLAN and the Humane Society of Harrisburg Area, Inc., recommended the definition of "Humane society or association for the prevention of cruelty to animals" in section 1 (relating to definitions) be revised by deleting the word "otherwise." The Department declines to implement this recommendation. The definition addresses the possibility the statutory definition of "Humane society or association for the prevention of cruelty to animals" could be amended while the Program is in effect. If that occurs, the revised statutory definition—rather than the definition set forth in these guidelines and conditions—shall apply.

The Humane Society of Harrisburg Area, Inc., noted that the eligibility requirements set forth in section 2 would disqualify a humane society or association for the prevention of cruelty to animals from consideration for a grant under the Program if that organization has an annual budget of over \$150,000. The commentator stated that dog control facilities with annual budgets of over \$150,000 might have as much need of grant funds as facilities with annual budgets of less than \$150,000. The commentator also explained that the closure of one of these larger-budget facilities would have more of an adverse impact upon the Department's dog control efforts than would the closure of a smaller-budget facility. The Department declines to revise the eligibility criteria for grants under the Program. The Program is intended to target grant funds to those smaller dog control facilities that make a contribution to the Department's dog control efforts and are in greatest need of grant funds. The Department believes the \$150,000 annual budget cap is a reasonable distinction by which to determine eligibility for Program grant funds.

PLAN suggested the eligibility requirements set forth in section 2 be revised to include "... shelters that have a

staggering debt, even though they may have an operating budget in excess of \$150,000." The Department believes that any eligibility criteria which would obligate the Department to verify or track the debt burden of an applicant would be too cumbersome to be workable.

The Pennsylvania Federation of Dog Clubs, Inc., noted that section 2(c) of the proposed guidelines and conditions (relating to eligibility) required an applicant facility to have accepted at least 100 stray dogs into the facility within the year preceding the application. The commentator further noted that the Dog Law (3 P. S. § 459-1201) provides that cities of the first class, second class and second class A are responsible for dog control within their respective borders, and further provides that cities of the third class have the option to assume this responsibility. Against this backdrop, the commentator suggested section 2(c) be revised to require an applicant facility to have accepted at least 100 stray dogs originating from localities other than cities of the first class, second class or second class A, or cities of the third class that have assumed dog control responsibilities under the Dog Law. The Department accepts this comment and has revised section 2(c) in the final guidelines and conditions accordingly.

PLAN, the Bucks County Society for the Prevention of Cruelty to Animals and the Clearfield County SPCA recommended the maximum grant amount be raised from the \$5,000 amount set forth in section 3 (relating to use of grant funds) of the proposed guidelines and conditions. PLAN and the Bucks County Society for the Prevention of Cruelty to Animals suggested this cap be raised to \$7,500, while the Clearfield County SPCA recommended a cap of \$10,000. The Department considered these comments and revised the final guidelines and conditions to increase the maximum grant amount to \$7,500.

PLAN recommended section 6(d) (relating to termination) be revised to clarify that termination of a grant agreement releases the parties from their respective contractual obligations under that agreement. The Department believes the language of section 6(d) is sufficiently specific in this regard, and declines to implement the commentator's recommendation.

The Department invites applications for grants under the Program, in accordance with the final guidelines and conditions which follow.

#### *Guidelines and Conditions for the Year 2000 Dog Control Facility Bill Reimbursement Grant Program*

##### 1. *Definitions.*

The following words and terms, when used in these guidelines and conditions, have the following meanings:

*Department*—The Pennsylvania Department of Agriculture.

*Dog control*—The apprehending, holding and disposing of stray or unwanted dogs, or as otherwise defined in the Dog Law (3 Pa.C.S. § 459-102).

*Eligible Bill*—A document seeking payment for materials, services or utilities from a grant recipient, setting forth the following:

- i. The date the document is issued.
- ii. The name and address of the humane society or association for the prevention of cruelty to animals to which the bill is issued.

iii. If for materials, a description of the materials and the date of delivery.

iv. If for services, a description of the nature of the services and the dates upon which the services were rendered.

v. If for utilities (such as electricity, water, sewer, waste disposal and similar purposes), a statement of the period for which the utility for which payment is sought was provided.

vi. The name, address and telephone number of the entity issuing the document.

*Humane society or association for the prevention of cruelty to animals*—A nonprofit society or association duly incorporated under 15 Pa.C.S. Ch. 53 Subch. A (relating to incorporation generally) for the purpose of prevention of cruelty to animals, or as otherwise defined in the Dog Law.

*Program*—The Year 2000 Dog Control Facility Bill Reimbursement Program.

## 2. Eligibility.

A humane society or association for the prevention of cruelty to animals is eligible to apply to receive a grant under the Program if that humane society or association for the prevention of cruelty to animals:

a. Has been in operation for at least 1 year immediately preceding the application date.

b. Has performed dog control functions for at least 1 year immediately preceding the application date.

c. Has, in the performance of its dog control functions, accepted at least 100 stray or unwanted dogs into its facility within the year immediately preceding the application date, with at least 100 of these dogs originating from locations other than the following:

i. A city of the first class.

ii. A city of the second class.

iii. A city of the second class A.

iv. A city of the third class that has adopted its own dog licensing ordinance and assumed responsibility enforcement under the Dog Law.

d. Is not a party to a contract with the Department under which the Department pays that humane society or association for the prevention of cruelty to animals for dog control activities performed in the year 2000.

e. Agrees—as a condition of receiving any grant money under the Program—to continue to perform dog control activities through the year 2000.

f. Has a total operating budget of \$150,000 or less for the 2000 calendar year or, if its budget is on a basis other than calendar year, has a total operating budget of \$150,000 or less for each fiscal year comprising any portion of calendar year 2000.

## 3. Use of Grant Funds.

The Department will allocate a specific maximum grant amount to a successful grant applicant through a written grant agreement. This maximum grant amount will be specified in the grant agreement, and will not exceed \$7,500 with respect to an application. The maximum grant amount will be retained by the Department and used to reimburse the grant recipient for eligible bills the grant recipient has paid with respect to materials, services or utilities provided to the grant recipient from January 1, 2000 through December 31, 2000. The total

reimbursement the Department will pay a grant recipient will not exceed the maximum grant amount. Any money remaining in a grant allocation beyond the termination date of the grant agreement will lapse into the Dog Law Restricted Account. If a bill covers materials, services or utilities provided, in whole or in part, before January 1, 2000 or after December 31, 2000, that bill is not an eligible bill and will not be reimbursed by the Department under the Program.

## 4. Application Process.

a. *Application required.* A humane society or association for the prevention of cruelty to animals seeking a grant under the Program must complete a written application form and deliver it to the Department no later than February 14, 2000. Applications received by the Department beyond that date will not be considered.

b. *Obtaining an application form.* The Department will provide grant application forms upon request. Requests for application forms should be directed to Richard Hess, Director, Bureau of Dog Law Enforcement, Department of Agriculture, 2301 North Cameron Street, Harrisburg, PA 17110-9408; telephone: (717) 787-4833, Fax: (717) 772-4352.

c. *Contents of grant application form.* A grant application form shall require the following information:

i. The name and address of the applicant.

ii. Information to verify that the applicant is a humane society or association for the prevention of cruelty to animals and otherwise meets the eligibility requirements set forth in paragraph 2, above.

iii. The maximum grant amount sought by the applicant—not to exceed \$7,500.

iv. A description of the eligible bills for which the grant applicant intends to seek reimbursement, including a description (and copies, if available) of bills received by the applicant in 1999 for the same type of materials, services or utilities for which reimbursement will be sought under the grant agreement.

v. Other information the Department might reasonably require.

## 5. Review and approval of grant application.

a. *Review and notification.* The Department will review each timely grant application and provide the applicant written notification of whether the Department awards the grant, denies the grant or awards a grant in some amount less than the applicant sought. This written notification will be mailed no later than February 29, 2000, to the address provided by the applicant on the grant application form. If an application is incomplete or the Department requires additional information or documentation to evaluate the grant request, it will so advise the applicant.

b. *Review criteria.* The Department will consider the following, among other factors, in determining whether to award a grant application:

i. The number of applications received and the availability of funds for the grants sought.

ii. The relative contribution of the applicant to dog control activities in the area it serves.

iii. The relative contribution of the applicant to dog control as compared to the relative contribution of other applicants.

iv. The relative importance of the grant to the continued operation of the applicant's dog control facility.

v. The expense or logistical difficulty the Department would encounter if the applicant's dog control facility was no longer in operation.

6. *Grant agreement.*

a. *Grant agreement required.* A successful grant applicant must execute a grant agreement with the Department, setting forth the terms and conditions under which the grant money will be used by the Department to reimburse the grant recipient for payment of eligible bills.

b. *Reimbursement requests.* The grant agreement will set forth the exact procedure by which a grant recipient shall seek reimbursement from the Department for payment of eligible bills. The basic reimbursement request procedure will be as follows:

By May 15, 2000 the grant recipient will:

(1) Deliver copies of the eligible bills it has paid between January 1 and April 30, 2000.

(2) Verify that these bills have been paid and are eligible for reimbursement.

(3) Provide a detailed report of the dog control activities performed by the successful applicant during the referenced 4-month period.

By September 15, 2000 the grant recipient will:

(1) Deliver copies of the eligible bills it has paid between May 1 and August 31, 2000.

(2) Verify that these bills have been paid and are eligible for reimbursement.

(3) Provide a detailed report of the dog control activities performed by the successful applicant during the referenced 4-month period.

By January 15, 2001 the grant recipient will:

(1) Deliver copies of the eligible bills it has paid between September 1 and December 31, 2000.

(2) Verify that these bills have been paid and are eligible for reimbursement.

(3) Provide a detailed report of the dog control activities performed by the successful applicant during the referenced 4-month period.

c. *Payment by the Department.* The Department will reimburse a grant recipient for eligible bills within 60 days of receiving a complete and timely reimbursement request.

d. *Termination.* The Department may terminate a grant agreement at any time by providing the grant recipient written notice of termination at the address set forth on the grant application.

SAMUEL E. HAYES, Jr.,  
*Secretary*

[Pa.B. Doc. No. 00-97. Filed for public inspection January 14, 2000, 9:00 a.m.]

## DEPARTMENT OF BANKING

### Action on Applications

The Department of Banking of the Commonwealth of Pennsylvania, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P. L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending January 4, 2000.

#### BANKING INSTITUTIONS Holding Company Acquisitions

| <i>Date</i> | <i>Name of Corporation</i>   | <i>Location</i> | <i>Action</i> |
|-------------|--|-----------------|---------------|
| 12-27-99    | F&A Financial Corporation,<br>Kittanning, to acquire 96% of the<br>outstanding common stock of the<br>Farmers National Bank of<br>Kittanning, Kittanning | Kittanning      | Filed         |

#### Conversions

| <i>Date</i> | <i>Name of Institution</i>   | <i>Location</i>                                   | <i>Action</i> |
|-------------|--|---|---------------|
| 12-31-99    | Quaint Oak Building and Loan<br>Association<br>Southampton<br>Bucks County<br><i>To:</i><br>Quaint Oak Savings Bank<br>Southampton<br>Bucks County | 607 Lakeside Drive<br>Southampton<br>Bucks County | Effective     |

#### Branch Applications

| <i>Date</i> | <i>Name of Bank</i>                                      | <i>Location</i>  | <i>Action</i> |
|-------------|--|--|---------------|
| 12-21-99    | Parkvale Savings Bank<br>Monroeville<br>Allegheny County | 3801 Washington Road<br>McMurray<br>Peters Township<br>Washington County | Opened        |



## NOTICES

| <i>Date</i> | <i>Name of Bank</i>   | <i>Location</i>  | <i>Action</i> |
|-------------|---|--|---------------|
| 12-27-99    | Harris Savings Bank<br>Harrisburg<br>Dauphin County                                     | 200 S. Spring Garden St.<br>Carlisle<br>Cumberland County                                    | Opened        |
| 12-27-99    | Harris Savings Bank<br>Harrisburg<br>Dauphin County                                     | 3328 Plaza Drive<br>Reading<br>Berks County  | Opened        |
| 12-28-99    | Harris Savings Bank<br>Harrisburg<br>Dauphin County                                     | Northeast corner of Industry Drive<br>and Columbia Avenue<br>Lancaster<br>Lancaster County   | Filed         |
| 12-28-99    | Lebanon Valley Farmers Bank<br>Lebanon<br>Lebanon County                                | Northport Industrial Pk.<br>100 Micro Drive<br>Jonestown<br>Union Township<br>Lebanon County | Opened        |
| 12-30-99    | Harris Savings Bank<br>Harrisburg<br>Dauphin County                                     | Golden Mile Marketplace<br>Route 40 and McCain Dr.<br>Frederick<br>Frederick County, MD      | Filed         |
| 12-30-99    | Citizens & Northern Bank<br>Wellsboro<br>Tioga County                                   | 3461 Route 405 Highway<br>Muncy Creek Township<br>Lycoming County                            | Filed         |
| 1-4-00      | Farmers & Merchants Trust Company<br>of Chambersburg<br>Chambersburg<br>Franklin County | 1909 Ritner Highway<br>Carlisle<br>Cumberland County   | Filed         |

**Branch Relocations**

| <i>Date</i> | <i>Name of Bank</i>                                 | <i>Location</i>  | <i>Action</i> |
|-------------|---|--|---------------|
| 12-30-99    | The Drovers & Mechanics Bank<br>York<br>York County | <i>To:</i> 185 Memory Lane<br>York<br>York County<br><br><i>From:</i> 200 Memory Lane<br>York<br>York County | Filed         |

**SAVINGS ASSOCIATIONS****Voluntary Dissolutions**

| <i>Date</i> | <i>Name of Association</i>   | <i>Action</i>   |
|-------------|--|---|
| 12-31-99    | Community Central Savings and Loan<br>Association of Mount Carmel, PA<br>Mount Carmel<br>Northumberland County | Certificate of Election for voluntary dissolution filed.<br>Effective as of the close of business December 31,<br>1999. |

**CREDIT UNIONS****Consolidations, Mergers and Absorptions**

| <i>Date</i> | <i>Name of Credit Union</i>  | <i>Location</i> | <i>Action</i> |
|-------------|--|-----------------|---------------|
| 12-31-99    | Schuylkill County School Employees<br>Credit Union, Pottsville, and Good<br>Samaritan Hospital Pottsville<br>Federal Credit Union, Pottsville<br>Surviving Institution—Schuylkill<br>County School Employees Credit<br>Union, Pottsville | Pottsville      | Effective     |

DAVID E. ZUERN,  
*Secretary*

[Pa.B. Doc. No. 00-98. Filed for public inspection January 14, 2000, 9:00 a.m.]

# DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

## Conservation and Natural Resources Advisory Council; Meeting Notice

Notice is hereby given of a meeting of the Conservation and Natural Resources Advisory Council to the Department of Conservation and Natural Resources on Wednesday, January 26, 2000. The meeting will be held at 10 a.m. in Room 105, Lobby Level, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA.

Questions concerning this meeting or agenda items can be directed to Kurt Leitholf at (717) 705-0031.

Persons in need of accommodations as provided for in the Americans With Disabilities Act of 1990 should contact Claire Guisewite directly at (717) 705-0031 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

DENNIS DEMARA,  
*Chairperson*

[Pa.B. Doc. No. 00-99. Filed for public inspection January 14, 2000, 9:00 a.m.]

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

## Applications, Actions and Special Notices

---

### APPLICATIONS

---

#### APPLICATIONS RECEIVED UNDER THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

[National Pollution Discharge Elimination System Program (NPDES)]

#### DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER

##### (Part I Permits)

The following parties have applied for an NPDES permit to discharge controlled wastewaters into the surface waters of this Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection (Department) proposes to issue a permit to discharge, subject to certain effluent limitations and special conditions. These proposed determinations are tentative.

Where indicated the EPA, Region III, Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permit are invited to submit a statement to the office noted above the application within 30 days from the date of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the responsible office considers the public response significant.

Following the 30-day comment period, the Water Management Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, proposed effluent limitations and special conditions, comments received and other information are on file and may be inspected and arrangements made for copying at the office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodations to participate in the proceeding should contact the Secretary to the Board at (717) 787-3483. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

---

#### Applications for National Pollutant Discharge Elimination System (NPDES) permit to discharge to State waters.

---

*Southeast Regional Office: Regional Manager, Water Management, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-6130.*

**PA 0055948, Amendment No. 1.** Industrial waste, **Sunoco, Inc.**, Ten Penn Center—3rd Floor, 1801 Market Street, Philadelphia, PA 19103.

This application is for an NPDES permit amendment to discharge treated groundwater from a former Atlantic Service Station located at 411 County Line Road in Horsham Township, **Montgomery County**. This is an existing discharge to an unnamed tributary to the Pennypack Creek.

The receiving stream is classified for the following uses: warm water fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average flow of 0.0058 mgd are as follows:

| <i>Parameter</i> | <i>Average<br/>Monthly (mg/l)</i>                    | <i>Maximum<br/>Daily (mg/l)</i> | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|------------------|--|---------------------------------|---|
| Benzene          | 0.001  | 0.002                           | 0.0025                                  |
| Total BETX       | 0.1  | 0.2                             | 0.25                                    |
| Ethylbenzene     | monitor/report                                       | monitor/report                  |   |
| Toluene          | monitor/report                                       | monitor/report                  |   |
| Xylene, Total    | monitor/report                                       | monitor/report                  |   |
| Manganese        | monitor/report                                       | monitor/report                  |   |
| pH               | within limits of 6.0—9.0 standard units at all times |                                 |   |

The EPA waiver is in effect.

Other Conditions:

The EPA waiver is in effect.

Conditions for future permit modification.

*Northeast Region: Environmental Protection Manager, Water Management, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2553.*

**PA 0064025.** Sewerage, **KBM Regional Authority**, P. O. Box 55, McAdoo, PA 18237.

This proposed action is for issuance of an NPDES permit to discharge treated sewage into Catawissa Creek in Kline Township, **Schuylkill County**.

The receiving stream is classified for the following uses: cold water fishery, aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing proposed downstream potable water supply (PWS) considered during the evaluation is Danville Water Company on the Susquehanna River.

The proposed effluent limits for Outfall 001 based on a design flow of .7 mgd are:

| <i>Parameter</i>                                  | <i>Monthly Average<br/>(mg/l)</i>                                  | <i>Weekly Average<br/>(mg/l)</i> | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|---|--|----------------------------------|---|
| CBOD5   | 25   | 40                               | 50                                      |
| Total Suspended Solids                            | 30   | 45                               | 60                                      |
| NH <sub>3</sub> -N<br>(5-1 to 10-31)              | 9.3  | —                                | 18.6                                    |
| Fecal Coliform<br>(5-1 to 9-30)<br>(10-1 to 4-30) | 200/100 ml as a geometric mean<br>2,000/100 ml as a geometric mean |                                  |   |
| pH  | 6.0 to 9.0 standard units at all times                             |                                  |   |
| Total Residual Chlorine                           | .46  |                                  | 1.1                                     |

The EPA waiver is in effect.

*Southcentral Regional Office: Regional Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4707.*

**PA 0044628.** Industrial waste, SIC Code 4911, **Metropolitan Edison Company (Yorkhaven Hydro Station)** c/o GPU Genco, Inc., 1001 Broad Street, Johnstown, PA 15907.

This application is for renewal of an NPDES permit for an existing discharge of noncontact cooling water to waste to the Susquehanna River, in York Haven Borough, **York County**.

The receiving stream is classified for warm water fishes, recreation, water supply and aquatic life. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply intake considered during the evaluation was the Wrightsville Water Supply Company located in Wrightsville Borough, York County. The discharge is not expected to impact any potable water supply.

The proposed effluent limits for Outfall 001 through 025 are:

| <i>Parameter</i> | <i>Average<br/>Monthly (mg/l)</i> | <i>Maximum<br/>Daily (mg/l)</i> | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|------------------|-----------------------------------|---------------------------------|---|
| Flow             |                                   | monitor and report              |   |
| Temperature      |                                   | monitor and report              |   |
| pH               |                                   | monitor and report              |   |
| Dissolved Oxygen |                                   | monitor and report              |   |

To make an appointment to review the DEP files on this case call Mary DiSanto, File Review Coordinator, at (717) 705-4732.

The EPA waiver is in effect.

*Northcentral Region: Environmental Program Manager, Water Management Program, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, (717) 327-3666.*

**PA 0043419.** Sewerage, SIC: 4952, **Coudersport Area Municipal Authority**, P. O. Box 820, Coudersport, PA 16915-0820.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated sewage wastewater to Allegheny River in Coudersport Borough, **Potter County**.

The receiving stream is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purposes of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the downstream potable water supply (PWS) considered during the evaluation is assumed to be the Pennsylvania New York State border.

The proposed effluent limits, for Outfall 001 based on the existing design flow of 0.9 mgd, are:

| <i>Parameter</i>                 | <i>Average<br/>Monthly (mg/l)</i>    | <i>Average<br/>Weekly (mg/l)</i> | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|----------------------------------|--------------------------------------|----------------------------------|---|
| CBOD <sub>5</sub>                | 25                                   | 40                               | 50                                      |
| TSS                              | 30                                   | 45                               | 60                                      |
| Ammonia-N<br>(6-1 to 10-31)      | 9                                    | 13.5                             | 18                                      |
| Total Cl <sub>2</sub> Residual   | report                               |                                  |   |
| Fecal Coliforms<br>(5-1 to 9-30) | 200 col/100 ml as a geometric mean   |                                  |   |
| (10-1 to 4-30)                   | 2,000 col/100 ml as a geometric mean |                                  |   |
| pH                               | 6.0 to 9.0 at all times              |                                  |   |

The proposed effluent limits, based on the design expanded flow of 0.95 mgd, are:

| <i>Parameter</i>                 | <i>Average<br/>Monthly (mg/l)</i>    | <i>Average<br/>Weekly (mg/l)</i> | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|----------------------------------|--------------------------------------|----------------------------------|---|
| CBOD <sub>5</sub>                | 25                                   | 40                               | 50                                      |
| TSS                              | 30                                   | 45                               | 60                                      |
| Ammonia-N<br>(6-1 to 10-31)      | 8                                    | 12                               | 16                                      |
| Total Cl <sub>2</sub> Residual   | de-chlorinate                        |                                  | 0.05                                    |
| Fecal Coliforms<br>(5-1 to 9-30) | 200 col/100 ml as a geometric mean   |                                  |   |
| (10-1 to 4-30)                   | 2,000 col/100 ml as a geometric mean |                                  |   |
| pH                               | 6.0 to 9.0 at all times              |                                  |   |

The EPA waiver is in effect.

**PA 0112615.** Industrial waste, SIC: 4911, **Viking Energy of Northumberland**, R. D. 2 Box 482-D, Northumberland, PA 17857-9622.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated industrial wastewater to West Branch Susquehanna River in Point Township, **Northumberland County**.

The receiving stream is classified for the following uses: warm water fishes, aquatic life, water supply and recreation. For the purposes of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Sunbury Municipal Water Authority located at Sunbury.

The proposed effluent limits for Outfall 001 based on a design flow of 0.09 mgd are:

| <i>Parameter</i>       | <i>Concentration (mg/l)</i> |                          |                                  | <i>Mass (lbs/day)</i>      |                          |
|------------------------|-----------------------------|--------------------------|----------------------------------|----------------------------|--------------------------|
|                        | <i>Average<br/>Monthly</i>  | <i>Daily<br/>Maximum</i> | <i>Instantaneous<br/>Maximum</i> | <i>Average<br/>Monthly</i> | <i>Daily<br/>Maximum</i> |
| TSS                    | 30                          | 100                      | 125                              |                            |                          |
| Oil and Grease         | 15                          | 20                       | 30                               |                            |                          |
| Free Chlorine Residual | 0.2                         | 0.5                      | 0.5                              |                            |                          |
| pH                     | 6.0—9.0 at all times        |                          |                                  |                            |                          |

The EPA waiver is in effect.

Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.

**PA 0005037.** Industrial waste, SIC: 4911, **EME Homer City Generation LP**, 18101 Von Karman Avenue, Suite 1700, Irvine, CA 92612-1046.

This application is for renewal of an NPDES permit to discharge treated process water, sewage, cooling water and stormwater, from the Homer City Power Station in Center Township, **Indiana County**.

The following effluent limitations are proposed for discharge to the receiving waters, tributaries of Two Lick Creek, Blacklick Creek and Cherry Run, classified as a cold water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first existing/proposed downstream potable water supply (PWS) is Saltsburg Municipal Water Authority, located at Saltsburg, 28 miles below the discharge point.

*Outfall 001:* existing discharge, design flow of 3.28 mgd.

| Parameter               | Mass (lb/day)                          |               | Concentration (mg/l) |               |                       |
|-------------------------|--|---------------|----------------------|---------------|-----------------------|
|                         | Average Monthly                        | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd)              | monitor and report                     |               |                      |               |                       |
| Free Available Chloride |  |               | 0.2                  | 0.5           |                       |
| Chromium                |  |               | 0.2                  | 0.2           |                       |
| Zinc                    |  |               | 1.0                  | 1.0           |                       |
| Temperature (°F)        |  |               | monitor and report   |               |                       |
| pH                      | not less than 6.0 nor greater than 9.0 |               |                      |               |                       |

*Outfall 003:* existing discharge, design flow of 1.21 mgd.

| Parameter        | Mass (lb/day)                          |               | Concentration (mg/l) |               |                       |
|------------------|--|---------------|----------------------|---------------|-----------------------|
|                  | Average Monthly                        | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd)       | monitor and report                     |               |                      |               |                       |
| TSS              |  |               | 30                   | 100           |                       |
| Oil and Grease   |  |               | 15                   | 20            | 30                    |
| Temperature (°F) |  |               |                      | 110           |                       |
| pH               | not less than 6.0 nor greater than 9.0 |               |                      |               |                       |

*Outfall 004:* existing discharge, design flow of 0.32 mgd.

| Parameter      | Mass (lb/day)                          |               | Concentration (mg/l) |               |                       |
|----------------|--|---------------|----------------------|---------------|-----------------------|
|                | Average Monthly                        | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd)     | monitor and report                     |               |                      |               |                       |
| TSS            |  |               | 30                   | 100           |                       |
| Oil and Grease |  |               | 15                   | 20            | 30                    |
| Dissolved Iron |  |               | 2.0                  | 4.0           |                       |
| Manganese      |  |               | 2.0                  | 4.0           |                       |
| pH             | not less than 6.0 nor greater than 9.0 |               |                      |               |                       |

*Outfall 005:* existing discharge, design flow of 0.87 mgd.

| Parameter        | Mass (lb/day)                          |               | Concentration (mg/l) |               |                       |
|------------------|--|---------------|----------------------|---------------|-----------------------|
|                  | Average Monthly                        | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd)       | monitor and report                     |               |                      |               |                       |
| TSS              |  |               | 30                   | 100           |                       |
| Oil and Grease   |  |               | 15                   | 20            | 30                    |
| Temperature (°F) |  |               |                      | 110           |                       |
| pH               | not less than 6.0 nor greater than 9.0 |               |                      |               |                       |

*Outfall 007:* existing discharge, design flow of 0.015 mgd.

| Parameter         | Mass (lb/day)   |               | Concentration (mg/l) |               |                       |
|-------------------|-----------------|---------------|----------------------|---------------|-----------------------|
|                   | Average Monthly | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd)        | 0.015           |               |                      |               |                       |
| TSS               |                 |               | 30                   |               | 60                    |
| CBOD <sub>5</sub> |                 |               | 25                   |               | 60                    |

| Parameter                 | Mass (lb/day)                          |               | Concentration (mg/l) |               |                       |
|---------------------------|--|---------------|----------------------|---------------|-----------------------|
|                           | Average Monthly                        | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Dissolved Oxygen          |  |               | 5.0 (minimum)        |               |                       |
| Fecal Coliform            |  |               |                      | 1,000         |                       |
| (5-1 to 9-30) (#/100 ml)  |  | 200           |                      |               |                       |
| (10-1 to 4-30) (#/100 ml) |  | 2,000         |                      |               |                       |
| TRC                       |  |               | 1.4                  |               | 3.3                   |
| pH                        | not less than 6.0 nor greater than 9.0 |               |                      |               |                       |

Outfall 008: existing discharge, design flow of 0.016 mgd.

| Parameter                 | Mass (lb/day)                          |               | Concentration (mg/l) |               |                       |
|---------------------------|--|---------------|----------------------|---------------|-----------------------|
|                           | Average Monthly                        | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd)                | 0.016                                  |               |                      |               |                       |
| TSS                       |  |               | 30                   |               | 60                    |
| CBOD <sub>5</sub>         |  |               | 25                   |               | 50                    |
| Dissolved Oxygen          |  |               | 5.0 (minimum)        |               |                       |
| Fecal Coliform            |  |               |                      | 1,000         |                       |
| (5-1 to 9-30) (#/100 ml)  |  | 200           |                      |               |                       |
| (10-1 to 4-30) (#/100 ml) |  | 2,000         |                      |               |                       |
| TRC                       |  |               | 1.4                  |               | 3.3                   |
| pH                        | not less than 6.0 nor greater than 9.0 |               |                      |               |                       |

Outfall 009: existing discharge, design flow of 0.83 mgd.

| Parameter  | Mass (lb/day)                          |               | Concentration (mg/l) |               |                       |
|------------|--|---------------|----------------------|---------------|-----------------------|
|            | Average Monthly                        | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd) |  |               | 30                   | 100           |                       |
| TSS        |  |               | 15                   | 20            | 30                    |
| pH         | not less than 6.0 nor greater than 9.0 |               |                      |               |                       |

Outfall 011: existing discharge

| Parameter  | Mass (lb/day)                          |               | Concentration (mg/l) |               |                       |
|------------|--|---------------|----------------------|---------------|-----------------------|
|            | Average Monthly                        | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd) | monitor and report                     |               |                      |               |                       |
| pH         | not less than 6.0 nor greater than 9.0 |               |                      |               |                       |

Outfall 012: existing discharge

| Parameter  | Mass (lb/day)                          |               | Concentration (mg/l) |               |                       |
|------------|--|---------------|----------------------|---------------|-----------------------|
|            | Average Monthly                        | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd) | monitor and report                     |               |                      |               |                       |
| pH         | not less than 6.0 nor greater than 9.0 |               |                      |               |                       |

Outfall 014: existing discharge

| Parameter  | Mass (lb/day)      |               | Concentration (mg/l) |               |                       |
|------------|--------------------|---------------|----------------------|---------------|-----------------------|
|            | Average Monthly    | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd) | monitor and report |               |                      |               |                       |
| TSS        |                    |               | 30                   | 60            |                       |

Outfall 015: existing discharge

| Parameter  | Mass (lb/day)      |               | Concentration (mg/l) |               |                       |
|------------|--------------------|---------------|----------------------|---------------|-----------------------|
|            | Average Monthly    | Maximum Daily | Average Monthly      | Maximum Daily | Instantaneous Maximum |
| Flow (mgd) | monitor and report |               |                      |               |                       |
| TSS        |                    |               | 30                   | 100           |                       |

## NOTICES

| <i>Parameter</i> | <i>Mass (lb/day)</i>                   |                      | <i>Concentration (mg/l)</i> |                      |                              |
|------------------|--|----------------------|-----------------------------|----------------------|------------------------------|
|                  | <i>Average Monthly</i>                 | <i>Maximum Daily</i> | <i>Average Monthly</i>      | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| Oil and Grease   |  |                      | 15                          | 20                   | 30                           |
| Temperature (°F) |  |                      |                             | 110                  |                              |
| pH               | not less than 6.0 nor greater than 9.0 |                      |                             |                      |                              |

*Outfall 016: existing discharge*

| <i>Parameter</i> | <i>Mass (lb/day)</i>                   |                      | <i>Concentration (mg/l)</i> |                      |                              |
|------------------|--|----------------------|-----------------------------|----------------------|------------------------------|
|                  | <i>Average Monthly</i>                 | <i>Maximum Daily</i> | <i>Average Monthly</i>      | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| Flow (mgd)       | monitor and report                     |                      |                             |                      |                              |
| TSS              |  |                      | 30                          | 100                  |                              |
| Oil and Grease   |  |                      | 15                          | 20                   | 30                           |
| Temperature (°F) |  |                      |                             | 110                  |                              |
| pH               | not less than 6.0 nor greater than 9.0 |                      |                             |                      |                              |

*Outfall 018: existing discharge*

| <i>Parameter</i> | <i>Mass (lb/day)</i>                   |                      | <i>Concentration (mg/l)</i> |                      |                              |
|------------------|--|----------------------|-----------------------------|----------------------|------------------------------|
|                  | <i>Average Monthly</i>                 | <i>Maximum Daily</i> | <i>Average Monthly</i>      | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| Flow (mgd)       | monitor and report                     |                      |                             |                      |                              |
| TSS              |  |                      | 30                          | 100                  |                              |
| Oil and Grease   |  |                      | 15                          | 20                   | 30                           |
| Dissolved Iron   |  |                      | 4                           | 7                    |                              |
| pH               | not less than 6.0 nor greater than 9.0 |                      |                             |                      |                              |

*Outfall 020: existing discharge*

| <i>Parameter</i> | <i>Mass (lb/day)</i>                   |                      | <i>Concentration (mg/l)</i> |                      |                              |
|------------------|--|----------------------|-----------------------------|----------------------|------------------------------|
|                  | <i>Average Monthly</i>                 | <i>Maximum Daily</i> | <i>Average Monthly</i>      | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| Flow (mgd)       | monitor and report                     |                      |                             |                      |                              |
| TSS              |  |                      | 30                          | 100                  |                              |
| Oil and Grease   |  |                      | 15                          | 20                   | 30                           |
| Dissolved Iron   |  |                      | 2                           | 4                    |                              |
| Manganese        |  |                      | 2                           | 4                    |                              |
| pH               | not less than 6.0 nor greater than 9.0 |                      |                             |                      |                              |

*Outfall 021: existing discharge*

| <i>Parameter</i> | <i>Mass (lb/day)</i>   |                      | <i>Concentration (mg/l)</i> |                      |                              |
|------------------|------------------------|----------------------|-----------------------------|----------------------|------------------------------|
|                  | <i>Average Monthly</i> | <i>Maximum Daily</i> | <i>Average Monthly</i>      | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| Flow (mgd)       | monitor and report     |                      |                             |                      |                              |
| TSS              |                        |                      |                             | monitor/report       |                              |
| Aluminum         |                        |                      |                             | monitor/report       |                              |
| Iron             |                        |                      |                             | monitor/report       |                              |

*Outfall 023: existing discharge*

| <i>Parameter</i> | <i>Mass (lb/day)</i>   |                      | <i>Concentration (mg/l)</i> |                      |                              |
|------------------|------------------------|----------------------|-----------------------------|----------------------|------------------------------|
|                  | <i>Average Monthly</i> | <i>Maximum Daily</i> | <i>Average Monthly</i>      | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| Flow (mgd)       | monitor and report     |                      |                             |                      |                              |
| TSS              |                        |                      |                             | monitor/report       |                              |
| Iron             |                        |                      |                             | monitor/report       |                              |
| Sulfates         |                        |                      |                             | monitor/report       |                              |

The EPA waiver is not in effect.

**PA 0218219.** Industrial waste, SIC: 4491, **C&C Marine Maintenance Company**, P. O. Box 520, Point Pleasant, WV 25550.

This application is for issuance of an NPDES permit to discharge treated process water from the Georgetown Landing in Georgetown Borough, **Beaver County**.

The following effluent limitations are proposed for discharge to the receiving waters, Ohio River, classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first existing/proposed downstream potable water supply (PWS) is in East Liverpool, Ohio 1.5 miles below the discharge point.

*Interim Limitations*

*Outfall 001:* new discharge, design flow of 0.003 mgd.

| <i>Parameter</i>      | <i>Mass (lb/day)</i>                   |                      | <i>Concentration (mg/l)</i> |                      |                              |
|-----------------------|--|----------------------|-----------------------------|----------------------|------------------------------|
|                       | <i>Average Monthly</i>                 | <i>Maximum Daily</i> | <i>Average Monthly</i>      | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| Flow (mgd)            | monitor and report                     |                      |                             |                      |                              |
| Suspended Solids      |  |                      | 30                          |                      | 75                           |
| Oil and Grease        |  |                      | 15                          |                      | 30                           |
| Iron                  |  |                      | 3.0                         |                      | 7.5                          |
| BOD <sub>5</sub> -day |  |                      | monitor and report          |                      |                              |
| Ammonia-nitrogen      |  |                      | monitor and report          |                      |                              |
| Aluminum              |  |                      | monitor and report          |                      |                              |
| Chromium              |  |                      | monitor and report          |                      |                              |
| Zinc                  |  |                      | monitor and report          |                      |                              |
| pH                    | not less than 6.0 nor greater than 9.0 |                      |                             |                      |                              |

*Final Limitations*

*Outfall 001:* new discharge, design flow of 0.003 mgd.

| <i>Parameter</i> | <i>Mass (lb/day)</i>                   |                      | <i>Concentration (mg/l)</i> |                      |                              |
|------------------|--|----------------------|-----------------------------|----------------------|------------------------------|
|                  | <i>Average Monthly</i>                 | <i>Maximum Daily</i> | <i>Average Monthly</i>      | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| Flow (mgd)       | monitor and report                     |                      |                             |                      |                              |
| Suspended Solids |  |                      | 30                          |                      | 75                           |
| Oil and Grease   |  |                      | 15                          |                      | 30                           |
| Iron             |  |                      | 3.0                         |                      | 7.5                          |
| pH               | not less than 6.0 nor greater than 9.0 |                      |                             |                      |                              |

The EPA waiver is in effect.

**PA 0216186.** Sewage, **Greene Arc, Inc.**, P. O. Box 431, Waynesburg, PA 15370.

This application is for renewal of an NPDES permit to discharge treated sewage from the Greene Arc STP in Washington Township, **Greene County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Ruff Creek, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the: Tri-County Joint Municipal Authority.

*Outfall 001:* existing discharge, design flow of .025 mgd.

| <i>Parameter</i>           | <i>Concentration (mg/l)</i>            |                       |                      |                              |
|----------------------------|--|-----------------------|----------------------|------------------------------|
|                            | <i>Average Monthly</i>                 | <i>Average Weekly</i> | <i>Maximum Daily</i> | <i>Instantaneous Maximum</i> |
| CBOD <sub>5</sub>          |  |                       |                      |                              |
| (5-1 to 10-31)             | 20                                     |                       |                      | 40                           |
| (11-1 to 4-30)             | 25                                     |                       |                      | 50                           |
| Suspended Solids           | 30                                     |                       |                      | 60                           |
| Ammonia Nitrogen           |  |                       |                      |                              |
| (5-1 to 10-31)             | 2                                      |                       |                      | 4                            |
| (11-1 to 4-30)             | 6                                      |                       |                      | 12                           |
| Fecal Coliform             |  |                       |                      |                              |
| (5-1 to 9-30)              | 200/100 ml as a geometric mean         |                       |                      |                              |
| (10-1 to 4-30)             | 2,000/100 ml as a geometric mean       |                       |                      |                              |
| Total Residual Chlorine    |  |                       |                      |                              |
| (1st month to 36th month)  | monitor and report                     |                       |                      |                              |
| (37th month to expiration) | .17                                    |                       |                      | .41                          |
| Dissolved Oxygen           | not less than 5.0 mg/l                 |                       |                      |                              |
| pH                         | not less than 6.0 nor greater than 9.0 |                       |                      |                              |

The EPA waiver is in effect.



*Northwest Regional Office: Regional Manager, Water Management, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6942.*

**PA 0003514.** Industrial waste, SIC: 3676. **Bradford Electronics, Inc.**, 550 High Street, Bradford, PA 16701.

This application is for renewal of an NPDES Permit, to discharge noncontact cooling water and stormwater to the East Branch Tunungwant Creek in Bradford, **McKean County**. This is an existing discharge.

The receiving water is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is PA/NY State line approximately 3 miles below point of discharge.

The proposed discharge limits, based on a design flow of 0.189 mgd, are:

*Outfall No. 001*

| <i>Parameter</i>        | <i>Average<br/>Monthly (mg/l)</i>                                       | <i>Maximum<br/>Daily (mg/l)</i> | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|-------------------------|---|---------------------------------|---|
| Flow                    | monitor and report  |                                 |   |
| Total Residual Chlorine | N/A for well water; refer to Special Condition No. 1 for city water use |                                 |   |
| pH                      | 6.0 to 9.0 at all times   |                                 |   |

1. Special Condition developed for use of chlorinated city water for cooling.

2. Chemical Additives Special Condition.

The EPA waiver is in effect.

**PA 0026301.** Sewage. **Erie Sewer Authority and the City of Erie**, 120 West 10th Street, Erie, PA 16501.

This application is for renewal of an NPDES Permit to discharge treated sewage to Lake Erie (Outer Erie Harbor and Lake Erie) in the City of Erie, **Erie County**. This is an existing discharge.

The receiving water is classified for the following uses: warm water fishery, aquatic life, water supply and recreation. There is no downstream potable water supply to be considered for the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics.

The proposed effluent limits are:

*Outfall No. 001 and 001A*

| <i>Parameter</i>                     | <i>Monthly<br/>Average (mg/l)</i>  | <i>Weekly<br/>Average (mg/l)</i> | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|--------------------------------------|------------------------------------|----------------------------------|---|
| Flow (mgd)                           | XX                                 |                                  |   |
| Total Residual Chlorine<br>(Interim) | XX                                 |                                  |   |
| (Final)                              | 0.5                                |                                  | 1.6                                     |
| Fecal Coliform<br>(5-1 to 9-30)      | 200/100 ml as a geometric mean     |                                  |   |
| (10-1 to 4-30)                       | 100,000/100 ml as a geometric mean |                                  |   |

The proposed effluent limits, based on a design flow of 68.6 mgd, are:

*Suboutfall No. 101*

| <i>Parameter</i> | <i>Monthly<br/>Average (mg/l)</i> | <i>Weekly<br/>Average (mg/l)</i> | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|------------------|-----------------------------------|----------------------------------|---|
| Flow (mgd)       | XX                                |                                  |   |
| BOD <sub>5</sub> | 49                                | 73                               | 98                                      |
| TSS              | 70                                | 105                              | 140                                     |
| Phosphorus "P"   | 1.0                               |                                  |   |
| Color            |                                   |                                  | XX                                      |
| pH               | 6.0—9.0 at all times              |                                  |   |

The proposed effluent limits are:

*Outfall No. 201*

| <i>Parameter</i> | <i>Monthly<br/>Average (mg/l)</i> | <i>Weekly<br/>Average (mg/l)</i> | <i>Instantaneous<br/>Maximum (mg/l)</i> |
|------------------|-----------------------------------|----------------------------------|---|
| Flow (mgd)       | XX                                |                                  |   |

Outfall No. 002

| Parameter               | Monthly<br>Average (mg/l) | Weekly<br>Average (mg/l) | Instantaneous<br>Maximum (mg/l) |
|-------------------------|---------------------------|--------------------------|---------------------------------|
| Flow (mgd)              | XX                        |                          |                                 |
| Fecal Coliform          | XX                        |                          |                                 |
| Total Residual Chlorine | XX                        |                          |                                 |

XX—Monitor and Report

Compliance Schedule for final, Total Residual Chlorine limitations

Federal Pretreatment Program

Best Management Practices for Stormwater Runoff from the Treatment Plant Site

Combined Sewer Overflow Related Bypass Conditions

Management and Control of Sewerage System Combined Sewer Overflows

The EPA waiver is not in effect.

### DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER

#### Applications under the Pennsylvania Clean Streams Law (Part II Permits)

The following permit applications and requests for plan approval have been received by the Department of Environmental Protection (Department).

Persons objecting on the grounds of public or private interest to the approval of an application or submitted plan may file a written protest with the Department at the address indicated above each permit application or plan. Each written protest should contain the name, address and telephone number of the protester, identification of the plan or application to which the protest is addressed and a concise statement or protest in sufficient detail to inform the Department of the exact basis of the protest and the relevant facts upon which it is based. The Department may conduct a fact-finding hearing or an informal conference in response to any given protest or protests. Each protester will be notified in writing of the time and place of any scheduled hearing or conference concerning the plan or action or application to which the protest relates. To insure consideration by the Department prior to final action on permit application and proposed plans, initial protests and additions or amendments to protests already filed should be filed within 15 calendar days from the date of this issue of the *Pennsylvania Bulletin*. A copy of each permit application and proposed plan is on file in the office indicated and is open to public inspection.

#### Industrial waste and sewerage applications under The Clean Streams Law (35 P. S. §§ 691.1— 691.1001).

*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**A. 4899407. Bath Borough Authority**, Race and Mill Streets, P. O. Box 87, Bath, PA 18014. Application for modification to sewage treatment plant, located in Bath Township, **Northampton County**. Application received in the Regional Office December 23, 1999.

*Southcentral Regional Office: Water Management Program Manager, 909 Elmerton Avenue, 2nd Floor, Harrisburg, PA 17110-8200, (717) 705-4707. To review any of these applications, contact Mary DiSanto at (717) 705-4732.*

**A. 3699408. Sewage.** Submitted by **Tim and Pam Boronow**, 25 Railroad Street, Denver, PA 17517 in West Cocalico Township, **Lancaster County** to construct a

small flow treatment system to serve their single family residence was received in the Southcentral Region on December 23, 1999.

**A. 4499402. Sewage.** Submitted by **Borough of Juniata Terrace**, 80 Hudson Avenue, Lewistown, PA 17044 in existing Juniata Terrace Borough and Granville Township, **Juniata County** to abandon the existing wastewater treatment facility and treat sewage at Granville Township's treatment facility with some rehabilitation to the collection system was received in the Southcentral Region on December 27, 1999.

**A. 0699410. Sewage.** Submitted by **Dennis C. Christmas**, 102 South Shore Drive, Lenhartsville, PA 19534-9177 in Windsor Township, **Berks County** to construct a sewage treatment system to serve Christman Lake was received in the Southcentral Region on December 27, 1999.

**A. 3683415, amendment 99-1. Sewage.** Submitted by **City of Lancaster**, 120 North Duke Street, Lancaster, PA 17608-1599 in Lancaster City, **Lancaster County** for plant redefinition from 29.73 mgd to 32.08 mgd was received in the Southcentral Region on December 29, 1999.

*Northcentral Regional Office: 208 West Third Street, Suite 101, Grit Building, Williamsport, PA 17701.*

**Permit No. PAG084816. BioSolids.** Submitted by **Eastern Snyder County Regional Authority**, P. O. Box 330, Selinsgrove, PA 17870-0330. The application was received by the Northcentral Regional Office on December 17, 1999. This application is a Notice of Intent for coverage under the General Permit for Beneficial use of Sewage Sludge by land application, for Penn Township, **Snyder County**.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**WQM Permit No. 6199404. Sewage.** **Cranberry-Venango County General Authority**, P. O. Box 378, Seneca, PA 16319. This project is for the construction and operation of a new pump station to serve a new subdivision with 46 lots near the end of Ranch Street in Cranberry Township, **Venango County**.

**WQM Permit No. 4399431. Sewage.** **Gale L. Klingler**, 523 Orangeville Road, Greenville, PA 16125. This project is for the construction of a Single Residence Sewage Treatment Plant in West Salem Township, **Mercer County**.

**WQM Permit No. 2499404. Sewage.** **Rodney J. Dinsmore**, 710 Theresa Street, St. Marys, PA 15857. This project is for the construction of a Single Residence Sewage Treatment Plant in City of St. Marys, **Elk County**.

### INDIVIDUAL PERMITS (PAS)

The following parties have applied for an NPDES permit to discharge stormwater from a proposed construction activity into the surface waters of this Commonwealth. Unless otherwise indicated, on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection (Department) proposes to issue a permit to discharge, subject to certain limitations set forth in the permit and special conditions. The proposed determinations are tentative. Limitations are provided in the permit as erosion and sedimentation control measures and facilities which restrict the rate and quantity of sediment discharged.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision of 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement to the office noted above the application within 30 days from the date of this public notice. Comments reviewed within this 30-day permit will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the responsible office considers the public response significant.

Following the 30-day comment period, the Water Management Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, including the erosion and sedimentation control plan for the construction activity, are on file and may be inspected at the office noted above the application.

Persons with a disability who wish to attend the hearing and who require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

*Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, (610) 832-6130.*

**NPDES Permit PAS10-G399.** Stormwater. **Smokehouse Farms**, 119 John Robert Thomas Drive, Exton, PA 19344, has applied to discharge stormwater from a construction activity located in East Brandywine Township, **Chester County**, to Unnamed Tributary to East Branch Brandywine Creek.

**NPDES Permit PAS10-G400.** Stormwater. **Anthony Rossi**, P. O. Box 201, Lionville, PA has applied to discharge stormwater from a construction activity located in Uwchlan Township, **Chester County**, to Unnamed Tributary to Shamona Creek.

**NPDES Permit PAS10-G401.** Stormwater. **Ed and Pat Frankel**, 312 Dampman Road, Honey Brook, PA has applied to discharge stormwater from a construction activity located in Honey Brook Township, **Chester County**, to West Branch Brandywine Creek.

*Northcentral Regional Office: Regional Water Management Program Manager, 208 W. 3rd St., Suite 101, Williamsport, PA 17701, (717) 327-3574.*

*Centre County Conservation Dist., 414 Holmes Ave., Suite 4, Bellefonte, PA 16823, (814) 355-6817.*

**NPDES Permit PAS10F083.** Stormwater. **Calibre Inc.**, 100 N. Patterson St., State College, PA 16801 has applied to discharge stormwater from a construction activity located in Harris Township, **Centre County** to Spring Creek.

### SAFE DRINKING WATER

**Application received for a Construction Permit issued under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Regional Office: Northcentral Field Operations, Environmental Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701.*

**A. 4496031-A9.** The Department has received a permit application from the **Tulpehocken Spring Water Company**, (Oak Park Bottling Plant), Route 11, Northumberland, PA 17857, Point Township, **Northumberland County**. The Tulpehocken Spring Water Company has designed an installation at Point Township to bottle spring water, which will be trucked in from an approved, permitted spring source in Gratz, PA. A well has been drilled on the Point Township site to be permitted as a water source to wash and rinse bottles as well as a water source to wash and rinse bottles as well as sanitary needs.

### LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

**Under Act 2, 1995**

**Preamble 1**

**Acknowledgment of Notices of Intent to Remediate submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Sections 302, 303, 304 and 305 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known suspected contaminants at the site, the proposed remediation measures for the site, and a description of the intended future use of the site. A person who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department. Furthermore, the person shall not be subject to citizen suits or

other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area of the site. For the sites identified below proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified. During this comment period the municipality may request that the person identified below, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning the content of a Notice of Intent to Remediate, please contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department of Environmental Protection has received the following Notices of Intent to Remediate:

*Southeast Regional Office: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-5950.*

**Former American Cable Co.**, City of Philadelphia, **Philadelphia County**. Paul White, Walter B. Satterthwaite Assoc., 720 Old Fern Hill Road, West Chester, PA 19380, has submitted a Notice of Intent to Remediate site soil contaminated with lead and petroleum hydrocarbons. The applicant proposes to remediate the site to meet Statewide health and site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in the *Philadelphia Daily News* on December 3, 1999.

**Aztec Industries**, Hilltown Township, **Bucks County**. Michael Christie, P.G., Penn Environmental & Remediation, Inc., 2755 Bergey Road, Hatfield, PA 19440, has submitted a Notice of Intent to Remediate site soil contaminated with solvents, petroleum hydrocarbons and polycyclic aromatic hydrocarbons and groundwater contaminated with solvents. The applicant proposes to remediate the site to meet Statewide health and site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in *The Intelligencer* on December 6, 1999.

**Thomas Saylor Property**, Horsham Township, **Montgomery County**. Philip F. Gray, Jr., Storb Environmental, Inc., 410 North Easton Road, Willow Grove, PA 19090, has submitted a Notice of Intent to Remediate site soil contaminated with BTEX and petroleum hydrocarbons. The applicant proposes to remediate the site to meet the Statewide health standard. A Final Report was simultaneously submitted. A summary of the Notice of Intent to Remediate was reported to have been published in *The Intelligencer-Record* on December 14, 1999.

**Proposed Home Depot Facility**, Warrington Township, **Bucks County**. Joseph S. Schmidts, Jr., NTH Consultants, Ltd., 860 Springdale Drive, Exton, PA 19341, has submitted a Notice of Intent to Remediate site soil contaminated with heavy metals, solvents and BTEX and groundwater contaminated with solvents. The applicant proposes to remediate the site to meet Statewide health and site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in *The Bucks County Courier Times* on December 15, 1999.

**PECO Energy Co.**, Downingtown Former Manufactured Gas Plant Site, Borough of Downingtown, **Chester County**. Allan Fernandes, PECO Energy Co., 2301 Market St., S21-2, P. O. Box 8699, Philadelphia, PA 19101-8699, has submitted a Notice of Intent to Remediate site soil contaminated with BTEX and polycyclic aromatic hydrocarbons and groundwater contaminated with BTEX. The applicant proposes to remediate the site to meet site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in the *Daily Local News* on December 22, 1999.

*Northeast Regional Field Office: Joseph Brogna, Regional Environmental Cleanup Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**Pfizer, Inc.**, Washington Township, **Lehigh County**. Steven F. Kemp, Principal, Environmental Engineering, Pfizer Inc., 235 East 42nd Street, New York, NY 10017 has submitted a Notice of Intent to Remediate concerning the remediation of site soils, sediments and groundwater suspected to be contaminated with lead and other metals, solvents, petroleum hydrocarbon compounds, polycyclic aromatic hydrocarbons and BTEX compounds (benzene, toluene, ethylbenzene and xylenes). The applicant proposes to remediate the site to meet the Statewide health standard. A Final Report was simultaneously submitted. See additional *Pennsylvania Bulletin* notice.

**Pennsylvania Power & Light Company (PP&L)—Distribution Pole #71189S53648 (Rt. 611)**, Lower Mount Bethel Township, **Northampton County**. PP&L, Environmental Management Division, 2 North Ninth Street, Allentown, PA 18101 has submitted a Notice of Intent to Remediate concerning the remediation of site soils found to be contaminated with PCBs (polychlorinated biphenyls). The applicant proposes to remediate the site to meet the Statewide health standard. This is a correction to a previous notice which incorrectly listed the site as being located in Bangor Borough.

**Paradise Lake Retreat Center**, Lehman Township, **Pike County**. Dan Kellam, Northeast Environmental Management, RR-3, Box 267, Harveys Lake, PA 18618 has submitted a Notice of Intent to Remediate (on behalf of his client, Paradise Lake Retreat Center, Box 252, Bushkill, PA 18324) concerning the remediation of site soils and groundwater suspected to be contaminated with no. 2 home heating oil compounds. The applicant proposes to remediate the site to meet the Statewide health standard. A Final Report was simultaneously submitted. See additional *Pennsylvania Bulletin* notice.

*Northwest Regional Office: Craig Lobins, Environmental Cleanup Program Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6648.*

**Crawford County Properties, Inc.**, 345 Rogers Ferry Road, Meadville, PA 16335, former Spaulding's Property, **County of Crawford**, City of Meadville, has submitted a

Notice of Intent to Remediate groundwater and soil. The site has been found to be contaminated with lead, heavy metals and solvents. The applicant proposes to remediate the site to meet the Statewide health standard. The Notice of Intent to Remediate was published in the *Meadville Tribune* on November 9, 1999.

## SOLID AND HAZARDOUS WASTE

### BENEFICIAL USE DETERMINATIONS

**Request for determination of applicability received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and residual waste regulations for a general permit to operate residual waste processing facilities and the beneficial use of residual waste other than coal ash.**

*Central Office: Bureau of Land Recycling and Waste Management, Division of Municipal and Residual Waste, 14th Floor, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101-2301.*

Receiving an application from **Western Berks Water Authority**, 91 Water Road, Sinking Spring, PA 19608-9633, for determination of applicability on **Permit No. WMGR017** issued to **City of Lebanon** for use of drinking water treatment plant sludge as a soil additive on agricultural lands. The Department accepted the application as administratively complete on December 28, 1999.

Received an application from **Clearfield Asphalt & Construction Supply, Inc.**, R. D. 1, Box 179, Curwensville, PA 16833, for determination of applicability on **Permit No. WMGR019** issued to the Pennsylvania Foundrymen's Association for beneficial use of waste foundry sand as aggregate in road construction and concrete building material. The Department accepted the application as administratively complete on December 6, 1999.

### RESIDUAL WASTE PROCESSING FACILITIES

**Determination of applicability requested under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and the residual waste regulations for a general permit to operate residual waste processing facilities and the beneficial use of residual waste other than coal ash.**

*Central Office: Division of Municipal and Residual Waste, 14th Floor, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101-2301.*

Determination of applicability requested under **General Permit No. WMGR029, RecOil**, 280 East Street, York, PA 17403. General Permit Number WMGR029D003 for the operation of a transfer facility at 170 Transport Road in Bedford, PA for the processing of waste oil (including waste oil mixed with hazardous waste regulated under 25 Pa. Code § 261.5), spent antifreeze, and waste oil/water mixtures prior to beneficial use. The Department accepted the application as administratively complete on January 4, 2000.

## OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Applications submitted under the Solid Waste Management Act (35 P. S. § 6018.1003) and regulations to operate or close solid waste processing or disposal area or site.**

*Regional Office: Regional Solid Waste Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**A. 101671. Parks Transfer Station, Park's Garbage Service, Inc.** (P. O. Box 218, Mount Union, PA 17066). Application for proposed transfer station for a site in Shirley Township, **Huntingdon County**. Application determined to be administratively complete in the Regional Office December 29, 1999.

**Permit No. 101100. Mountain View Reclamation Landfill, Waste Management Disposal Services of Pennsylvania, Inc.** (9446 Letzburg Road, Greencastle, PA 17225). Application for the Eastern Soil Borrow Area for a site in Antrim and Montgomery Townships, **Franklin County**. Application determined to be administratively complete in the Regional Office December 27, 1999.

## AIR QUALITY

### Notice of Plan Approval and Operating Permit Applications

#### Nonmajor Sources and Modifications

The Department of Environmental Protection (Department) has developed an "integrated" plan approval, State operating permit and Title V operating permit program. This integrated approach is designed to make the permitting process more efficient for the Department, the regulated community and the public. This approach allows the owner or operator of a facility to complete and submit all the permitting documents relevant to its application one time, affords an opportunity for public input and provides for sequential issuance of the necessary permits.

Notice is hereby given that the Department has received applications for plan approvals and/or operating permits from the following facilities. Although the sources covered by these applications may be located at a major facility, the sources being installed or modified do not trigger major new source review or prevention of significant deterioration requirements.

Copies of these applications, subsequently prepared draft permits, review summaries and other support materials are available for review in the Regional Offices identified in this notice. Persons interested in reviewing the application files should contact the appropriate regional office to schedule an appointment.

Persons wishing to file protests or comments on the proposed plan approval and/or operating permits must submit the protest or comment within 30 days from the date of this notice. Interested persons may also request that a hearing be held concerning the proposed plan approval and operating permit. Any comments or protests filed with Regional Offices must include a concise statement of the objections to the issuance of the plan approval or operating permit and relevant facts which serve as the basis for the objections. If the Department schedules a hearing, a notice will be published in the *Pennsylvania Bulletin* at least 30 days prior to the date of the hearing.

Final plan approvals and operating permits will contain terms and conditions to ensure that the source is con-

structed and operating in compliance with applicable requirements in 25 Pa. Code Chapters 121 through 143, the Federal Clean Air Act and regulations adopted under the act.

### OPERATING PERMITS

#### Applications received and intent to issue Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015).

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (570) 826-2531.*

**54-313-061A: Air Products & Chemical Co.** (P. O. Box 351, Tamaqua, PA 18252) for operation of a cylinder evacuation system in Rush Township, **Schuylkill County**.

**54-318-008B: Air Products & Chemical Co.** (P. O. Box 351, Tamaqua, PA 18252) for operation of a paint spray system in Rush Township, **Schuylkill County**.

*Northcentral Regional Office: Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (570) 327-3637.*

**59-304-008B: ACP Mfg. Co., LLC** (P. O. Box 9, Blossburg, PA 16912) to administratively amend the respective operating permit to incorporate requirements established in Plan Approval 59-304-008D for a core-making machine and associated air cleaning device (a packed bed scrubber) in Lawrence Township, **Tioga County**. The volatile organic compound emissions from the core-making machine will not exceed 13.65 tons in any 12 consecutive month period, the emission of any single hazardous air pollutant will not exceed 2.0 tons in any 12 consecutive month period and the total combined emission of all hazardous air pollutants will not exceed 13.0 tons in any 12 consecutive month period.

*City of Philadelphia: Air Management Services, 321 University Avenue, Philadelphia, PA 19104, (215) 685-7584.*

**S95-060: Anchor Dye & Finishing Co., Inc.** (Adams Avenue and Leiper Street, Philadelphia, PA 19124) for operation of a textile manufacturing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include 300 HP, 400 HP, and 600 HP boilers, two dryers, spray gun cleaners, and four cyclones as control devices for wool flock collection systems.

**S97-012: Hahnemann University Hospital** (Broad and Vine Streets, Philadelphia, PA 19102) for operation of a hospital in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include a 200 lbs/hr pathological incinerator, four <5 MMBTU/hr boilers, nine emergency generators and three fire pumps.

**S95-067: Ryder Truck Rental, Inc.** (9751 Blue Grass Road, Philadelphia, PA 19114) for operation of a truck renting and leasing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include a paint booth.

**S95-040: SmithKline Beecham Pharmaceuticals** (1500 Spring Garden Street, Philadelphia, PA 19130) for operation of offices and warehouse operations from mail, packaging components and paper, and unassigned space in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include two 33.5 MMBTU/hr boilers and one emergency generator.

**N97-009: Belmont Center for Comprehensive Treatment** (4200 Monument Avenue, Philadelphia, PA

19131) for operation of a psychiatric hospital in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include two 200 HP boilers, one 45 HP boiler, and one emergency generator.

**N98-001: Consolidated Drake Press** (5050 Parkside Avenue, Philadelphia, PA 19131) for operation of a commercial printing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include five non-heatset sheetfed offset lithographic printing presses and two 70 HP boilers.

**N96-046: National Publishing Co.** (11311 Roosevelt Boulevard, Philadelphia, PA 19154) for operation of a facility that prints and publishes bibles and books in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include a 10 MMBTU/hr boiler, a 6.7 MMBTU/hr boiler, eight 275,000 BTU/hr space heaters, two heatset web offset presses and ovens, and two aqueous-based spray booths.

**N95-062: Simkar Corp.** (601 East Cayuga Street, Philadelphia, PA 19120) for operation of a facility that manufactures lighting fixtures in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include a 4.5 MMBTU/hr paint bake and part dryoff oven, a 1.2 MMBTU/hr boiler, a 7.5 MMBTU/hr boiler, a manual powder spray booth and an automatic powder spray booth.

#### Notice of Intent to Issue Title V Operating Permits

Under 25 Pa. Code § 127.521, notice is given that the Department of Environmental Protection (Department) intends to issue a Title V Operating Permit to the following facilities. These facilities are major facilities subject to the operating permit requirements under Title V of the Federal Clean Air Act and 25 Pa. Code Chapter 127, Subchapters F (relating to operating permit requirements) and G (relating to Title V operating permits).

Appointments to review copies of the Title V application, proposed permit and other relevant information must be made by contacting Records Management at the regional office telephone number noted below. For additional information, contact the regional office noted below.

Interested persons may submit written comments, suggestions or objections concerning the proposed Title V permit to the regional office within 30 days of publication of this notice. Written comments submitted to the Department during the 30-day public comment period shall include the name, address and telephone number of the person submitting the comments, along with the reference number of the proposed permit. The commentator should also include a concise statement of any objections to the permit issuance and the relevant facts upon which the objections are based.

The Department reserves the right to hold a public hearing on the proposed action based upon the information received during the public comment period and will provide notice of any scheduled public hearing at least thirty days in advance of the hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation where the facility is located.

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, Attn: Michael Safko, (570) 826-2531.*

**54-00022: Alumax Extrusions, Inc.** (53 Pottsville Street, Cressona, PA 17929-0129) for secondary aluminum production in Cressona Borough, **Schuylkill County**.

**48-00043: Formica Corp.** (Route 512, P. O. Box 176, Mt. Bethel, PA 18343-0176) for manufacturing of solid surface products in Upper Mt. Bethel Township, **Northampton County**.

**35-00013: Thompson Consumer Electronics.** (200 Keystone Industrial Park, Dunmore, PA 18512-4511) for electronics manufacturing in Dunmore Borough, **Lackawanna County**.

*Philadelphia Department of Public Health, Air Management Services, 321 University Ave., Philadelphia, PA 19104, (215) 685-7584.*

**V99-002: ST Services Terminal** (67th Street and the Schuylkill River, Philadelphia, PA 19153) for operation of a bulk liquid storage and distribution terminal in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include a 30 MMBTU/hr thermal fluid heater, a 20 MMBTU/hr thermal fluid heater, a vapor incinerator, 12 petroleum products storage tanks, truck loading, non-gasoline marine loading, barge cleaning and wastewater treatment.

**V95-088: Tasty Baking Co.** (2801 Hunting Park Avenue, Philadelphia, PA 19129-1392) for operation of a baked goods making facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include a 15 MMBTU/hr boiler, a boiler that is limited to 49 MMBTU/hr, a 3950 kW cogen unit turbine, an emergency generator, and two donut fryers.

#### PLAN APPROVALS

**Applications received and intent to issue Plan Approvals under the Air Pollution Control Act (35 P. S. §§ 4001—4015).**

*Northcentral Regional Office: Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (570) 327-3637.*

**60-318-010: Nickelson Plastics, Inc.** (P. O. Box 459, Osceola, WI 54020-0459) for construction of a metal playground equipment parts surface coating operation in Buffalo Township, **Union County**.

### REASONABLY AVAILABLE CONTROL TECHNOLOGY

(RACT)

**Proposed Revision to the State Implementation Plan for Oxides of Nitrogen and Volatile Organic Compounds and Notice of Public Hearing**

Approval of an amendment of a Reasonably Available Control Technology (RACT) plan for **Yorktowne, Inc.** in Mifflinburg Borough, **Union County**.

The Department of Environmental Protection (Department) has made a preliminary determination to approve an amendment of a RACT plan and an amendment to the State Implementation Plan (SIP) for a wood cabinet manufacturing facility owned and operated by Yorktowne, Inc. in Mifflinburg Borough, Union County.

The proposed SIP revision does not adopt any new regulations. It incorporates the provisions and requirements contained in the amendment of the RACT approval for the facility which are intended to comply with current regulations.

The preliminary RACT determination, if finally approved, will result in the revision of Operating Permit OP-60-0002 issued November 30, 1995, and will be

submitted to the United States Environmental Protection Agency (EPA) as a revision to Pennsylvania's SIP.

The following is a summary of the preliminary RACT determination which the Department proposes to incorporate into Operating Permit OP-60-0002, as a revision to that permit, for three 5 million BTU per hour wood-fired boilers, one 14.67 million BTU per hour No. 2 fuel oil-fired boiler, one .937 million BTU per hour No. 2 fuel oil-fired heater, two 1.269 million BTU per hour No. 2 fuel oil-fired heaters and 2 solvent cleaning sinks:

- The total combined potential to emit volatile organic compounds from each of the following two source categories shall never exceed 3 pounds per hour, 15 pounds per day or 2.7 tons per 12 consecutive month period.

- 1) No. 2 fuel oil-fired boiler and three No. 2 fuel oil-fired heaters

- 2) Two solvent cleaning sinks

- The three wood-fired boilers shall be operated in accordance with manufacturer's specifications and good air pollution control practices. Additionally, the permittee shall perform an annual inspection and tune-up on each of the respective three boilers and the total combined volatile organic compound emissions from all three boilers shall never exceed 27.5 tons in any 12 consecutive month period.

One public hearing will be held for the purpose of receiving comments on the proposed operating permit revision and the proposed SIP revision. The hearing will be held on February 22, 2000 at 1 p.m. at the Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA. The public is invited to comment on the proposal. Persons interested in commenting are invited to appear at the public hearing.

Persons wishing to present testimony at the hearing should contact Daniel Spadoni at (570) 327-3659 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony will be limited to a maximum of 10 minutes per individual and two written copies of the oral testimony are requested. Each organization is requested to designate one witness to present testimony on its behalf.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodations to do so should contact Daniel Spadoni at (570) 327-3659 or the Pennsylvania AT&T relay service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

Those unable to attend the hearing, but wishing to comment, should provide written comments to David W. Aldenderfer, Air Quality Environmental Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448. Comments must be received by March 8, 2000.

All pertinent documents are available for review from 8 a.m. to 4 p.m. in the Northcentral Regional Office, 208 West Third Street, Suite 101, Williamsport, PA 17701. Appointments for scheduling a review must be made by calling (570) 327-3693.

### MINING

#### APPLICATIONS TO CONDUCT COAL AND NONCOAL ACTIVITIES

##### MINING ACTIVITY APPLICATIONS

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.31); the

Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (Department). A copy of the application is available for inspection at the District mining office indicated above each application. Where a 401 water quality certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for the certification.

Written comments or objections, or requests for informal conferences on applications, may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the same address within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences).

Where any of the mining activities listed will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. The NPDES permits will contain, at a minimum, technology-based effluent limitations (as described in the Department's regulations—25 Pa. Code §§ 77.522, 87.102, 88.92, 88.187, 88.242, 89.52 and 90.102) for iron, manganese, suspended solids, settleable solids, alkalinity and pH. In addition to the above, more restrictive effluent limitations, restrictions on discharge volume, or restrictions on the extent of mining which may occur will be incorporated into a mining activity permit when necessary for compliance with water quality standards (in accordance with 25 Pa. Code Chapters 93 and 95). Persons or agencies which have requested review of the NPDES permit requirements for a particular mining activity within the above-mentioned public comment period will be provided with a 30-day period to review and submit comments on those requirements.

Written comments or objections should contain the name, address and telephone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor; application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

*Coal Applications Received*

**49950201T. Wilbur White Coal Company, Inc.** (R. R. 2, Box 2683A, Pottsville, PA 17901), transfer of an

existing coal refuse reprocessing operation from MAK Enterprises in West Cameron Township, **Northumberland County** affecting 441.5 acres, receiving stream—none. Application received December 28, 1999.

**49960101T. Wilbur White Coal Company, Inc.** (R. R. 2, Box 2683A, Pottsville, PA 17901), transfer of an existing anthracite surface mine operation from MAK Enterprises in West Cameron and Zerbe Townships, **Northumberland County** affecting 919.0 acres, receiving stream—none. Application received December 28, 1999.

*McMurray District Office, 3913 Washington Road, McMurray, PA 15317.*

**56991301. Solar Fuel Company, Inc.** (P. O. Box 488, Somerset, PA 15501), to operate the Solar #12 Mine in Quemahoning Township, **Somerset County** to permit and operate a new bituminous deep mine, Beaverdam Creek. Application received November 12, 1999.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*

**10990105. Allegheny Mineral Corporation** (P. O. Box 1022, Kittanning, PA 16201). Commencement, operation and restoration of a bituminous surface strip, auger and coal preparation plant/processing facility in Winfield, West Franklin and North Buffalo Townships, **Butler and Armstrong Counties** affecting 520 acres. Receiving streams: Long Run and Rough Run. Application received December 27, 1999.

**100571-10990105-E-1. Allegheny Mineral Corporation** (P. O. Box 1022, Kittanning, PA 16201). Application for a stream encroachment to mine through and reconstruct the stream channel of an unnamed tributary to Long Run from the head of the affected stream channel in Winfield, West Franklin and North Buffalo Townships, **Butler and Armstrong Counties** affecting 520 acres. Receiving streams: Long Run and Rough Run. Application received December 27, 1999.

**16990105. Sky Haven Coal, Inc.** (R. D. 1, Box 180, Penfield, PA 15849). Commencement, operation and restoration of a bituminous surface strip operation in Clarion Township, **Clarion County** affecting 135.1 acres. Receiving streams: two unnamed tributaries to Little Mill Creek. Application received December 28, 1999.

*Hawk Run District Office, P. O. Box 209, Off Empire Road, Hawk Run, PA 16840.*

**14960101. River Hill Coal Co., Inc.** (P. O. Box 141, Kylertown, PA 16847), transfer of an existing bituminous surface mine permit from Bern Coal, Inc., located in Snow Shoe Township, **Centre County** affecting 48.5 acres. Receiving streams: unnamed tributary to Black Moshannon Creek, unnamed tributaries to North Fork Beech Creek. Application received December 22, 1999.

**17930120. Al Hamilton Contracting Co.** (R. D. 1, Box 87, Woodland, PA 16881), renewal of an existing bituminous surface mine permit in Lawrence Township, **Clearfield County** affecting 116 acres. Receiving streams: unnamed tributaries of Wallace Run to Wallace Run, Wallace Run to Little Clearfield Creek and Laurel Run to Little Clearfield Creek, Little Clearfield Creek to Clearfield Creek, Clearfield Creek to West Branch Susquehanna River. Application received December 21, 1999.

*Greensburg District Office, R. R. 2, Box 603-C, Greensburg, PA 15601.*

**03960107. Thomas J. Smith, Inc.** (R. D. 1, Box 260-D, Shelocta, PA 15774). Revision application received to add



37.7 acres for surface/auger/blasting operations, and a stream variance to conduct mining activities within the 100 foot barrier of an unnamed tributary to Cherry Run, at a surface/auger mining site located in Burrell Township, **Armstrong County**, currently affecting 130.1 acres. Receiving streams: unnamed tributary to Cherry Run to Crooked Creek. Application received December 27, 1999.

*Ebensburg District Office, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

**32840111**, Permit Renewal for reclamation only, **M. B. Energy, Inc.** (P. O. Box 1319, 250 Airport Road, Indiana, PA 15701), for continued restoration of a bituminous strip-auger mine in West Wheatfield Township, **Indiana County**, affecting 203.1 acres, receiving stream unnamed tributaries of Ramsey Run and Ramsey Run, application received December 27, 1999.

**56703107**, Permit Revision, **Hoffman Mining, Inc.** (P. O. Box 130, 118 Runway Road, Friedens, PA 15541) for a stream variance for the purpose of using an existing crossing of Kaufman Run in Paint Township, **Somerset County**, affecting 863.0 acres, receiving streams unnamed tributary to Paint Creek; to Kaufman Run; to unnamed tributaries to Kaufman Run; to Stony Creek; and to Shade Creek, application received December 28, 1999.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

*Noncoal Applications Received*

**6575SM1C2**, **Hanson Aggregates Pennsylvania, Inc.** (1900 Sullivan Trail, P. O. Box 231, Easton, PA 18044-0231), renewal of NPDES Permit PA0594415 in Hamilton Township, **Monroe County**, receiving stream—unnamed tributary to Lake Creek and Cherry Creek. Application received December 27, 1999.

**4873SM5T3**, **Global Stone PenRoc LP** (100 South Zarfoss Drive, York, PA 17405-1967), transfer of an existing quarry operation from Global Stone PenRoc, Inc. in West Manchester Township, **York County** affecting 148.9 acres, receiving stream—unnamed tributary to Codorus Creek. Application received December 27, 1999.

**4873SM6T3**, **Global Stone PenRoc LP** (100 South Zarfoss Drive, York, PA 17405-1967), transfer of an existing quarry operation from Global Stone PenRoc, Inc. in West Manchester Township, **York County** affecting 77.0 acres, receiving stream—Codorus Creek. Application received December 27, 1999.

**4873SM8T3**, **Global Stone PenRoc LP** (100 South Zarfoss Drive, York, PA 17405-1967), transfer of an existing quarry operation from Global Stone PenRoc, Inc. in West Manchester Township, **York County** affecting 413.0 acres, receiving stream—unnamed tributary to Codorus Creek. Application received December 27, 1999.

**40940301T**, **No. 1 Contracting Corporation** (49 South Main Street, Ashley, PA 18706), transfer of an existing quarry operation from Pacton Corporation in Hazle Township, **Luzerne County** affecting 236.0 acres, receiving stream—none. Application received December 28, 1999.

**APPLICATIONS RECEIVED UNDER SECTION 401: FEDERAL WATER POLLUTION CONTROL ACT ENCROACHMENTS**

The following Dam Safety and Encroachment permit applications, requests for Environmental Assessment ap-

proval and requests for water quality certification have been received by the Department of Environmental Protection (Department). Section 401(a) of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)) requires the State to certify that the involved projects will not violate the applicable provisions of 33 U.S.C.A. §§ 1311—1313, 1316 and 1317, as well as relevant State requirements. Initial requests for 401 certification will be published concurrently with the permit application. Persons objecting to approval of a request for certification under section 401 or to the issuance of a Dam Safety or Encroachment Permit or the approval of Environmental Assessments must submit any comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted above the application.

**Applications received under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and requests for certification under section 401 of the Federal Water Pollution Control Act.**

*Southeast Regional Office: Program Manager, Water Management Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**E15-633**, Encroachment, **County of Chester**, 601 Westtown Road, Suite 160, West Chester, PA 19382-2913. To remove an existing three span concrete encased steel stringer bridge structure and to construct and maintain a 65-foot single span steel bridge consisting of a composite concrete deck at a 2 degree skew and an underclearance of 6-feet 9-inches. This work also includes the removal of an unvegetated gravel bar located upstream of the bridge and the construction of a temporary road crossing consisting of five 5-foot diameter CMP pipes downstream of the bridge. This bridge spans the Middle Branch of White Clay Creek and is located on Valley Road approximately 400 feet southwest of its intersection with South Guernsey Road (West Grove, PA-DE Quadrangle N: 12.35 inches; W: 12.15 inches) in London Grove Township, **Chester County**.

*Northeast Regional Office: Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**E40-537**, Encroachment, **F. Paul and Melanie M. Lumia and Stephen and Jennifer M. Holtzman**, 475 West Center Hill Road, Dallas, PA 18612. To remove the existing structure and to construct and maintain a pile-supported boathouse and dock having a surface area of approximately 2,350 S. F. The project is located along the western shore of Harveys Lake approximately 0.6 mile northeast of the intersection of S. R. 0415 and S. R. 1049 (Outlet Road) (Harveys Lake, PA Quadrangle N: 20.0 inches; W: 5.8 inches), Harveys Lake Borough, **Luzerne County** (Baltimore District, U. S. Army Corps of Engineers).

*Southcentral Regional Office: Section Chief, Water Management Program, Soils and Waterways Section, 909 Elmerton Avenue, 2nd Floor, Harrisburg, PA 17110, (717) 705-4707.*

**E06-529**, Encroachment, **Robeson-Wernersville Municipal Authority**, P. O. Box 202, Wernersville, PA 19565. To construct and maintain a screening device and an extension to an existing wet well within the floodplain of Spring Creek at an existing sewage treatment plant at a point approximately 9,000 feet upstream of Blue Marsh Lake (Sinking Springs, PA Quadrangle N: 17.9 inches; W: 11.8 inches) in Wernersville Borough, **Berks County**.

**E28-271.** Encroachment. **Trent Gadberry**, 510 W. Loudon St., Chambersburg, PA 17201. To place and maintain a fill material within the right bank's 100-year floodway and provide a 24-inch revetment of an unnamed tributary to Conococheague Creek in order to construct additional rental storage building located downstream of the Loudon Street culvert (Chambersburg, PA Quadrangle N: 11.0 inches; W: 6.0 inches) in Chambersburg Borough, **Franklin County**.

**E36-684.** Encroachment. **PennDot**, District 8-0, 2140 Herr Street, Harrisburg, PA 17103. To construct and maintain reinforced concrete pier extensions onto the upstream and downstream ends of four existing bridge piers and both abutments for deck widening improvements to the US Route 0030-011 Bridge (Sta. 98+17.2) having two clear spans of 90 feet each and three at 115 feet each on a 60 degree skew with an underclearance of 33.2 feet across the Conestoga River (WWF) (Lancaster, PA Quadrangle N: 10.5 inches; W: 3.3 inches).

The permit also authorizes the construction and maintenance of cast-in-place reinforced concrete slab and frame extensions of 17 feet onto the upstream end and 36.55 feet downstream on the SR 0030-001 Bridge (Sta. 72+96) having a clear span of 15.45 feet on a 75 degree skew and a minimum vertical underclearance of 5.64 feet over a tributary (WWF) to the Conestoga River (Lancaster, PA Quadrangle N: 11.25 inches; W: 4.2 inches) in East Lampeter and Manheim Townships, **Lancaster County**.

*Southwest Regional Office, Soils and Waterways Section, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E02-1295.** Encroachment. **Pittsburgh Water and Sewer Authority**, 441 Smithfield Street, Pittsburgh, PA 15222. To construct and maintain a 42-inch submerged stormwater outfall on the right bank of the Allegheny River (WWF) near River Mile 0.5 (Pittsburgh West PA Quadrangle N: 13.0 inches; W: 0.5 inch) in the City of Pittsburgh, **Allegheny County**.

**E32-413.** Encroachment. **West Wheatfield Township**, 6120 Rt. 22 Highway East, New Florence, PA 15944. To remove the existing structure and to construct and maintain an elliptical pipe culvert having a span of 6.5 feet and underclearance of 5 feet (invert depressed 6 inches) in an unnamed tributary to Conemaugh River (CWF) located on Southwell Road (T600) at a point approximately 1 mile east of its intersection with Clay Pike Road. The project includes construction and maintenance of 27 LF of riprap at the structure's approaches (New Florence, PA Quadrangle N: 7.7 inches; W: 7.95 inches) in West Wheatfield Township, **Indiana County**.

**E32-414.** Encroachment. **Pennsylvania Department of Transportation**, Engineering District 10-0, P. O. Box 429, Indiana, PA 15701. To remove the existing structure and to construct and maintain a 14.0 ft. x 8.0 ft. precast reinforced concrete box culvert, invert depressed 1.0 ft. in Sugarcamp Run (CWF). The project is located on S. R. 0954 approximately 500 feet east of its intersection with S. R. 4009 (Ernest, PA Quadrangle N: 18.7 inches; W: 12.8 inches) in Washington Township, **Indiana County**.

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**E62-362.** Encroachment. **Spring Creek Township**, R. D. 2, Box 299, Corry, PA 16407. To remove the existing bridge and to construct and maintain a precast concrete arch having a span of 36 feet and a rise of 8 feet on Hyde

Road across East Branch Spring Creek (HQ-CWF, stocked trout and wild trout). The project is located on Hyde Road across East Branch Spring Creek approximately 2,500 feet north of State Lot Road (Spring Creek, PA Quadrangle N: 10.3 inches; W: 11.9 inches) located in Spring Creek Township, **Warren County**.

#### ENVIRONMENTAL ASSESSMENT

**Request for Environmental Assessment approval under 25 Pa. Code § 105.15 and request for certification under section 401 of the Federal Water Pollution Control Act.**

*Northcentral Regional Office: Soils and Waterways Section, 208 W. Third St., Suite 101, Williamsport, PA 17701, (570) 327-3574.*

**EA59-002NC.** Environmental Assessment. **Pa. Dept. of Transportation**, P. O. Box 218, Montoursville, PA 17754. Approval is requested to restore the SR 349 bridge structure waterway opening and associated channel along/across Wattles Run for design opening maintenance work and flood protection. Scope of work will be 100 feet upstream and downstream of the SR 349 structure (Sabinsville, PA Quadrangle N: 12.8 inches; W: 10.4 inches) in Clymer Township, **Tioga County**. Wattles Run is classified as a Cold Water Fishery. Approval of an Environmental Assessment is requested in conjunction with 105.12(a)(16), Dam Safety and Waterway Management regarding restoration activities.

#### ACTIONS

### FINAL ACTIONS TAKEN UNDER THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

[National Pollution Discharge Elimination System Program (NPDES)]

#### DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER

(Part I Permits)

The Department of Environmental Protection has taken the following actions on previously received permit applications and requests for plan approval and has issued the following significant orders.

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514), and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

---

**Actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

---

*Permits Issued*

*Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-6130.*

**NPDES Permit No. PA0050377.** Industrial waste. **Lonza, Inc.**, 900 River Road, Conshohocken, PA 19428. Is authorized to discharge from a facility located in Upper Merion Township, **Montgomery County** to receiving waters named Schuylkill River via Matsunk Creek.

**NPDES Permit No. PA0057878.** Sewage. **Kevan Price**, 1219 Ridge Road, Sellersville, PA 18960. Is authorized to discharge from a facility located in West Rockhill Township, **Bucks County** into an unnamed tributary to Ridge Valley.

**WQM Permit No. 0999401.** Sewerage. **Bucks County Water and Sewer Authority**, 1275 Almshouse Road, Warrington, PA 18976. Applicant is granted approval for the retate of the Harvey Avenue STP to handle 1.2 mgd located in the Borough of Doylestown, **Bucks County**.

**WQM Permit No. 1599420.** Sewage. **Westtown Township**, 1081 Wilmington Pike, West Chester, PA 19382. Applicant is granted approval for the improvements to the Pleasant Grove Pump Station located in Westtown Township, **Chester County**.

**WQM Permit No. 4699201.** Industrial waste. **Lonza, Inc.**, 900 River Road, Conshohocken, PA 19428. Applicant is granted approval for the expansion of the Lonza Industrial Wastewater Treatment Plant from 60,000 gpd to 80,000 gpd located in Upper Merion Township, **Montgomery County**.

**WQM Permit No. 0999424.** Sewage. **Kevan Price**, 1219 Ridge Road, Sellersville, PA 18960. Applicant is granted approval for the construction and operation of a small flow STP located in West Rockhill Township, **Bucks County**.

**WQM Permit No. 4699428.** Sewerage. **Lower Moreland Township**, 640 Red Lion Road, Huntingdon Valley, PA 19006-6234. Applicant is granted approval for construction and operation of a new pump station and conveyance system located in Lower Moreland Township, **Montgomery County**.

*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**NPDES Permit PA-0070475.** Sewerage. **Pocono Mountain Lodge**, P. O. Box 171, White Haven, PA 18661 is authorized to discharge from a facility located in Kidder Township, **Carbon County**, to Black Creek.

**NPDES Permit PA-0063312.** Sewerage. **Girardville Area Municipal Authority**, P. O. Box 5, Girardville, PA 17935 is authorized to discharge from a facility located in Butler Township, **Schuylkill County**, to Mahanoy Creek.

*Southcentral Regional Office: Regional Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4707.*

**Permit No. PA0082651.** Sewerage. **Landisburg Municipal Authority**, P. O. Box 213, Landisburg, PA 17040 is authorized to discharge from a facility located in Landisburg Borough, **Perry County** to the receiving waters named Montour Creek.

**Permit No. PA0088048.** Sewerage. **New Morgan Borough Council**, (New Morgan Borough Wastewater Treatment Facility), 200 Bethlehem Drive, Suite 207, Morgantown, PA 19543 is authorized to discharge from a facility located in New Morgan Borough, **Berks County** to the receiving waters named Conestoga River.

**Permit No. PA0020591.** Sewerage. **Mount Gretna Authority**, 106 Chautauqua Drive, Box 322, Mount Gretna, PA 17064 is authorized to discharge from a facility located in South Londonderry Township, **Lebanon County** to the receiving waters named Conewago Creek.

**Permit No. 0799403.** Sewage. **New Morgan Borough**, Building D, Room 3, Grace Blvd., Morgantown, PA 19543. This permit approves the construction of Sewage Treatment Facility in New Morgan Borough, **Berks County**.

**Permit No. 0697202, Amendment 99-1.** Industrial waste. **New Morgan Landfill Co., Inc.**, Mineview Drive East Extension, P. O. Box 128, Morgantown, PA 19543. This permit approves the construction of Industrial Waste Treatment Facilities accepting additional sewage in New Morgan Borough, **Berks County**.

**Permit No. 3899403.** Sewage. **North Londonderry Township Sewer Authority**, 655 East Ridge Road, Palmyra, PA 17078. This permit approves the construction of Pump Station in North Londonderry Township, **Lebanon County**.

*Northcentral Regional Office: Department of Environmental Protection, 208 West Third Street, Suite 101, Grit Building, Williamsport, PA 17701.*

**NPDES Permit No. PA0010421.** Industrial waste. **West Pharmaceutical Services, Inc.**, R. D. 2 Box 575, Montgomery, PA 17752. Applicant granted their request to renew and amend their NPDES Permit to discharge from a facility located at Clinton Township, **Lycoming County**.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**NPDES Permit No. PA0218227.** Industrial waste. **Municipal Authority of the Township of Washington**, 1390 Fayette Avenue, Belle Vernon, PA 15012 is authorized to discharge from a facility located at MATW Water Treatment Plant, Fayette City Borough, **Fayette County** to receiving waters named Monongahela River.

**NPDES Permit No. PA0028401.** Sewage. **Borough of Dravosburg**, 226 Maple Avenue, Dravosburg, PA 15034 is authorized to discharge from a facility located at Dravosburg Borough Sewage Treatment Plant, Dravosburg Borough, **Allegheny County** to receiving waters named Monongahela River.

**NPDES Permit No. PA0218294.** Sewage. **AER Landscaping**, P. O. Box 1832, Cranberry Township, PA 16066 is authorized to discharge from a facility located at AER Self Storage STP, New Sewickley Township, **Beaver County** to receiving waters named Crows Run.

**Permit No. 0499405.** Sewerage. **AER Landscaping**, P. O. Box 1832, Cranberry Township, PA 16066. Installation and operation of a Small Flow Sewage Treatment Plant located in New Sewickley Township, **Beaver County**, to serve AER Self-Storage.

**Permit No. 362S23.** Sewerage. **Marion Center School District**, P. O. Box 156, Marion Center, PA 15759. Replacement of outfall sewer and removal of the lagoon

from the treatment process located in Rayne Township, **Indiana County** to serve Rayne Elementary School STP.

**Permit No. 6599410.** Sewerage. **Westmoreland County Department of Public Works**, R. D. 12, Box

203, Donohoe Road, Greensburg, PA 15601. Construction of Small Flow Sewage Treatment Plant located in Washington Township, **Westmoreland County** to serve Magistrate's Office and Washington Township Fire Hall.

### INDIVIDUAL PERMITS

#### (PAS)

**The following NPDES Individual Permits for Discharges of Stormwater from Construction Activities have been issued.**

*Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, (610) 832-6130.*

| <i>NPDES Permit No.</i> | <i>Applicant's Name and Address</i>  | <i>County Municipality</i>                | <i>Receiving Stream or Body of Water</i> |
|-------------------------|--|---|--|
| PAS10-G029-R            | The Hankin Group<br>717 Constitution Group<br>P. O. Box 562<br>Exton, PA 19341 | East Goshen Township<br>Montgomery County | Ridley Creek                             |
| PAS10-G353              | Mr. and Mrs. Shanahan<br>2240 Beaver Dam Road<br>Honeybrook, PA 19344          | Honey Brook Township<br>Chester County    | Pequea Creek and Two Log Run             |

*Northcentral Region: Water Management, Soils and Waterways Section, F. Alan Sever, Chief, 208 West Third St., Williamsport, PA 17701.*

| <i>NPDES Permit No.</i> | <i>Applicant Name and Address</i>   | <i>County and Municipality</i>   | <i>Receiving Stream</i>   |
|-------------------------|---|--|---|
| PAS101914               | Transcontinental Gas Pipeline Corp.<br>P. O. Box 1396<br>Houston, TX 77251-1396 | Chapman Township<br>Clinton County<br>Watson Township<br>Lycoming County | Pine Creek,<br>Lick Run,<br>Hyner Run,<br>Young<br>Womans Creek |
| PAS102103               | Transcontinental Gas Pipeline Corp.<br>P. O. Box 1396<br>Houston, TX 77251-1396 | Various Townships in<br>Columbia and<br>Luzerne Counties                 | Shickshinney<br>Huntington,<br>Fishing Creek<br>Watersheds      |

### INDIVIDUAL PERMITS

#### (PAR)

#### APPROVALS TO USE NPDES AND OTHER GENERAL PERMITS

The following parties have submitted (1) Notices of Intent (NOIs) for coverage under General NPDES Permit(s) to discharge wastewater into the surface waters of this Commonwealth; (2) NOIs for coverage under General Permits for Beneficial Use of Sewage Sludge or Residential Septage by Land Application in Pennsylvania; or (3) Notifications for First Land Application of Sewage Sludge.

The approval of coverage under these General Permits may be subject to one or more of the following: pollutant or effluent discharge limitations, monitoring and reporting, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions set forth in the respective general permit. The Department of Environmental Protection has reviewed the NOIs and determined that they comply with administrative requirements of the respective permit application. Also, the Department has evaluated the First Land Application of Sewage Sludge for the sites applying for coverage under PAG-7, PAG-8 and PAG-9 and determined that the sites are suitable for land application of sewage sludge.

The EPA Region III Regional Administrator has waived the right to review or object to this permit action under the waiver provision: 40 CFR 123.24.

The application and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangement made for copying at the contact office noted.

The Department of Environmental Protection has acted on the following requests for coverage under the specified General Permit as follows:

#### *List of*

#### *General Permit Type*

|       |  |
|-------|--|
| PAG-1 | General Permit for Discharges From Stripper Oil Well Facilities          |
| PAG-2 | General Permit for Discharges of Stormwater from Construction Activities |
| PAG-3 | General Permit for Discharges of Stormwater From Industrial Activities   |

*List of  
General Permit Type*

|        |   |
|--------|---|
| PAG-4  | General Permit for Discharges From Single Residence Sewage Treatment Plant  |
| PAG-5  | General Permit for Discharges From Gasoline Contaminated Ground Water Remediation Systems   |
| PAG-6  | General Permit for Wet Weather Overflow Discharges From Combined Sewer Systems  |
| PAG-7  | General Permit For Beneficial Use of Exceptional Quality Sewage Sludge By Land Application  |
| PAG-8  | General Permit For Beneficial Use of Non-Exceptional Quality Sewage Sludge By Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site |
| PAG-9  | General Permit For Beneficial Use of Residential Septage By Land Application to Agricultural Land, Forest or a Land Reclamation Site  |
| PAG-10 | General Permit for Discharges Resulting From Hydrostatic Testing of Tanks and Pipelines   |

*General Permit Type—PAG-2*

| <i>Facility Location<br/>County and<br/>Municipality</i> | <i>Permit No.</i> | <i>Applicant Name<br/>and Address</i>  | <i>Receiving Stream,<br/>Body of Water<br/>or Site Name<br/>and Address</i> | <i>Contact Office and<br/>Telephone No.</i>  |
|--|-------------------|--|---|--|
| Upper Gwynedd<br>Township<br>Montgomery County           | PAR10-T570        | F. Richard Urwiler<br>118 Sally Ann Furnace<br>Road<br>Mertztown, PA 19539                           | Wissahickon Creek   | Department of<br>Environmental<br>Protection,<br>Suite 6010, Lee Park,<br>555 North Lane,<br>Conshohocken, PA<br>19428,<br>(610) 832-6130. |
| Limerick Township<br>Montgomery County                   | PAR10-T587        | Neil Dreslin<br>P. O. Box 53,<br>Royersford, PA 19468  | Schuylkill River  | Department of<br>Environmental<br>Protection,<br>Suite 6010, Lee Park,<br>555 North Lane,<br>Conshohocken, PA<br>19428,<br>(610) 832-6130  |
| Centre County<br>Benner Township                         | PAR10F106         | Ray Walker Jr. and Carol<br>Lee Walker Land Dev. Plan<br>P. O Box 5003<br>Pleasant Gap, PA 16823     | Unt. Logan Branch   | Centre County CD<br>414 Holmes Ave.,<br>Suite 4<br>Bellefonte, PA 16823<br>(814) 355-6817  |
| Northumberland<br>County<br>Mt. Carmel Township          | PAR104931         | DEP, Bur. Abandoned<br>Mine Reclamation<br>2 Public Square 5th Fl.<br>Wilkes-Barre, PA<br>18711-0790 | Shamokin Creek  | Northumberland County<br>CD<br>R. R. 3, Box 238C<br>Sunbury, PA 17801<br>(570) 286-7114 x4   |
| Lehigh County<br>City of Allentown                       | PAR10Q131-1       | PennDOT District 5-0<br>Donald E. Lerch<br>1713 Lehigh St.<br>Allentown, PA 18103                    | Jordan Creek  | Lehigh CD<br>(610) 391-9583  |

## SAFE DRINKING WATER

### Actions taken under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).

*Southeast Regional Office: Sanitarian Regional Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, (610) 832-6130.*

**Permit No. 0999511.** Public water supply, **PA-American Water Company**, 800 Hershey Park Drive, Hershey, PA 17033. A permit has been issued for the construction of Oxford Valley Main Service Pump Station in Lower Makefield Township, **Bucks County**. *Type of Facility:* Public Water Supply System. *Consulting*

*Engineer:* PA-American Water Company, 196 West Johnson Highway, Norristown, PA 19401. *Permit to Construct Issued:* December 13, 1999.

**Permit No. 4699509.** Public water supply. **Audubon Water Company**, 2650 Eisenhower Drive, Norristown, PA 19403. A permit has been issued to Audubon Water Company granting permission to install a chemical feed system to add polyphosphate sequestering agent to control levels of manganese in well Nos. 2, 5 and 13 in Lower Providence Township, **Montgomery County**. *Type of Facility:* Public Water Supply System. *Consulting Engineer:* Evans Mill Environmental, Inc., P. O Box 735, Uwchlan, PA 19480. *Permit to Construct Issued:* December 17, 1999.

*Northeast Regional Office: Sanitarian Regional Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

**Minor Amendment.** Public water supply. **PAWC-Ceasestown Water Treatment Plant—GAC Media.** It is located in Jackson Township, **Luzerne County.**

**Minor Amendment, Special Permit by Rule. Giant Food Store No. 030,** Cressona Mall, Harmony Brook, Inc. It is located in Pottsville City, **Schuylkill County.**

**Minor Amendment, PAWC. Victoria Circle Elevated Tank.** It is located in Coolbaugh Township, **Monroe County.**

**Minor Amendment. K-Mart Wellhouse.** It is located in South Whitehall Township, **Lehigh County.**

**Minor Amendment. Clarks Summit State Hospital.** It is located in Newton Township, **Lackawanna County.**

**Operations Permit** issued to **Hegins Township Authority Water System,** New Source Well No. 5, on December 6, 1999, located in Hegins Township, **Schuylkill County.**

**Operations Permit** issued to **New Milford Municipal Authority,** on December 13, 1999, located in New Milford Township, **Susquehanna County.**

**Operations Permit** issued to **Shenandoah Water Treatment Plant,** on December 15, 1999, located in the Borough of Shenandoah, **Schuylkill County.**

**Operations Permit** issued to **Valley View Estates,** on December 22, 1999, located in Lower Macungie Township, **Lehigh County.**

## **HAZARDOUS SITES CLEAN-UP**

**Under the Act of October 18, 1988**

### **Notice of Administrative Record Reopening**

**National Granulating Company, Inc.**

**(a.k.a. Washington Tire Fire)**

**City of Washington, Washington County**

This notice is to advise that the Department of Environmental Protection (Department), under the authority of the Hazardous Sites Cleanup Act (35 P. S. §§ 6020.101—6020.1304) (HSCA), is reopening the administrative record in support of its HSCA prompt interim response at the National Granulating Company, Inc. site. The site is located in the City of Washington, Washington County, PA

The Department is reopening the administrative record under section 506(g) of HSCA (35 P. S. § 6020.506(g)) and is doing so for the following reasons:

(1) additional information which the Department has determined to be of central relevance to the selected action was obtained during the implementation of the response action; and

(2) the Department wishes to document further its response costs.

The Department previously opened the administrative record for this site for public review and comment from May 17, 1997 through August 18, 1997 and from April 3, 1999 through June 28, 1999. The Department now wishes to provide the public opportunity to review and comment on the new information it is including in the administrative record with this reopening.

The new information being added to the administrative record is available for public review and comment for a 60-day period at the Department's Southwest Regional Office, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, Monday through Friday, from 8 a.m. to 4 p.m.

The new information contained in the administrative record will be open for public review and comment from January 15, 2000 until March 15, 2000. Persons may submit written comments regarding the new information during this time period only and may send them to Terry E. Goodwald at 400 Waterfront Drive, Pittsburgh, PA 15222-4745; or they may deliver the comments to this office in person.

If requested, the Department will conduct a public hearing where persons may present oral comments regarding the new information now being included in the administrative record. A request for a public hearing must be in writing and must be postmarked no later than February 14, 2000. The request should be mailed to Terry E. Goodwald, 400 Waterfront Drive, Pittsburgh, PA 15222-4745. A public hearing will not be held if the Department does not receive a written request by the date specified above.

## **LAND RECYCLING AND ENVIRONMENTAL REMEDIATION**

**Under Act 2, 1995**

**Preamble 2**

**The following final reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Provisions of Chapter 3 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of submission of final reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the Act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or non-residential exposure factors, a description of the remediation performed, and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning the final report, please contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice of receipt of a final report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following final reports:

*Southeast Regional Office: Environmental Cleanup Program Manager; Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-5950.*

**Thomas Saylor Property,** Horsham Township, **Montgomery County.** Philip F. Gray, Jr., Storb Environmental Inc., 410 North Easton Road, Willow Grove, PA 19090, has submitted a Final Report concerning remediation of

site soil contaminated with BTEX and petroleum hydrocarbons. The report is intended to document remediation of the site to meet the Statewide health standard.

**F. P. Woll & Co.**, City of Philadelphia, **Philadelphia County**. Craig M. Hopkins, RT Environmental Services, Inc., Suite 306, Pureland Complex, 510 Heron Drive, P. O. Box 521, Bridgeport, NJ 08014, has submitted an addendum to a previously submitted Final Report concerning remediation of site groundwater contaminated with solvents, BTEX and polycyclic aromatic hydrocarbons. The report is intended to document remediation of the site to meet the Statewide health standard.

**Transit America, Inc.**, City of Philadelphia, **Philadelphia County** and Lower Moreland Township, **Montgomery County**. Robert S. Hyams, Transit America, Inc., One Red Lion Road, Philadelphia, PA 19115, has submitted a Groundwater Final Report concerning remediation of site groundwater contaminated with BTEX and solvents. The report is intended to document remediation of the site to meet the site-specific standards.

*Northeast Regional Field Office: Joseph A. Brogna, Regional Environmental Cleanup Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**Pennsylvania Power & Light Company (PP&L)—Distribution Pole #74348N39283** (Old Bushkill Road), Porter Township, **Pike County**. PP&L Environmental Management Division, 2 North Ninth Street, Allentown, PA 18101 has submitted a Final Report concerning the remediation of site soils found to be contaminated with PCBs (polychlorinated biphenyls). The report was submitted to document remediation of the site to meet the Statewide health standard.

**Pennsylvania Power & Light Company (PP&L)—Distribution Pole #63982S47834** (Corner of Clay and North Halst Streets), City of Allentown, **Lehigh County**. PP&L, Environmental Management Division, 2 North Ninth Street, Allentown, PA 18101 has submitted a Final Report concerning the remediation of site soils found to be contaminated with PCBs (polychlorinated biphenyls). The report was submitted to document remediation of the site to meet the Statewide health standard.

**Paradise Lake Retreat Center**, Lehman Township, **Pike County**. Dan Kellam, Northeast Environmental Management, R. R. 3, Box 267, Harveys Lake, PA 18618 has submitted a Final Report (on behalf of his client, Paradise Lake Retreat Center, Box 252, Bushkill, PA 18324) concerning the remediation of site soils and groundwater found to be contaminated with no. 2 home heating oil compounds. The report was submitted to document remediation of the site to meet the Statewide health standard. A Notice of Intent to Remediate was simultaneously submitted. See additional *Pennsylvania Bulletin* notice.

**Pennsylvania Power & Light Company (PP&L)—Distribution Pole #52005N40268** (N. Pennsylvania Avenue), City of Wilkes-Barre, **Luzerne County**. PP&L, Environmental Management Division, 2 North Ninth Street, Allentown, PA 18101 has submitted a Final Report concerning the remediation of site soils found to be contaminated with PCBs (polychlorinated biphenyls). The report was submitted to document remediation of the site to meet Statewide health standard.

**Pennsylvania Power & Light Company (PP&L)—Distribution Pole #52859N25829** (Route 54), Borough of Nesquehoning, **Carbon County**. PP&L, Environmental Management Division, 2 North Ninth Street, Allen-

town, PA 18101 has submitted a Final Report concerning the remediation of site soils found to be contaminated with PCBs (polychlorinated biphenyls). The report was submitted to document remediation of the site to meet Statewide health standard.

**Pennsylvania Power & Light Company (PP&L)—Distribution Pole #57578N25353** (Harrity Road), Borough of Weissport, **Carbon County**. PP&L, Environmental Management Division, 2 North Ninth Street, Allentown, PA 18101 has submitted a Final Report concerning the remediation of site soils found to be contaminated with PCBs (polychlorinated biphenyls). The report was submitted to document remediation of the site to meet Statewide health standard.

**Pennsylvania Power & Light Company (PP&L)—Distribution Pole #71189S53648 (Rt. 611)**, Lower Mount Bethel Township, **Northampton County**. PP&L, Environmental Management Division, 2 North Ninth Street, Allentown, PA 18101 has submitted a Final Report concerning the remediation of site soils found to be contaminated with PCBs (polychlorinated biphenyls). The report was submitted to document remediation of the site to meet Statewide health standard.

**Pfizer, Inc.**, Washington Township, **Lehigh County**. Steven F. Kemp, Principal, Environmental Engineering, Pfizer Inc., 235 East 42nd Street, New York, NY 10017 has submitted a Final Report concerning the remediation of site soils, sediments and groundwater suspected to be contaminated with lead and other metals, solvents, petroleum hydrocarbon compounds, polycyclic aromatic hydrocarbons and BTEX compounds (benzene, toluene, ethylbenzene and xylenes). The applicant proposes to remediate the site to meet the Statewide health standard. A Notice of Intent to Remediate was simultaneously submitted. See additional *Pennsylvania Bulletin* notice.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

Under Act 2, 1995

### Preamble 3

**The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediations Standards Act (35 P. S. §§ 6026.101—6026.908) and Chapter 250 Administration of Land Recycling Program.**

Provisions of 25 Pa. Code § 250.8 Administration of Land Recycling Program requires the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the Land Recycling and Environmental Remediations Standards Act (act). Plans and reports required by provisions of the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation, concentration of regulated substances in environmental media, benefits of reuse of the property, and in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. A cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A final report provides a description of the site

investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed, and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, please contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice of the plans or report appears. If information concerning a plan or report is required in an alternative form, contact the community relations coordinator at the appropriate regional office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department of Environmental Protection has acted upon the following plans and reports:

*Northeast Regional Field Office: Joseph Brogna, Regional Environmental Cleanup Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**Carbondale Industrial Development Authority**, Borough of Carbondale, Lackawanna County. Craig Robertson, Groundwater Sciences Corporation, 2601 Market Place Street, Suite 310, Harrisburg, PA 17110-9307 submitted a Baseline Environmental Report (on behalf of his client, Carbondale Industrial Development Authority, 1 North Main Street, Carbondale, PA 18407) concerning the characterization and remediation of site soils and groundwater found to have been contaminated with metals, solvents, petroleum hydrocarbons and polycyclic aromatic hydrocarbons. The report demonstrated attainment of the Special Industrial Area standard and was approved on August 18, 1998. The Consent Order and Agreement was executed on September 4, 1998, and a letter approving completion of cleanup activities was dated December 22, 1999.

## SOLID AND HAZARDOUS WASTE

### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Permits issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and regulations to operate solid waste processing or disposal area or site.**

*Regional Office: Northeast Regional Office, Regional Solid Waste Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**Permit I. D. #100265. Grand Central Sanitary Landfill, Inc.**, 1963 Pen Argyl Road, Pen Argyl, PA 18072. An approval for this major permit modification, specifically for the construction of a landfill gas-fired electric generating facility within this municipal waste landfill's permit boundary limits, located in Plainfield Township, **Northampton County**. The facility will incorporate three solar landfill gas-fired combustion turbines and will generate up to 10 MW of electricity, which will be sold to the local electric utility of nearby industrial users. The facility's sanitary sewage and condensate will be pumped by a 2 inch diameter force main to the

existing onsite wastewater treatment plant. The major permit modification was approved in the Regional Office on December 20, 1999.

*Southcentral Regional Office: Regional Solid Waste Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4706.*

**Permit No. 101100. Mountain View Reclamation, Waste Management of PA, Inc.**, (9760 Letzburg Road, Greencastle, PA 17225). Application for use of Autofluff as an alternative daily cover for a site in Montgomery and Antrim Townships, **Franklin County**. Permit issued in the Regional Office December 6, 1999.

## AIR QUALITY

### OPERATING PERMITS

**General Plan Approval and Operating Permit issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Southeast Regional Office: Air Quality Program, 555 North Lane, Conshohocken, PA 19428, (610) 832-6242.*

**09-312-026GP: Brenner Tool & Die, Inc.** (450 Winks Lane, Bensalem, PA 19020) on December 21, 1999, for two Miura LX 300 SG Boilers in Bensalem Township, **Bucks County**.

*Northwest Regional Office: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**GP-37-306: Atlantic States Materials of PA, Inc., Taylor Run Mine** (State Route 108, Harlansburg, PA 16101) on December 22, 1999, for operation of a portable nonmetallic mineral processing plant in Scott Township, **Lawrence County**.

**GP-16-139: Texas Keystone, Inc., Holden Compressor Station** (State Route 16009, Clarion, PA 16214) on December 20, 1999, for operation of a natural gas production facility in Limestone Township, **Clarion County**.

**Operating Permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*City of Philadelphia, Air Management Services, 321 University Avenue, Philadelphia, PA 19104, (215) 685-7584.*

**V95-051: Sunoco, Inc.** (R&M), Belmont Terminal (2700 Passyunk Avenue, Philadelphia, PA 19145) issued a Title V Operating Permit on December 14, 1999, for operation of a gasoline loading terminal in the City of Philadelphia, **Philadelphia County**.

**V95-003: Jefferson Smurfit Corp.** (US) (5000 Flat Rock Road, Philadelphia, PA 19145) issued a Title V Operating Permit on November 18, 1999, for operation of a paperboard manufacturing facility which includes two <250 MMBTU/hr boilers with the capability of burning coal in the City of Philadelphia, **Philadelphia County**.

**V96-005: The Bellevue** (200 South Broad Street, Philadelphia, PA 19102) issued a Title V Operating Permit on December 20, 1999, for operation of a 2200 HP engine and two 12.5 MMBTU/hr boilers in the City of Philadelphia, **Philadelphia County**.



**S96-039: Baum Printing Co.** (9985 Gantry Road, Philadelphia, PA 19115) issued a Synthetic Minor Operating Permit on December 14, 1999, for operation of an offset lithographic printing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources are six non-heatset offset sheetfed lithographic printing presses.

**S95-053: Fabricon Products** (4101 North American Street, Philadelphia, PA 19140) issued a Synthetic Minor Operating Permit on December 14, 1999, for operation of a printed coated paper manufacturing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include two 8.5 MMBTU/hr boilers and three printing presses.

**S96-052: Friends Hospital** (4641 Roosevelt Boulevard, Philadelphia, PA 19124) issued a Synthetic Minor Operating Permit on December 14, 1999, for operation of three 400 HP boilers and four emergency generators in the City of Philadelphia, **Philadelphia County**.

**S96-001: John F. Kennedy Memorial Hospital** (Cheltenham Avenue and Langdon Street, Philadelphia, PA 19124) issued a Synthetic Minor Operating Permit on December 14, 1999, for operation of two 500 HP boilers and two emergency generators in the City of Philadelphia, **Philadelphia County**.

**S96-041: St. Agnes Hospital** (1900 S. Broad Street, Philadelphia, PA 19145) issued a Synthetic Minor Operating Permit on December 14, 1999, for operation of three 20.95 MMBTU/hr boilers and four emergency generators in the City of Philadelphia, **Philadelphia County**.

**S95-028: Stone Container Corp.** (Tulip and Decatur Streets, Philadelphia, PA 19136) issued a Synthetic Minor Operating Permit on December 14, 1999, for operation of a paper product manufacturing facility in the City of Philadelphia, **Philadelphia County**. The facility's air emission sources include a 600 HP boiler, a 350 HP boiler, two scrap collector cyclones, eight wide-web flexographic printing presses, a folder-gluer, a pallet maker and a post machine.

**S96-009: The Children's Hospital of Philadelphia** (34th and Civic Center Boulevard, Philadelphia, PA 19104) issued a Synthetic Minor Operating Permit on December 14, 1999, for operation of three 500 HP boilers, one 250 HP boiler, and seven emergency generators in the City of Philadelphia, **Philadelphia County**.

#### PLAN APPROVALS

**Plan Approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Southeast Regional Office: Air Quality Program, 555 North Lane, Conshohocken, PA 19428, (610) 832-6242.*

**PA-46-0150: Montgomery County SPCA** (1059 Sweifford Road, Perkiomenville, PA 18074) on December 20, 1999, for operation of an animal crematory in Upper Frederick Township, **Montgomery County**.

**PA-09-0068A: Orchard Hill Memorial Park, Inc.** (80 Kelly Road, Quakertown, PA 18951) on December 22, 1999, for operation of incinerators in Quakertown Borough, **Bucks County**.

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (570) 826-2531.*

**48-328-002: Grand Central Sanitary Landfill, Inc.** (1963 Pen Argyl Road, Pen Argyl, PA 18072) on December 20, 1999, for construction of an electric generation facility (three turbines) in Plainfield Township, **Northampton County**.

## MINING

### APPROVALS TO CONDUCT COAL AND NONCOAL ACTIVITIES

#### Mining Activity Actions

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 water quality certification. Mining activity permits issued in response to such applications will also address the applicable permitting requirements of the following statutes: the Air Quality Control Act (35 P. S. §§ 4401—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

*Ebensburg District Office, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

*Coal Applications Issued:*

**32910105, Permit Revision. GLR Mining, Inc.** (P. O. Box 105, Clymer, PA 15728), for a land use change from pastureland to unmanaged natural habitat on the lands of David G. Mock Estate and Elmer V. and Laura Mae Willard in Canoe Township, **Indiana County**, affecting 52.8 acres, receiving stream unnamed tributary to Brewer Run, application received September 30, 1999, issued December 28, 1999.

*Hawk Run District Office, P. O. Box 209, Off Empire Road, Hawk Run, PA 16840.*

**17980115. Junior Coal Contracting, Inc.** (R. R. 3, Box 225-A, Philipsburg, PA 16866), commencement, operation and restoration of a bituminous surface mine-auger permit in Woodward and Decatur Townships, **Clearfield County** affecting 60.5 acres. Receiving streams: unnamed tributary to Beaver Run, then to Beaver Run. Application received July 6, 1998. Permit issued December 23, 1999.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*

**33890119. Sky Haven Coal, Inc.** (R. R. 1, Box 180, Penfield, PA 15849). Renewal of an existing bituminous strip and auger operation in Winslow Township, **Jefferson County** affecting 111.7 acres. Receiving streams: McCreight Run and Trout Run. Application received: October 20, 1999. Permit Issued: December 28, 1999.

*McMurray District Office, 3913 Washington Road, McMurray, PA 15317.*

**17841608. Penfield Collieries, LLC** (677 Baeten Rd., Green Bay, WI 54304), to transfer the permit for the Lady Jane Collieries Prep Plant in Huston Township, **Clearfield County** to transfer from Lady Jane Collieries, Inc., no additional discharges. Permit issued December 15, 1999.

**17743702. Pennfield Collieries, LLC** (677 Baeten Rd., Green Bay, WI 54304), to transfer the permit for the

Stott No. 1 Mine CRDA in Huston Township, **Clearfield County** to transfer from Lady Jane Collieries, Inc., no additional discharges. Permit issued December 15, 1999.

**56981301. Quecreek Mining, Inc.** (1576 Stoystown Rd., P. O. Box 149, Friedens, PA 15541), to revise the permit for the Quecreek Mine No. 1 in Lincoln Township, **Somerset County** to add 3,394 permit and 1,100 subsidence control plan acres, no additional discharges. Permit issued December 28, 1999.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

**54941303R. D.J.T. Coal Company** (R. R. 4, Box 358D, Pine Grove, PA 17963-9115), renewal of an existing anthracite underground mine operation in Frailey Township, **Schuylkill County** affecting 3.9 acres, receiving stream—Rausch Creek. Renewal issued December 27, 1999.

*Ebensburg, District Office, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

*Large Industrial Minerals Applications Issued:*

**31990301. Glenn O. Hawbaker** (P. O. Box 135, State College, PA 16804), commencement, operation and restoration of an industrial minerals mine in Morris Township, **Huntingdon County**, affecting 50.62 acres, receiving stream Shaffers Run and unnamed tributary to Shaffers Run, application received March 8, 1999, permit issued December 28, 1999.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

*Noncoal Permits Issued*

**5078NC3T3. Pennsy Supply, Inc.** (1001 Paxton Street, P. O. Box 3331, Harrisburg, PA 17105), transfer of an existing quarry operation in Salem Township, **Luzerne County** affecting 63.9 acres, receiving stream—none. Transfer issued December 27, 1999.

*Hawk Run District Office, P. O. Box 209, Off Empire Road, Hawk Run, PA 16840.*

*Large Noncoal (Industrial Mineral) Permits Issued*

**41990301. Glenn O. Hawbaker, Inc.** (P. O. Box 135, State College, PA 16804), commencement, operation and restoration of a Large Industrial Minerals (Sandstone) permit in Armstrong Township, **Lycoming County** affecting 36.11 acres. Receiving streams: Hagermans Run to the Susquehanna River. Application received March 26, 1999. Permit issued December 20, 1999.

## **ACTIONS TAKEN UNDER SECTION 401: FEDERAL WATER POLLUTION CONTROL ACT**

### **ENCROACHMENTS**

The Department of Environmental Protection (Department) has taken the following actions on previously received Dam Safety and Encroachment permit applications, requests for Environmental Assessment approval, and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

Persons aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514), and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law) to the Environmental Hearing Board, 400 Market Street, Floor 2, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-

3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

---

**Actions on applications filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and sections 5 and 402 of The Clean Streams Law (35 P. S. §§ 691.5 and 691.402) and notice of final action for certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).** (Note: Permits issued for Small Projects do not include 401 Certification unless specifically stated in the description.)

---

*Northeast Regional Office: Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**E40-528. Encroachment. Dr. Francis J. Collini**, The Renaissance Center, 113 North Memorial Highway, Shavertown, PA 18707. To maintain a stone masonry open-bottom box culvert having a span of 14 feet and a minimum underclearance of approximately 11.8 feet in Toby Creek. Repair work consisting of underpinning with 5-foot high by 1-foot wide reinforced concrete scour walls and repointing of the deteriorated stone masonry walls was authorized by Emergency Permit No. EP4099402. The project is located at the intersection of S. R. 0309 and Township Road T846 (East Center Street) (Kingston, PA Quadrangle N: 12.6 inches; W: 9.0 inches) in Kingston Township, **Luzerne County**.

*Northcentral Region: Water Management—Soils and Waterways, F. Alan Sever, Chief, 208 West Third St., Williamsport, PA 17701.*

**E14-356. Encroachment. Harry E. Eby**, 1209 Zion Road, Bellefonte, PA 16823. To maintain a 10-foot by 5-foot by 120-foot concrete box culvert enclosure with the associated concrete wingwalls in an unnamed tributary to the Spring Creek Basin and 160 linear feet of R-5 riprap in the trapezoidal outlet channel of the culvert located 1,300 feet west of the S. R. 26 and S. R. 550 intersection (Mingoville, PA Quadrangle N: 7.25 inches; W: 16.7 inches) in Spring Township, **Centre County**.

**E17-333. Encroachment. Robert A. Stranko**, R. R. 1, Box 172E, Selinsgrove, PA 17870. To maintain an existing foot and vehicle bridge to enable access to the west side of the stream for silvaculture and recreation located 2 miles north on SR 2011 from the intersection with Rt. 53 continue east on unpaved road to the crossing of Morgan Run (Glen Richey, PA Quadrangle, N: .25 inch; W: 7.0 inches) in Woodward Township, **Clearfield County**. This permit was issued under section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**E10-307.** Encroachment. **Victory Christian Fellowship**, 216 Mystic Pine Trail, Cranberry, PA 16066. To conduct the following activities involving a tributary to Brush Creek and adjoining wetlands associated with expansion of the existing Victory Christian Fellowship Church parking lot, stormwater detention basin and access road along Freedom Road approximately 1.5 miles west of S. R. 19 (Baden, PA Quadrangle N: 10.4 inches; W: 1.5 inches) located in Cranberry Township, **Butler County**.

1. To realign approximately 140 feet of the stream channel.

2. To install and maintain twin 70-foot-long, 103-inch-wide by 71-inch-high pipe arch culverts for the roadway across the stream.

3. To place fill within the floodway along a total reach of approximately 560 feet and a de minimis (0.029 acre) area of wetland (PEM/PSS).

4. To relocate and maintain a 8-inch-diameter sanitary sewer line across the stream and adjoining de minimis wetland area (0.011 acre).

**E16-103.** Encroachment. **Vernon F. Waltman**, R. D. 2, P. O. Box 168A, Clarion, PA 16214. To modify and maintain a 250-foot-long, 48-inch-diameter corrugated metal pipe stream enclosure constructed without a permit in a tributary to the Clarion River for a private access roadway and turn-around area associated with two existing camps along the north side of the river approximately 2 miles east of the bridge carrying S. R. 1005 across the Clarion River (Strattanville, PA Quadrangle N: 19.0 inches; W: 12.0 inches) located in Highland Township, **Clarion County**.

**E42-265.** Encroachment. **University of Pittsburgh Bradford**, 300 Campus Drive, Bradford, PA 16701-2898. To construct and maintain a two-story addition to the northeast side of the existing Tom L. McDowell Sports Center measuring approximately 115 feet long by 275 feet wide, a 200-space parking lot measuring approximately 320 feet long by 280 feet wide, a stormwater detention basin measuring approximately 250 feet long by 100 feet wide and appurtenances within the 100-year floodway and floodplain of West Branch Tunungwant Creek along Campus Drive north of Dorothy Lane (Bradford, PA Quadrangle N: 13.0 inches; W: 6.0 inches) located in Bradford Township, **McKean County**.

**E42-266.** Encroachment. **Alfred and Anneke Nuzzo**, 1159 West Washington Street, Bradford, PA 16701. To replace the superstructure and maintain the bridge having a clear span of 19 feet and a minimum underclearance of 3.7 feet across Marilla Brook (HQ-CWF) on a private roadway extending south from S. R. 346 (West Washington Street) at 1159 West Washington Street (Bradford, PA-NY Quadrangle N: 14.2 inches; W: 14.1 inches) located in Bradford Township, **McKean County**.

**E62-354.** Encroachment. **Pennsylvania Department of Transportation, District 1-0**, 255 Elm Street, Oil City, PA 16301. To remove the existing bridge and to construct and maintain a 75-foot-long, 12-foot-wide by 8-foot-high precast reinforced concrete box culvert having a 6.6-foot-high waterway opening in a tributary to Stillwater Creek (Stauffer Run) on S. R. 0957, Segment 0270, Offset 0530 approximately 2,300 feet west of S. R.

69 (Sugar Grove, PA-NY Quadrangle N: 19.1 inches; W: 13.7 inches) located in Sugar Grove Borough, **Warren County**.

[Pa.B. Doc. No. 00-100. Filed for public inspection January 14, 2000, 9:00 a.m.]

### Environmental Stewardship and Watershed Protection (Growing Greener) Notice of Additional Grant Workshop

The Department of Environmental Protection (Department) has scheduled an additional location for Growing Greener grant workshops for Tuesday, January 25, 2000, in Westmoreland County. The purpose of the workshops is to help educate the public about the application process and what types of projects will be accepted.

The Department will offer an afternoon session at 1:30 p.m. and an evening session at 7 p.m. at the following location:

Four Points Hotel by Sheraton  
100 Sheraton Drive  
Route 30 East  
Greensburg, PA

The Growing Greener program authorizes the Department to make available grants to protect and restore watersheds, reclaim abandoned mines and plug abandoned oil and gas wells. The deadline for the first round of grant applications is February 11, 2000.

To receive an application, apply online or request more information, visit the Department's website at [www.dep.state.pa.us](http://www.dep.state.pa.us) (choose Growing Greener Grants Center), E-mail [GrowingGreener@dep.state.pa.us](mailto:GrowingGreener@dep.state.pa.us) or call toll-free 877 PAGREEN.

JAMES M. SEIF,  
Secretary

[Pa.B. Doc. No. 00-101. Filed for public inspection January 14, 2000, 9:00 a.m.]

### 2000 Sunset Review Schedule

This schedule lists the Department of Environmental Protection's (Department) regulations, by chapter, that are anticipated to be reviewed in 2000. The sunset schedule is published annually and includes Title 25 *Pennsylvania Code* chapters that the Department plans to review. Review includes determining whether the regulations effectively fulfill the goals for which they were intended and remains consistent with the following principles contained in Executive Order 1996-1 (Regulatory Review and Promulgation):

1. Regulations shall address a compelling public interest.
2. Costs of regulations shall not outweigh their benefits.
3. Regulations shall be written in clear, concise and, when possible, nontechnical language.
4. Regulations shall address definable public health, safety, or environmental risks.
5. Where federal regulations exist, Pennsylvania's regulations shall not exceed Federal standards unless

justified by a compelling and articulable Pennsylvania interest or required by State law.

6. Compliance shall be the goal of all regulations.

7. Where viable nonregulatory alternatives exist, they shall be preferred over regulations.

8. Regulations shall be drafted and promulgated with early and meaningful input from the regulated community.

9. Regulations shall not hamper Pennsylvania's ability to compete effectively with other states.

10. All agency heads shall be held directly accountable for regulations promulgated by their respective agencies.

The chapters listed are anticipated to be reviewed by the Department in 2000. If regulatory amendments are proposed, those amendments will be reviewed by the appropriate advisory committees as outlined in the Department's Regulatory Agenda which is published semiannually in February and July.

Both the Sunset Review Schedule and the Regulatory Agenda are available on the Department's web site at <http://www.dep.state.pa.us> (under Public Participation Center).

TITLE 25, *PENNSYLVANIA CODE*  
ENVIRONMENTAL PROTECTION

PART I. DEPARTMENT OF ENVIRONMENTAL PROTECTION

Subpart A. Preliminary Provisions

Article II. Statements of Policy

Chapter 16. Water Quality Toxics Management Strategy—Statement of Policy

Chapter 23. Environmental Quality Board Policy for Processing Petitions—Statement of Policy

Subpart C. Protection of Natural Resources

Article I. Land Resources

Chapter 78. Oil and Gas Wells

Chapter 83. State Conservation Commission

Chapter 88. Anthracite Coal

Chapter 90. Coal Refuse Disposal

Article II. Water Resources

Chapter 92. National Pollutant Discharge Elimination System

Chapter 93. Water Quality Standards

Chapter 95. Wastewater Treatment Requirements

Chapter 97. Industrial Wastes

Chapter 105. Dam Safety and Waterway Management

Chapter 106. Flood Plain Management

Chapter 109. Safe Drinking Water

Article III. Air Resources

Chapter 121. General Provisions

Chapter 123. Standards for Contaminants

Chapter 127. Construction, Modification, Reactivation and Operation of Sources

Chapter 129. Standards for Sources

Subpart D. Environmental Health and Safety

Article II. Institutions and Housing

Chapter 171. Schools

Article IV. Occupational Health and Safety

Chapter 207. Noncoal Mines

Chapter 209. Coal Mines

Chapter 210. Use of Explosives

Chapter 211. Storage, Handling and Use of Explosives

Article V. Radiological Health

Chapter 215. General Provisions

Chapter 217. Licensing of Radioactive Material

Chapter 218. Fees

Chapter 219. Standards for Protection Against Radiation

Chapter 220. Notices, Instructions and Reports to Workers; Inspections

Chapter 224. Medical Use of Radioactive Materials

Chapter 225. Radiation Safety Requirements for Industrial Radiographic Operations

Chapter 226. Radiation Safety Requirements for Wireline Service Operations and Subservice Tracer Studies

Chapter 230. Packaging and Transportation of Radioactive Material

Chapter 240. Radon Certification

Article VI. General Health and Safety

Chapter 245. Administration of the Storage Tank and Spill Prevention Program

Chapter 250. Administration of the Land Recycling Program

Article VII. Hazardous Waste Management

Chapter 260a. Hazardous Waste Management System: General

Chapter 261a. Identification and Listing of Hazardous Waste

Chapter 262a. Standards Applicable to Generators of Hazardous Waste

Chapter 263a. Transporters of Hazardous Waste

Chapter 264a. Owners and Operators of Hazardous Waste Treatment, Storage and Disposal Facilities

Chapter 265a. Interim Status Standards for Owners and Operators of Hazardous Waste Treatment, Storage and Disposal Facilities

Chapter 266a. Management of Specific Hazardous Wastes and Specific Types of Hazardous Waste Management Facilities

Chapter 266b. Universal Waste Management

Chapter 268a. Land Disposal Restrictions

Chapter 269a. Siting

Chapter 270a. Hazardous Waste Permit Program

## Article VIII. Municipal Waste

- Chapter 271. Municipal Waste Management—General Provisions
- Chapter 272. Municipal Waste Planning, Recycling and Waste Reduction
- Chapter 273. Municipal Waste Landfills
- Chapter 275. Land Application of Sewage Sludge
- Chapter 277. Construction/Demolition Waste Landfills
- Chapter 279. Transfer Facilities
- Chapter 281. Composting Facilities
- Chapter 283. Resource Recovery and Other Processing Facilities
- Chapter 285. Storage, Collection and Transportation of Municipal Waste

## Article IX. Residual Waste Management

- Chapter 287. Residual Waste Management—General Provisions
- Chapter 288. Residual Waste Landfills
- Chapter 289. Residual Waste Disposal Impoundments
- Chapter 291. Land Application of Residual Waste
- Chapter 293. Transfer Facilities for Residual Waste
- Chapter 295. Composting Facilities for Residual Waste
- Chapter 297. Incinerators and Other Processing Facilities
- Chapter 299. Storage and Transportation of Residual Waste

## PART II. STATE BOARD FOR CERTIFICATION OF SEWAGE TREATMENT PLANT AND WATERWORKS OPERATORS

- Chapter 301. General Provisions
- Chapter 303. Certification of Operators
- Chapter 305. Plant Requirements

For additional information, contact Sharon Freeman, DEP Regulatory Coordinator, P. O. Box 2063, Harrisburg, PA 17105-2063, (717) 783-1303, or E-mail Freeman.Sharon@dep.state.pa.us.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 00-102. Filed for public inspection January 14, 2000, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### Grant Application for 2000 under Title II of the Ryan White Comprehensive AIDS Resources Emergency Act of 1990; Public Hearing

The Department of Health, Bureau of Communicable Diseases (Department) is applying for a grant from the United States Department of Health and Human Services

under Title II of the Ryan White Comprehensive AIDS Resources Emergency Act of 1990 (Ryan White CARE Act) 42 U.S.C.A. § 300ff-21—300ff-30 amended by, the Ryan White CARE Act Amendments of 1996, P. L. 104-146 (110 Stat. 1346). The grant is to be used for improving the quality, availability and organization of health care support services for individuals with HIV disease and the families of those individuals.

In accordance with section 3(c)(4)(B) of the Ryan White CARE Act Amendments, P. L. 104-146, § 3(c)(4)(B), 110 Stat. 1346, 1355 (amending section 2617(b)(3)(A) of the Ryan White CARE Act, 42 U.S.C.A. § 300ff-27(b)(A)), the Department is conducting a public hearing to solicit comments on how it should utilize the portion of the grant money under Title II that is to be dedicated to specific program areas. Specifically, the Department intends to use funds awarded to it under Title II of the Ryan White CARE Act, as amended, in accordance with two of the five possible program areas specified in that act:

1. *HIV Care Consortia*: To establish and operate, within areas most affected by HIV disease, HIV care consortia designed to provide a comprehensive continuum of care to individuals and families with HIV disease, Ryan White CARE Act Amendments, P. L. 104-146, § 3(c)(2)(A) (amending 42 U.S.C.A. § 300ff-22(a)(1)); and,

2. *Provision of Treatments*: To provide therapeutics (including devices necessary to administer such pharmaceuticals) to treat HIV disease or prevent the serious deterioration of health including treatment of opportunistic infections, Ryan White CARE Act Amendments, P. L. 104-146, § 3(c)(A), amending 42 U.S.C.A. § 300ff-22(a)(4).

The hearing will be held from 10:30 a.m. to 12:30 p.m. on Wednesday, January 26, 2000, in the First Floor Conference Room, 2635 Paxton Street, Harrisburg, PA 17111, and is subject to cancellation without further notice.

In addition, the Department will accept written comments on how the portion of the grant money that is to be dedicated to these two specific program areas shall be utilized until 4 p.m. on March 31, 2000. These written comments should be sent to the Bureau of Communicable Diseases at the address noted.

For additional information or to obtain copies of the Department's grant application, contact the Department of Health, Bureau of Communicable Diseases, P. O. Box 90, Harrisburg, PA 17108, (717) 783-0479. Persons with a disability who require an alternate format of the Department's grant application, who desire to comment in an alternate format (for example, large print, audio tape, Braille), or who require an auxiliary aid service or other accommodation to attend the hearing, should notify Bonnie Brautigam, Bureau of Communicable Disease, Division of HIV/AIDS, V/TT (717) 783-6514 for Speech and/or Hearing Impaired Persons or the Pennsylvania AT&T Relay Services at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 00-103. Filed for public inspection January 14, 2000, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Contemplated Sale of Land No Longer Needed for Transportation Purposes

Notice is hereby given that The Department of Transportation, pursuant to 71 P. S. § 513(e)(7), intends to sell certain land owned by the Department.

The following property is available for sale by the Department.

Parcel No. 6—Center Township, Beaver County. This parcel contains approximately 10,599 square feet of improved land with a one (1) story frame dwelling. The property address is 106 Maple Drive, Monaca, PA 15061. The property will be sold in "as is condition". The estimated fair market value of the parcel is \$37,500.00. It has been determined that the land is no longer needed for present or future transportation purposes.

Interested public entities are invited to express their interest in purchasing the site within thirty (30) calendar days from the date of publication of this notice to: Raymond S. Hack, District Engineer, Pennsylvania Department of Transportation, Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 00-104. Filed for public inspection January 14, 2000, 9:00 a.m.]

## ENVIRONMENTAL QUALITY BOARD

### Acceptance of Rulemaking Petitions for Study

At the December 21, 1999, meeting of the Environmental Quality Board (Board), the Board accepted two rulemaking petitions for study under 25 Pa. Code, Chapter 23 (relating to Environmental Quality Board policy for processing petitions—statement of policy).

The petitions request changes to the designated uses for Crum Creek in Chester and Delaware Counties and Green Lick Run in Fayette County. The Crum Creek petition was submitted by the Willistown Conservation Trust and 11 copetitioners, and it requests a redesignation of the stream from Cold Water Fishes (CWF) and High Quality-Cold Water Fishes (HQ-CWF) to Exceptional Value Waters (EV). The Green Lick Run petition, submitted by the Rural Area Concerned Citizens (RACC), asks that the water body be upgraded from CWF to EV.

The Department of Environmental Protection (Department) is evaluating all available data to determine the scope of its stream assessments on the petitioned streams. Public notice will be given before the Department conducts the stream assessments. The public notice will provide an opportunity for persons to make technical data concerning the streams available to the Department. Changes that are recommended to the existing designations of these streams following the evaluations will be proposed for rulemaking with an opportunity for additional public comment. It should be noted that stream assessments are currently on hold until the Department

determines the impacts of the 1999 drought on the aquatic communities and when representative samples can be obtained.

Copies of the petitions are available from the Environmental Quality Board, P. O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526, e-mail RegComments@dep.state.pa.us.

JAMES M. SEIF,  
*Chairperson*

[Pa.B. Doc. No. 00-105. Filed for public inspection January 14, 2000, 9:00 a.m.]

### Cancellation of Meetings

The January 18 and February 15, 2000, Environmental Quality Board meetings have been canceled. The next meeting is scheduled for March 21, 2000, at 10 a.m. in Room 105 of the Rachel Carson State Office Building (RCSOB), Harrisburg.

JAMES M. SEIF,  
*Chairperson*

[Pa.B. Doc. No. 00-106. Filed for public inspection January 14, 2000, 9:00 a.m.]

## HEALTH CARE COST CONTAINMENT COUNCIL

### Solicitation of Bids

The Health Care Cost Containment Council (Council) is soliciting bids from qualified vendors to conduct a financial and compliance audit of the books, records and documents of the Council, for the fiscal year period July 1, 1999—June 30, 2000. Interested parties are requested to contact the Council Office by writing the Health Care Cost Containment Council, Suite 400, 225 Market Street, Harrisburg, PA 17101, or by calling (717) 232-6787 for copies of the Request for Proposal. Bids are due to the Council Office no later than 5 p.m. on February 14, 2000. A preproposal conference will be held at the above address on January 19, 2000 at 10 a.m. Potential bidders are invited to submit questions in advance of the preproposal conference.

MARC P. VOLAVKA,  
*Executive Director*

[Pa.B. Doc. No. 00-107. Filed for public inspection January 14, 2000, 9:00 a.m.]

## INSURANCE DEPARTMENT

### Appeal of Walnut Capital Partners under the Storage Tank and Spill Prevention Act; Underground Storage Tank Indemnification Fund; USTIF File No. 99-122(F); Doc. No. UT99-12-17

A prehearing telephone conference shall be held on January 27, 2000 at 1 p.m. in Room 200, Administrative Hearings Office, Capitol Associates Building, 901 North

Seventh Street, Harrisburg, PA 17102. Motions preliminary to those at hearing, protests, petitions to intervene, notices of appearance, or notices of intervention, if any, must be filed with the Acting Docket Clerk on or before January 21, 2000. Answers to petitions to intervene, if any shall be filed on or before January 27, 2000.

A date for a hearing shall be determined, if necessary, at the prehearing/settlement telephone conference.

Persons with a disability who wish to attend the above-referenced administrative hearing, and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 00-108. Filed for public inspection January 14, 2000, 9:00 a.m.]

### Children's Health Insurance Program Advisory Council Meeting

The Insurance Department has scheduled a meeting of the Children's Health Advisory Council at 10 a.m., Thursday, January 27, 2000 in the Green Room, Forum Building, Harrisburg, PA 17120. The Children's Health Care Act (Act 68 of 1998), charges the Advisory Council with the responsibilities of overseeing outreach activities and evaluating access and quality of services provided to children enrolled in the Children's Health Insurance Program (CHIP). The public is invited to attend. Persons who need accommodation due to a disability and want to attend the meeting, should contact Tracey Pontius, Insurance Department, 1326 Strawberry Square, Harrisburg, PA 17120, or call (717) 787-4298, at least 24 hours in advance so that arrangements can be made.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 00-109. Filed for public inspection January 14, 2000, 9:00 a.m.]

### Highmark Inc. Requesting Approval to Increase Base Rates for Community Group Medical/Surgical; Filing No. 1-CGMS-99-HI

By filing No. 1-CGMS-99-HI, Highmark Inc., d/b/a Highmark Blue Cross Blue Shield and Pennsylvania Blue Shield, requests approval to increase its base rates for its Community Group Rated Medical/Surgical business. Rates vary by agent plan region and surgical allowance schedule to reflect differences in claim costs and expenses. The filing requests an overall average increase of about 26.7% of developed premium. Increases will also vary by agent plan region and surgical allowance schedule. This will affect about 73,100 contractholders and produce additional base premium income of about \$20.5 million. The requested effective date of the change is April 1, 2000. The detail of the requested increase by region and fee schedule versus UCR is shown in the following table.

| <i>Region</i>                   |     | <i>% Increase</i> | <i>Contracts</i> |
|---------------------------------|-----|-------------------|------------------|
| Capital Blue Cross              | Fee | 28.9%             | 1,800            |
|                                 | UCR | 25.4%             | 35,000           |
| Independence Blue Cross         | Fee | 46.2%             | 1,200            |
|                                 | UCR | 25.5%             | 10,100           |
| Highmark Blue Cross Blue Shield | Fee | 35.6%             | 200              |
|                                 | UCR | 11.6%             | 4,300            |
| Blue Cross of Northeast PA      | Fee | 59.2%             | 1,600            |
|                                 | UCR | 31.1%             | 19,000           |
| Total                           | Fee | 44.5%             | 4,800            |
|                                 | UCR | 26.1%             | 68,300           |

Copies of the filing are available for public inspection, by appointment, during normal working hours at the Insurance Department's office in Harrisburg, Philadelphia, Pittsburgh and Erie.

Interested parties are invited to submit written comments, suggestions or objections to Bharat Patel, Actuary, Insurance Department, Bureau of Accident and Health, 1311 Strawberry Square, Harrisburg, PA within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 00-110. Filed for public inspection January 14, 2000, 9:00 a.m.]

### Keystone Health Plan West; Filing No. 1-DPHMO-99-KHPW

By filing No. 1-DPHMO-99-KHPW, Keystone Health Plan West requests approval to revise its benefits and increase its premium rates for its Direct Pay HMO Plan. The filing requests changes in drug benefit to a copay plan and to incorporate a value based pharmacy. The filing requests a rate increase of about 12.9% of current premium. This will affect about 17,500 contractholders and produce additional annual premium income of about \$5.9 million. The requested effective date of the change is April 1, 2000.

Copies of the filing are available for public inspection during normal working hours, by appointment, at the Insurance Department's Harrisburg Regional Office.

Interested parties are invited to submit written comments, suggestions or objections to Rashmi Mathur, Actuary, Bureau of Accident and Health Insurance, Insurance Department, 1311 Strawberry Square, Harrisburg, PA 17120, within 30 days after publication of this notice in the *Pennsylvania Bulletin*.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 00-111. Filed for public inspection January 14, 2000, 9:00 a.m.]

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insureds have requested a hearing, as authorized by the act of June 17, 1998 (P. L. 464, No. 68)

in connection with their company's termination of the insured's automobile policies. The hearings will be held in accordance with the requirements of the act; 1 Pa. Code Part II (relating to General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). All administrative hearings are held in the Insurance Department Offices in Philadelphia, PA. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The hearings will be held in the Room 1701, State Office Building, 1400 Spring Garden Street, Philadelphia, PA 19130.

Appeal of Denise E. Torres; file no. 99-267-34829; State Farm Mutual Insurance Co.; doc. no. PH99-12-028; March 6, 2000, at 9 a.m.;

Appeal of Giovanna Gregin; file no. 99-215-34750; Keystone Insurance Company; doc. no. PH99-12-027; March 6, 2000, at 11 a.m.

Parties may appear with or without counsel and offer relevant testimony or evidence. Each party must bring documents, photographs, drawings, claims files, witnesses and the like necessary to support the party's case. A party intending to offer documents or photographs into evidence shall bring enough copies for the record and for each opposing party.

In some cases, the Commissioner may order that the company reimburse an insured for the higher cost of replacement insurance coverage obtained while the appeal is pending. Reimbursement is available only when the insured is successful on appeal, and may not be ordered in all instances. If an insured wishes to seek reimbursement for the higher cost of replacement insurance, the insured must produce documentation at the hearing which will allow comparison of coverages and costs between the original policy and the replacement policy.

Following the hearing and receipt of the stenographic transcript, the Insurance Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The order of the Commissioner is subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearings, and require an auxiliary aid, service or other accommodation to participate in the hearing, should contact Tracey Pontius, Agency Coordinator at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 00-112. Filed for public inspection January 14, 2000, 9:00 a.m.]

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insurer has requested a hearing as authorized by the act of June 17, 1998 (P. L. 464, No. 68) in connection with the termination of the insured's automobile policy. The hearing will be held in accordance with the requirements of the act; 1 Pa. Code Part II (relating to the General Rules of Administrative Practice and

Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). These administrative hearings will be held in the Insurance Department's Regional Offices in Pittsburgh, PA. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The hearing will be held in Room 304, State Office Building, 300 Liberty Avenue, Pittsburgh, PA 15222.

Appeal of GEICO; file no. 99-303-72179; Tiajuana and Eddie J. Green; doc. no. PI99-12-026; March 17, 2000, at 9 a.m.

Parties may appear with or without counsel and offer relevant testimony or evidence. Each party must bring documents, photographs, drawings, claims files, witnesses and the like necessary to support the party's case. A party intending to offer documents or photographs into evidence shall bring enough copies for the record and for each opposing party.

In some cases, the Commissioner may order that the company reimburse an insured for the higher cost of replacement insurance coverage obtained while the appeal is pending. Reimbursement is available only when the insured is successful on appeal, and may not be ordered in all instances. If an insured wishes to seek reimbursement for the higher cost of replacement insurance, the insured must produce documentation at the hearing which will allow comparison of coverages and costs between the original policy and the replacement policy.

Following the hearing and receipt of the stenographic transcript, the Insurance Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 00-113. Filed for public inspection January 14, 2000, 9:00 a.m.]

## LEGISLATIVE REFERENCE BUREAU

### Documents Filed but Not Published

The Legislative Reference Bureau (Bureau) accepted the following documents during the preceding calendar month for filing without publication under 1 Pa. Code § 3.13(b) (relating to contents of Bulletin). The Bureau will continue to publish on a monthly basis either a summary table identifying the documents accepted during



the preceding calendar month under this subsection or a statement that no documents have been received. For questions concerning or copies of documents filed, but not published, call (717) 783-1530.

*Executive Board*

Resolution #CB-99-314, Dated December 9, 1999. Authorizes three side letters of agreement between the Commonwealth of Pennsylvania and the Pennsylvania Nurses Association to provide annual one-time cash payments for employes at or above the maximum step of their pay ranges; expand the use of family sick leave for a serious medical condition of an employe's immediate family; and designate Monday, January 3, 2000, as the New Year's Day holiday for employes on a normal Monday through Friday work week.

*Governor's Office*

Manual M505.5 Commercial Driver License Drug and Alcohol Testing and Licensing Requirements Administrative Manual, Dated November 5, 1999.

Manual M530.3 Group Life Insurance Program, Revision No. 5, Dated December 13, 1999.

Management Directive No. 515.10—Selection and Appointment to Non-Civil Service Positions, Amended November 22, 1999.

Management Directive No. 515.16—Appointment to Senior Level Positions, Amended November 30, 1999.

Management Directive No. 520.4—Position Classification Post-Audits, Amended November 16, 1999.

Management Directive No. 535.3—Out-Service Training, Amended November 16, 1999.

GARY R. HOFFMAN,  
*Director*  
*Pennsylvania Code and Bulletin*

[Pa.B. Doc. No. 00-114. Filed for public inspection January 14, 2000, 9:00 a.m.]

## PENNSYLVANIA COMMISSION FOR WOMEN

### Meeting Notice

The Pennsylvania Commission for Women has scheduled the Commission Meeting to be held on Monday, January 24, 2000 from 9:30 a.m. until 3 p.m. at the Harrisburg Holiday Inn-East, 4751 Lindle Road, Harrisburg, PA 17111. The public is invited to attend. Persons who need accommodations due to a disability and want to attend should contact Christine Anderson, PA Commission for Women, 205 Finance Building, Harrisburg, PA 17120 at (888) 615-7477 or (717) 787-8128, at least 24 hours in advance so arrangements can be made.

LOIDA ESBRI,  
*Executive Director*

[Pa.B. Doc. No. 00-115. Filed for public inspection January 14, 2000, 9:00 a.m.]

## PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Clean Water State Revolving Fund Projects; Public Hearing on Federal FY 2000 and 2001 Project Priority List and FY 2000 Intended Use Plan

Notice is hereby given that the Pennsylvania Infrastructure Investment Authority (PENNVEST) and the Department of Environmental Protection (DEP) have prepared a combined Federal fiscal year 2000 and 2001 wastewater construction Project Priority List (PPL) and the fiscal year 2000 Intended Use Plan (IUP) list of municipal wastewater projects to be considered for a construction loan from funds Pennsylvania expects to receive from fiscal year 2000 funds approved by Congress to capitalize the Clean Water State Revolving Fund (CWSRF) program.

The projects included on the PPL have a project priority rating under DEP's regulations as set forth in Chapter 103 relating to project priority rating system, and as such, regulations have been approved by EPA for such purpose. The Clean Water Act stipulates that States must maintain a PPL of municipal wastewater projects from which to develop the annual CWSRF IUP list of projects to be funded.

Projects listed on the FY 2000 IUP list are on Pennsylvania's CWSRF PPL and are expected to proceed to construction in the near future. Other projects on the PPL are projects that are in development or will be developed for future construction loan consideration. Any project removed from an IUP is maintained on the PPL unless otherwise completed.

A project must appear on the approved IUP before it can receive a loan from the CWSRF. The CWSRF IUP was developed in accordance with the ranking criteria listed in Section 10(b) of the Pennsylvania Infrastructure Investment Authority Act (35 P.S. §§ 751.1—761.21). These ranking criteria differ somewhat from the DEP regulations set forth in Chapter 103 (relating to project priority rating system), as does the methodology used to evaluate projects. In addition, a project's readiness to proceed and the reasonable availability of alternative funds also have a bearing on project selection for the IUP. Consequently, the rank ordered list of projects on the PPL does not dictate the order in which they will be chosen for inclusion in the IUP.

The FY 2000 CWSRF IUP has 37 municipal wastewater construction projects listed with a total dollar value of approximately \$100 million. The CWSRF will be capitalized with approximately \$53.3 million of Federal FY 2000 funds from EPA and \$10.7 million of State funds. Some \$36 million of CWSRF loan repayments will be used to allow additional project funding opportunities on the FY 2000 IUP. Some \$2.1 million of the Federal FY 2000 funds will be set aside for program administration costs. A public hearing will be held, as described below. After the public hearing and assessment of the comments

received, the final FY 2000 CWSRF IUP will be completed; potentially, it may include other projects from the CWSRF PPL.

Federal guidance and regulations on development of the CWSRF PPL and Intended Use Plan direct that the lists be subject to public comment and review before being submitted to EPA.

DEP has scheduled a public hearing for 10 a.m., February 23, 2000, in the Auditorium of the Rachel Carson State Office Building, located at 400 Market Street, Harrisburg, PA. The hearing is scheduled for the purpose of receiving comments from the public regarding the combined fiscal year 2000/2001 CWSRF PPL and the FY 2000 CWSRF IUP. Interested persons are invited to express their views at the public hearing. Persons wishing to offer comments should contact the Administrative Services Section, Division of Municipal Financial Assistance, Bureau of Water Supply Management, 11th Floor, Rachel Carson State Office Building, P. O. Box 8466, Harrisburg, PA 17105-8466, (717) 787-6744, or by Internet E-mail (Maisano.Tony@dep.state.pa.us) by 4 p.m., February 22, 2000. Where written statements are prepared and will be submitted at the hearing, speakers will be asked to restrict the oral portion of the statement to a summary of the written comments. Speakers will be called to present their comments generally in the order of receipt of the notice of intent to appear at the hearing.

It is not necessary to appear at the public hearing to present comments. Interested persons may submit written comments to DEP at the address shown above. The written comments will be considered equivalent to oral statements presented at the hearing. To be considered by DEP and PENNVEST, the written comments must be received by the Administrative Services Section on or before the date of the hearing.

Persons in need of accommodations as provided for in the Americans With Disabilities Act of 1990 should contact Tony Maisano at the address noted above or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) to discuss how DEP may accommodate their needs.

The FY 2000/2001 CWSRF PPL and FY 2000 CWSRF IUP list of projects follow this notice. Copies of these lists, as well as the narrative portion of the CWSRF IUP, are available for public review in the offices listed at the end of this notice. In addition, based on new or additional information related to project ratings or other relevant factors, prior fiscal year IUP lists have been revised and are available by contacting these same offices.

DEP—Southeast Region:  
Water Management Program Manager  
Lee Park, Suite 6010, 555 North Lane,  
Conshohocken, PA 19428  
(Telephone 610-832-6131)

DEP—Northeast Region:  
Water Management Program Manager  
2 Public Square, Wilkes-Barre, PA 18711-0790  
(Telephone 570-826-2553)

DEP—Southcentral Region:  
Water Management Program Manager  
900 Elmerton Avenue, Harrisburg, PA 17110  
(Telephone 717-705-4707)

DEP—Northcentral Region:  
Water Management Program Manager  
208 West 3rd Street, Williamsport, PA 17701  
(Telephone 570-327-3669)

DEP—Southwest Region:  
Water Management Program Manager  
400 Waterfront Drive, Pittsburgh, PA 15222-4745  
(Telephone 412-442-4000)

DEP—Northwest Region:  
Water Management Program Manager  
230 Chestnut Street, Meadville, PA 16335-3481  
(Telephone 814-332-6942)

DEP—Bureau of Water Supply Management,  
Division of Municipal Financial Assistance,  
Administrative Services Section  
11th Floor, RCSOB, 400 Market Street,  
Harrisburg, PA 17101  
(Telephone 717-787-6744)

Pennsylvania Infrastructure Investment Authority  
22 S. Third Street, 4th Floor, Keystone Building,  
Harrisburg, PA 17101  
(Telephone 717-787-8137)

JAMES M. SEIF,  
*Secretary*  
*Department of Environmental Protection*  
*Vice-Chairperson*  
*Pennsylvania Infrastructure Investment Authority*  
and

PAUL K. MARCHETTI,  
*Executive Director*  
*Pennsylvania Infrastructure Investment Authority*

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND

**FY 2000 INTENDED USE PLAN PROJECT LIST**

EXPLANATION OF COLUMNAR HEADINGS (EXCEPT THOSE THAT ARE SELF-EXPLANATORY)

NEEDS CATEGORY:

- I - SECONDARY TREATMENT
- II - TREATMENT MORE STRINGENT THAN SECONDARY
- IIIA - INFILTRATION/INFLOW CORRECTION
- IIIB - MAJOR SEWER SYSTEM REHABILITATION
- IVA - NEW COLLECTOR SEWERS AND APPURTENANCES
- IVB - NEW INTERCEPTORS AND APPURTENANCES
- V - CORRECTION OF COMBINED SEWER OVERFLOWS

PROJECT TYPE:

- STP - SEWAGE TREATMENT PLANT
- STPMOD - SEWAGE TREATMENT PLANT MODIFICATION
- INT - INTERCEPTOR
- PS - PUMP STATION
- FM - FORCE MAIN
- SS - SEWER SYSTEM
- SS REH - SEWER SYSTEM REHABILITATION

NPDES PERMIT NUMBER:

NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM PERMIT NUMBER

PROJECT NUMBER:

FEDERAL LOAN PROJECT IDENTIFICATION NUMBER

ELIG. COST:

ESTIMATED LOAN AMOUNT FOR ELIGIBLE PROJECT

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 INTENDED USE PLAN  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION  |  |  | NEEDS CATEGORIES                                      |   |  |  | PROJECT INFORMATION |  |
|--|--|--|---|---|--|--|---------------------|--|
| Banks Township<br>23 E. Oak St.<br>Tresckow, PA 18254                                      | COUNTY: Carbon<br>REGION: NE<br>NPDES NO.:               |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0         | IV A: \$1,004,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$1,004,000     |  | PROJECT NO.: CS421739-01<br>PROJ. TYPE: SS PS<br>PROJECT RATING: 35<br>PROJECT RANKING: 48         |                     |  |
| Branch Township Sew. Auth.<br>P. O. Box 295<br>Llewellyn, PA 17944                         | COUNTY: Schuylkill<br>REGION: NE<br>NPDES NO.:           |  | I: \$2,500,000<br>II: \$0<br>III A: \$0<br>III B: \$0 | IV A: \$5,300,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$7,800,000     |  | PROJECT NO.: CS421725-01<br>PROJ. TYPE: STP SS INT<br>PROJECT RATING: 34<br>PROJECT RANKING: 62    |                     |  |
| Cambridge Springs Borough<br>26 Federal St.<br>Cambridge Springs, PA 16403                 | COUNTY: Crawford<br>REGION: NW<br>NPDES NO.:             |  | I: \$0<br>II: \$2,100,000<br>III A: \$0<br>III B: \$0 | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$2,100,000             |  | PROJECT NO.: CS421993-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 22<br>PROJECT RANKING: 164       |                     |  |
| Cass Township<br>1209 Valley Rd.<br>Pottsville, PA 17901                                   | COUNTY: Schuylkill<br>REGION: NE<br>NPDES NO.: PA0027693 |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0         | IV A: \$6,529,430<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$6,529,430     |  | PROJECT NO.: CS421989-01<br>PROJ. TYPE: SS PS<br>PROJECT RATING: 26<br>PROJECT RANKING: 127        |                     |  |
| Connoquenessing Borough<br>102 Township Dr.<br>Renfrew, PA 16053                           | COUNTY: Butler<br>REGION: NW<br>NPDES NO.:               |  | I: \$397,800<br>II: \$0<br>III A: \$0<br>III B: \$0   | IV A: \$1,100,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$1,497,800     |  | PROJECT NO.: CS422121-01<br>PROJ. TYPE: STP SS PS<br>PROJECT RATING: 29<br>PROJECT RANKING: 99     |                     |  |
| Coudersport Area Mun. Auth.<br>201 S. West St.<br>Coudersport, PA 16915                    | COUNTY: Potter<br>REGION: NC<br>NPDES NO.:               |  | I: \$5,492,493<br>II: \$0<br>III A: \$0<br>III B: \$0 | IV A: \$1,850,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$7,342,493     |  | PROJECT NO.: CS422138-01<br>PROJ. TYPE: STPMOD SS INT<br>PROJECT RATING: 39<br>PROJECT RANKING: 22 |                     |  |
| Covington Township Supervisors<br>R. R.# 1 Box 87<br>Covington, PA 16917                   | COUNTY: Tioga<br>REGION: NC<br>NPDES NO.:                |  | I: \$37,500<br>II: \$0<br>III A: \$0<br>III B: \$0    | IV A: \$257,008<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$294,508         |  | PROJECT NO.: CS422145-01<br>PROJ. TYPE: SS<br>PROJECT RATING: 44<br>PROJECT RANKING: 8             |                     |  |
| Delaware County Regional WQCA<br>100 East Fifth St. P. O. Box 999<br>Chester, PA 19016     | COUNTY: Delaware<br>REGION: SE<br>NPDES NO.:             |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0         | IV A: \$0<br>IV B: \$8,500,000<br>V: \$0<br>ELIG. COST: \$8,500,000     |  | PROJECT NO.: CS422075-01<br>PROJ. TYPE: PS INT<br>PROJECT RATING: 30<br>PROJECT RANKING: 92        |                     |  |
| Fawn Township Sew. Auth.<br>P. O. Box 525<br>Natrona Heights, PA 15065                     | COUNTY: Allegheny<br>REGION: SW<br>NPDES NO.:            |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0         | IV A: \$1,630,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$1,630,000     |  | PROJECT NO.: CS422117-01<br>PROJ. TYPE: SS<br>PROJECT RATING: 19<br>PROJECT RANKING: 200           |                     |  |
| Freedom Township Water & Sew. Auth.<br>P. O. Box 156, Mun. Bldg.<br>East Freedom, PA 16637 | COUNTY: Blair<br>REGION: SC<br>NPDES NO.:                |  | I: \$0<br>II: \$971,000<br>III A: \$0<br>III B: \$0   | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$971,000               |  | PROJECT NO.: CS422089-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 16<br>PROJECT RANKING: 220       |                     |  |
| Greater Pottsville Area Sew. Auth.<br>P. O. Box 1163<br>Pottsville, PA 17901               | COUNTY: Schuylkill<br>REGION: NE<br>NPDES NO.:           |  | I: \$2,903,666<br>II: \$0<br>III A: \$0<br>III B: \$0 | IV A: \$216,328<br>IV B: \$987,186<br>V: \$0<br>ELIG. COST: \$4,107,180 |  | PROJECT NO.: CS422061-01<br>PROJ. TYPE: STP SS INT<br>PROJECT RATING: 13<br>PROJECT RANKING: 231   |                     |  |

NOTICES

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 INTENDED USE PLAN  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION  |  |   | NEEDS CATEGORIES  |   |  |  | PROJECT INFORMATION |  |
|--|--|---|---|---|--|--|---------------------|--|
| Hastings Area Sew. Auth.<br>P. O. Box 559 207-1 Fifth Ave.<br>Hastings, PA 16646         | COUNTY: Cambria<br>REGION: SW<br>NPDES NO.:    | I: \$3,562,000<br>II: \$0<br>III A: \$0<br>III B: \$0 | IV A: \$650,000<br>IV B: \$200,000<br>V: \$0<br>ELIG. COST: \$4,412,000   | PROJECT NO.: CS422077-01<br>PROJ. TYPE: STPMOD PS INT<br>PROJECT RATING: 24<br>PROJECT RANKING: 211 |  |  |                     |  |
| Indiana County Mun. Serv. Auth.<br>827 Water St.<br>Indiana, PA 15701                    | COUNTY: Indiana<br>REGION: SW<br>NPDES NO.:    | I: \$2,000,000<br>II: \$0<br>III A: \$0<br>III B: \$0 | IV A: \$2,000,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$4,000,000       | PROJECT NO.: CS422107-01<br>PROJ. TYPE: STP SS INT<br>PROJECT RATING: 37<br>PROJECT RANKING: 33     |  |  |                     |  |
| Kittanning Borough Mun. Auth.<br>300 S. McKean St.<br>Kittanning, PA 16201               | COUNTY: Armstrong<br>REGION: SW<br>NPDES NO.:  | I: \$6,669,300<br>II: \$0<br>III A: \$0<br>III B: \$0 | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$6,669,300               | PROJECT NO.: CS422078-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 28<br>PROJECT RANKING: 113        |  |  |                     |  |
| Kline Township<br>Woodside Terrace<br>McAdoo, PA 18237                                   | COUNTY: Schuylkill<br>REGION: NE<br>NPDES NO.: | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0         | IV A: \$1,424,000<br>IV B: \$181,000<br>V: \$0<br>ELIG. COST: \$1,605,000 | PROJECT NO.: CS421745-01<br>PROJ. TYPE: SS INT<br>PROJECT RATING: 35<br>PROJECT RANKING: 47         |  |  |                     |  |
| Lake City Mun. Sew. Auth.<br>1150 Maple Ave.<br>Lake City, PA 16423                      | COUNTY: Erie<br>REGION: NW<br>NPDES NO.:       | I: \$550,000<br>II: \$0<br>III A: \$0<br>III B: \$0   | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$550,000                 | PROJECT NO.: CS422079-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 13<br>PROJECT RANKING: 240        |  |  |                     |  |
| Masontown Mun. Auth.<br>2 Court Ave.<br>Masontown, PA 15461                              | COUNTY: Fayette<br>REGION: SW<br>NPDES NO.:    | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$1,000,000 | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$1,000,000               | PROJECT NO.: CS422109-01<br>PROJ. TYPE: SSREH<br>PROJECT RATING: 21<br>PROJECT RANKING: 169         |  |  |                     |  |
| McAdoo Borough Sew. Auth.<br>23 N. Hancock St.<br>McAdoo, PA 18237                       | COUNTY: Schuylkill<br>REGION: NE<br>NPDES NO.: | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0         | IV A: \$6,069,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$6,069,000       | PROJECT NO.: CS421747-01<br>PROJ. TYPE: SS PS<br>PROJECT RATING: 35<br>PROJECT RANKING: 45          |  |  |                     |  |
| Meyersdale Borough<br>613 Second St. P. O. Box 60<br>Meyersdale, PA 15552                | COUNTY: Somerset<br>REGION: SW<br>NPDES NO.:   | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0         | IV A: \$0<br>IV B: \$601,371<br>V: \$0<br>ELIG. COST: \$601,371           | PROJECT NO.: CS422091-01<br>PROJ. TYPE: PS<br>PROJECT RATING: 23<br>PROJECT RANKING: 160            |  |  |                     |  |
| North Beaver Township Mun. Auth.<br>861 Mt. Jackson Rd.<br>New Castle, PA 16117          | COUNTY: Lawrence<br>REGION: NW<br>NPDES NO.:   | I: \$0<br>II: \$290,000<br>III A: \$0<br>III B: \$0   | IV A: \$3,640,890<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$3,930,890       | PROJECT NO.: CS421773-01<br>PROJ. TYPE: STP SS<br>PROJECT RATING: 23<br>PROJECT RANKING: 147        |  |  |                     |  |
| Northeastern Schuylkill Joint Mun. Auth.<br>R. R.# 1 Grier City<br>Barnesville, PA 18214 | COUNTY: Schuylkill<br>REGION: NE<br>NPDES NO.: | I: \$1,465,000<br>II: \$0<br>III A: \$0<br>III B: \$0 | IV A: \$4,697,000<br>IV B: \$175,400<br>V: \$0<br>ELIG. COST: \$6,337,400 | PROJECT NO.: CS421947-01<br>PROJ. TYPE: STP SS PS<br>PROJECT RATING: 31<br>PROJECT RANKING: 86      |  |  |                     |  |
| Northern Blair Co. Reg. Sew. Auth.<br>R. R.# 4 Box 236A<br>Tyrone, PA 16686              | COUNTY: Blair<br>REGION: SC<br>NPDES NO.:      | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0         | IV A: \$709,100<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$709,100           | PROJECT NO.: CS422095-01<br>PROJ. TYPE: SS PS<br>PROJECT RATING: 36<br>PROJECT RANKING: 43          |  |  |                     |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 INTENDED USE PLAN  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |            |            | NEEDS CATEGORIES |              |             |              | PROJECT INFORMATION |               |
|---|------------|------------|------------------|--------------|-------------|--------------|---------------------|---------------|
| Northern Blair Co. Reg. Sew. Auth.<br>R. R.# 4 Box 236A<br>Tyrone, PA 16686   | COUNTY:    | Blair      | I:               | \$0          | IVA:        | \$800,000    | PROJECT NO.:        | CS422094-01   |
|   | REGION:    | SC         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS PS         |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 36            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$800,000    | PROJECT RANKING:    | 42            |
| Old Lycoming Township Sew. Auth.<br>1951 Green Ave.<br>Williamsport, PA 17701 | COUNTY:    | Lycoming   | I:               | \$100,000    | IVA:        | \$846,204    | PROJECT NO.:        | CS422149-01   |
|   | REGION:    | NC         | II:              | \$0          | IVB:        | \$59,766     | PROJ. TYPE:         | SS            |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 26            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,005,970  | PROJECT RANKING:    | 124           |
| Patton Borough<br>P. O. Box 175<br>Patton, PA 16668                           | COUNTY:    | Cambria    | I:               | \$3,000,000  | IVA:        | \$0          | PROJECT NO.:        | CS422119-01   |
|   | REGION:    | SW         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD PS     |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$3,000,000  | PROJECT RANKING:    | 106           |
| Salisbury Township<br>5581 Old Philadelphia Pike<br>Gap, PA 17527             | COUNTY:    | Lancaster  | I:               | \$684,694    | IVA:        | \$821,631    | PROJECT NO.:        | CS422097-01   |
|   | REGION:    | SC         | II:              | \$0          | IVB:        | \$367,572    | PROJ. TYPE:         | STPMOD PS INT |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 40            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,873,897  | PROJECT RANKING:    | 17            |
| Shade-Central City Joint Auth.<br>429 Sunshine Ave.<br>Central City, PA 15926 | COUNTY:    | Somerset   | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS422105-01   |
|   | REGION:    | SW         | II:              | \$0          | IVB:        | \$1,000,000  | PROJ. TYPE:         | INT           |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,000,000  | PROJECT RANKING:    | 181           |
| Sharon City<br>155 W. Connelly Blvd.<br>Sharon, PA 16146                      | COUNTY:    | Mercer     | I:               | \$10,756,295 | IVA:        | \$0          | PROJECT NO.:        | CS422131-01   |
|   | REGION:    | NW         | II:              | \$0          | IVB:        | \$500,000    | PROJ. TYPE:         | STPMOD INT    |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$11,256,295 | PROJECT RANKING:    | 104           |
| Tamaqua Borough<br>320 E. Broad St.<br>Tamaqua, PA 18252                      | COUNTY:    | Schuylkill | I:               | \$0          | IVA:        | \$1,000,000  | PROJECT NO.:        | CS422135-01   |
|   | REGION:    | NE         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS PS         |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 19            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,000,000  | PROJECT RANKING:    | 185           |
| Titusville City<br>107 N. Franklin St.<br>Titusville, PA 16354                | COUNTY:    | Crawford   | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS421997-01   |
|   | REGION:    | NW         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | I/I CSO       |
|   | NPDES NO.: |            | IIIA:            | \$3,831,799  | V:          | \$0          | PROJECT RATING:     | 18            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$3,831,799  | PROJECT RANKING:    | 208           |
| Troy Township Sew. & Wat. Auth.<br>R. R.# 1 Box 427A<br>Troy, PA 16977        | COUNTY:    | Bradford   | I:               | \$307,800    | IVA:        | \$1,365,011  | PROJECT NO.:        | CS422147-01   |
|   | REGION:    | NC         | II:              | \$0          | IVB:        | \$91,778     | PROJ. TYPE:         | SS            |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 35            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,764,589  | PROJECT RANKING:    | 55            |
| Upper Shenango Valley WPCA<br>P. O. Box 1449<br>Hermitage, PA 16148           | COUNTY:    | Mercer     | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS422132-01   |
|   | REGION:    | NW         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | PS            |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 28            |
|   |            |            | IIIB:            | \$901,000    | ELIG. COST: | \$901,000    | PROJECT RANKING:    | 114           |
| Upper Yoder Township Auth.<br>302 Elim St.<br>Johnstown, PA 15905             | COUNTY:    | Cambria    | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS422110-01   |
|   | REGION:    | SW         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SSREH         |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 25            |
|   |            |            | IIIB:            | \$500,000    | ELIG. COST: | \$500,000    | PROJECT RANKING:    | 137           |

NOTICES

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 INTENDED USE PLAN  
 JANUARY 8, 2000**

**APPLICANT INFORMATION**

**NEEDS CATEGORIES**

**PROJECT INFORMATION**

|  |            |            |       |             |             |             |                  |             |
|--|------------|------------|-------|-------------|-------------|-------------|------------------|-------------|
| Vestaburg-New Hill Joint Auth.<br>Box 189<br>Vestaburg, PA 15368       | COUNTY:    | Washington | I:    | \$0         | IVA:        | \$0         | PROJECT NO.:     | CS422108-01 |
|  | REGION:    | SW         | II:   | \$0         | IVB:        | \$0         | PROJ. TYPE:      | SSREH       |
|  | NPDES NO.: |            | IIIA: | \$0         | V:          | \$0         | PROJECT RATING:  | 32          |
|  |            |            | IIIB: | \$1,200,000 | ELIG. COST: | \$1,200,000 | PROJECT RANKING: | 76          |
| Westmont Borough<br>1000 Luzerne St.<br>Johnstown, PA 15905            | COUNTY:    | Cambria    | I:    | \$0         | IVA:        | \$0         | PROJECT NO.:     | CS422111-01 |
|  | REGION:    | SW         | II:   | \$0         | IVB:        | \$0         | PROJ. TYPE:      | SSREH       |
|  | NPDES NO.: |            | IIIA: | \$350,000   | V:          | \$0         | PROJECT RATING:  | 25          |
|  |            |            | IIIB: | \$0         | ELIG. COST: | \$350,000   | PROJECT RANKING: | 138         |
| Williamsport San. Auth.<br>253 W. Fourth St.<br>Williamsport, PA 17701 | COUNTY:    | Lycoming   | I:    | \$6,167,000 | IVA:        | \$0         | PROJECT NO.:     | CS422098-01 |
|  | REGION:    | NC         | II:   | \$0         | IVB:        | \$0         | PROJ. TYPE:      | STPMOD      |
|  | NPDES NO.: |            | IIIA: | \$0         | V:          | \$0         | PROJECT RATING:  | 18          |
|  |            |            | IIIB: | \$0         | ELIG. COST: | \$6,167,000 | PROJECT RANKING: | 209         |
| Youngsville Borough<br>40 Railroad St.<br>Youngsville, PA 16371        | COUNTY:    | Warren     | I:    | \$1,538,000 | IVA:        | \$0         | PROJECT NO.:     | CS422128-01 |
|  | REGION:    | NW         | II:   | \$0         | IVB:        | \$0         | PROJ. TYPE:      | STPMOD      |
|  | NPDES NO.: |            | IIIA: | \$0         | V:          | \$0         | PROJECT RATING:  | 19          |
|  |            |            | IIIB: | \$0         | ELIG. COST: | \$1,538,000 | PROJECT RANKING: | 190         |

PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND

**FY 2000 AND FY 2001 PROJECT PRIORITY LIST**

**IN PRIORITY ORDER**

EXPLANATION OF COLUMNAR HEADINGS (EXCEPT THOSE THAT ARE SELF-EXPLANATORY)

NEEDS CATEGORY:

- I - SECONDARY TREATMENT
- II - TREATMENT MORE STRINGENT THAN SECONDARY
- IIIA - INFILTRATION/INFLOW CORRECTION
- IIIB - MAJOR SEWER SYSTEM REHABILITATION
- IVA - NEW COLLECTOR SEWERS AND APPURTENANCES
- IVB - NEW INTERCEPTORS AND APPURTENANCES
- V - CORRECTION OF COMBINED SEWER OVERFLOWS

PROJECT TYPE:

- STP - SEWAGE TREATMENT PLANT
- STPMOD - SEWAGE TREATMENT PLANT MODIFICATION
- INT - INTERCEPTOR
- PS - PUMP STATION
- FM - FORCE MAIN
- SS - SEWER SYSTEM
- SS REH - SEWER SYSTEM REHABILITATION

NPDES PERMIT NUMBER:

NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM PERMIT NUMBER

PROJECT NUMBER:

FEDERAL LOAN PROJECT IDENTIFICATION NUMBER

ELIG. COST:

ESTIMATED LOAN AMOUNT FOR ELIGIBLE PROJECT



**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION   |            |             | NEEDS CATEGORIES |             |             |             | PROJECT INFORMATION |               |
|---|------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|
| Twin Boroughs San. Auth.<br>P. O. Box 118<br>Mifflin, PA 17058            | COUNTY:    | Juniata     | I:               | \$0         | IVA:        | \$3,376,000 | PROJECT NO.:        | CS421838-01   |
|   | REGION:    | SC          | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS PS         |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 55            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$3,376,000 | PROJECT RANKING:    | 1             |
| Huston Township Supervisors<br>P. O. Box 40<br>Julian, PA 16844           | COUNTY:    | Centre      | I:               | \$324,057   | IVA:        | \$1,210,598 | PROJECT NO.:        | CS422142-01   |
|   | REGION:    | NC          | II:              | \$126,023   | IVB:        | \$0         | PROJ. TYPE:         | STP SS        |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 53            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$1,660,678 | PROJECT RANKING:    | 2             |
| New Ringgold Borough<br>P. O. Box 181<br>New Ringgold, PA 17960           | COUNTY:    | Schuylkill  | I:               | \$285,000   | IVA:        | \$357,000   | PROJECT NO.:        | CS421944-01   |
|   | REGION:    | NE          | II:              | \$0         | IVB:        | \$358,000   | PROJ. TYPE:         | STP SS INT    |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 52            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$1,000,000 | PROJECT RANKING:    | 3             |
| North Union Township<br>P. O. Box 5<br>Nuremburg, PA 18241                | COUNTY:    | Schuylkill  | I:               | \$934,163   | IVA:        | \$803,447   | PROJECT NO.:        | CS421735-01   |
|   | REGION:    | NE          | II:              | \$0         | IVB:        | \$395,880   | PROJ. TYPE:         | STP SS INT    |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 51            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$2,133,490 | PROJECT RANKING:    | 4             |
| Georges Creek Mun. Auth.<br>R. D.# 3 Box 372<br>Smithfield, PA 15478      | COUNTY:    | Fayette     | I:               | \$1,160,000 | IVA:        | \$1,383,000 | PROJECT NO.:        | CS421488-01   |
|   | REGION:    | SW          | II:              | \$493,000   | IVB:        | \$228,000   | PROJ. TYPE:         | STP SS INT    |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 49            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$3,264,000 | PROJECT RANKING:    | 5             |
| Dublin Township Supervisors<br>HRC 75 Box 240<br>Fort Littleton, PA 17223 | COUNTY:    | Fulton      | I:               | \$600,000   | IVA:        | \$2,199,000 | PROJECT NO.:        | CS421813-01   |
|   | REGION:    | SC          | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STP SS PS     |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 47            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$2,799,000 | PROJECT RANKING:    | 6             |
| Delano Township<br>140 Hazle St.<br>Delano, PA 18220                      | COUNTY:    | Schuylkill  | I:               | \$658,000   | IVA:        | \$0         | PROJECT NO.:        | CS421742-01   |
|   | REGION:    | NE          | II:              | \$0         | IVB:        | \$1,637,000 | PROJ. TYPE:         | STPMOD INT    |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 46            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$2,295,000 | PROJECT RANKING:    | 7             |
| Covington Township Supervisors<br>R. R.# 1 Box 87<br>Covington, PA 16917  | COUNTY:    | Tioga       | I:               | \$37,500    | IVA:        | \$257,008   | PROJECT NO.:        | CS422145-01   |
|   | REGION:    | NC          | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS            |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 44            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$294,508   | PROJECT RANKING:    | 8             |
| Center Township<br>P. O. Box 369<br>Rogersville, PA 15359                 | COUNTY:    | Greene      | I:               | \$754,000   | IVA:        | \$3,705,000 | PROJECT NO.:        | CS421487-01   |
|   | REGION:    | SW          | II:              | \$0         | IVB:        | \$408,000   | PROJ. TYPE:         | STP SS INT    |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 44            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$4,867,000 | PROJECT RANKING:    | 9             |
| Raccoon Creek Mun. Auth.<br>P. O. Box 3<br>Rock Glen, PA 18246            | COUNTY:    | Luzerne     | I:               | \$947,182   | IVA:        | \$1,758,619 | PROJECT NO.:        | CS421724-01   |
|   | REGION:    | NE          | II:              | \$0         | IVB:        | \$386,069   | PROJ. TYPE:         | STP SS INT    |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 44            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$3,091,870 | PROJECT RANKING:    | 10            |
| Thompson Borough<br>P. O. Box 89<br>Thompson, PA 18465                    | COUNTY:    | Susquehanna | I:               | \$238,844   | IVA:        | \$462,984   | PROJECT NO.:        | CS421750-01   |
|   | REGION:    | NE          | II:              | \$0         | IVB:        | \$102,172   | PROJ. TYPE:         | STP SS PS INT |
|   | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 44            |
|   |            |             | IIIB:            | \$0         | ELIG. COST: | \$804,000   | PROJECT RANKING:    | 11            |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |            |            | NEEDS CATEGORIES |             |             |              | PROJECT INFORMATION |               |
|---|------------|------------|------------------|-------------|-------------|--------------|---------------------|---------------|
| Conemaugh Township Supervisors<br>R. D.# 4 Box A-20<br>Johnstown, PA 15905  | COUNTY:    | Somerset   | I:               | \$9,750,000 | IVA:        | \$2,167,000  | PROJECT NO.:        | CS421479-01   |
|   | REGION:    | SW         | II:              | \$0         | IVB:        | \$990,000    | PROJ. TYPE:         | STP SS INT    |
|   | NPDES NO.: | PA0217301  | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 43            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$12,907,000 | PROJECT RANKING:    | 12            |
| Northern Blair Co. Reg. Sew. Auth.<br>R. R.# 4 Box 236A<br>Tyrone, PA 16686 | COUNTY:    | Blair      | I:               | \$0         | IVA:        | \$3,498,000  | PROJECT NO.:        | CS422054-01   |
|   | REGION:    | SC         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS PS INT     |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 43            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$3,498,000  | PROJECT RANKING:    | 13            |
| Cecil Township Mun. Auth.<br>Rte. 50 & Glass Rd.<br>Cecil, PA 15321         | COUNTY:    | Washington | I:               | \$0         | IVA:        | \$123,068    | PROJECT NO.:        | CS421031-03   |
|   | REGION:    | SW         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS            |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 41            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$123,068    | PROJECT RANKING:    | 14            |
| Clarendon Borough/Mead Township<br>P. O. Box 335<br>Clarendon, PA 16313     | COUNTY:    | Warren     | I:               | \$2,091,492 | IVA:        | \$6,660,108  | PROJECT NO.:        | CS421550-01   |
|   | REGION:    | NW         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | STP SS INT    |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 41            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$8,751,600  | PROJECT RANKING:    | 15            |
| Abbott Township Supervisors<br>R. R.# 1 Box 75C<br>Galeton, PA 16922        | COUNTY:    | Potter     | I:               | \$375,000   | IVA:        | \$812,500    | PROJECT NO.:        | CS421645-01   |
|   | REGION:    | NC         | II:              | \$62,500    | IVB:        | \$0          | PROJ. TYPE:         | STP INT SS    |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 41            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,250,000  | PROJECT RANKING:    | 16            |
| Salisbury Township<br>5581 Old Philadelphia Pike<br>Gap, PA 17527           | COUNTY:    | Lancaster  | I:               | \$684,694   | IVA:        | \$821,631    | PROJECT NO.:        | CS422097-01   |
|   | REGION:    | SC         | II:              | \$0         | IVB:        | \$367,572    | PROJ. TYPE:         | STPMOD PS INT |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 40            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,873,897  | PROJECT RANKING:    | 17            |
| Franconia Township<br>Allentown & Indian Creek Rds.<br>Franconia, PA 18924  | COUNTY:    | Montgomery | I:               | \$1,000,000 | IVA:        | \$2,000,000  | PROJECT NO.:        | CS422102-01   |
|   | REGION:    | SE         | II:              | \$0         | IVB:        | \$2,000,000  | PROJ. TYPE:         | STP SS INT    |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 40            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$5,000,000  | PROJECT RANKING:    | 18            |
| Texas Township Mun. Auth.<br>320 Shady Lane<br>Honesdale, PA 18431          | COUNTY:    | Wayne      | I:               | \$2,300,000 | IVA:        | \$600,000    | PROJECT NO.:        | CS422038-01   |
|   | REGION:    | NE         | II:              | \$100,000   | IVB:        | \$0          | PROJ. TYPE:         | STP SS        |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 40            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$3,000,000  | PROJECT RANKING:    | 19            |
| South Coventry Township<br>1002 Ridge Rd.<br>Pottstown, PA 19464            | COUNTY:    | Chester    | I:               | \$0         | IVA:        | \$1,210,000  | PROJECT NO.:        | CS422103-01   |
|   | REGION:    | SE         | II:              | \$675,000   | IVB:        | \$0          | PROJ. TYPE:         | STP SS PS INT |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 40            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,885,000  | PROJECT RANKING:    | 20            |
| Reilly Township Supervisors<br>P. O. Box 1<br>Branchdale, PA 17923          | COUNTY:    | Schuylkill | I:               | \$800,000   | IVA:        | \$531,000    | PROJECT NO.:        | CS422087-01   |
|   | REGION:    | NE         | II:              | \$0         | IVB:        | \$30,000     | PROJ. TYPE:         | STP SS INT    |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 39            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,361,000  | PROJECT RANKING:    | 21            |
| Coudersport Area Mun. Auth.<br>201 S. West St.<br>Coudersport, PA 16915     | COUNTY:    | Potter     | I:               | \$5,492,493 | IVA:        | \$1,850,000  | PROJECT NO.:        | CS422138-01   |
|   | REGION:    | NC         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | STPMOD SS INT |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 39            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$7,342,493  | PROJECT RANKING:    | 22            |

NOTICES

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION   |            |                | NEEDS CATEGORIES |             |             |              | PROJECT INFORMATION |             |
|---|------------|----------------|------------------|-------------|-------------|--------------|---------------------|-------------|
| Jackson Township Supervisors<br>P. O. Box 48<br>Millerton, PA 16936                 | COUNTY:    | Tioga          | I:               | \$554,399   | IVA:        | \$3,457,208  | PROJECT NO.:        | CS422143-01 |
|   | REGION:    | NC             | II:              | \$215,600   | IVB:        | \$116,019    | PROJ. TYPE:         | STP SS      |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 39          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$4,343,226  | PROJECT RANKING:    | 23          |
| East Chillisquaque Township<br>Supervisors<br>305 James St.<br>Milton, PA 17847     | COUNTY:    | Northumberland | I:               | \$394,495   | IVA:        | \$1,188,460  | PROJECT NO.:        | CS422136-01 |
|   | REGION:    | NC             | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | STP SS      |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 39          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$1,582,955  | PROJECT RANKING:    | 24          |
| Orwigsburg Mun. Auth.<br>P. O. Box 128 209 N. Warren St.<br>Orwigsburg, PA 17961    | COUNTY:    | Schuylkill     | I:               | \$2,400,000 | IVA:        | \$0          | PROJECT NO.:        | CS422085-01 |
|   | REGION:    | NE             | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | STPMOD      |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 39          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$2,400,000  | PROJECT RANKING:    | 25          |
| Pine Grove Township Auth.<br>R. D. # 4 Box 260A<br>Pine Grove, PA 17963             | COUNTY:    | Schuylkill     | I:               | \$0         | IVA:        | \$295,000    | PROJECT NO.:        | CS421687-01 |
|   | REGION:    | NE             | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS          |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 39          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$295,000    | PROJECT RANKING:    | 26          |
| Schuylkill Valley Sew. Auth.<br>34-36 Forest Lane<br>Mary-D, PA 17952               | COUNTY:    | Schuylkill     | I:               | \$2,912,579 | IVA:        | \$9,513,948  | PROJECT NO.:        | CS421749-01 |
|   | REGION:    | NE             | II:              | \$0         | IVB:        | \$2,326,973  | PROJ. TYPE:         | STP SS INT  |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 38          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$14,753,500 | PROJECT RANKING:    | 27          |
| Big Run Borough<br>Box 5<br>Big Run, PA 15715                                       | COUNTY:    | Jefferson      | I:               | \$632,867   | IVA:        | \$2,099,133  | PROJECT NO.:        | CS421771-01 |
|   | REGION:    | NW             | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | STP SS      |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 38          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$2,732,000  | PROJECT RANKING:    | 28          |
| Plymouth Township<br>5 Towers Rd.<br>Shavertown, PA 18708                           | COUNTY:    | Luzerne        | I:               | \$0         | IVA:        | \$2,600,000  | PROJECT NO.:        | CS421940-01 |
|   | REGION:    | NE             | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS          |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 38          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$2,600,000  | PROJECT RANKING:    | 29          |
| West Brownsville Borough Mun. Auth.<br>625 Middle St.<br>West Brownsville, PA 15417 | COUNTY:    | Washington     | I:               | \$0         | IVA:        | \$1,928,000  | PROJECT NO.:        | CS421486-01 |
|   | REGION:    | SW             | II:              | \$0         | IVB:        | \$297,000    | PROJ. TYPE:         | SS PS INT   |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 38          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$2,225,000  | PROJECT RANKING:    | 30          |
| Newton Hamilton Borough<br>P. O. Box 65<br>Newton Hamilton, PA 17075                | COUNTY:    | Mifflin        | I:               | \$700,000   | IVA:        | \$650,000    | PROJECT NO.:        | CS421829-01 |
|   | REGION:    | SC             | II:              | \$0         | IVB:        | \$450,000    | PROJ. TYPE:         | STP SS INT  |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 38          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$1,800,000  | PROJECT RANKING:    | 31          |
| Cecil Township Mun. Auth.<br>Rte. 50 & Glass Rd.<br>Cecil, PA 15321                 | COUNTY:    | Washington     | I:               | \$3,700,000 | IVA:        | \$5,000,000  | PROJECT NO.:        | CS421031-02 |
|   | REGION:    | SW             | II:              | \$0         | IVB:        | \$5,600,000  | PROJ. TYPE:         | STP SS INT  |
|   | NPDES NO.: | PA0020796      | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 37          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$14,300,000 | PROJECT RANKING:    | 32          |
| Indiana County Mun. Serv. Auth.<br>827 Water St.<br>Indiana, PA 15701               | COUNTY:    | Indiana        | I:               | \$2,000,000 | IVA:        | \$2,000,000  | PROJECT NO.:        | CS422107-01 |
|   | REGION:    | SW             | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | STP SS INT  |
|   | NPDES NO.: |                | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 37          |
|   |            |                | IIIB:            | \$0         | ELIG. COST: | \$4,000,000  | PROJECT RANKING:    | 33          |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |            |           | NEEDS CATEGORIES |             |             |             | PROJECT INFORMATION |             |
|---|------------|-----------|------------------|-------------|-------------|-------------|---------------------|-------------|
| Hamilton Township Suprvisors<br>R. D.# 1 Box 293<br>Blossburg, PA 16912         | COUNTY:    | Tioga     | I:               | \$825,508   | IVA:        | \$1,718,614 | PROJECT NO.:        | CS422028-01 |
|   | REGION:    | NC        | II:              | \$0         | IVB:        | \$70,268    | PROJ. TYPE:         | STP PS SS   |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 37          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$2,614,390 | PROJECT RANKING:    | 34          |
| Topton Borough<br>205 S. Calwhell<br>Topton, PA 19562                           | COUNTY:    | Berks     | I:               | \$0         | IVA:        | \$0         | PROJECT NO.:        | CS422073-01 |
|   | REGION:    | SC        | II:              | \$2,215,000 | IVB:        | \$0         | PROJ. TYPE:         | STPMOD      |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 37          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$2,215,000 | PROJECT RANKING:    | 35          |
| Union Township Mun. Auth.<br>P. O. Box 501<br>Union City, PA 16438              | COUNTY:    | Erie      | I:               | \$0         | IVA:        | \$958,680   | PROJECT NO.:        | CS422123-01 |
|   | REGION:    | NW        | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS PS       |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 37          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$958,680   | PROJECT RANKING:    | 36          |
| Wayne Township Mun. Auth.<br>1418 Wampum Rd. Rte. 288<br>Ellwood City, PA 16117 | COUNTY:    | Lawrence  | I:               | \$0         | IVA:        | \$506,000   | PROJECT NO.:        | CS421828-01 |
|   | REGION:    | NW        | II:              | \$0         | IVB:        | \$279,450   | PROJ. TYPE:         | SS INT      |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 37          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$785,450   | PROJECT RANKING:    | 37          |
| Westfield Township Supervisors<br>P. O. Box 61<br>Cowanesque, PA 16918          | COUNTY:    | Tioga     | I:               | \$0         | IVA:        | \$496,790   | PROJECT NO.:        | CS422146-01 |
|   | REGION:    | NC        | II:              | \$0         | IVB:        | \$44,800    | PROJ. TYPE:         | SS          |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 37          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$541,590   | PROJECT RANKING:    | 38          |
| Evans City Borough<br>220 Wahl Ave.<br>Evans City, PA 16033                     | COUNTY:    | Butler    | I:               | \$0         | IVA:        | \$227,550   | PROJECT NO.:        | CS422057-01 |
|   | REGION:    | NW        | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS          |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 37          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$227,550   | PROJECT RANKING:    | 39          |
| Pittston Township Sew. Auth.<br>421 Broad St.<br>Pittston, PA 18640             | COUNTY:    | Luzerne   | I:               | \$0         | IVA:        | \$109,600   | PROJECT NO.:        | CS422096-01 |
|   | REGION:    | NE        | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS          |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 37          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$109,600   | PROJECT RANKING:    | 40          |
| Piney Township<br>R. D.# 1 Box 202<br>Sligo, PA 16255                           | COUNTY:    | Clarion   | I:               | \$21,000    | IVA:        | \$20,850    | PROJECT NO.:        | CS421825-01 |
|   | REGION:    | NW        | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STP SS      |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 37          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$41,850    | PROJECT RANKING:    | 41          |
| Leacock Township<br>16 E. Westview Dr.<br>Intercourse, PA 17534                 | COUNTY:    | Lancaster | I:               | \$2,500,000 | IVA:        | \$0         | PROJECT NO.:        | CS421839-01 |
|   | REGION:    | SC        | II:              | \$0         | IVB:        | \$500,000   | PROJ. TYPE:         | STP INT     |
|   | NPDES NO.: | PA0084212 | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 37          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$3,000,000 | PROJECT RANKING:    | 42          |
| Northern Blair Co. Reg. Sew. Auth.<br>R. R.# 4 Box 236A<br>Tyrone, PA 16686     | COUNTY:    | Blair     | I:               | \$0         | IVA:        | \$800,000   | PROJECT NO.:        | CS422094-01 |
|   | REGION:    | SC        | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS PS       |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 36          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$800,000   | PROJECT RANKING:    | 43          |
| Northern Blair Co. Reg. Sew. Auth.<br>R. R.# 4 Box 236A<br>Tyrone, PA 16686     | COUNTY:    | Blair     | I:               | \$0         | IVA:        | \$709,100   | PROJECT NO.:        | CS422095-01 |
|   | REGION:    | SC        | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS PS       |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 36          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$709,100   | PROJECT RANKING:    | 44          |

NOTICES

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION  |            |            | NEEDS CATEGORIES |             |             | PROJECT INFORMATION |                  |               |
|--|------------|------------|------------------|-------------|-------------|---------------------|------------------|---------------|
| Redstone Township Supervisors<br>R. D.# 1 Box 515<br>Grindstone, PA 15442  | COUNTY:    | Fayette    | I:               | \$2,797,000 | IVA:        | \$0                 | PROJECT NO.:     | CS421504-01   |
|  | REGION:    | SW         | II:              | \$0         | IVB:        | \$0                 | PROJ. TYPE:      | SS INT        |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$2,797,000         | PROJECT RANKING: | 45            |
| McAdoo Borough Sew. Auth.<br>23 N. Hancock St.<br>McAdoo, PA 18237         | COUNTY:    | Schuylkill | I:               | \$0         | IVA:        | \$6,069,000         | PROJECT NO.:     | CS421747-01   |
|  | REGION:    | NE         | II:              | \$0         | IVB:        | \$0                 | PROJ. TYPE:      | SS PS         |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$6,069,000         | PROJECT RANKING: | 46            |
| Port Clinton Borough<br>North St.<br>Port Clinton, PA 19549                | COUNTY:    | Schuylkill | I:               | \$1,200,000 | IVA:        | \$1,440,000         | PROJECT NO.:     | CS421941-01   |
|  | REGION:    | NE         | II:              | \$0         | IVB:        | \$60,000            | PROJ. TYPE:      | STP SS PS INT |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$2,700,000         | PROJECT RANKING: | 47            |
| Kline Township<br>Woodside Terrace<br>McAdoo, PA 18237                     | COUNTY:    | Schuylkill | I:               | \$0         | IVA:        | \$1,424,000         | PROJECT NO.:     | CS421745-01   |
|  | REGION:    | NE         | II:              | \$0         | IVB:        | \$181,000           | PROJ. TYPE:      | SS INT        |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,605,000         | PROJECT RANKING: | 48            |
| Banks Township<br>23 E. Oak St.<br>Tresckow, PA 18254                      | COUNTY:    | Carbon     | I:               | \$0         | IVA:        | \$1,004,000         | PROJECT NO.:     | CS421739-01   |
|  | REGION:    | NE         | II:              | \$0         | IVB:        | \$0                 | PROJ. TYPE:      | SS PS         |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,004,000         | PROJECT RANKING: | 49            |
| Gilberton Borough<br>Main St. Maizeville<br>Gilberton, PA 17934            | COUNTY:    | Schuylkill | I:               | \$0         | IVA:        | \$0                 | PROJECT NO.:     | CS421744-01   |
|  | REGION:    | NE         | II:              | \$0         | IVB:        | \$466,000           | PROJ. TYPE:      | INT           |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$466,000           | PROJECT RANKING: | 50            |
| Middlesex Township<br>133 Browns Hill Rd.<br>Valencia, PA 16059            | COUNTY:    | Butler     | I:               | \$2,325,000 | IVA:        | \$8,570,162         | PROJECT NO.:     | CS422122-01   |
|  | REGION:    | NW         | II:              | \$0         | IVB:        | \$0                 | PROJ. TYPE:      | STP SS PS INT |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$10,895,162        | PROJECT RANKING: | 51            |
| Londonderry Township<br>783 S. Geyer's Church Rd.<br>Middletown, PA 17057  | COUNTY:    | Dauphin    | I:               | \$4,140,000 | IVA:        | \$0                 | PROJECT NO.:     | CS421574-01   |
|  | REGION:    | SC         | II:              | \$0         | IVB:        | \$0                 | PROJ. TYPE:      | STP           |
|  | NPDES NO.: | PA0082392  | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$4,140,000         | PROJECT RANKING: | 52            |
| Scott Township Sew. & Wat. Auth.<br>R. R.# 1 Box 457<br>Olyphant, PA 18447 | COUNTY:    | Lackawanna | I:               | \$2,800,000 | IVA:        | \$10,700,000        | PROJECT NO.:     | CS421672-01   |
|  | REGION:    | NE         | II:              | \$1,200,000 | IVB:        | \$300,000           | PROJ. TYPE:      | STP SS INT    |
|  | NPDES NO.: | PA0063207  | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$15,000,000        | PROJECT RANKING: | 53            |
| Jefferson Township Sew. Auth.<br>R. R.# 3 Box 451H<br>Lake Ariel, PA 18436 | COUNTY:    | Lackawanna | I:               | \$0         | IVA:        | \$8,334,000         | PROJECT NO.:     | CS421683-01   |
|  | REGION:    | NE         | II:              | \$4,785,000 | IVB:        | \$1,872,780         | PROJ. TYPE:      | STP SS PS INT |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$14,991,780        | PROJECT RANKING: | 54            |
| Pine Grove Borough<br>One Snyder Ave.<br>Pine Grove, PA 17963              | COUNTY:    | Schuylkill | I:               | \$0         | IVA:        | \$0                 | PROJECT NO.:     | CS422086-01   |
|  | REGION:    | NE         | II:              | \$6,000,000 | IVB:        | \$0                 | PROJ. TYPE:      | STPMOD        |
|  | NPDES NO.: |            | IIIA:            | \$500,000   | V:          | \$0                 | PROJECT RATING:  | 35            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$6,500,000         | PROJECT RANKING: | 55            |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION  |  |        | NEEDS CATEGORIES |             |             |                  | PROJECT INFORMATION |  |
|--|--|--------|------------------|-------------|-------------|------------------|---------------------|--|
| Troy Township Sew. & Wat. Auth.<br>R. R.# 1 Box 427A<br>Troy, PA 16977 | COUNTY: Bradford<br>REGION: NC<br>NPDES NO.:             | I:     | \$307,800        | IVA:        | \$1,365,011 | PROJECT NO.:     | CS422147-01         |  |
|  |  | II:    | \$0              | IVB:        | \$91,778    | PROJ. TYPE:      | SS                  |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 35                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$1,764,589 | PROJECT RANKING: | 56                  |  |
| Hopewell Township<br>R. D.# 1 Box 95<br>James Creek, PA 16657          | COUNTY: Huntingdon<br>REGION: SC<br>NPDES NO.: PA0082759 | I:     | \$461,000        | IVA:        | \$606,000   | PROJECT NO.:     | CS421571-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | STP SS              |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 35                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$1,067,000 | PROJECT RANKING: | 57                  |  |
| Delmar Township Supervisors<br>R. R.# 5 Box 70A<br>Wellsboro, PA 16901 | COUNTY: Tioga<br>REGION: NC<br>NPDES NO.:                | I:     | \$0              | IVA:        | \$955,934   | PROJECT NO.:     | CS422150-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | SS                  |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 35                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$955,934   | PROJECT RANKING: | 58                  |  |
| Lancaster Township<br>1240 Maple Ave.<br>Lancaster, PA 17603           | COUNTY: Lancaster<br>REGION: SC<br>NPDES NO.:            | I:     | \$0              | IVA:        | \$744,000   | PROJECT NO.:     | CS421514-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | SS                  |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 35                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$744,000   | PROJECT RANKING: | 59                  |  |
| Rice Township<br>3000 Church Rd.<br>Mountaintop, PA 18707              | COUNTY: Luzerne<br>REGION: NE<br>NPDES NO.:              | I:     | \$0              | IVA:        | \$29,700    | PROJECT NO.:     | CS421901-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | SS                  |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 35                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$29,700    | PROJECT RANKING: | 60                  |  |
| Wilkes-Barre Township<br>150 Watson St.<br>Wilkes-Barre, PA 18702      | COUNTY: Luzerne<br>REGION: NE<br>NPDES NO.:              | I:     | \$0              | IVA:        | \$1,200,000 | PROJECT NO.:     | CS421943-01         |  |
|  |  | II:    | \$0              | IVB:        | \$600,000   | PROJ. TYPE:      | SS SSREH INT        |  |
|  |  | III A: | \$400,000        | V:          | \$0         | PROJECT RATING:  | 34                  |  |
|  |  | III B: | \$600,000        | ELIG. COST: | \$2,800,000 | PROJECT RANKING: | 61                  |  |
| Branch Township Sew. Auth.<br>P. O. Box 295<br>Llewellyn, PA 17944     | COUNTY: Schuylkill<br>REGION: NE<br>NPDES NO.:           | I:     | \$2,500,000      | IVA:        | \$5,300,000 | PROJECT NO.:     | CS421725-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | STP SS INT          |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 34                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$7,800,000 | PROJECT RANKING: | 62                  |  |
| Conyngham Township Supervisors<br>P. O. Box 14<br>Wilburton, PA 17888  | COUNTY: Columbia<br>REGION: NC<br>NPDES NO.:             | I:     | \$0              | IVA:        | \$3,535,895 | PROJECT NO.:     | CS421801-01         |  |
|  |  | II:    | \$0              | IVB:        | \$2,366,773 | PROJ. TYPE:      | PS,INT,SS           |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 34                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$5,902,668 | PROJECT RANKING: | 63                  |  |
| Jeddo Borough<br>R. D. Box 1269<br>Freeland, PA 18224                  | COUNTY: Luzerne<br>REGION: NE<br>NPDES NO.:              | I:     | \$0              | IVA:        | \$1,200,000 | PROJECT NO.:     | CS421891-01         |  |
|  |  | II:    | \$0              | IVB:        | \$1,100,000 | PROJ. TYPE:      | SS PS INT           |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 34                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$2,300,000 | PROJECT RANKING: | 64                  |  |
| Duncan Township Supervisors<br>P. O. Box 908<br>Wellsboro, PA 16901    | COUNTY: Tioga<br>REGION: NC<br>NPDES NO.:                | I:     | \$572,000        | IVA:        | \$988,100   | PROJECT NO.:     | CS422141-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | STP SS              |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 34                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$1,560,100 | PROJECT RANKING: | 65                  |  |
| Berwick Township Mun. Auth.<br>85 Municipal Rd.<br>Hanover, PA 17331   | COUNTY: Adams<br>REGION: SC<br>NPDES NO.:                | I:     | \$962,607        | IVA:        | \$2,452,578 | PROJECT NO.:     | CS421844-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | STP SS              |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 34                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$3,415,185 | PROJECT RANKING: | 66                  |  |

NOTICES

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION  |   |   | NEEDS CATEGORIES                               |                         |   |  | PROJECT INFORMATION |  |
|--|---|---|--|-------------------------|---|--|---------------------|--|
| Avondale Borough<br>P. O. Box 247<br>Avondale, PA 19311                        | COUNTY: Chester<br>REGION: SE<br>NPDES NO.: PA0025488     | I: \$1,646,000<br>II: \$0<br>III A: \$0<br>III B: \$0             | IVA: \$0<br>IVB: \$0<br>V: \$0                 | ELIG. COST: \$1,646,000 | PROJECT NO.: CS421644-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 34<br>PROJECT RANKING: 67         |  |                     |  |
| Decatur Township Supervisors<br>R. D.# 2<br>McClure, PA 17841                  | COUNTY: Mifflin<br>REGION: SC<br>NPDES NO.:               | I: \$2,290,339<br>II: \$0<br>III A: \$0<br>III B: \$0             | IVA: \$2,679,478<br>IVB: \$1,530,183<br>V: \$0 | ELIG. COST: \$6,500,000 | PROJECT NO.: CS421831-01<br>PROJ. TYPE: STP SS PS INT<br>PROJECT RATING: 33<br>PROJECT RANKING: 68  |  |                     |  |
| Spartansburg Borough<br>Box 222<br>Spartansburg, PA 16434                      | COUNTY: Crawford<br>REGION: NW<br>NPDES NO.:              | I: \$0<br>II: \$636,991<br>III A: \$0<br>III B: \$0               | IVA: \$1,085,458<br>IVB: \$0<br>V: \$0         | ELIG. COST: \$1,722,449 | PROJECT NO.: CS421999-01<br>PROJ. TYPE: SS<br>PROJECT RATING: 33<br>PROJECT RANKING: 69             |  |                     |  |
| Penn Township (Stepland McBride)<br>6498 Old Plank Rd.<br>Butler, PA 16001     | COUNTY: Butler<br>REGION: NW<br>NPDES NO.:                | I: \$1,550,000<br>II: \$0<br>III A: \$0<br>III B: \$0             | IVA: \$3,831,820<br>IVB: \$200,000<br>V: \$0   | ELIG. COST: \$5,581,820 | PROJECT NO.: CS421015-03<br>PROJ. TYPE: STP SS<br>PROJECT RATING: 33<br>PROJECT RANKING: 70         |  |                     |  |
| Penn Township (Renfrew)<br>6498 Old Plank Rd.<br>Butler, PA 16001              | COUNTY: Butler<br>REGION: NW<br>NPDES NO.:                | I: \$167,000<br>II: \$0<br>III A: \$0<br>III B: \$0               | IVA: \$579,000<br>IVB: \$0<br>V: \$0           | ELIG. COST: \$746,000   | PROJECT NO.: CS421824-01<br>PROJ. TYPE: STPMOD SS<br>PROJECT RATING: 33<br>PROJECT RANKING: 71      |  |                     |  |
| Gulich Township<br>P. O. Box 305<br>Smithmill, PA 16680                        | COUNTY: Clearfield<br>REGION: NC<br>NPDES NO.:            | I: \$371,300<br>II: \$0<br>III A: \$0<br>III B: \$0               | IVA: \$1,198,300<br>IVB: \$106,000<br>V: \$0   | ELIG. COST: \$1,675,600 | PROJECT NO.: CS421982-01<br>PROJ. TYPE: STP PS INT SS<br>PROJECT RATING: 33<br>PROJECT RANKING: 72  |  |                     |  |
| Hazle Township Mun. Auth.<br>1060 N. Peace St.<br>Hazleton, PA 18201           | COUNTY: Luzerne<br>REGION: NE<br>NPDES NO.:               | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0                     | IVA: \$5,919,136<br>IVB: \$779,864<br>V: \$0   | ELIG. COST: \$6,699,000 | PROJECT NO.: CS421731-01<br>PROJ. TYPE: SS PS INT<br>PROJECT RATING: 32<br>PROJECT RANKING: 73      |  |                     |  |
| West Fallowfield Township<br>R. D.# 1<br>Hartstown, PA 16131                   | COUNTY: Crawford<br>REGION: NW<br>NPDES NO.:              | I: \$450,000<br>II: \$0<br>III A: \$0<br>III B: \$0               | IVA: \$1,883,568<br>IVB: \$0<br>V: \$0         | ELIG. COST: \$2,333,568 | PROJECT NO.: CS421905-01<br>PROJ. TYPE: STP SS<br>PROJECT RATING: 32<br>PROJECT RANKING: 74         |  |                     |  |
| Millville Mun. Auth.<br>P. O. Box 30<br>Millville, PA 17846                    | COUNTY: Columbia<br>REGION: NC<br>NPDES NO.:              | I: \$1,547,950<br>II: \$317,050<br>III A: \$382,700<br>III B: \$0 | IVA: \$0<br>IVB: \$0<br>V: \$0                 | ELIG. COST: \$2,247,700 | PROJECT NO.: CS422092-01<br>PROJ. TYPE: STPMOD I/I INT<br>PROJECT RATING: 32<br>PROJECT RANKING: 75 |  |                     |  |
| Vestaburg-New Hill Joint Auth.<br>Box 189<br>Vestaburg, PA 15368               | COUNTY: Washington<br>REGION: SW<br>NPDES NO.:            | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$1,200,000             | IVA: \$0<br>IVB: \$0<br>V: \$0                 | ELIG. COST: \$1,200,000 | PROJECT NO.: CS422108-01<br>PROJ. TYPE: SSREH<br>PROJECT RATING: 32<br>PROJECT RANKING: 76          |  |                     |  |
| Hallstead-Great Bend Joint Sew. Auth.<br>P. O. Box 757<br>Great Bend, PA 18821 | COUNTY: Susquehanna<br>REGION: NE<br>NPDES NO.: PA0060518 | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0                     | IVA: \$900,000<br>IVB: \$0<br>V: \$0           | ELIG. COST: \$900,000   | PROJECT NO.: CS421817-01<br>PROJ. TYPE: SS PS<br>PROJECT RATING: 32<br>PROJECT RANKING: 77          |  |                     |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |            |               | NEEDS CATEGORIES |              |             |              | PROJECT INFORMATION |                    |
|---|------------|---------------|------------------|--------------|-------------|--------------|---------------------|--------------------|
| Benton Township/Nicholson Township<br>P. O. Box 29<br>Fleetville, PA 18420                  | COUNTY:    | Lackaw/Wyomin | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS421986-01        |
|   | REGION:    | NE            | II:              | \$1,641,000  | IVB:        | \$181,000    | PROJ. TYPE:         | STP SS INT         |
|   | NPDES NO.: |               | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 32                 |
|   |            |               | III B:           | \$3,290,000  | ELIG. COST: | \$5,112,000  | PROJECT RANKING:    | 78                 |
| Newport Township<br>1002 Center St.<br>Nanticoke, PA 18634                                  | COUNTY:    | Luzerne       | I:               | \$0          | IVA:        | \$250,000    | PROJECT NO.:        | CS422084-01        |
|   | REGION:    | NE            | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS                 |
|   | NPDES NO.: |               | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 31                 |
|   |            |               | III B:           | \$0          | ELIG. COST: | \$250,000    | PROJECT RANKING:    | 79                 |
| South Annville Township<br>R. D.# 4 Box 454<br>Lebanon, PA 17042                            | COUNTY:    | Lebanon       | I:               | \$0          | IVA:        | \$3,300,000  | PROJECT NO.:        | CS421815-01        |
|   | REGION:    | SC            | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS PS              |
|   | NPDES NO.: |               | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 31                 |
|   |            |               | III B:           | \$0          | ELIG. COST: | \$3,300,000  | PROJECT RANKING:    | 80                 |
| Conestoga Township<br>P. O. Box 98<br>Conestoga, PA 17516                                   | COUNTY:    | Lancaster     | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS421837-01        |
|   | REGION:    | SC            | II:              | \$0          | IVB:        | \$1,725,000  | PROJ. TYPE:         | SS PS              |
|   | NPDES NO.: |               | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 31                 |
|   |            |               | III B:           | \$0          | ELIG. COST: | \$1,725,000  | PROJECT RANKING:    | 81                 |
| Foster Township<br>1000 Wyoming St.<br>Freeland, PA 18224                                   | COUNTY:    | Luzerne       | I:               | \$1,000,000  | IVA:        | \$0          | PROJECT NO.:        | CS421888-01        |
|   | REGION:    | NE            | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD SSREH<br>PS |
|   | NPDES NO.: | PA0020435     | III A:           | \$1,000,000  | V:          | \$0          | PROJECT RATING:     | 31                 |
|   |            |               | III B:           | \$500,000    | ELIG. COST: | \$2,500,000  | PROJECT RANKING:    | 82                 |
| Berlin Township<br>P. O. Box 61<br>Beach Lake, PA 18405                                     | COUNTY:    | Wayne         | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS421740-01        |
|   | REGION:    | NE            | II:              | \$850,000    | IVB:        | \$0          | PROJ. TYPE:         | STPMOD             |
|   | NPDES NO.: |               | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 31                 |
|   |            |               | III B:           | \$0          | ELIG. COST: | \$850,000    | PROJECT RANKING:    | 83                 |
| Manor Township<br>950 W. Fairway Dr.<br>Lancaster, PA 17603                                 | COUNTY:    | Lancaster     | I:               | \$0          | IVA:        | \$6,505,000  | PROJECT NO.:        | CS421518-01        |
|   | REGION:    | SC            | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS PS              |
|   | NPDES NO.: | PA0042269     | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 31                 |
|   |            |               | III B:           | \$0          | ELIG. COST: | \$6,505,000  | PROJECT RANKING:    | 84                 |
| Northeastern Schuylkill Joint Mun.<br>Auth.<br>R. R.# 1 Grier City<br>Barnesville, PA 18214 | COUNTY:    | Schuylkill    | I:               | \$1,465,000  | IVA:        | \$4,697,000  | PROJECT NO.:        | CS421947-01        |
|   | REGION:    | NE            | II:              | \$0          | IVB:        | \$175,400    | PROJ. TYPE:         | STP SS PS          |
|   | NPDES NO.: |               | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 31                 |
|   |            |               | III B:           | \$0          | ELIG. COST: | \$6,337,400  | PROJECT RANKING:    | 85                 |
| Parryville Borough<br>P. O. Box 52<br>Parryville, PA 18244                                  | COUNTY:    | Carbon        | I:               | \$490,600    | IVA:        | \$2,420,000  | PROJECT NO.:        | CS421633-01        |
|   | REGION:    | NE            | II:              | \$0          | IVB:        | \$330,000    | PROJ. TYPE:         | STPMOD SS PS       |
|   | NPDES NO.: |               | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 31                 |
|   |            |               | III B:           | \$0          | ELIG. COST: | \$3,240,600  | PROJECT RANKING:    | 86                 |
| Central Carbon Mun. Auth.<br>P. O. Box 79<br>Lehighton, PA 18235                            | COUNTY:    | Carbon        | I:               | \$13,799,378 | IVA:        | \$0          | PROJECT NO.:        | CS421667-01        |
|   | REGION:    | NE            | II:              | \$0          | IVB:        | \$2,435,184  | PROJ. TYPE:         | STP PS             |
|   | NPDES NO.: | PA0020494     | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 30                 |
|   |            |               | III B:           | \$0          | ELIG. COST: | \$16,234,562 | PROJECT RANKING:    | 87                 |
| Pulaski Township Mun.Auth.<br>Municipal Building R. D.# 1<br>Pulaski, PA 16143              | COUNTY:    | Lawrence      | I:               | \$0          | IVA:        | \$6,791,374  | PROJECT NO.:        | CS421996-01        |
|   | REGION:    | NW            | II:              | \$2,261,880  | IVB:        | \$0          | PROJ. TYPE:         | STP SS             |
|   | NPDES NO.: |               | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 30                 |
|   |            |               | III B:           | \$0          | ELIG. COST: | \$9,053,254  | PROJECT RANKING:    | 88                 |

NOTICES

363



**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION  |            |                | NEEDS CATEGORIES |           |             |             | PROJECT INFORMATION |             |
|--|------------|----------------|------------------|-----------|-------------|-------------|---------------------|-------------|
| Franklin Township<br>900 Fairyland Rd.<br>Lehighton, PA 18235                          | COUNTY:    | Carbon         | I:               | \$0       | IVA:        | \$2,626,225 | PROJECT NO.:        | CS421889-01 |
|  | REGION:    | NE             | II:              | \$0       | IVB:        | \$241,295   | PROJ. TYPE:         | SS PS INT   |
|  | NPDES NO.: |                | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 30          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$2,867,520 | PROJECT RANKING:    | 89          |
| Ararat Township<br>R. R.# 1 Box 23E<br>Thompson, PA 18465                              | COUNTY:    | Susquehanna    | I:               | \$750,000 | IVA:        | \$750,000   | PROJECT NO.:        | CS421723-01 |
|  | REGION:    | NE             | II:              | \$0       | IVB:        | \$0         | PROJ. TYPE:         | STP SS      |
|  | NPDES NO.: | PA0063321      | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 30          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$1,500,000 | PROJECT RANKING:    | 90          |
| Delaware County Regional WQCA<br>100 East Fifth St. P. O. Box 999<br>Chester, PA 19016 | COUNTY:    | Delaware       | I:               | \$0       | IVA:        | \$0         | PROJECT NO.:        | CS422075-01 |
|  | REGION:    | SE             | II:              | \$0       | IVB:        | \$8,500,000 | PROJ. TYPE:         | PS INT      |
|  | NPDES NO.: |                | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 30          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$8,500,000 | PROJECT RANKING:    | 91          |
| Mahoning Township<br>2685 Mahoning Drive East<br>Lehighton, PA 18235                   | COUNTY:    | Carbon         | I:               | \$0       | IVA:        | \$3,515,000 | PROJECT NO.:        | CS421668-01 |
|  | REGION:    | NE             | II:              | \$0       | IVB:        | \$185,000   | PROJ. TYPE:         | SS PS INT   |
|  | NPDES NO.: | PA0062278      | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 29          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$3,700,000 | PROJECT RANKING:    | 92          |
| Lower Burrell Mun. Auth.<br>Schreiber & Bethel Sts.<br>Lower Burrell, PA 15068         | COUNTY:    | Westmoreland   | I:               | \$0       | IVA:        | \$1,500,000 | PROJECT NO.:        | CS422048-01 |
|  | REGION:    | SW             | II:              | \$0       | IVB:        | \$0         | PROJ. TYPE:         | SS          |
|  | NPDES NO.: |                | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 29          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$1,500,000 | PROJECT RANKING:    | 93          |
| Oxford Township<br>P. O. Box 86<br>New Oxford, PA 17350                                | COUNTY:    | Adams          | I:               | \$0       | IVA:        | \$3,600,000 | PROJECT NO.:        | CS422025-01 |
|  | REGION:    | SC             | II:              | \$0       | IVB:        | \$0         | PROJ. TYPE:         | SS PS       |
|  | NPDES NO.: |                | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 29          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$3,600,000 | PROJECT RANKING:    | 94          |
| Herndon Borough<br>P. O. Box 385<br>Herndon, PA 17830                                  | COUNTY:    | Northumberland | I:               | \$760,277 | IVA:        | \$1,801,976 | PROJECT NO.:        | CS422144-01 |
|  | REGION:    | NC             | II:              | \$0       | IVB:        | \$103,983   | PROJ. TYPE:         | SS          |
|  | NPDES NO.: |                | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 29          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$2,666,236 | PROJECT RANKING:    | 95          |
| Centre Township Mun. Auth.<br>449 Bucks Hill Rd.<br>Mohrsville, PA 19541               | COUNTY:    | Berks          | I:               | \$494,312 | IVA:        | \$1,238,688 | PROJECT NO.:        | CS422030-01 |
|  | REGION:    | SC             | II:              | \$0       | IVB:        | \$0         | PROJ. TYPE:         | STP SS      |
|  | NPDES NO.: | PA0086771      | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 29          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$1,733,000 | PROJECT RANKING:    | 96          |
| Metal Township Mun. Auth.<br>P. O. Box 216<br>Willow Hill, PA 17271                    | COUNTY:    | Franklin       | I:               | \$430,800 | IVA:        | \$929,292   | PROJECT NO.:        | CS421814-01 |
|  | REGION:    | SC             | II:              | \$246,400 | IVB:        | \$0         | PROJ. TYPE:         | STP SS      |
|  | NPDES NO.: |                | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 29          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$1,606,492 | PROJECT RANKING:    | 97          |
| Connoquenessing Borough<br>102 Township Dr.<br>Renfrew, PA 16053                       | COUNTY:    | Butler         | I:               | \$397,800 | IVA:        | \$1,100,000 | PROJECT NO.:        | CS422121-01 |
|  | REGION:    | NW             | II:              | \$0       | IVB:        | \$0         | PROJ. TYPE:         | STP SS PS   |
|  | NPDES NO.: |                | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 29          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$1,497,800 | PROJECT RANKING:    | 98          |
| Rose Township<br>Rte. 3 Box 143<br>Brookville, PA 15825                                | COUNTY:    | Jefferson      | I:               | \$0       | IVA:        | \$932,180   | PROJECT NO.:        | CS421914-01 |
|  | REGION:    | NW             | II:              | \$0       | IVB:        | \$60,000    | PROJ. TYPE:         | SS          |
|  | NPDES NO.: |                | IIIA:            | \$0       | V:          | \$0         | PROJECT RATING:     | 29          |
|  |            |                | IIIB:            | \$0       | ELIG. COST: | \$992,180   | PROJECT RANKING:    | 99          |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |            |              | NEEDS CATEGORIES |              |             |              | PROJECT INFORMATION |              |
|---|------------|--------------|------------------|--------------|-------------|--------------|---------------------|--------------|
| Sergeant Township<br>Box 1A Clermont S. R.<br>Mt. Jewett, PA 16740                        | COUNTY:    | McKean       | I:               | \$126,000    | IVA:        | \$363,255    | PROJECT NO.:        | CS421992-01  |
|   | REGION:    | NW           | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STP SS       |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$489,255    | PROJECT RANKING:    | 100          |
| Derry Township San. Sew. Auth.<br>Mill St., Box N<br>Yeagertown, PA 17099                 | COUNTY:    | Mifflin      | I:               | \$0          | IVA:        | \$420,000    | PROJECT NO.:        | CS422058-01  |
|   | REGION:    | SC           | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS           |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$420,000    | PROJECT RANKING:    | 101          |
| Rostraver Township Sew. Auth.<br>202 Port Royal Rd.<br>Rostraver, PA 15012                | COUNTY:    | Westmoreland | I:               | \$0          | IVA:        | \$914,000    | PROJECT NO.:        | CS422081-01  |
|   | REGION:    | SW           | II:              | \$0          | IVB:        | \$723,778    | PROJ. TYPE:         | SS PS INT    |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$1,637,778  | PROJECT RANKING:    | 102          |
| Sharon City<br>155 W. Connelly Blvd.<br>Sharon, PA 16146                                  | COUNTY:    | Mercer       | I:               | \$10,756,295 | IVA:        | \$0          | PROJECT NO.:        | CS422131-01  |
|   | REGION:    | NW           | II:              | \$0          | IVB:        | \$500,000    | PROJ. TYPE:         | STPMOD INT   |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$11,256,295 | PROJECT RANKING:    | 103          |
| North Huntingdon Township Mun. Auth<br>11265 Center Highway<br>North Huntingdon, PA 15642 | COUNTY:    | Westmoreland | I:               | \$0          | IVA:        | \$1,400,000  | PROJECT NO.:        | CS422093-01  |
|   | REGION:    | SW           | II:              | \$0          | IVB:        | \$1,540,000  | PROJ. TYPE:         | STPMOD SS PS |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$6,000,000  | ELIG. COST: | \$8,940,000  | PROJECT RANKING:    | 104          |
| Patton Borough<br>P. O. Box 175<br>Patton, PA 16668                                       | COUNTY:    | Cambria      | I:               | \$3,000,000  | IVA:        | \$0          | PROJECT NO.:        | CS422119-01  |
|   | REGION:    | SW           | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD PS    |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$3,000,000  | PROJECT RANKING:    | 105          |
| Lower Towamensing Township<br>R. D. # 2 Box 211A<br>Palmerton, PA 18071                   | COUNTY:    | Carbon       | I:               | \$0          | IVA:        | \$2,700,000  | PROJECT NO.:        | CS421686-01  |
|   | REGION:    | NE           | II:              | \$0          | IVB:        | \$300,000    | PROJ. TYPE:         | SS PS INT    |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$3,000,000  | PROJECT RANKING:    | 105          |
| Harrison Township Supervisors<br>120 W. Main St.<br>Harrison Valley, PA 16927             | COUNTY:    | Potter       | I:               | \$649,128    | IVA:        | \$2,141,000  | PROJECT NO.:        | CS421805-01  |
|   | REGION:    | NC           | II:              | \$105,672    | IVB:        | \$0          | PROJ. TYPE:         | STP, SS      |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$2,895,800  | PROJECT RANKING:    | 107          |
| Penn Lake Park Borough<br>Box 133 Penn Lake<br>White Haven, PA 18661                      | COUNTY:    | Luzerne      | I:               | \$619,500    | IVA:        | \$1,978,500  | PROJECT NO.:        | CS421671-01  |
|   | REGION:    | NE           | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STP SS INT   |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$2,598,000  | PROJECT RANKING:    | 108          |
| Gratz Borough<br>P. O. Box 305<br>Gratz, PA 17030   | COUNTY:    | Dauphin      | I:               | \$785,000    | IVA:        | \$0          | PROJECT NO.:        | CS421696-01  |
|   | REGION:    | SC           | II:              | \$1,150,920  | IVB:        | \$0          | PROJ. TYPE:         | STP SS       |
|   | NPDES NO.: |              | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$1,935,920  | PROJECT RANKING:    | 109          |
| Leesport Borough<br>349 N. Center Ave.<br>Leesport, PA 19533                              | COUNTY:    | Berks        | I:               | \$1,026,000  | IVA:        | \$406,000    | PROJECT NO.:        | CS421577-01  |
|   | REGION:    | SC           | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD SS    |
|   | NPDES NO.: | PA0070149    | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 29           |
|   |            |              | IIIB:            | \$0          | ELIG. COST: | \$1,432,000  | PROJECT RANKING:    | 110          |

NOTICES

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |            |            | NEEDS CATEGORIES |             |             |             | PROJECT INFORMATION |               |
|---|------------|------------|------------------|-------------|-------------|-------------|---------------------|---------------|
| Worthington-West Franklin Joint MA<br>P. O. Box 0, R. D.# 2, BOX 40A<br>Worthington, PA 16262 | COUNTY:    | Armstrong  | I:               | \$2,300,000 | IVA:        | \$4,000,000 | PROJECT NO.:        | CS421481-01   |
|   | REGION:    | SW         | II:              | \$0         | IVB:        | \$1,900,000 | PROJ. TYPE:         | STP SS PS INT |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 28            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$8,200,000 | PROJECT RANKING:    | 111           |
| Kittanning Borough Mun. Auth.<br>300 S. McKean St.<br>Kittanning, PA 16201                    | COUNTY:    | Armstrong  | I:               | \$6,669,300 | IVA:        | \$0         | PROJECT NO.:        | CS422078-01   |
|   | REGION:    | SW         | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STPMOD        |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 28            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$6,669,300 | PROJECT RANKING:    | 112           |
| Upper Shenango Valley WPCA<br>P. O. Box 1449<br>Hermitage, PA 16148                           | COUNTY:    | Mercer     | I:               | \$0         | IVA:        | \$0         | PROJECT NO.:        | CS422132-01   |
|   | REGION:    | NW         | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | PS            |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 28            |
|   |            |            | IIIB:            | \$901,000   | ELIG. COST: | \$901,000   | PROJECT RANKING:    | 113           |
| Muddy Run Auth.<br>R. D.# 1 Box 51<br>Fallentimber, PA 16639                                  | COUNTY:    | Clearfield | I:               | \$1,197,728 | IVA:        | \$6,446,512 | PROJECT NO.:        | CS421981-01   |
|   | REGION:    | NC         | II:              | \$0         | IVB:        | \$1,725,640 | PROJ. TYPE:         | STP PS INT SS |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 27            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$9,369,880 | PROJECT RANKING:    | 114           |
| West Salem Township Supervisors<br>610 Vernon Rd.<br>Greenville, PA 16125                     | COUNTY:    | Mercer     | I:               | \$0         | IVA:        | \$3,455,700 | PROJECT NO.:        | CS421860-01   |
|   | REGION:    | NW         | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS            |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 27            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$3,455,700 | PROJECT RANKING:    | 115           |
| Pocono Township<br>Box 197<br>Tannersville, PA 18372  | COUNTY:    | Monroe     | I:               | \$5,596,100 | IVA:        | \$2,626,056 | PROJECT NO.:        | CS421642-01   |
|   | REGION:    | NE         | II:              | \$0         | IVB:        | \$80,000    | PROJ. TYPE:         | STP SS        |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 27            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$8,302,156 | PROJECT RANKING:    | 116           |
| Ebensburg Borough Mun. Auth.<br>300 W. High St.<br>Ebensburg, PA 15931                        | COUNTY:    | Cambria    | I:               | \$2,500,000 | IVA:        | \$0         | PROJECT NO.:        | CS422118-01   |
|   | REGION:    | SW         | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STPMOD        |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 27            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$2,500,000 | PROJECT RANKING:    | 117           |
| East Lampeter Township<br>2205 Old Philadelphia Pike<br>Lancaster, PA 17602                   | COUNTY:    | Lancaster  | I:               | \$0         | IVA:        | \$1,626,000 | PROJECT NO.:        | CS421510-01   |
|   | REGION:    | SC         | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | PS INT        |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 27            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,626,000 | PROJECT RANKING:    | 118           |
| Huston Township Supervisors<br>P. O. Box 38<br>Penfield, PA 15849                             | COUNTY:    | Clearfield | I:               | \$860,000   | IVA:        | \$2,795,000 | PROJECT NO.:        | CS421760-01   |
|   | REGION:    | NC         | II:              | \$0         | IVB:        | \$645,000   | PROJ. TYPE:         | SS,STP,INT,PS |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 27            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$4,300,000 | PROJECT RANKING:    | 119           |
| Greene Township<br>9333 Tate Rd.<br>Erie, PA 16509  | COUNTY:    | Erie       | I:               | \$0         | IVA:        | \$9,830,410 | PROJECT NO.:        | CS421995-01   |
|   | REGION:    | NW         | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS            |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 26            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$9,830,410 | PROJECT RANKING:    | 120           |
| Washington Township<br>P. O. Box 27<br>Slatedale, PA 18079                                    | COUNTY:    | Lehigh     | I:               | \$402,000   | IVA:        | \$3,667,300 | PROJECT NO.:        | CS421738-01   |
|   | REGION:    | NE         | II:              | \$0         | IVB:        | \$1,277,790 | PROJ. TYPE:         | STPMOD PS INT |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 26            |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$5,347,090 | PROJECT RANKING:    | 121           |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION  |            |            | NEEDS CATEGORIES |             |             |              | PROJECT INFORMATION |               |
|--|------------|------------|------------------|-------------|-------------|--------------|---------------------|---------------|
| Pine Township/Wolf Creek Township<br>545 Barkeyville Rd.<br>Grove City, PA 16127 | COUNTY:    | Mercer     | I:               | \$0         | IVA:        | \$1,057,150  | PROJECT NO.:        | CS421998-01   |
|  | REGION:    | NW         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS            |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,057,150  | PROJECT RANKING:    | 122           |
| Old Lycoming Township Sew. Auth.<br>1951 Green Ave.<br>Williamsport, PA 17701    | COUNTY:    | Lycoming   | I:               | \$100,000   | IVA:        | \$846,204    | PROJECT NO.:        | CS422149-01   |
|  | REGION:    | NC         | II:              | \$0         | IVB:        | \$59,766     | PROJ. TYPE:         | SS            |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,005,970  | PROJECT RANKING:    | 123           |
| Glassport Borough<br>Fifth & Monongahela Aves.<br>Glassport, PA 15045            | COUNTY:    | Allegheny  | I:               | \$0         | IVA:        | \$819,903    | PROJECT NO.:        | CS422005-01   |
|  | REGION:    | SW         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS PS         |
|  | NPDES NO.: | PA0021113  | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$819,903    | PROJECT RANKING:    | 124           |
| Concord Township Sew. Auth.<br>P. O. Box 171<br>Concordville, PA 19331           | COUNTY:    | Delaware   | I:               | \$0         | IVA:        | \$600,000    | PROJECT NO.:        | CS422064-01   |
|  | REGION:    | SE         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS            |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$600,000    | PROJECT RANKING:    | 125           |
| Cass Township<br>1209 Valley Rd.<br>Pottsville, PA 17901                         | COUNTY:    | Schuylkill | I:               | \$0         | IVA:        | \$6,529,430  | PROJECT NO.:        | CS421989-01   |
|  | REGION:    | NE         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS PS         |
|  | NPDES NO.: | PA0027693  | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$6,529,430  | PROJECT RANKING:    | 126           |
| Foster Township<br>R. R.# 2 Box 2537<br>Pottsville, PA 17901                     | COUNTY:    | Schuylkill | I:               | \$0         | IVA:        | \$800,000    | PROJECT NO.:        | CS421988-01   |
|  | REGION:    | NE         | II:              | \$0         | IVB:        | \$250,000    | PROJ. TYPE:         | SS PS INT     |
|  | NPDES NO.: | PA0027693  | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,050,000  | PROJECT RANKING:    | 127           |
| Coolspring Township<br>Latonka Dr.<br>Lake Latonka, PA 16137                     | COUNTY:    | Mercer     | I:               | \$0         | IVA:        | \$3,600,900  | PROJECT NO.:        | CS421990-01   |
|  | REGION:    | NW         | II:              | \$2,208,288 | IVB:        | \$0          | PROJ. TYPE:         | STP SS        |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$5,809,188  | PROJECT RANKING:    | 128           |
| Economy Borough Mun. Auth.<br>2860 Conway Wallrose Rd.<br>Baden, PA 15005        | COUNTY:    | Beaver     | I:               | \$7,000,000 | IVA:        | \$8,000,000  | PROJECT NO.:        | CS422047-01   |
|  | REGION:    | SW         | II:              | \$1,000,000 | IVB:        | \$4,000,000  | PROJ. TYPE:         | STP SS PS INT |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$20,000,000 | PROJECT RANKING:    | 129           |
| North East Township<br>10300 W. Main Rd., P. O. Box 249<br>North East, PA 16428  | COUNTY:    | Erie       | I:               | \$0         | IVA:        | \$7,150,000  | PROJECT NO.:        | CS422126-01   |
|  | REGION:    | NW         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS            |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$7,150,000  | PROJECT RANKING:    | 130           |
| Dickson City Borough<br>Borough Building<br>Dickson City, PA 18519               | COUNTY:    | Lackawanna | I:               | \$0         | IVA:        | \$1,500,000  | PROJECT NO.:        | CS421726-01   |
|  | REGION:    | NE         | II:              | \$0         | IVB:        | \$225,000    | PROJ. TYPE:         | SS INT        |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,725,000  | PROJECT RANKING:    | 131           |
| Cresson Borough Mun. Auth.<br>P. O. Box 75<br>Cresson, PA 16630                  | COUNTY:    | Cambria    | I:               | \$4,300,000 | IVA:        | \$0          | PROJECT NO.:        | CS422046-01   |
|  | REGION:    | SW         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | STPMOD        |
|  | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 26            |
|  |            |            | IIIB:            | \$0         | ELIG. COST: | \$4,300,000  | PROJECT RANKING:    | 132           |

NOTICES

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |  |  | NEEDS CATEGORIES  |   |  |   | PROJECT INFORMATION |  |
|---|--|--|---|---|--|---|---------------------|--|
| Foster Township<br>1000 Wyoming St.<br>Freeland, PA 18224                   | COUNTY: Luzerne<br>REGION: NE<br>NPDES NO.:          |  | I: \$300,000<br>II: \$0<br>III A: \$0<br>III B: \$968,000   | IV A: \$1,987,046<br>IV B: \$143,048<br>V: \$0<br>ELIG. COST: \$3,398,094 |  | PROJECT NO.: CS421681-01<br>PROJ. TYPE: STP SS PS INT<br>PROJECT RATING: 26<br>PROJECT RANKING: 133 |                     |  |
| Conneaut Lake Joint Mun. Auth.<br>P. O. Box 271<br>Conneaut Lake, PA 16316  | COUNTY: Crawford<br>REGION: NW<br>NPDES NO.:         |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0               | IV A: \$0<br>IV B: \$294,000<br>V: \$0<br>ELIG. COST: \$294,000           |  | PROJECT NO.: CS422036-01<br>PROJ. TYPE: PS<br>PROJECT RATING: 26<br>PROJECT RANKING: 134            |                     |  |
| Silver Lake Township<br>P. O. Box 126<br>Brackney, PA 18812                 | COUNTY: Susquehanna<br>REGION: NE<br>NPDES NO.:      |  | I: \$0<br>II: \$100,000<br>III A: \$0<br>III B: \$0         | IV A: \$500,000<br>IV B: \$260,000<br>V: \$0<br>ELIG. COST: \$860,000     |  | PROJECT NO.: CS422088-01<br>PROJ. TYPE: STPMOD SS INT<br>PROJECT RATING: 26<br>PROJECT RANKING: 135 |                     |  |
| Upper Yoder Township Auth.<br>302 Elim St.<br>Johnstown, PA 15905           | COUNTY: Cambria<br>REGION: SW<br>NPDES NO.:          |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$500,000         | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$500,000                 |  | PROJECT NO.: CS422110-01<br>PROJ. TYPE: SSREH<br>PROJECT RATING: 25<br>PROJECT RANKING: 136         |                     |  |
| Westmont Borough<br>1000 Luzerne St.<br>Johnstown, PA 15905                 | COUNTY: Cambria<br>REGION: SW<br>NPDES NO.:          |  | I: \$0<br>II: \$0<br>III A: \$350,000<br>III B: \$0         | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$350,000                 |  | PROJECT NO.: CS422111-01<br>PROJ. TYPE: SSREH<br>PROJECT RATING: 25<br>PROJECT RANKING: 137         |                     |  |
| Middleburg Mun. Auth.<br>568 Hill St. P. O. Box 415<br>Middleburg, PA 17842 | COUNTY: Snyder<br>REGION: NC<br>NPDES NO.: PA0020583 |  | I: \$1,509,000<br>II: \$309,000<br>III A: \$0<br>III B: \$0 | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$1,818,000               |  | PROJECT NO.: CS421764-01<br>PROJ. TYPE: STP,SS<br>PROJECT RATING: 25<br>PROJECT RANKING: 138        |                     |  |
| Oley Township Mun. Auth.<br>P. O. Box 19<br>Oley, PA 19547                  | COUNTY: Berks<br>REGION: SC<br>NPDES NO.:            |  | I: \$0<br>II: \$996,000<br>III A: \$0<br>III B: \$0         | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$996,000                 |  | PROJECT NO.: CS422021-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 25<br>PROJECT RANKING: 139        |                     |  |
| Elkland Borough Auth.<br>105 Parkhurst St.<br>Elkland, PA 16920             | COUNTY: Tioga<br>REGION: NC<br>NPDES NO.: PA0113398  |  | I: \$150,480<br>II: \$58,520<br>III A: \$0<br>III B: \$0    | IV A: \$0<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$209,000                 |  | PROJECT NO.: CS421963-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 25<br>PROJECT RANKING: 140        |                     |  |
| Jones Township<br>P. O. Box 25<br>Wilcox, PA 15870                          | COUNTY: Elk<br>REGION: NW<br>NPDES NO.:              |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0               | IV A: \$3,811,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$3,811,000       |  | PROJECT NO.: CS421543-01<br>PROJ. TYPE: SS PS<br>PROJECT RATING: 24<br>PROJECT RANKING: 141         |                     |  |
| Summerville Borough Mun. Auth.<br>P. O. Box 278<br>Summerville, PA 15864    | COUNTY: Jefferson<br>REGION: NW<br>NPDES NO.:        |  | I: \$825,000<br>II: \$0<br>III A: \$0<br>III B: \$0         | IV A: \$2,475,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$3,300,000       |  | PROJECT NO.: CS421912-01<br>PROJ. TYPE: STP SS PS<br>PROJECT RATING: 24<br>PROJECT RANKING: 142     |                     |  |
| East Brandywine Township<br>1214 Horseshoe Pike<br>Downingtown, PA 19335    | COUNTY: Chester<br>REGION: SE<br>NPDES NO.:          |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0               | IV A: \$600,000<br>IV B: \$0<br>V: \$0<br>ELIG. COST: \$600,000           |  | PROJECT NO.: CS422099-01<br>PROJ. TYPE: SS PS<br>PROJECT RATING: 23<br>PROJECT RANKING: 143         |                     |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |            |           | NEEDS CATEGORIES |             |             |             | PROJECT INFORMATION |             |
|---|------------|-----------|------------------|-------------|-------------|-------------|---------------------|-------------|
| Redbank Valley Mun. Auth.<br>212 Lafayette St.<br>New Bethlehem, PA 16242       | COUNTY:    | Clarion   | I:               | \$1,639,000 | IVA:        | \$4,089,000 | PROJECT NO.:        | CS421900-01 |
|   | REGION:    | NW        | II:              | \$0         | IVB:        | \$2,722,000 | PROJ. TYPE:         | STPMOD SS   |
|   | NPDES NO.: | PA0024511 | IIIA:            | \$1,435,000 | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$9,885,000 | PROJECT RANKING:    | 144         |
| North Beaver Township Mun. Auth.<br>861 Mt. Jackson Rd.<br>New Castle, PA 16117 | COUNTY:    | Lawrence  | I:               | \$0         | IVA:        | \$4,551,113 | PROJECT NO.:        | CS421773-01 |
|   | REGION:    | NW        | II:              | \$362,500   | IVB:        | \$0         | PROJ. TYPE:         | STPMOD SS   |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$4,913,613 | PROJECT RANKING:    | 145         |
| Horton Township<br>Box 216<br>Backport, PA 15823                                | COUNTY:    | Elk       | I:               | \$0         | IVA:        | \$4,180,455 | PROJECT NO.:        | CS421910-01 |
|   | REGION:    | NW        | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS          |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$4,180,455 | PROJECT RANKING:    | 146         |
| East Penn Township<br>288 Schleicher Ave.<br>Lehighton, PA 18235                | COUNTY:    | Carbon    | I:               | \$0         | IVA:        | \$2,620,000 | PROJECT NO.:        | CS421679-01 |
|   | REGION:    | NE        | II:              | \$0         | IVB:        | \$540,000   | PROJ. TYPE:         | SS INT      |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$3,160,000 | PROJECT RANKING:    | 147         |
| Glen Rock Borough Sew. Auth.<br>13 Baltimore St.<br>Glen Rock, PA 17327         | COUNTY:    | York      | I:               | \$2,100,000 | IVA:        | \$0         | PROJECT NO.:        | CS421925-01 |
|   | REGION:    | SC        | II:              | \$0         | IVB:        | \$500,000   | PROJ. TYPE:         | STPMOD SS   |
|   | NPDES NO.: | PA0020818 | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$2,600,000 | PROJECT RANKING:    | 148         |
| Glade Township Supervisors<br>99 Cobham Park Rd.<br>Warren, PA 16365            | COUNTY:    | Warren    | I:               | \$0         | IVA:        | \$2,380,000 | PROJECT NO.:        | CS421821-01 |
|   | REGION:    | NW        | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS          |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$2,380,000 | PROJECT RANKING:    | 149         |
| Bloomfield Township Supervisors<br>22978 Shreve Rd.<br>Union City, PA 16438     | COUNTY:    | Crawford  | I:               | \$1,044,800 | IVA:        | \$1,077,000 | PROJECT NO.:        | CS422133-01 |
|   | REGION:    | NW        | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STP SS PS   |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$2,121,800 | PROJECT RANKING:    | 150         |
| Brush Valley Township<br>R. D.# 4 Box 264<br>Indiana, PA 15701                  | COUNTY:    | Indiana   | I:               | \$244,000   | IVA:        | \$1,529,565 | PROJECT NO.:        | CS421847-01 |
|   | REGION:    | SW        | II:              | \$0         | IVB:        | \$325,710   | PROJ. TYPE:         | STP         |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$2,099,275 | PROJECT RANKING:    | 151         |
| Locust Township Supervisors<br>R. R.# 3 Box 119A<br>Catawissa, PA 17820         | COUNTY:    | Columbia  | I:               | \$464,671   | IVA:        | \$1,031,206 | PROJECT NO.:        | CS422140-01 |
|   | REGION:    | NC        | II:              | \$95,174    | IVB:        | \$82,407    | PROJ. TYPE:         | STP SS INT  |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$1,673,458 | PROJECT RANKING:    | 152         |
| Beavertown Mun. Auth.<br>419 Old Orchard Dr.<br>Beavertown, PA 17813            | COUNTY:    | Snyder    | I:               | \$1,275,212 | IVA:        | \$0         | PROJECT NO.:        | CS422137-01 |
|   | REGION:    | NC        | II:              | \$261,188   | IVB:        | \$97,500    | PROJ. TYPE:         | STP PS INT  |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$1,633,900 | PROJECT RANKING:    | 153         |
| Bald Eagle Township Auth.<br>R. D.# 2 Box 301<br>Mill Hall, PA 17751            | COUNTY:    | Clinton   | I:               | \$0         | IVA:        | \$858,000   | PROJECT NO.:        | CS421932-01 |
|   | REGION:    | NC        | II:              | \$0         | IVB:        | \$700,000   | PROJ. TYPE:         | INT SS PS   |
|   | NPDES NO.: |           | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23          |
|   |            |           | IIIB:            | \$0         | ELIG. COST: | \$1,558,000 | PROJECT RANKING:    | 154         |

NOTICES

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION  |            |             | NEEDS CATEGORIES |             |             |             | PROJECT INFORMATION |               |
|--|------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|
| Washington Township<br>R. D.# 1 Box 73<br>Bechtelsville, PA 19505                      | COUNTY:    | Berks       | I:               | \$0         | IVA:        | \$1,327,470 | PROJECT NO.:        | CS421754-01   |
|  | REGION:    | SC          | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS PS         |
|  | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$1,327,470 | PROJECT RANKING:    | 155           |
| Lawrence-Hickory Mun. Auth.<br>1735 Harlansburg Rd.<br>New Castle, PA 16101            | COUNTY:    | Lawrence    | I:               | \$0         | IVA:        | \$1,149,905 | PROJECT NO.:        | CS421915-01   |
|  | REGION:    | NW          | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS            |
|  | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$1,149,905 | PROJECT RANKING:    | 156           |
| Fredericksburg Water & Sew. Auth.<br>150 S. Pine Grove St.<br>Fredericksburg, PA 17026 | COUNTY:    | Lebanon     | I:               | \$0         | IVA:        | \$300,000   | PROJECT NO.:        | CS421924-01   |
|  | REGION:    | SC          | II:              | \$450,000   | IVB:        | \$0         | PROJ. TYPE:         | STPMOD SS     |
|  | NPDES NO.: | PA0080705   | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$750,000   | PROJECT RANKING:    | 157           |
| Farmington Township<br>R. D.# 2 Box 2265<br>Russell, PA 16345                          | COUNTY:    | Warren      | I:               | \$220,000   | IVA:        | \$477,968   | PROJECT NO.:        | CS421991-01   |
|  | REGION:    | NW          | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STPMOD SS     |
|  | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$697,968   | PROJECT RANKING:    | 158           |
| Meyersdale Borough<br>613 Second St. P. O. Box 60<br>Meyersdale, PA 15552              | COUNTY:    | Somerset    | I:               | \$0         | IVA:        | \$0         | PROJECT NO.:        | CS422091-01   |
|  | REGION:    | SW          | II:              | \$0         | IVB:        | \$601,371   | PROJ. TYPE:         | PS            |
|  | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$601,371   | PROJECT RANKING:    | 159           |
| Mercer Borough<br>147 N. Pitt St. P. O. Box 69<br>Mercer, PA 16137                     | COUNTY:    | Mercer      | I:               | \$0         | IVA:        | \$0         | PROJECT NO.:        | CS422065-01   |
|  | REGION:    | NW          | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SSREH         |
|  | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 23            |
|  |            |             | IIIB:            | \$238,805   | ELIG. COST: | \$238,805   | PROJECT RANKING:    | 160           |
| West Mahanoy Township Auth.<br>190 Pennsylvania Ave.<br>Shenandoah Height, PA 17976    | COUNTY:    | Schuylkill  | I:               | \$0         | IVA:        | \$3,375,000 | PROJECT NO.:        | CS421906-01   |
|  | REGION:    | NE          | II:              | \$0         | IVB:        | \$3,375,000 | PROJ. TYPE:         | SS PS INT     |
|  | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 22            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$6,750,000 | PROJECT RANKING:    | 161           |
| Clarion Area Auth.<br>14 N. Fifth Ave.<br>Clarion, PA 16214                            | COUNTY:    | Clarion     | I:               | \$621,250   | IVA:        | \$0         | PROJECT NO.:        | CS421908-01   |
|  | REGION:    | NW          | II:              | \$0         | IVB:        | \$160,000   | PROJ. TYPE:         | STPMOD INT    |
|  | NPDES NO.: | PA0029491   | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 22            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$781,250   | PROJECT RANKING:    | 162           |
| Cambridge Springs Borough<br>26 Federal St.<br>Cambridge Springs, PA 16403             | COUNTY:    | Crawford    | I:               | \$0         | IVA:        | \$0         | PROJECT NO.:        | CS421993-01   |
|  | REGION:    | NW          | II:              | \$2,100,000 | IVB:        | \$0         | PROJ. TYPE:         | STPMOD        |
|  | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 22            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$2,100,000 | PROJECT RANKING:    | 163           |
| New Milford Borough<br>P. O. Box 630<br>New Milford, PA 18834                          | COUNTY:    | Susquehanna | I:               | \$2,000,000 | IVA:        | \$3,000,000 | PROJECT NO.:        | CS421734-01   |
|  | REGION:    | NE          | II:              | \$0         | IVB:        | \$1,600,000 | PROJ. TYPE:         | STP SS PS INT |
|  | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 22            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$6,600,000 | PROJECT RANKING:    | 164           |
| Bedford Borough Mun. Auth.<br>244 W. Penn St.<br>Bedford, PA 15522                     | COUNTY:    | Bedford     | I:               | \$0         | IVA:        | \$6,100,000 | PROJECT NO.:        | CS422062-01   |
|  | REGION:    | SC          | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | SS INT        |
|  | NPDES NO.: |             | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 22            |
|  |            |             | IIIB:            | \$0         | ELIG. COST: | \$6,100,000 | PROJECT RANKING:    | 165           |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |            |                | NEEDS CATEGORIES |              |             |              | PROJECT INFORMATION |               |
|---|------------|----------------|------------------|--------------|-------------|--------------|---------------------|---------------|
| Sykesville Borough<br>21 E. Main St.<br>Sykesville, PA 15865                    | COUNTY:    | Jefferson      | I:               | \$1,375,000  | IVA:        | \$4,125,000  | PROJECT NO.:        | CS421589-01   |
|   | REGION:    | NW             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STP SS PS     |
|   | NPDES NO.: |                | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 21            |
|   |            |                | IIIB:            | \$0          | ELIG. COST: | \$5,500,000  | PROJECT RANKING:    | 166           |
| Snyder Township<br>P. O. Box 39<br>Brockway, PA 15829                           | COUNTY:    | Jefferson      | I:               | \$0          | IVA:        | \$2,229,710  | PROJECT NO.:        | CS421911-01   |
|   | REGION:    | NW             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS            |
|   | NPDES NO.: |                | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 21            |
|   |            |                | IIIB:            | \$0          | ELIG. COST: | \$2,229,710  | PROJECT RANKING:    | 167           |
| Masontown Mun. Auth.<br>2 Court Ave.<br>Masontown, PA 15461                     | COUNTY:    | Fayette        | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS422109-01   |
|   | REGION:    | SW             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SSREH         |
|   | NPDES NO.: |                | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 21            |
|   |            |                | IIIB:            | \$1,000,000  | ELIG. COST: | \$1,000,000  | PROJECT RANKING:    | 168           |
| Girard Township Supervisors<br>10140 Ridge Rd.<br>Girard, PA 16417              | COUNTY:    | Erie           | I:               | \$0          | IVA:        | \$5,098,100  | PROJECT NO.:        | CS422124-01   |
|   | REGION:    | NW             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS            |
|   | NPDES NO.: |                | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 21            |
|   |            |                | IIIB:            | \$0          | ELIG. COST: | \$5,098,100  | PROJECT RANKING:    | 169           |
| Ralpho Township Supervisors<br>30 S. Market St.<br>Elysburg, PA 17824           | COUNTY:    | Northumberland | I:               | \$0          | IVA:        | \$1,293,827  | PROJECT NO.:        | CS422019-01   |
|   | REGION:    | NC             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS            |
|   | NPDES NO.: | PA0028738      | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |                | IIIB:            | \$0          | ELIG. COST: | \$1,293,827  | PROJECT RANKING:    | 170           |
| Mount Union Mun. Auth.<br>P. O. Box 90 9 W. Market St.<br>Mount Union, PA 17066 | COUNTY:    | Huntingdon     | I:               | \$8,800,000  | IVA:        | \$0          | PROJECT NO.:        | CS421867-01   |
|   | REGION:    | SC             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD        |
|   | NPDES NO.: |                | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |                | IIIB:            | \$0          | ELIG. COST: | \$8,800,000  | PROJECT RANKING:    | 171           |
| Neshannock Township<br>3131 Mercer Rd.<br>New Castle, PA 16105                  | COUNTY:    | Lawrence       | I:               | \$0          | IVA:        | \$4,325,602  | PROJECT NO.:        | CS421916-01   |
|   | REGION:    | NW             | II:              | \$0          | IVB:        | \$3,148,438  | PROJ. TYPE:         | SS PS INT     |
|   | NPDES NO.: |                | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |                | IIIB:            | \$788,750    | ELIG. COST: | \$8,262,790  | PROJECT RANKING:    | 172           |
| Greater Pottsville Area Sew. Auth.<br>P. O. Box 1163<br>Pottsville, PA 17901    | COUNTY:    | Schuylkill     | I:               | \$4,000,000  | IVA:        | \$0          | PROJECT NO.:        | CS422037-01   |
|   | REGION:    | NE             | II:              | \$0          | IVB:        | \$3,000,000  | PROJ. TYPE:         | STPMOD SS INT |
|   | NPDES NO.: | PA0043885      | IIIA:            | \$10,000,000 | V:          | \$1,000,000  | PROJECT RATING:     | 20            |
|   |            |                | IIIB:            | \$0          | ELIG. COST: | \$18,000,000 | PROJECT RANKING:    | 173           |
| Charleston Township Supervisors<br>R. D.# 2 Box 226<br>Wellsboro, PA 16901      | COUNTY:    | Tioga          | I:               | \$0          | IVA:        | \$6,804,057  | PROJECT NO.:        | CS421800-01   |
|   | REGION:    | NC             | II:              | \$0          | IVB:        | \$115,500    | PROJ. TYPE:         | INT,SS        |
|   | NPDES NO.: | PA0021687      | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |                | IIIB:            | \$0          | ELIG. COST: | \$6,919,557  | PROJECT RANKING:    | 174           |
| Farmington Township Supervisors<br>P. O. Box 148<br>Leeper, PA 16233            | COUNTY:    | Clarion        | I:               | \$954,000    | IVA:        | \$2,749,654  | PROJECT NO.:        | CS422127-01   |
|   | REGION:    | NW             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STP SS PS     |
|   | NPDES NO.: |                | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |                | IIIB:            | \$0          | ELIG. COST: | \$3,703,654  | PROJECT RANKING:    | 175           |
| Wallaceton Boggs Mun. Auth.<br>P. O. Box 97<br>West Decatur, PA 16878           | COUNTY:    | Clearfield     | I:               | \$647,929    | IVA:        | \$2,695,586  | PROJECT NO.:        | CS421883-01   |
|   | REGION:    | NC             | II:              | \$0          | IVB:        | \$347,885    | PROJ. TYPE:         | STP PS INT SS |
|   | NPDES NO.: |                | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |                | IIIB:            | \$0          | ELIG. COST: | \$3,691,400  | PROJECT RANKING:    | 176           |

NOTICES



**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION   |            |            | NEEDS CATEGORIES |              |             |              | PROJECT INFORMATION |               |
|---|------------|------------|------------------|--------------|-------------|--------------|---------------------|---------------|
| Nescopeck Borough Mun. Auth.<br>501 Raber Ave.<br>Nescopeck, PA 18635         | COUNTY:    | Luzerne    | I:               | \$2,036,900  | IVA:        | \$1,265,093  | PROJECT NO.:        | CS421748-01   |
|   | REGION:    | NE         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD SS     |
|   | NPDES NO.: | PA0020745  | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$3,301,993  | PROJECT RANKING:    | 177           |
| Derry Township San. Sew. Auth.<br>Mill St., Box N<br>Yeagertown, PA 17099     | COUNTY:    | Mifflin    | I:               | \$0          | IVA:        | \$1,083,000  | PROJECT NO.:        | CS420343-02   |
|   | REGION:    | SC         | II:              | \$0          | IVB:        | \$850,000    | PROJ. TYPE:         | SS INT        |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,933,000  | PROJECT RANKING:    | 178           |
| Dudley Borough<br>Old Rectory Box 207<br>Dudley, PA 16634                     | COUNTY:    | Huntingdon | I:               | \$0          | IVA:        | \$1,119,380  | PROJECT NO.:        | CS421581-01   |
|   | REGION:    | SC         | II:              | \$366,970    | IVB:        | \$125,000    | PROJ. TYPE:         | STP SS PS     |
|   | NPDES NO.: | PA0084883  | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,611,350  | PROJECT RANKING:    | 179           |
| Glen Hope Borough<br>P. O. Box 53<br>Glen Hope, PA 16645                      | COUNTY:    | Clearfield | I:               | \$217,100    | IVA:        | \$881,470    | PROJECT NO.:        | CS421983-01   |
|   | REGION:    | NC         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STP SS        |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,098,570  | PROJECT RANKING:    | 180           |
| Shade-Central City Joint Auth.<br>429 Sunshine Ave.<br>Central City, PA 15926 | COUNTY:    | Somerset   | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS422105-01   |
|   | REGION:    | SW         | II:              | \$0          | IVB:        | \$1,000,000  | PROJ. TYPE:         | INT           |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,000,000  | PROJECT RANKING:    | 181           |
| Wayne Township<br>P. O. Box 97<br>Friedensburg, PA 17933                      | COUNTY:    | Schuylkill | I:               | \$0          | IVA:        | \$2,502,000  | PROJECT NO.:        | CS421675-01   |
|   | REGION:    | NE         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS            |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$2,502,000  | PROJECT RANKING:    | 182           |
| Reading City<br>City Hall 815 Washington St.<br>Reading, PA 19601             | COUNTY:    | Berks      | I:               | \$8,000,000  | IVA:        | \$0          | PROJECT NO.:        | CS422022-01   |
|   | REGION:    | SC         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD SSREH  |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |            | IIIB:            | \$6,000,000  | ELIG. COST: | \$14,000,000 | PROJECT RANKING:    | 183           |
| North East Borough<br>58 E. Main St.<br>North East, PA 16428                  | COUNTY:    | Erie       | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS422125-01   |
|   | REGION:    | NW         | II:              | \$10,560,000 | IVB:        | \$0          | PROJ. TYPE:         | STPMOD        |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 20            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$10,560,000 | PROJECT RANKING:    | 184           |
| Tamaqua Borough<br>320 E. Broad St.<br>Tamaqua, PA 18252                      | COUNTY:    | Schuylkill | I:               | \$0          | IVA:        | \$1,000,000  | PROJECT NO.:        | CS422135-01   |
|   | REGION:    | NE         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS PS         |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 19            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$1,000,000  | PROJECT RANKING:    | 185           |
| Smethport Borough Auth.<br>P. O. Box 152<br>Smethport, PA 16749               | COUNTY:    | McKean     | I:               | \$3,245,000  | IVA:        | \$0          | PROJECT NO.:        | CS421879-01   |
|   | REGION:    | NW         | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD        |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 19            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$3,245,000  | PROJECT RANKING:    | 186           |
| Exeter Township<br>R. D.# 1 Box 191<br>Pittston, PA 18643                     | COUNTY:    | Luzerne    | I:               | \$1,092,000  | IVA:        | \$1,128,000  | PROJECT NO.:        | CS421727-01   |
|   | REGION:    | NE         | II:              | \$0          | IVB:        | \$574,000    | PROJ. TYPE:         | STP SS PS INT |
|   | NPDES NO.: |            | IIIA:            | \$0          | V:          | \$0          | PROJECT RATING:     | 19            |
|   |            |            | IIIB:            | \$0          | ELIG. COST: | \$2,794,000  | PROJECT RANKING:    | 187           |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION  |            |              | NEEDS CATEGORIES |             |             |             | PROJECT INFORMATION |               |
|--|------------|--------------|------------------|-------------|-------------|-------------|---------------------|---------------|
| Elizabethville Area Auth.<br>P. O. Box 271<br>Elizabethville, PA 17023             | COUNTY:    | Dauphin      | I:               | \$2,600,000 | IVA:        | \$0         | PROJECT NO.:        | CS422023-01   |
|  | REGION:    | SC           | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STPMOD        |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$2,600,000 | PROJECT RANKING:    | 188           |
| Brownsville Mun. Auth.<br>200 Bank St.<br>Brownsville, PA 15417                    | COUNTY:    | Fayette      | I:               | \$2,000,000 | IVA:        | \$0         | PROJECT NO.:        | CS422112-01   |
|  | REGION:    | SW           | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STPMOD        |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$2,000,000 | PROJECT RANKING:    | 189           |
| Youngsville Borough<br>40 Railroad St.<br>Youngsville, PA 16371                    | COUNTY:    | Warren       | I:               | \$1,538,000 | IVA:        | \$0         | PROJECT NO.:        | CS422128-01   |
|  | REGION:    | NW           | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STPMOD        |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$1,538,000 | PROJECT RANKING:    | 190           |
| New Bethlehem Borough<br>210 Lafayette St.<br>New Bethlehem, PA 16242              | COUNTY:    | Clarion      | I:               | \$0         | IVA:        | \$535,700   | PROJECT NO.:        | CS422067-01   |
|  | REGION:    | NW           | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | INT           |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$535,700   | PROJECT RANKING:    | 191           |
| Franklin Township Mun. Auth.<br>3001 Meadowbrook Rd.<br>Murrysville, PA 15668      | COUNTY:    | Westmoreland | I:               | \$7,700,000 | IVA:        | \$0         | PROJECT NO.:        | CS422104-01   |
|  | REGION:    | SW           | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STPMOD        |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$7,700,000 | PROJECT RANKING:    | 192           |
| New Kensington Mun. San. Auth.<br>120 Logans Ferry Rd.<br>New Kensington, PA 15068 | COUNTY:    | Westmoreland | I:               | \$6,750,000 | IVA:        | \$0         | PROJECT NO.:        | CS422106-01   |
|  | REGION:    | SW           | II:              | \$0         | IVB:        | \$0         | PROJ. TYPE:         | STPMOD        |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$6,750,000 | PROJECT RANKING:    | 193           |
| Hermitage Mun. Auth.<br>800 N. Hermitage Rd.<br>Hermitage, PA 16148                | COUNTY:    | Mercer       | I:               | \$1,500,000 | IVA:        | \$0         | PROJECT NO.:        | CS422130-01   |
|  | REGION:    | NW           | II:              | \$0         | IVB:        | \$3,950,000 | PROJ. TYPE:         | STPMOD INT    |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$5,450,000 | PROJECT RANKING:    | 194           |
| South Hanover Township<br>111 W. Third St.<br>Hershey, PA 17033                    | COUNTY:    | Dauphin      | I:               | \$0         | IVA:        | \$2,986,000 | PROJECT NO.:        | CS421001-02   |
|  | REGION:    | SC           | II:              | \$0         | IVB:        | \$2,063,000 | PROJ. TYPE:         | SS PS INT     |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$5,049,000 | PROJECT RANKING:    | 195           |
| McKean Township Sew. Auth.<br>P. O. Box 88<br>McKean, PA 16426                     | COUNTY:    | Erie         | I:               | \$0         | IVA:        | \$2,364,790 | PROJECT NO.:        | CS421822-01   |
|  | REGION:    | NW           | II:              | \$2,305,000 | IVB:        | \$0         | PROJ. TYPE:         | STP SS PS INT |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$4,669,790 | PROJECT RANKING:    | 196           |
| Bethany Borough<br>R. D.# 3 Box 790<br>Honesdale, PA 18431                         | COUNTY:    | Wayne        | I:               | \$0         | IVA:        | \$1,200,000 | PROJECT NO.:        | CS421741-01   |
|  | REGION:    | NE           | II:              | \$0         | IVB:        | \$1,000,000 | PROJ. TYPE:         | SS PS INT     |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$2,200,000 | PROJECT RANKING:    | 197           |
| Lemon Township<br>R. D.# 1 Box 410<br>Tunkhannock, PA 18657                        | COUNTY:    | Wyoming      | I:               | \$0         | IVA:        | \$1,000,000 | PROJECT NO.:        | CS421746-01   |
|  | REGION:    | NE           | II:              | \$900,000   | IVB:        | \$200,000   | PROJ. TYPE:         | STP SS INT    |
|  | NPDES NO.: |              | IIIA:            | \$0         | V:          | \$0         | PROJECT RATING:     | 19            |
|  |            |              | IIIB:            | \$0         | ELIG. COST: | \$2,100,000 | PROJECT RANKING:    | 198           |

NOTICES

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION  |  |        | NEEDS CATEGORIES |             |             |                  | PROJECT INFORMATION |  |
|--|--|--------|------------------|-------------|-------------|------------------|---------------------|--|
| Sadsbury Township Sew. Auth.<br>1077 White Oak Rd.<br>Christiana, PA 17509 | COUNTY: Lancaster<br>REGION: SC<br>NPDES NO.: PA0083381  | I:     | \$0              | IVA:        | \$1,190,400 | PROJECT NO.:     | CS421717-01         |  |
|  |  | II:    | \$469,000        | IVB:        | \$0         | PROJ. TYPE:      | STP SS              |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 19                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$1,659,400 | PROJECT RANKING: | 199                 |  |
| Fawn Township Sew. Auth.<br>P. O. Box 525<br>Natrona Heights, PA 15065     | COUNTY: Allegheny<br>REGION: SW<br>NPDES NO.:            | I:     | \$0              | IVA:        | \$1,630,000 | PROJECT NO.:     | CS422117-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | SS                  |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 19                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$1,630,000 | PROJECT RANKING: | 200                 |  |
| Nicholson Borough<br>Nicholson Borough Building<br>Nicholson, PA 18446     | COUNTY: Wyoming<br>REGION: NE<br>NPDES NO.:              | I:     | \$614,000        | IVA:        | \$596,000   | PROJECT NO.:     | CS421669-01         |  |
|  |  | II:    | \$0              | IVB:        | \$151,000   | PROJ. TYPE:      | STP SS INT          |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 19                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$1,361,000 | PROJECT RANKING: | 201                 |  |
| Coalmont Borough<br>R. D.# 1<br>Saxton, PA 16678                           | COUNTY: Huntingdon<br>REGION: SC<br>NPDES NO.: PA0084883 | I:     | \$0              | IVA:        | \$1,097,620 | PROJECT NO.:     | CS421580-01         |  |
|  |  | II:    | \$229,830        | IVB:        | \$0         | PROJ. TYPE:      | STP SS PS           |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 19                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$1,327,450 | PROJECT RANKING: | 202                 |  |
| McKean Township<br>P. O. Box 62<br>McKean, PA 16426                        | COUNTY: Erie<br>REGION: NW<br>NPDES NO.:                 | I:     | \$0              | IVA:        | \$515,220   | PROJECT NO.:     | CS421816-01         |  |
|  |  | II:    | \$483,400        | IVB:        | \$0         | PROJ. TYPE:      | STPMOD SS           |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 19                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$998,620   | PROJECT RANKING: | 203                 |  |
| Dyberry Township<br>Box 1265 R. D.# 1<br>Honesdale, PA 18431               | COUNTY: Wayne<br>REGION: NE<br>NPDES NO.:                | I:     | \$0              | IVA:        | \$195,000   | PROJECT NO.:     | CS421743-01         |  |
|  |  | II:    | \$0              | IVB:        | \$631,000   | PROJ. TYPE:      | SS INT              |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 19                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$826,000   | PROJECT RANKING: | 204                 |  |
| Upper Frederick Township<br>205 Big Rd.<br>Obelisk, PA 19492               | COUNTY: Montgomery<br>REGION: SE<br>NPDES NO.:           | I:     | \$650,000        | IVA:        | \$0         | PROJECT NO.:     | CS422101-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | STPMOD              |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 19                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$650,000   | PROJECT RANKING: | 205                 |  |
| Franklin Township Supervisors<br>R. D.# 2 Box 311<br>Middleburg, PA 17842  | COUNTY: Snyder<br>REGION: NC<br>NPDES NO.:               | I:     | \$142,750        | IVA:        | \$410,700   | PROJECT NO.:     | CS422015-01         |  |
|  |  | II:    | \$0              | IVB:        | \$64,050    | PROJ. TYPE:      | STP PS SS           |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 19                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$617,500   | PROJECT RANKING: | 206                 |  |
| Hanover Township<br>3630 Jacksonville Rd.<br>Bethlehem, PA 18017           | COUNTY: Northampton<br>REGION: NE<br>NPDES NO.:          | I:     | \$0              | IVA:        | \$804,174   | PROJECT NO.:     | CS421728-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | SS                  |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 18                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$804,174   | PROJECT RANKING: | 207                 |  |
| Titusville City<br>107 N. Franklin St.<br>Titusville, PA 16354             | COUNTY: Crawford<br>REGION: NW<br>NPDES NO.:             | I:     | \$0              | IVA:        | \$0         | PROJECT NO.:     | CS421997-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | I/I CSO             |  |
|  |  | III A: | \$3,831,799      | V:          | \$0         | PROJECT RATING:  | 18                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$3,831,799 | PROJECT RANKING: | 208                 |  |
| Williamsport San. Auth.<br>253 W. Fourth St.<br>Williamsport, PA 17701     | COUNTY: Lycoming<br>REGION: NC<br>NPDES NO.:             | I:     | \$6,167,000      | IVA:        | \$0         | PROJECT NO.:     | CS422098-01         |  |
|  |  | II:    | \$0              | IVB:        | \$0         | PROJ. TYPE:      | STPMOD              |  |
|  |  | III A: | \$0              | V:          | \$0         | PROJECT RATING:  | 18                  |  |
|  |  | III B: | \$0              | ELIG. COST: | \$6,167,000 | PROJECT RANKING: | 209                 |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION  |            |                | NEEDS CATEGORIES |              |             |              | PROJECT INFORMATION |              |
|--|------------|----------------|------------------|--------------|-------------|--------------|---------------------|--------------|
| Fox Township Supervisors<br>P. O. Box 184<br>Kersey, PA 15846                              | COUNTY:    | Elk            | I:               | \$0          | IVA:        | \$2,450,790  | PROJECT NO.:        | CS422129-01  |
|  | REGION:    | NW             | II:              | \$1,889,832  | IVB:        | \$0          | PROJ. TYPE:         | STPMOD SS    |
|  | NPDES NO.: |                | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 18           |
|  |            |                | III B:           | \$0          | ELIG. COST: | \$4,340,622  | PROJECT RANKING:    | 210          |
| Freeland Borough<br>P. O. Box 117<br>Freeland, PA 18224                                    | COUNTY:    | Luzerne        | I:               | \$2,574,000  | IVA:        | \$0          | PROJECT NO.:        | CS421682-01  |
|  | REGION:    | NE             | II:              | \$422,000    | IVB:        | \$0          | PROJ. TYPE:         | STPMOD       |
|  | NPDES NO.: | PA0024716      | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 18           |
|  |            |                | III B:           | \$0          | ELIG. COST: | \$2,996,000  | PROJECT RANKING:    | 211          |
| Duquesne City<br>12 S. Second St.<br>Duquesne, PA 15110                                    | COUNTY:    | Allegheny      | I:               | \$900,000    | IVA:        | \$0          | PROJECT NO.:        | CS421756-01  |
|  | REGION:    | SW             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD       |
|  | NPDES NO.: | PA0026981      | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 18           |
|  |            |                | III B:           | \$0          | ELIG. COST: | \$900,000    | PROJECT RANKING:    | 212          |
| Sugarloaf Township<br>P. O. Box 61<br>Sybertsville, PA 18251                               | COUNTY:    | Luzerne        | I:               | \$0          | IVA:        | \$1,206,777  | PROJECT NO.:        | CS421640-01  |
|  | REGION:    | NE             | II:              | \$0          | IVB:        | \$213,000    | PROJ. TYPE:         | SS PS INT    |
|  | NPDES NO.: |                | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 17           |
|  |            |                | III B:           | \$0          | ELIG. COST: | \$1,419,777  | PROJECT RANKING:    | 213          |
| Tunkhannock Township<br>R. D. # 2 Box 233A<br>Tunkhannock, PA 18657                        | COUNTY:    | Wyoming        | I:               | \$0          | IVA:        | \$2,000,000  | PROJECT NO.:        | CS421945-01  |
|  | REGION:    | NE             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | SS PS        |
|  | NPDES NO.: |                | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 17           |
|  |            |                | III B:           | \$0          | ELIG. COST: | \$2,000,000  | PROJECT RANKING:    | 214          |
| Bedminster Township Auth.<br>Bedminster Rd.<br>Bedminster, PA 18910                        | COUNTY:    | Bucks          | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS422100-01  |
|  | REGION:    | SE             | II:              | \$400,000    | IVB:        | \$0          | PROJ. TYPE:         | STP SS       |
|  | NPDES NO.: |                | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 17           |
|  |            |                | III B:           | \$0          | ELIG. COST: | \$400,000    | PROJECT RANKING:    | 215          |
| Lawrence Township<br>P. O. Box 508<br>Clearfield, PA 16830                                 | COUNTY:    | Clearfield     | I:               | \$0          | IVA:        | \$509,000    | PROJECT NO.:        | CS421984-01  |
|  | REGION:    | NC             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | INT SS       |
|  | NPDES NO.: | PA0026310      | III A:           | \$2,621,050  | V:          | \$0          | PROJECT RATING:     | 16           |
|  |            |                | III B:           | \$0          | ELIG. COST: | \$3,130,050  | PROJECT RANKING:    | 216          |
| Sunbury City Mun. Auth.<br>225 Market St.<br>Sunbury, PA 17801                             | COUNTY:    | Northumberland | I:               | \$11,751,400 | IVA:        | \$0          | PROJECT NO.:        | CS422151-01  |
|  | REGION:    | NC             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD       |
|  | NPDES NO.: |                | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 16           |
|  |            |                | III B:           | \$0          | ELIG. COST: | \$11,751,400 | PROJECT RANKING:    | 217          |
| Coaldale-Lansford-Summit Hill Sew.<br>Auth.<br>6 Coal St.<br>Lansford, PA 18232            | COUNTY:    | Schuylkill     | I:               | \$1,000,000  | IVA:        | \$0          | PROJECT NO.:        | CS421885-01  |
|  | REGION:    | NE             | II:              | \$0          | IVB:        | \$0          | PROJ. TYPE:         | STPMOD SSREH |
|  | NPDES NO.: | PA0026476      | III A:           | \$0          | V:          | \$1,000,000  | PROJECT RATING:     | 16           |
|  |            |                | III B:           | \$1,000,000  | ELIG. COST: | \$3,000,000  | PROJECT RANKING:    | 218          |
| Rush Township<br>P. O. Box 1326<br>Tamaqua, PA 18252                                       | COUNTY:    | Schuylkill     | I:               | \$0          | IVA:        | \$1,500,000  | PROJECT NO.:        | CS421637-01  |
|  | REGION:    | NE             | II:              | \$0          | IVB:        | \$500,000    | PROJ. TYPE:         | SS SSREH INT |
|  | NPDES NO.: |                | III A:           | \$105,000    | V:          | \$0          | PROJECT RATING:     | 16           |
|  |            |                | III B:           | \$260,000    | ELIG. COST: | \$2,365,000  | PROJECT RANKING:    | 219          |
| Freedom Township Water & Sew. Auth.<br>P. O. Box 156, Mun. Bldg.<br>East Freedom, PA 16637 | COUNTY:    | Blair          | I:               | \$0          | IVA:        | \$0          | PROJECT NO.:        | CS422089-01  |
|  | REGION:    | SC             | II:              | \$971,000    | IVB:        | \$0          | PROJ. TYPE:         | STPMOD       |
|  | NPDES NO.: |                | III A:           | \$0          | V:          | \$0          | PROJECT RATING:     | 16           |
|  |            |                | III B:           | \$0          | ELIG. COST: | \$971,000    | PROJECT RANKING:    | 220          |

NOTICES

375

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

| APPLICANT INFORMATION   |            |            | NEEDS CATEGORIES |             |             |              | PROJECT INFORMATION |              |
|---|------------|------------|------------------|-------------|-------------|--------------|---------------------|--------------|
| Washington Township Wat. & Sew. Auth.<br>11800 Edinboro Rd.<br>Edinboro, PA 16412 | COUNTY:    | Erie       | I:               | \$830,000   | IVA:        | \$0          | PROJECT NO.:        | CS422042-01  |
|   | REGION:    | NW         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | STPMOD SSREH |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 16           |
|   |            |            | IIIB:            | \$864,000   | ELIG. COST: | \$1,694,000  | PROJECT RANKING:    | 221          |
| East Rockhill Township Supervisors<br>1622 Ridge Rd.<br>Perkasie, PA 18944        | COUNTY:    | Bucks      | I:               | \$0         | IVA:        | \$0          | PROJECT NO.:        | CS422076-01  |
|   | REGION:    | SE         | II:              | \$875,000   | IVB:        | \$600,000    | PROJ. TYPE:         | STP SS INT   |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 16           |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,475,000  | PROJECT RANKING:    | 222          |
| Franklin Township Sew. Auth.<br>570 Rolling Meadows Rd.<br>Waynesburg, PA 15370   | COUNTY:    | Greene     | I:               | \$0         | IVA:        | \$550,000    | PROJECT NO.:        | CS422120-01  |
|   | REGION:    | SW         | II:              | \$0         | IVB:        | \$200,000    | PROJ. TYPE:         | SS PS        |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 16           |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$750,000    | PROJECT RANKING:    | 223          |
| Waymart Mun. Auth.<br>P. O. Box 280<br>Waymart, PA 18472                          | COUNTY:    | Wayne      | I:               | \$2,540,000 | IVA:        | \$860,000    | PROJECT NO.:        | CS421903-01  |
|   | REGION:    | NE         | II:              | \$200,000   | IVB:        | \$0          | PROJ. TYPE:         | STPMOD SS    |
|   | NPDES NO.: | PA0046353  | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 16           |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$3,600,000  | PROJECT RANKING:    | 224          |
| Harveys Lake Borough Sew. Auth.<br>P. O. Box 53<br>Harveys Lake, PA 18618         | COUNTY:    | Luzerne    | I:               | \$0         | IVA:        | \$0          | PROJECT NO.:        | CS421730-01  |
|   | REGION:    | NE         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SSREH        |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 16           |
|   |            |            | IIIB:            | \$3,000,000 | ELIG. COST: | \$3,000,000  | PROJECT RANKING:    | 225          |
| Kilbuck Township<br>343 Eicher Rd.<br>Pittsburgh, PA 15237                        | COUNTY:    | Allegheny  | I:               | \$0         | IVA:        | \$1,930,000  | PROJECT NO.:        | CS422116-01  |
|   | REGION:    | SW         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS           |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 16           |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,930,000  | PROJECT RANKING:    | 226          |
| Alburtis Borough<br>260 Franklin St.<br>Alburtis, PA 18011                        | COUNTY:    | Lehigh     | I:               | \$0         | IVA:        | \$170,000    | PROJECT NO.:        | CS421722-01  |
|   | REGION:    | NE         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SS           |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 16           |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$170,000    | PROJECT RANKING:    | 227          |
| New Castle San. Auth.<br>110 E. Washington St.<br>New Castle, PA 16101            | COUNTY:    | Lawrence   | I:               | \$0         | IVA:        | \$0          | PROJECT NO.:        | CS421823-01  |
|   | REGION:    | NW         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SSREH INT    |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 15           |
|   |            |            | IIIB:            | \$5,000,000 | ELIG. COST: | \$5,000,000  | PROJECT RANKING:    | 228          |
| St. Petersburg Borough<br>P. O. Box 101<br>St. Petersburg, PA 16054               | COUNTY:    | Clarion    | I:               | \$338,000   | IVA:        | \$1,444,170  | PROJECT NO.:        | CS421902-01  |
|   | REGION:    | NW         | II:              | \$130,000   | IVB:        | \$0          | PROJ. TYPE:         | STP          |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 15           |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$1,912,170  | PROJECT RANKING:    | 229          |
| Warminster Township Mun. Auth.<br>415 Gibson Ave.<br>Warminster, PA 18974         | COUNTY:    | Bucks      | I:               | \$0         | IVA:        | \$0          | PROJECT NO.:        | CS421881-01  |
|   | REGION:    | SE         | II:              | \$0         | IVB:        | \$0          | PROJ. TYPE:         | SSREH        |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 15           |
|   |            |            | IIIB:            | \$410,625   | ELIG. COST: | \$410,625    | PROJECT RANKING:    | 230          |
| Greater Pottsville Area Sew. Auth.<br>P. O. Box 1163<br>Pottsville, PA 17901      | COUNTY:    | Schuylkill | I:               | \$2,903,666 | IVA:        | \$216,328    | PROJECT NO.:        | CS422061-01  |
|   | REGION:    | NE         | II:              | \$0         | IVB:        | \$987,186    | PROJ. TYPE:         | STP SS INT   |
|   | NPDES NO.: |            | IIIA:            | \$0         | V:          | \$0          | PROJECT RATING:     | 13           |
|   |            |            | IIIB:            | \$0         | ELIG. COST: | \$4,107,180  | PROJECT RANKING:    | 231          |
|   |            | I:         | \$0              | IVA:        | \$2,300,000 | PROJECT NO.: | CS422113-01         |              |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION   |                                  |                              | NEEDS CATEGORIES  |   |  |   | PROJECT INFORMATION   |   |
|---|----------------------------------|------------------------------|---|---|--|---|---|---|
| Hempfield Township Mun. Auth.<br>R. D.# 6 Box 501<br>Greensburg, PA 15601                 | COUNTY:<br>REGION:<br>NPDES NO.: | Westmoreland<br>SW           | II: \$0<br>III A: \$0<br>III B: \$0                       | I: \$2,002,300<br>II: \$0<br>III A: \$0<br>III B: \$0     | IVB: \$2,000,000<br>V: \$0<br>ELIG. COST: \$4,300,000                    | IV A: \$6,006,900<br>IVB: \$2,002,300<br>V: \$0<br>ELIG. COST: \$10,011,500 | PROJECT TYPE: SS PS INT<br>PROJECT RATING: 13<br>PROJECT RANKING: 232                                 | PROJECT NO.: CS421820-01<br>PROJECT TYPE: STP SS PS INT<br>PROJECT RATING: 13<br>PROJECT RANKING: 233 |
| Brokenstraw Valley Area Auth.<br>Box 155 Rouse Ave.<br>Youngsville, PA 16371              | COUNTY:<br>REGION:<br>NPDES NO.: | Warren<br>NW                 | I: \$0<br>II: \$3,153,000<br>III A: \$0<br>III B: \$0     | I: \$0<br>II: \$3,153,000<br>III A: \$0<br>III B: \$0     | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$3,153,000               | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$2,548,000                  | PROJECT NO.: CS421475-01<br>PROJECT TYPE: STPMOD<br>PROJECT RATING: 13<br>PROJECT RANKING: 234        | PROJECT NO.: CS421475-01<br>PROJECT TYPE: STPMOD<br>PROJECT RATING: 13<br>PROJECT RANKING: 234        |
| Parker City Sew. Auth.<br>P. O. Box 323<br>Parker, PA 16049                               | COUNTY:<br>REGION:<br>NPDES NO.: | Armstrong<br>SW<br>PA0034851 | I: \$771,000<br>II: \$0<br>III A: \$0<br>III B: \$0       | I: \$771,000<br>II: \$0<br>III A: \$0<br>III B: \$0       | IV A: \$1,570,000<br>IVB: \$207,000<br>V: \$0<br>ELIG. COST: \$2,548,000 | IV A: \$1,570,000<br>IVB: \$207,000<br>V: \$0<br>ELIG. COST: \$2,548,000    | PROJECT NO.: CS421977-01<br>PROJECT TYPE: STP PS INT SS<br>PROJECT RATING: 13<br>PROJECT RANKING: 235 | PROJECT NO.: CS421977-01<br>PROJECT TYPE: STP PS INT SS<br>PROJECT RATING: 13<br>PROJECT RANKING: 235 |
| Union Township<br>R. R.# 1 Box 598<br>Port Trevorton, PA 17864                            | COUNTY:<br>REGION:<br>NPDES NO.: | Snyder<br>NC                 | I: \$695,400<br>II: \$0<br>III A: \$0<br>III B: \$0       | I: \$695,400<br>II: \$0<br>III A: \$0<br>III B: \$0       | IV A: \$1,665,496<br>IVB: \$113,216<br>V: \$0<br>ELIG. COST: \$2,474,112 | IV A: \$1,665,496<br>IVB: \$113,216<br>V: \$0<br>ELIG. COST: \$2,474,112    | PROJECT NO.: CS422139-01<br>PROJECT TYPE: STP SS PS INT<br>PROJECT RATING: 13<br>PROJECT RANKING: 236 | PROJECT NO.: CS422139-01<br>PROJECT TYPE: STP SS PS INT<br>PROJECT RATING: 13<br>PROJECT RANKING: 236 |
| Lower Mahanoy Township Mun. Auth.<br>P. O. Box 44<br>Dalmatia, PA 17017                   | COUNTY:<br>REGION:<br>NPDES NO.: | Northumberland<br>NC         | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0             | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0             | IV A: \$0<br>IVB: \$1,621,250<br>V: \$0<br>ELIG. COST: \$1,621,250       | IV A: \$0<br>IVB: \$1,621,250<br>V: \$0<br>ELIG. COST: \$1,621,250          | PROJECT NO.: CS422068-01<br>PROJECT TYPE: PS INT<br>PROJECT RATING: 13<br>PROJECT RANKING: 237        | PROJECT NO.: CS422068-01<br>PROJECT TYPE: PS INT<br>PROJECT RATING: 13<br>PROJECT RANKING: 237        |
| Southern Delaware County Auth<br>101 Beech St.<br>Boothwyn, PA 19061                      | COUNTY:<br>REGION:<br>NPDES NO.: | Delaware<br>SE               | I: \$888,431<br>II: \$0<br>III A: \$0<br>III B: \$665,000 | I: \$888,431<br>II: \$0<br>III A: \$0<br>III B: \$665,000 | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$1,553,431               | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$1,553,431                  | PROJECT NO.: CS421904-01<br>PROJECT TYPE: SSREH<br>PROJECT RATING: 13<br>PROJECT RANKING: 238         | PROJECT NO.: CS421904-01<br>PROJECT TYPE: SSREH<br>PROJECT RATING: 13<br>PROJECT RANKING: 238         |
| Weissport Mun. Auth.<br>406 White St.<br>Weissport, PA 18235                              | COUNTY:<br>REGION:<br>NPDES NO.: | Carbon<br>NE                 | I: \$1,400,000<br>II: \$0<br>III A: \$0<br>III B: \$0     | I: \$1,400,000<br>II: \$0<br>III A: \$0<br>III B: \$0     | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$1,400,000               | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$1,400,000                  | PROJECT NO.: CS421994-01<br>PROJECT TYPE: STPMOD<br>PROJECT RATING: 13<br>PROJECT RANKING: 239        | PROJECT NO.: CS421994-01<br>PROJECT TYPE: STPMOD<br>PROJECT RATING: 13<br>PROJECT RANKING: 239        |
| Saegertown Area Sew. Auth.<br>P. O. Box 334<br>Saegertown, PA 16433                       | COUNTY:<br>REGION:<br>NPDES NO.: | Crawford<br>NW               | I: \$769,000<br>II: \$0<br>III A: \$0<br>III B: \$0       | I: \$769,000<br>II: \$0<br>III A: \$0<br>III B: \$0       | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$769,000                 | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$769,000                    | PROJECT NO.: CS421485-01<br>PROJECT TYPE: STPMOD<br>PROJECT RATING: 13<br>PROJECT RANKING: 240        | PROJECT NO.: CS421485-01<br>PROJECT TYPE: STPMOD<br>PROJECT RATING: 13<br>PROJECT RANKING: 240        |
| Dravosburg Borough<br>P. O. Box 37<br>Dravosburg, PA 15034                                | COUNTY:<br>REGION:<br>NPDES NO.: | Allegheny<br>SW<br>PA0028401 | I: \$550,000<br>II: \$0<br>III A: \$0<br>III B: \$0       | I: \$550,000<br>II: \$0<br>III A: \$0<br>III B: \$0       | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$550,000                 | IV A: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$550,000                    | PROJECT NO.: CS422079-01<br>PROJECT TYPE: STPMOD<br>PROJECT RATING: 13<br>PROJECT RANKING: 241        | PROJECT NO.: CS422079-01<br>PROJECT TYPE: STPMOD<br>PROJECT RATING: 13<br>PROJECT RANKING: 241        |
| Lake City Mun. Sew. Auth.<br>1150 Maple Ave.<br>Lake City, PA 16423                       | COUNTY:<br>REGION:<br>NPDES NO.: | Erie<br>NW                   | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0             | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0             | IV A: \$200,000<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$200,000           | IV A: \$200,000<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$200,000              | PROJECT NO.: CS422114-01<br>PROJECT TYPE: SS<br>PROJECT RATING: 13<br>PROJECT RANKING: 242            | PROJECT NO.: CS422114-01<br>PROJECT TYPE: SS<br>PROJECT RATING: 13<br>PROJECT RANKING: 242            |
| South Connellsville Mun. Auth.<br>1503 S. Pittsburgh St.<br>South Connellsville, PA 15425 | COUNTY:<br>REGION:<br>NPDES NO.: | Fayette<br>SW                | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0             | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0             | IV A: \$200,000<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$200,000           | IV A: \$200,000<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$200,000              | PROJECT NO.: CS422114-01<br>PROJECT TYPE: SS<br>PROJECT RATING: 13<br>PROJECT RANKING: 242            | PROJECT NO.: CS422114-01<br>PROJECT TYPE: SS<br>PROJECT RATING: 13<br>PROJECT RANKING: 242            |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

PENNSYLVANIA BULLETIN, VOL. 30, NO. 3, JANUARY 15, 2000

NOTICES

| APPLICANT INFORMATION  |  |  | NEEDS CATEGORIES   |  |                          |   | PROJECT INFORMATION |  |
|--|--|--|--|--|--------------------------|---|---------------------|--|
| Summit Hill Borough<br>114 W. Ludlow St.<br>Summit Hill, PA 18250              | COUNTY: Carbon<br>REGION: NE<br>NPDES NO.:                   |  | I: \$0<br>II: \$0<br>III A: \$500,000<br>III B: \$0      | IV A: \$0<br>IV B: \$0<br>V: \$0               | ELIG. COST: \$500,000    | PROJECT NO.: CS421907-01<br>PROJ. TYPE: SSREH<br>PROJECT RATING: 12<br>PROJECT RANKING: 243         |                     |  |
| Milton Mun. Auth.<br>Two Filbert St. P. O. Box 150<br>Milton, PA 17847         | COUNTY: Northumberland<br>REGION: NC<br>NPDES NO.: PA0020273 |  | I: \$4,635,325<br>II: \$0<br>III A: \$0<br>III B: \$0    | IV A: \$0<br>IV B: \$0<br>V: \$0               | ELIG. COST: \$4,635,325  | PROJECT NO.: CS421809-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 12<br>PROJECT RANKING: 244        |                     |  |
| Washington Township Supervisors<br>1390 Fayette Ave.<br>Belle Vernon, PA 15012 | COUNTY: Fayette<br>REGION: SW<br>NPDES NO.: PA0020702        |  | I: \$3,154,000<br>II: \$0<br>III A: \$0<br>III B: \$0    | IV A: \$7,605,000<br>IV B: \$675,000<br>V: \$0 | ELIG. COST: \$11,434,000 | PROJECT NO.: CS421502-01<br>PROJ. TYPE: STPMOD SS INT<br>PROJECT RATING: 11<br>PROJECT RANKING: 245 |                     |  |
| East Cocalico Township<br>100 Hill Rd.<br>Denver, PA 17517                     | COUNTY: Lancaster<br>REGION: SC<br>NPDES NO.:                |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0            | IV A: \$0<br>IV B: \$3,416,230<br>V: \$0       | ELIG. COST: \$3,416,230  | PROJECT NO.: CS422074-01<br>PROJ. TYPE: INT<br>PROJECT RATING: 10<br>PROJECT RANKING: 246           |                     |  |
| Harmony Township<br>2501 Woodland Rd.<br>Ambridge, PA 15003                    | COUNTY: Beaver<br>REGION: SW<br>NPDES NO.:                   |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0            | IV A: \$1,800,000<br>IV B: \$0<br>V: \$0       | ELIG. COST: \$1,800,000  | PROJECT NO.: CS421861-01<br>PROJ. TYPE: SS<br>PROJECT RATING: 10<br>PROJECT RANKING: 247            |                     |  |
| Reading Township Mun. Auth.<br>5500 Carlisle Pike<br>New Oxford, PA 17350      | COUNTY: Adams<br>REGION: SC<br>NPDES NO.:                    |  | I: \$1,750,000<br>II: \$0<br>III A: \$0<br>III B: \$0    | IV A: \$0<br>IV B: \$0<br>V: \$0               | ELIG. COST: \$1,750,000  | PROJECT NO.: CS422053-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 10<br>PROJECT RANKING: 248        |                     |  |
| Athens Township Auth.<br>379 Pennsylvania Ave.<br>Sayre, PA 18840              | COUNTY: Bradford<br>REGION: NC<br>NPDES NO.:                 |  | I: \$141,415<br>II: \$28,965<br>III A: \$0<br>III B: \$0 | IV A: \$313,460<br>IV B: \$0<br>V: \$0         | ELIG. COST: \$483,840    | PROJECT NO.: CS422148-01<br>PROJ. TYPE: STP SS<br>PROJECT RATING: 10<br>PROJECT RANKING: 249        |                     |  |
| Upper Stonycreek Joint Mun. Auth.<br>P. O. Box 24<br>Hooversville, PA 15936    | COUNTY: Somerset<br>REGION: SW<br>NPDES NO.: PA0042561       |  | I: \$2,300,000<br>II: \$0<br>III A: \$0<br>III B: \$0    | IV A: \$0<br>IV B: \$0<br>V: \$0               | ELIG. COST: \$2,300,000  | PROJECT NO.: CS421863-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 10<br>PROJECT RANKING: 250        |                     |  |
| Beech Creek Borough<br>P. O. Box 216<br>Beech Creek, PA 16822                  | COUNTY: Clinton<br>REGION: NC<br>NPDES NO.: PA0024538        |  | I: \$1,004,000<br>II: \$0<br>III A: \$0<br>III B: \$0    | IV A: \$665,100<br>IV B: \$210,000<br>V: \$0   | ELIG. COST: \$1,879,100  | PROJECT NO.: CS421937-01<br>PROJ. TYPE: STPMOD SS INT<br>PROJECT RATING: 10<br>PROJECT RANKING: 251 |                     |  |
| Coaldale Borough<br>P. O. Box 116<br>Coaldale, PA 18218                        | COUNTY: Schuylkill<br>REGION: NE<br>NPDES NO.:               |  | I: \$0<br>II: \$0<br>III A: \$1,000,000<br>III B: \$0    | IV A: \$0<br>IV B: \$0<br>V: \$0               | ELIG. COST: \$1,000,000  | PROJECT NO.: CS422082-01<br>PROJ. TYPE: SSREH<br>PROJECT RATING: 10<br>PROJECT RANKING: 252         |                     |  |
| Hamilton Township Supervisors<br>P. O. Box 212<br>Morris Run, PA 16939         | COUNTY: Tioga<br>REGION: NC<br>NPDES NO.:                    |  | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0            | IV A: \$337,658<br>IV B: \$0<br>V: \$0         | ELIG. COST: \$337,658    | PROJECT NO.: CS421804-01<br>PROJ. TYPE: SS<br>PROJECT RATING: 10<br>PROJECT RANKING: 253            |                     |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FY 2000 AND FY2001 PROJECT PRIORITY LIST  
 JANUARY 8, 2000**

**APPLICANT INFORMATION**

**NEEDS CATEGORIES**

**PROJECT INFORMATION**

|  |   |   |  |  |
|--|---|---|--|--|
| Harrisburg Auth.<br>One Keystone Plaza Suite 104<br>Harrisburg, PA 17101   | COUNTY: Dauphin<br>REGION: SC<br>NPDES NO.:         | I: \$7,502,000<br>II: \$0<br>III A: \$0<br>III B: \$0       | IVA: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$7,502,000                | PROJECT NO.: CS421851-01<br>PROJ. TYPE: INCINERATOR<br>PROJECT RATING: 10<br>PROJECT RANKING: 254  |
| Mansfield Borough Mun. Auth.<br>19 E. Wellsboro St.<br>Mansfield, PA 16933 | COUNTY: Tioga<br>REGION: NC<br>NPDES NO.: PA0021814 | I: \$5,265,488<br>II: \$0<br>III A: \$573,205<br>III B: \$0 | IVA: \$5,925,475<br>IVB: \$410,575<br>V: \$0<br>ELIG. COST: \$12,174,743 | PROJECT NO.: CS421808-01<br>PROJ. TYPE: STPMOD,INT,SS<br>PROJECT RATING: 9<br>PROJECT RANKING: 255 |
| Butler Township Supervisors<br>R. D.# 3 Box 796B<br>Drums, PA 18222        | COUNTY: Luzerne<br>REGION: NE<br>NPDES NO.:         | I: \$4,545,000<br>II: \$0<br>III A: \$0<br>III B: \$0       | IVA: \$1,136,802<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$5,681,802        | PROJECT NO.: CS421884-01<br>PROJ. TYPE: STPMOD SS<br>PROJECT RATING: 8<br>PROJECT RANKING: 256     |
| Lansford Borough<br>P. O. Box 126<br>Lansford, PA 18232                    | COUNTY: Carbon<br>REGION: NE<br>NPDES NO.:          | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$4,300,000       | IVA: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$4,300,000                | PROJECT NO.: CS421893-01<br>PROJ. TYPE: SS SSREH<br>PROJECT RATING: 8<br>PROJECT RANKING: 257      |
| Minersville Sew. Auth.<br>Two E. Sunbury St.<br>Minersville, PA 17954      | COUNTY: Schuylkill<br>REGION: NE<br>NPDES NO.:      | I: \$990,000<br>II: \$0<br>III A: \$0<br>III B: \$0         | IVA: \$0<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$990,000                  | PROJECT NO.: CS422016-01<br>PROJ. TYPE: STPMOD<br>PROJECT RATING: 8<br>PROJECT RANKING: 258        |
| East Donegal Township<br>190 Rock Point Rd.<br>Marietta, PA 17547          | COUNTY: Lancaster<br>REGION: SC<br>NPDES NO.:       | I: \$0<br>II: \$0<br>III A: \$0<br>III B: \$0               | IVA: \$573,500<br>IVB: \$0<br>V: \$0<br>ELIG. COST: \$573,500            | PROJECT NO.: CS421775-01<br>PROJ. TYPE: SS PS<br>PROJECT RATING: 7<br>PROJECT RANKING: 259         |

[Pa.B. Doc. No. 00-116. Filed for public inspection January 14, 2000, 9:00 a.m.]



# PENNSYLVANIA PUBLIC UTILITY COMMISSION

## Certificate of Public Convenience Without Hearing

**A-110150 F0023. Duquesne Light Company.** Application of Duquesne Light Company for a certificate of public convenience and for Commission approval of the transfer of its interest in seven electric generation stations and related transmission assets to Orion Power Holdings, Inc.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before January 31, 2000, under 52 Pa. Code (relating to public utilities).

*Applicant:* Duquesne Light Company.

*Through and By Counsel:* John S. Moot, Kathleen L. Barron, Skadden, Arps, Slate, Meagher & Flom, LLP, 1440 New York Avenue, N.W., Washington, D.C. 20005.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-117. Filed for public inspection January 14, 2000, 9:00 a.m.]

## City of Philadelphia Year 2000 Taxicab Medallion Auction

The Pennsylvania Public Utility Commission (Commission) announces that on February 11, 2000, it will conduct a sale by competitive sealed bid of the right to hold each of approximately 161 taxi medallions for the City of Philadelphia. All interested parties will submit a sealed bid for any number of taxi medallions under instructions provided. All eligible applicants are hereby notified that in order to participate in the medallion sale they must obtain a Medallion Bid Information Packet, which contains material that explains the sale process, bid requirements and the conditions to be met by successful bidders. The Medallion Bid Information Packet is available now at the following location: Pennsylvania Public Utility Commission, Bureau of Transportation & Safety, 700 Packer Ave., Philadelphia, PA 19148.

Prospective bidders must submit a notarized statement to the address provided in the information packet, on their financial institution's stationery, that certifies the funds available to the bidder. This statement must be postmarked no later than January 21, 2000.

All bids must be submitted to the Commission, at the address provided in the information packet. Bids must be received not later than close of business February 11, 2000. Representatives of the Commission's Bureau of Administrative Services and other agencies designated by the Commission will open, evaluate and read each bid submitted and otherwise conduct the medallion sale. The Bureau of Administrative Services will notify successful bidders by mail on February 18, 2000. Published bid results will be displayed at the location listed above and the Commission's website on February 18, 2000.

Information concerning the medallion auction may be obtained at the Commission's website at <http://puc>.

paonline.com. Questions regarding the auction may be sent by e-mail to [mauction@puc.state.pa.us](mailto:mauction@puc.state.pa.us).

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-118. Filed for public inspection January 14, 2000, 9:00 a.m.]

## Gas Service Without Hearing

**A-120700F2005. Columbia Gas of Pennsylvania, Inc.** Application for approval of abandonment of service by Columbia Gas of Pennsylvania, Inc., to the Municipal Sewage Authority of the Borough of Foxburg, Clarion County, PA.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before January 31, 2000, under 52 Pa. Code (relating to public utilities).

*Applicant:* Columbia Gas of Pennsylvania, Inc.

*Through and By Counsel:* Theodore J. Gallagher, Esquire, Columbia Gas of Pennsylvania, Inc., P. O. Box 117, 200 Civic Center Drive, Columbus, OH 43216-0117.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-119. Filed for public inspection January 14, 2000, 9:00 a.m.]

## Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission. Publication of this notice shall be considered as sufficient notice to all carriers holding authority from this Commission. Applications will be considered without hearing in the absence of protests to the application. Protests to the applications published herein are due on or before February 7, 2000, as set forth at 52 Pa. Code § 3.381 (relating to applications for transportation of property and persons). The protests shall also indicate whether it applies to the temporary authority application or the permanent application or both.

**Applications of the following for approval of the beginning of the exercise of the right and privilege of operating as common carriers for transportation of persons as described under each application.**

**A-00116474. Vaughan, Sullivan & Co., Inc.** (70 West Union Street, Wilkes-Barre, Luzerne County, PA 18701), a corporation of the Commonwealth of Pennsylvania—persons, in limousine service, between points in the county of Luzerne, and from points in this county, to points in Pennsylvania, and return. *Attorney:* J. Bruce Walter, P. O. Box 1146, Harrisburg, PA 17108-1146.

**A-00116475. J. Randall Tharan and Kevin C. Tharan, Copartners, t/d/b/a Prime Time Limo Service** (R. D. 3, Box 52, Knox, Clarion County, PA 16232)—

persons in limousine service, between points in the counties of Clarion, Venango, Jefferson and Forest, and from points in these counties, to points in Pennsylvania, and return.

**A-00116477. Angel Limousine Service, Inc.** (128 Ridgewood Avenue, Pittsburgh, Allegheny County, PA 15229), a corporation of the Commonwealth of Pennsylvania—persons in limousine service, from points in the county of Allegheny, to points in Pennsylvania, and vice versa.

**Application of the following for the approval of the transfer of stock as described under each application.**

**A-00103670, F. 5001. S. & S. Taxi Co.** (400 Eden Park Boulevard, McKeesport, Allegheny County, PA 15132), a corporation of the Commonwealth of Pennsylvania—stock transfer—approval of the transfer of 2,450 of 5,000 shares of stock held by Kathleen J. Urbanski to Mary Peterson. *Attorney:* William A. Gray, 2310 Grant Building, Pittsburgh, PA 15219-2383.

**A-00106785, Folder 5000. Metro Care Inc.** (333 Jenkintown Commons, Jenkintown, Montgomery County, PA 19046), a corporation of the Commonwealth of Pennsylvania—for the approval of the transfer of 50 shares of issued and outstanding stock held by Carole Budilov to Brian Somerman. *Attorney:* John J. Gallagher, Suite 1100, 1760 Market Street, Philadelphia, PA 19103.

**A-00109666, Folder 5000. American Para-Transit, Inc.** (333 Jenkintown Commons, Jenkintown, Montgomery County, PA 19046), a corporation of the Commonwealth of Pennsylvania—for the approval of the transfer of 50 shares of issued and outstanding stock held by Mindi S. Raggi to George Christ. *Attorney:* John J. Gallagher, P.C., Suite 1100, 1760 Market Street, Philadelphia, PA 19103.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-120. Filed for public inspection January 14, 2000, 9:00 a.m.]

**Sewer Service  
Without Hearing**

**A-230034F2000. Delaware Valley Utilities, Inc.** Application of Delaware Valley Utilities, Inc., for approval of the sale of assets to the Municipal Authority of the Township of Westfall and for approval of the surrender and cancellation of the applicant's certificate of public convenience concerning the provision of sewer service to the public in portions of Westfall Township, Pike County, PA.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before January 31, 2000, under 52 Pa. Code (relating to public utilities).

*Applicant:* Delaware Valley Utilities, Inc.

*Through and By Counsel:* J. Bruce Walter, James H. Cawley, Rhoads & Sinon LLP, One South Market Square, P. O. Box 1146, Harrisburg, PA 17108-1146.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-121. Filed for public inspection January 14, 2000, 9:00 a.m.]

**Transfer of Control  
Without Hearing**

**A-310183 F0003; A-313200 F0006; and A-310356 F0002. Sprint Communications Company L. P. et al.** Application of Sprint Communications Company L.P., The United Telephone Company of Pennsylvania and ASC Telecom, Inc., for approval to transfer control of Sprint Corporation's Pennsylvania Operating Subsidiaries to MCI Worldcom, Inc.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before January 31, 2000, under 52 Pa. Code (relating to public utilities).

*Applicant:* Sprint Communications Company, L. P., The United Telephone Company of Pennsylvania ASC Telecom, Inc.

*Through and By Counsel:* Linda Smith, Esquire, Dilworth Paxson, LLP, 305 North Front Street, Suite 403, Harrisburg, PA 17101.

Jean L. Kiddoo, Esquire, Patrick J. Whittle, Esquire, Swidler, Berlin, Shereff, Friedman, LLP, 3000 K Street, N.W., Suite 300, Washington, D.C. 20007.

Michael D. Klein, Esquire, Zsuzsanna E. Benedek, Esquire, LeBoeuf, Lamb, Greene and MacRae, LLP, 200 North Third Street, Suite 300, P. O. Box 12105, Harrisburg, PA 17108-2105.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-122. Filed for public inspection January 14, 2000, 9:00 a.m.]

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

### Commodities

**8505120** Precast concrete box culvert. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Carlisle, PA  
**Duration:** FY 1999-2000  
**Contact:** Vendor Services, (717) 787-2199

**1315239** No-Till Seeder. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Game Commission  
**Location:** Various  
**Duration:** FY 1999-2000  
**Contact:** Vendor Services, (717) 787-2199

**1324049** Granulator, Power Generator, Cyclone blower and related accessories. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Agriculture  
**Location:** Harrisburg, PA  
**Duration:** FY 1999-2000  
**Contact:** Vendor Services, (717) 787-2199

**9905-09** Delineation Devices. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**6840-03** Disinfectants and Detergents. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**8415-01** Gloves, Work. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** June 15, 2000—June 14, 2001  
**Contact:** Vendor Services, (717) 787-2199

**8010-08** Vehicle Restoration Paint. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**7530-08** Pads and Tablets, Recycled Paper. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**7510-10** Office Supplies. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**7485-02** Laser and Ink Jet Printers Supplies. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** December 1, 2000—November 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**7314340** Paper, Cash Register, Roll. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA  
**Duration:** FY 1999-2000  
**Contact:** Vendor Services, (717) 787-2199

**6850-04** Antifreeze Preparations. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**8920-06** Nonperishable Foods (Canned and Dry Food). For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** June 1, 2000—May 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**6830-02** Gases, Commercial. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**4710-01** Corrugated Polyethylene Pipe. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**0095-01** Silk Screening. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**0025-10** MA/GA Voucher System. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Various  
**Duration:** July 1, 2000—June 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**0007-01** Fine Paper. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**9135-05** Aviation Fuel. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**9905-02** Delineation Devices with Stimsonite/Safehit. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

---

## SERVICES

---

### Audio/Visual—04

**00972001** Audio Visual Equipment—Normal maintenance services such as cleaning and adjustment when needed as well as repair service when equipment malfunctions. A complete list of equipment is available from the hospital by faxing a request containing name, address, phone and Federal identification number and bid package you are requesting.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017  
**Duration:** July 1, 2000 through June 30, 2005  
**Contact:** F. Molisee, Purchasing Agent 2, (412) 257-6215

### Elevator Maintenance—13

**HUN 340** Contractor shall provide full preventive maintenance, repair and inspection services as required for four freight elevators located within the perimeter of the State Correctional Institution at Huntingdon. Specific requirements are available from the agency's purchasing department.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** Robert Jessell, (814) 643-2400, Ext. 304

### Construction—09

**ITQ 359002** PennDOT is soliciting contractors to qualify for a "Facility Design, Construction, Renovation, and Inspection Services" contract. This Invitation to Qualify (ITQ) will allow contractors to indicate the type of service and the county in which they wish to perform work. Work will be bid out on an as-needed basis. All contractors who meet pre-qualification requirements will be awarded a contract, award of a contract does not guarantee work. Types of services include Architectural, Mechanical, Electrical, and Structural such as General Construction, HVAC, Fuel Tanks, Asbestos Removal, doors, windows, etc. To request an ITQ, fax your company's name, contact person, address, and phone number to the contact person listed at (717) 772-8282.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** Contract expires on December 31, 2005  
**Contact:** Joseph DeSantis, (717) 787-9213

**KUCC-0007** Kutztown University is seeking qualified contractors for the general, mechanical, electrical and plumbing work associated with the renovations to the Administration Building System Upgrade at Kutztown University. Bid packages are available for a nonrefundable fee of \$67 from: Virginia Stoudt, STV Architects, 205 West Welsh Drive, Douglassville, PA 19508, phone (610) 385-8325. Bid packages are available January 17, 2000 through prebid. A prebid meeting had been scheduled for January 27, 2000 at 10 a.m. in Room OM-26, Old Main Building. Bids are to be received no later than 3 p.m. on February 10, 2000 in Room 236, Office of Planning and Construction. Bids will be opened on February 11, 2000 at 3 p.m. in OM-26, Old Main Building. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 90 days after Notice to Proceed (work to be completed by August 25, 2000)  
**Contact:** Barbara Barish, (610) 683-4602

### Engineering Services—14

**FDC-500-772** Retention of an Engineering or Construction Management Firm to perform construction inspection services on various projects in State Parks and State Forests throughout Pennsylvania. Projects include rehabilitation and replacement of bridges, roads, drainage, dams, swimming pools, sewage and water systems, marinas, and buildings, including HVAC, plumbing and electrical work.

**Department:** Conservation and Natural Resources  
**Location:** Projects will be throughout Pennsylvania  
**Duration:** 1 year with renewal option for 3 additional years  
**Contact:** Construction Management Section, (717) 787-5055

### Environmental Maintenance—15

**BF 436-101.1** Abandoned Mine Land Reclamation. Western PA Coal Company, involves approximately 20,500 c.y. grading, 2 acres selective grading and 12 acres seeding. Bid Documents will be issued January 14, 2000. Payment in the amount of \$10 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Derry Township  
**Duration:** 310 calendar days  
**Contact:** Construction Contracts Section, (717) 783-7994

**BF 435-101.1** Abandoned Mine Land Reclamation, Clear-Pitt Inc., involves approximately 21,000 c.y. grading, 30 c.y. ditch excavation, 150 s.y. high velocity erosion control mulch blanket, 500 ton roadway surface material, 40 l.f. 18" diameter smooth interior corrugated polyethylene pipe, 200 ton limestone screenings and 4.9 acres seeding. Bid Documents will be issued January 14, 2000. Payment in the amount of \$10 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Plum Borough  
**Duration:** 310 calendar days  
**Contact:** Construction Contracts Section, (717) 783-7994

**C05-03-201.5** Subsurface Exploration, Hyndman Borough Flood Protection, Wills Creek involves approximately 30 l.f. overburden drilling, 190 l.f. overburden drilling and sampling, 3 undisturbed samplings, 25 l.f. rock coring (NX), 20 field permeability testing and 78 laboratory testing. Bid Documents will be issued January 14, 2000. Payment in the amount of \$10 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Hyndman Borough  
**Duration:** 70 calendar days  
**Contact:** Construction Contracts Section, (717) 783-7994

## Extermination Services—16

**HUN 339** Contractor shall provide technical pest control services throughout this correctional complex. Services to be on as needed basis. Specifications and requirements are on file in the Purchasing Department of this agency.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** Robert Jessell, (814) 643-2400, Ext. 304

**9985-15** Pest Control Services. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** March 1, 2000—February 28, 2001  
**Contact:** Vendor Services, (717) 787-2199

## Financial & Insurance Consulting—17

**FINAID-006** The Hiram G. Andrews Center is seeking financial aid consultation and management services to provide the following: determine student eligibility for Pell, SEDG, NDSL, and other Federal programs; assist in administering these programs, disbursing program funds and preparing all required Federal government reports; and provide staff training and onsite consultations. To obtain a bid package submit your written request to R. D. Robinson, Hiram G. Andrews Center, 727 Goucher Street, Johnstown, PA 15905 or fax your request to (814) 255-8370. This will not result in a contract for employment.

**Department:** Labor and Industry  
**Location:** Office of Vocational Rehabilitation, Hiram G. Andrews Center, 727 Goucher Street, Johnstown, PA 15905  
**Duration:** For the three year term of July 1, 2000 to June 30, 2003  
**Contact:** Robert D. Robinson, Purchasing Agent II, (814) 255-8210

**00-01-100** The Pennsylvania Health Care Cost Containment Council is soliciting bids from qualified vendors to conduct a financial and compliance audit of the books, records and documents of the Council, for the fiscal year period 7/1/99—6/30/00. Interested parties are requested to contact the Council Office by writing the PA Health Care Cost Containment Council, Suite 400, 225 Market Street, Harrisburg, PA 17101, or by calling (717) 232-6787 for copies of the Request for Proposal. Bids are due to the Council Office no later than 5 p.m. on February 14, 2000. A pre-proposal conference will be held at the above address on January 19, 2000 at 10 a.m. Potential bidders are invited to submit questions in advance of the pre-proposal conference.

**Department:** Health  
**Location:** Suite 400, 225 Market Street, Harrisburg, PA 17101  
**Duration:** 1 year with option to renew for 2 additional years  
**Contact:** Cherie Elias, (717) 232-6787

## Food—19

**402757** Misc. Frozen Foods for Warren State Hospital. Complete specifications can be obtained from the hospital.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099  
**Duration:** April 2000—June 2000  
**Contact:** Bobbie Muntz, PA III, (814) 726-4496

## HVAC—22

**469008** Vendor to provide electrical services and materials, to include repair/replacement to existing system. Contract will be for estimated regular and premium hours. Request for bid packet can be received by fax at (717) 783-4438 (Attention: Darlene Barnhart).

**Department:** Transportation  
**Location:** PennDOT—Bureau of Maintenance and Operations Equipment Division, 17th Street and Arsenal Boulevard, Harrisburg, PA 17120  
**Duration:** 5-Year Contract  
**Contact:** Darlene Barnhart, (717) 783-1436

**00972012** Electrical Motor Repairs—Contractor to repair, replace or rebuild approximately 200 motors at Mayview State Hospital. Additional information may be obtained by faxing a request with name, address, phone and Federal identification number to (412) 257-6761.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017  
**Duration:** July 1, 2000 through June 30, 2005  
**Contact:** F. Molisee, Purchasing Agent 2, (412) 257-6215

## Lodging/Meeting—27

**MAG99-0260** 2000 Annual Meeting to be held April 17-21, 2000 in downtown Cleveland, Ohio. Sleeping Rooms (single/double) approximate figures: Saturday April 15, 2000, 25 rooms, Sunday April 16, 2000, 400 rooms, Monday April 17, 2000, 400 rooms, Tuesday April 18, 2000, 400 rooms, Wednesday April 19, 2000, 400 rooms, Thursday April 20, 2000, 400 rooms, Friday April 21, 2000, 15 rooms. Meeting Rooms: Small meeting room for approximately 25 people for April 17, 2000. Large meeting room for approximately 900 people for April 18, 19, 20 and 21.

**Department:** Attorney General  
**Location:** MAGLOCLEN/a division of the Office of Attorney General, Suite 100, 140 Terry Drive, Newtown, PA 18940  
**Duration:** April 15-21, 2000  
**Contact:** Michael A. Zaffiri, (800) 345-1322, Ext. 571

**Medical Services—29**

**SP 00777001** Vendor shall provide Pharmaceutical Services and related Medical/Health supplies for Clarks Summit State Hospital patients. (Approximately 235 patients).

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** July 1, 2000 through June 30, 2005  
**Contact:** Stanley Rygelski, PA, (570) 587-7291

**Personnel, Temporary—31**

**SU-99-13** Shippensburg University is seeking proposals for a vendor to provide temporary personnel services for the Head Start Program for the period May 1, 2000 through April 30, 2001. The Contractor will employ and pay the staff for the University's Head Start Program. Duties include payment of salaries, mailing checks, withholding of all lawful deductions, provide worker's compensation, liability insurance, handle unemployment claims, prepare earnings records, tax reports, etc. Request for RFP should be faxed to Deborah Martin at FAX: (717) 477-4004. Proposals are due at 2 p.m. on January 27, 2000. The University encourages responses from small, minority and women owned firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, PA  
**Duration:** May 1, 2000—April 30, 2001  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

**Property Maintenance—33**

**359003** Invitations to Qualify to provide tree trimming/removal and stump cutting services for PennDOT right of ways Statewide. Furnish all specified material, equipment, personnel and expertise necessary. Once qualified, contractors may be solicited for bids on hourly, end result, piece rate, or other types of tree services as needed by PennDOT Maintenance Districts. For questions on this ITQ or the ITQ process, please contact Amanda Ashback at (717) 783-8914. To request a qualification package, please fax the following information to Vikki Mahoney at (717) 772-8282: Contract 359003, Company Name, Company Contact Name, Address, Telephone Number and Fax Number.

**Department:** Transportation  
**Location:** Commonwealth-wide. Vendors will be given an opportunity to indicate the specific counties where they wish to perform services.  
**Duration:** 60 months. Contracts become effective once fully executed and will terminate on February 28, 2005  
**Contact:** Vikki Mahoney, (717) 787-7001

**SBC # 1196000-010** Rebid—The contractor shall restore leak proof integrity to 64,000 square feet of roofing system on the Correctional Industries Buildings 11, 12 and 13 at the State Correctional Institution at Pittsburgh.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Ave., P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** Anticipated contract period March 1, 2000 to June 30, 2000  
**Contact:** Carol Schaeffer, Purchasing Agent, (412) 761-1955, Ext. 291

**Miscellaneous—39**

**471** Whirlpool Bathing System, Complete.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, PA 16342  
**Duration:** 60 days after receipt of order  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0229

**SP00972004** Provide dictation system maintenance service for the Phillips VS 4000 model 4116/16 digital dictation system in the Medical Records Department at Mayview State Hospital.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017  
**Duration:** July 1, 2000 through June 30, 2005  
**Contact:** F. Molisee, Purchasing Agent 2, (412) 257-6215

**LBP-2000-06** Vendor to provide Protestant chaplaincy services for the residents of the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 2000 through June 30, 2002 with renewal option  
**Contact:** Barbara Lance, (570) 961-4354

**HUN 338** Contractor shall provide for the removal and recycling of kitchen waste including liquids for the State Correctional Institution at Huntingdon. Contractor will provide one 25 cu. yd. container to be removed at least once a week. Sludge containers must have sealing lids and will maintain sanitary condition. Waste is to be used for livestock feeding only.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** Robert Jessell, (814) 643-2400, Ext. 304

**SP 388109901** Provide materials and installation of Woven Wire Deer Fencing as follows: Six fences in the Moshannon State Forest: (1) Stone Camp, approximately 5,700 lineal feet on Timber Sale 09-97BC05 in Girard Township, Clearfield County; (1) I-80 on ramp approximately 2,650 lineal feet on Timber Sale 09-98BC08, Pine Township, Clearfield County; (1) Bloom Road, approximately 10,600 lineal feet on Timber Sale 09-97BC08, Pine Township, Clearfield County; (1) Five Points, approximately 6,000 lineal feet on Timber Sale 09-95BC05, Fox Township, Elk County; (1) Porcupine Hollow, approximately 4,000 lineal feet on Timber Sale 09-96BC02, Benazette Township, Elk County; (1) Barr Hollow, approximately 6,000 lineal feet on Timber Sale 09-95BC01 in Benazette Township, Elk County. Each area will be lineal feet perimeters. There will also be one drive-through and four walk-through gates located on each site, with the exception of the I-80 site which will have one drive-through and two walk-through gates. All gates will be primed and painted yellow. Site inspection will be on January 25, 2000 at 8 a.m., District Office at R. R. 1, Box 184, Penfield, PA 15849. Bid opening is February 4, 2000 at 2 p.m.

**Department:** Conservation and Natural Resources  
**Location:** Pine Township, Clearfield County, Moshannon State Forest—District 09, R. R. 1, Box 184, Penfield, PA 15849  
**Duration:** September 30, 2000  
**Contact:** Wayne Wynick, Asst. Dist. Forester, (814) 765-0821

**TUTOR-002** The Hiram G. Andrews Center is seeking professional tutor services on an as-needed basis for students enrolled in degree programs in accordance with established work scope contained in the bid documents. To obtain a bid package, submit your written request to the Attention of R. D. Robinson, Hiram G. Andrews Center, 727 Goucher Street, Johnstown, PA 15905 or fax your request to (814) 255-8370. This will not result in a contract for employment.

**Department:** Labor and Industry  
**Location:** Office of Vocational Rehabilitation, Hiram G. Andrews Center, 727 Goucher Street, Johnstown, PA 15905  
**Duration:** For the three year term of July 1, 2000 to June 30, 2003  
**Contact:** Robert D. Robinson, Purchasing Agent II, (814) 255-8210

**403119** Window Cleaning Services—Contractor to provide labor, equipment and supplies necessary for the hand cleaning of outside windows of various buildings at Warren State Hospital. Complete terms and conditions may be obtained by contacting the Hospital.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, N. Warren, PA 16365-5099  
**Duration:** May 1, 2000—November 30, 2000  
**Contact:** John D. Sample, PA I, (814) 726-4448

[Pa.B. Doc. No. 00-123. Filed for public inspection January 14, 2000, 9:00 a.m.]

---

## DESCRIPTION OF LEGEND

---

- |  |   |
|--|---|
| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

GARY E. CROWELL,  
*Secretary*



## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

| Requisition<br>or<br>Contract Date | PR<br>Award<br>Date or<br>Contract<br>Effective<br>Date | To                              | In the<br>Amount Of |
|------------------------------------|---|---------------------------------|---------------------|
| 3830-09                            | 1/15/00   | Monroe Truck Equip.             | 84,200.00           |
| 3830-09                            | 1/15/00   | Elkin Manufacturing Inc.        | 92,450.00           |
| 5820-01                            | 12/31/99  | Advance Audio Visual Sales      | 45,000.00           |
| 5820-01                            | 12/31/99  | Arch Electronic Inc.            | 30,000.00           |
| 5820-01                            | 12/31/99  | Centre Business Products Inc.   | 25,000.00           |
| 5820-01                            | 12/31/99  | Chatani USA Inc.                | 10,000.00           |
| 5820-01                            | 12/31/99  | Computer Integration Group Inc. | 35,000.00           |
| 5820-01                            | 12/31/99  | Eastman Kodak                   | 10,000.00           |
| 5820-01                            | 12/31/99  | Eiki International              | 10,000.00           |
| 5820-01                            | 12/31/99  | Keyboard World                  | 20,000.00           |
| 5820-01                            | 12/31/99  | Kunz Inc.                       | 105,000.00          |
| 5820-01                            | 12/31/99  | M & M Computers                 | 10,000.00           |
| 5820-01                            | 12/31/99  | Panasonic Industrial Video Div. | 10,000.00           |
| 5820-01                            | 12/31/99  | Peirce-Phelps                   | 265,000.00          |
| 5820-01                            | 12/31/99  | Phillips Professional Products  | 10,000.00           |

| Requisition<br>or<br>Contract Date | PR<br>Award<br>Date or<br>Contract<br>Effective<br>Date | To  | In the<br>Amount Of |
|------------------------------------|---|---|---------------------|
| 5820-01                            | 12/31/99  | Photographics Supply Inc.                     | 40,000.00           |
| 5820-01                            | 12/31/99  | Audio Innovators Inc<br>d/b/a Pro Com Systems | 35,000.00           |
| 5820-01                            | 12/31/99  | RPC Video Inc.                                | 35,000.00           |
| 5820-01                            | 12/31/99  | Sharp Electronic Corp/<br>LCD Products Group  | 10,000.00           |
| 5820-01                            | 12/31/99  | Van Tuli Discount Photo                       | 70,000.00           |
| 5820-01                            | 12/31/99  | Visual Sound                                  | 45,000.00           |
| 1145119-01                         | 1/4/00  | Tabb Textiles Company                         | 40,350.00           |
| 1164219-01                         | 1/4/00  | Shirns Pontiac-GMC Inc.                       | 34,548.00           |
| 1270359-01                         | 1/4/00  | Thermo Environmental Instruments Inc.         | 23,290.00           |
| 1277189-01                         | 1/4/00  | Westvaco Env Division                         | 20,310.00           |
| 1322189-01                         | 1/4/00  | Captiva Software Corporation                  | 248,400.00          |
| 8250400-01                         | 1/4/00  | Groff Tractor & Equipment Inc.                | 88,500.00           |

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 00-124. Filed for public inspection January 14, 2000, 9:00 a.m.]